

No Color
Documents
In File



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 NOV 07 2002
 Department of Water Resources
 South Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-00024F					
72-00032A					
72-04231F					

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2. The following **REQUIRED** information must be submitted with this form

Department of Water Resources

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions).
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Meryl Pethan and Aldean Petham
20176 San Miguel Avenue, Castro Valley, CA 94577
4. New Owner/Claimant(s) Challis Creek Reunion, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
Challis Creek Reunion, LLC
 New Mailing Address C/O William Hasskamp, President
 City, State and ZIP Code P.O. Box 765, Challis, ID 83226
 New Telephone Number (208) 879-2147
5. Date you acquired the property October 18, 2002

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MAR 20 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William D. Hasskamp
(include title if applicable) William D. Hasskamp, as President of Challis Creek
Reunion, LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>11/8/02</u>	Fee <u>75.00</u>	
Received by <u>[Signature]</u>	Date <u>11/8/02</u>	Receipt No <u>5025303</u>	
Processed by <u>[Signature]</u> AJ	Date _____	WR _____	Date _____

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WARRANTY DEED

Order No 307021341C-G

FOR VALUE RECEIVED

Aldean G. Pethan and Merlin J. Pethan, Trustees of the Aldean G. and Merlin J. Pethan Revocable Living Trust

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Challis Creek Reunion, LLC

whose current address is

P.O. Box 765 Challis, ID 83226

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT

A PARCEL OF LAND LOCATED IN THE SW1/4NE1/4, SECTION 7, T. 14 N., R. 19 E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SW1/4NE1/4 RUN THENCE S. 00° 03' 00" E. ALONG THE EASTERLY BOUNDARY OF SAID SW1/4NE1/4 A DISTANCE OF 1101.36 FEET TO A POINT ON THE CENTERLINE OF CHALLIS CREEK ROAD; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE; N. 72° 41' 07" W., 292.66 FEET, 149.22 FEET ALONG A CURVE TO THE RIGHT HAVING A CHORD OF 148.84 BEARING N. 65° 36' 14" W., A DELTA OF 14° 09' 46", A RADIUS OF 603.65; N. 58° 31' 22" W., 36.59 FEET; 186.20 FEET ALONG A CURVE TO THE LEFT HAVING A CHORD OF 185.68 FEET BEARING N. 65° 58' 40" W., A DELTA OF 14° 54' 39", A RADIUS OF 715.49 FEET, N. 73° 25' 59" W., 431.65 FEET; 270.94 FEET ALONG A CURVE TO THE RIGHT HAVING A CHORD OF 266.45 BEARING N. 55° 19' 20" W., A DELTA OF 36° 13' 20", A RADIUS OF 428.57 FEET; N. 37° 12' 45" W., 14.95 FEET TO A POINT ON THE CENTERLINE OF CHALLIS CREEK; THENCE THE FOLLOWING COURSES AND DISTANCES OF SAID CENTERLINE; N. 72° 43' 30" E., 245.12 FEET; N. 33° 13' 42" E., 76.35 FEET; N. 20° 57' 34" E., 58.40 FEET, N. 33° 52' 54" E., 103.10 FEET; N. 45° 58' 13" E., 100.78 FEET; N. 71° 11' 40" E., 170.99 FEET; N. 45° 21' 06" E. 130.17 FEET; N. 30° 23' 38" E., 79.15 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID SW1/4NE1/4, THENCE N. 88° 57' 03" E., ALONG SAID BOUNDARY A DISTANCE OF 535.53 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN CHALLIS CREEK ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises, that they are free from all encumbrances Except Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

And that (s)he will warrant and defend the same from all lawful claims whatsoever

Dated 9/04/2002

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MAY 2 11 2003

225811
Custer County Req of
Aldean
Time 10:45 A M Date 10/21/2002
Ethel M. Peck, Clerk
James Dango \$ 6.00

Aldean G and Merlin J Pethan Revocable Living Trust

BY

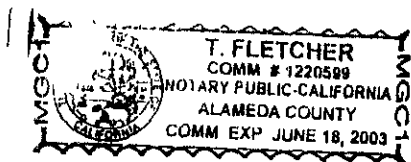
Aldean G. Pethan
Aldean G Pethan, Trustee *Trustee*

Merlin J. Pethan
Merlin J Pethan, Trustee *Trustee*

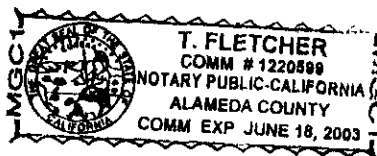
State of CA }
County of ALAMEDA } ss

On this 10th day of October, 2002, before me, a Notary Public in and for said state, personally appeared ALDEAN G. PETHAN AND MERLIN J PETHAN, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the ALDEN G. AND MERLIN J PETHAN REVOCABLE LIVING TRUST, and acknowledged to me that THEY executed the same as Trustee

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written



T. Fletcher
Notary Public for the State of CA
Residing at Alameda County
Commission Expires 6/18/03



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MAR 20 2003

MAP FOR OWNERSHIP CHANGE FOR WIR'S 72-24F, 72-32A² 72-4231F

RECEIVED

FEB 17 2000

Department of Water Resources

700 FEB 15 PM 12:52

FILED
FEB 15 2000
CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) ORDER OF PARTIAL DECREE

Case No. 39576

) For Water Right 72-00024F
)
)
)

On December 9, 1999, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 72-00024F is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED FEB 15 2000.



BARRY WOOD
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

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MAR 20 2003

27 FEB 15 10:52
J. D. H. S.

**PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 72-00024F**

PAGE 1
Dec-07-1999

2000 FEB 15 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 72-00024F

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 72-00024F was mailed
on February 15, 2000, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDI BLM
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

LINDA ZOLLINGER
HC 63 BOX 1573
CHALLIS, ID 83226
Phone: 208-879-4840

ALDEAN PETHAN
MERYL PETHAN
20176 SAN MIGUEL AVE
CASTRO VALLEY, CA 94577
Phone: 510-357-7440

CERTIFICATE OF MAILING

MICROFILMED
2003

DIANA DELANEY
Chief Deputy Clerk

PAGE 1
02/15/00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 13, 2003

CHALLIS CREEK REUNION LLC
C/O WILLIAM HASSKAMP PRESIDENT
PO BOX 765
CHALLIS ID 83226

RE: Change of Ownership for Water Rights 72-24F, 72-32A and 72-4231F

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAR 10 2003

JASON D. MELVILLE
Phone (208) 343-3434
Facsimile: (208) 343-3232
Email JMelville@perkinscoie.com

251 East Front Street, Suite 400
Boise, ID 83702-7310
PHONE 208.343.3434
FAX 208.343.3232
www.perkinscoie.com

October 29, 2002

Bill Hasskamp
P.O. Box 765
Challis, Idaho 83226

RECEIVED
NOV 07 2002
Department of Water Resources
Southern Region

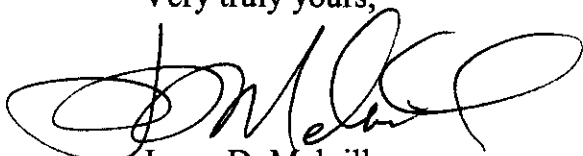
**Re: State of Idaho Department of Water Resources
Notice of Change in Water Right Ownership**

Dear Bill:

Please find enclosed the completed form that you forwarded to me to change title to the water rights for the Challis Creek property. Please sign the form where indicated and forward the same to the Idaho Department of Water Resources, Southern Region, 1341 Fillmore Street, Suite 200, Twin Falls, Idaho 83301-3380. You will need to include a filing fee of \$75 representing a \$25 fee for each right affected. You will also need to include a copy of the Warranty Deed and the plat map that you provided to me and which I am returning to you.

If you have any questions or concerns, please do not hesitate to give me a call.

Very truly yours,



Jason D. Melville

JDM:crh

Enclosure

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MAR 20 2003

[39988-0001/SB023020 010]

ANCHORAGE BEIJING BELLEVUE BOISE CHICAGO DENVER HONG KONG LOS ANGELES
MENLO PARK OLYMPIA PORTLAND SAN FRANCISCO SEATTLE SPOKANE WASHINGTON, D.C.

Perkins Coie LLP (Perkins Coie LLC in Illinois)