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JUN 24 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-2069N					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James and Rene Mabe
4. New Owner/Claimant(s) * R. Scott Williams or Delila J. Williams
Name Connector (Check one): ☒ and, ☒ or, ☐ and/or
- New Mailing Address HC64 Box 9128
- City, State and ZIP Code Ketchum, Id 83340
- New Telephone Number 208 774-2257-HOME 208-774-2229 - WORK
5. Date you acquired the property 5/23/03

* RALPH S.

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JUN 20 2003

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Delila J. Williams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>12/23/03</u>	Fee <u>\$25.00</u>	
Received by <u>1</u>	Date <u>12-11-03</u>	Receipt No. <u>S026328</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

Order No. FA-28318SK
Escrow No.
Loan No. 10005

WHEN RECORDED MAIL TO GRANTEE:

CCT
4:20 P. 5-27 03
na Baker 9⁰⁰

1359595 State of Idaho
APN:

WARRANTY DEED

For Value Received Cendant Mobility Government Financial Services Corporation, the grantors, do hereby grant, bargain, sell and convey unto,

RALPH S. WILLIAMS AND DELILA J. WILLIAMS, HUSBAND AND WIFE

the grantees, whose current address is: HC 67, BOX 247, CHALLIS , IDAHO 83226

the following described premises, to wit: MAILING ADDRESS: HC 64 Box 9128
Ketchum, Id. 83340

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current year taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all claims whatsoever.

Dated: **OCTOBER 9, 2002**

Diane Adair
 Cendant Mobility Government Financial Services Corporation, BY Diane Adair
 AUTHORIZED SIGNATORY OF BURROW
 CLOSING MANAGEMENT CORPORATION
 DBA BURROW SERVICES AS ATTORNEY-IN-FACT.

~~STATE OF CALIFORNIA~~
~~COUNTY OF LOS ANGELES~~ SS.

~~On _____ before me, Katherine Owen personally appeared, Diane Adair~~
~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose~~
~~name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the~~
~~same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the~~
~~person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.~~
~~WITNESS my hand and official seal.~~

Signature _____ **My Commission Expires:** _____

ALL PURPOSE ACKNOWLEDGEMENT

State of CALIFORNIA
County of LOS ANGELES

On 10/9/02 before me, Katherine Owen
Date

Personally appeared Diane Adair

() personally known to me - OR - (xx) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are/subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand & official seal.

Katherine Owen
Signature of Notary



CENDANT File No. 1359595-2

Property Address: HC 67 Box 247, Challis, ID 83226

EXHIBIT "A"

Parcel 1:

A parcel of land located in Government Lots 3 and 4, Section 28, Township 13 North, Range 19 E.B.M., Custer County, Idaho, more particularly described as follows: Commencing at the W¼ corner of said Section 28, from which the NW corner of said Section 28 bears N. 0°04'29" W. a distance of 1824.45 feet on a bearing of N. 79°25'27" E. to a point on the easterly right-of-way of Scenic Route No. 75 and in line with an existing fence; thence S. 43°13'40" E. 315.71 feet to the real point of beginning, from the real point of beginning, a distance of 138.84 feet on a bearing N. 46°46'20" E.; thence S. 43°13'40" E. 373.80 feet to a point on the westerly bank of the Salmon River; thence S. 87°32'24" W. 165.38 feet along said westerly bank; thence N. 83°53'24" W. 20.84 feet; thence N. 43°13'40" W. 250.00 feet to the real point of beginning.

Parcel 2:

A parcel of land located in Government Lots 3 and 4, Section 28, Township 13 North, Range 19 E.B.M., Custer County, Idaho, more particularly described as follows: Commencing at the W¼ corner of said Section 28, from which the NW corner of said Section 28 bears N. 0°04'29" W. a distance of 1824.45 feet on a bearing of N. 79°25'27" E. to a point on the easterly right-of-way of Scenic Route No. 75 and in line with an existing fence to the real point of beginning; thence N. 41°40'20" E. 358.30 feet along the chord of a curve to the left having a central angle of 7°02'51" and a radius of 2914.79 feet along the easterly right-of-way of Scenic Route 75, thence S. 40°26'22" E. 838.18 feet to a point on the westerly bank of the Salmon River; thence the following courses and distances along said westerly bank S. 68°07'52" W. 84.36 feet; thence S. 87°32'24" W. 130.32 feet; thence N. 43°13'40" W. 373.80 feet; thence S. 46°46'20" W. 138.84 feet; thence N. 43°13'40" W. 315.71 feet to the real point of beginning.

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 17 2002

By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 72-02069N

NAME AND ADDRESS: JAMES MABE
RENE' MABE
PO BOX 825
CHALLIS, ID 83226

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SEP 18 2002

Department of Water Resources

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.078 CFS

PRIORITY DATE: 12/18/1951

POINT OF DIVERSION: T13N R19E S28 LOT 3 (SENW) Within Custer County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.078 CFS

PLACE OF USE: Irrigation Within Custer County
T13N R19E S28 LOT 3 (SENW) 3.9
3.9 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

SCANNED
SEP 18 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 20, 2004

RALPH S WILLIAMS
DELILA J WILLIAMS
HC 64 BOX 9128
KETCHUM ID 83340

RE: Change of Ownership for Water Right 72-2069N

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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DEC 11 2003

Department of Water Resources
Southern Region

December 9, 2003

RECEIVED

DEC 11 2003

Department of Water Resources

Dear Trust:

Enclosed please find my check number 1829 in the amount of \$25.00 for transfer of water right number 72-2069N.

I mailed the application and required papers on June 19, 2003. I forgot to send a check for the transfer fee of \$25.00. I spoke with Doug in your office and he told me to write this letter along with my check.

Please call if you have any questions.

208-774-2257

OR 208-879-6404

Thank You,

Debra Williams R. Scott Williams
HCL4 Box 9128
Ketchum, Id 83340