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DEC 12 2003

Department of Water Resources

3-S-1
CUSTER COUNTY, IDAHO

Section 17
See 16 TRANSFER

T. SULLIVAN

W. HAMMOND

Scale 1"=200'

Form MAP.PLAT — "TOTAL for Windows" appraisal software by a la mode, inc. — 1-800-ALAMODE

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Department of Water Resources
Southern Region

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STATE OF IDAHO DEC 11 2003
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Department of Water Resources Split
72-10332					
72-45					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James N. Marsha A. Hawkins
P.O. Box 743 Challis, ID 83226

4. New Owner/Claimant(s)

* Jake and/or Anna M. Hawkins
 Name Connector (Check one) ☐ and, ☒ or, ☐ and/or

New Mailing Address

P.O. Box 1074

City, State and ZIP Code

Challis, ID 83226

New Telephone Number

208 879-4785

5. Date you acquired the property

Sep 29, 2003

* JACOB JAMES HAWKINS

- 6 **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 **Signature of New Owner(s) or Claimant(s)**
(include title if applicable)
- Anna Hawkins Jake Hawk*

For Snake River Basin Adjudication Claims Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 12/11/03 Fee 50.00
 Receipted by [Signature] Date 12/11/03 Receipt No 5026326, 5026327
 Processed by AJ Date _____ WR _____ Date _____

WARRANTY DEED RECEIVED 227904

DEC 12 2003

For Value Received we, JAMES N. HAWKINS AND MARSHA A. HAWKINS, husband and wife, Grantors, do hereby grant, bargain, sell and convey unto JACOB JAMES HAWKINS AND ANNA M. HAWKINS, husband and wife, whose current address is: P.O. BOX 1074, CHALLIS, ID 83226

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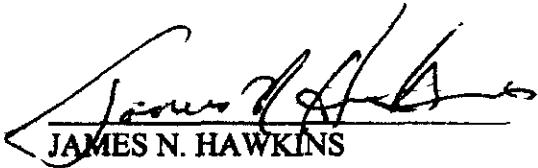
the following described premises in Custer County, Idaho, to-wit:

Lot 8, 3-S-I Subdivision, in the S1/2 of Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, according to the Official Plat thereof, now on file in the office of the said County Recorder as instrument No. 152914.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they are free from all encumbrances

and the they will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/27/03

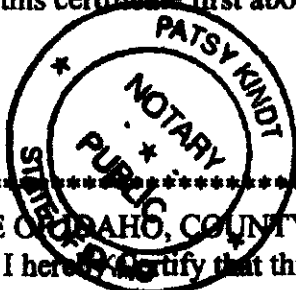

JAMES N. HAWKINS

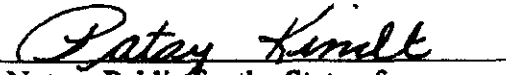

MARSHA A. HAWKINS

STATE OF Idaho) ss.
COUNTY OF CUSTER)

On this 29 day of SEPTEMBER In the year 2003, before me, a Notary Public in and for said State, personally appeared JAMES N. HAWKINS AND MARSHA A. HAWKINS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

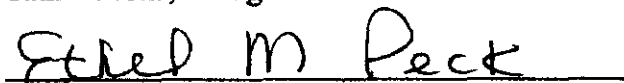



Notary Public for the State of
Residing at: Challis
Commission Expires: 3/12/04

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of CCT, at 40 minutes past 4 o'clock

M, this 30 day of Sept, 2003 in my office, and duly recorded in Book of
Satisfactions, at Page


Ex-Officio Recorder

Fees: \$ 3.00
Mail to: CCT

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 4, 2004

JACOB JAMES HAWKINS
ANNA M HAWKINS
PO BOX 1074
CHALLIS ID 83226

RE: Change of Ownership for Water Rights 72-4J and 72-10332

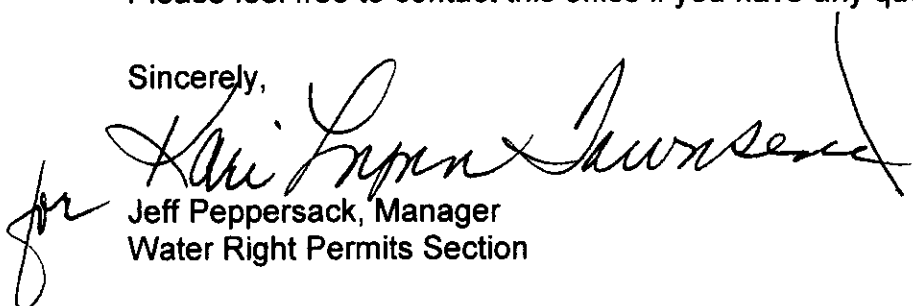
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures