

No Color
Documents
In File

RECEIVED

SEP 23 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Notice of Security Interest in a Water Right**And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 72-16498A, 72-16498B, 72-16498C, 72-16498D,
Adjudication Claim No(s): 72-249A, 72-249B, 72-248A, 72-248B,
72-2302, 72-2138, 73-7003AS
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - B) A FEE of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest
Idaho Ag Credit, FLCA
P.O. Box 386
Rexburg, Idaho 83440
4. Name of Water Right Owner/Claimant(s) D & J Holdings, LLC
5. Expiration Date of Notification Period September 1, 2033
6. Is this a Renewal of Request for Notification? ☒ YES ☒ NO
7. Signature(s) (and title if applicable) Marc Farnsworth
Asst. Vice President

For Office Use Only

Received by <u>JC</u>	Date <u>9-15-03</u>	Fee <u>\$275-</u>
Received by <u>JC</u>	Date <u>9-15-03</u>	Receipt No. <u>5029198</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

SUPPORT DATA

IN FILE # 72-248A/B

RECEIVED

SEP 15 2003

DEC 11 2003

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 72-02138

NAME AND ADDRESS: PARKINSON FOUNDATION SEED FARM
 C/O BOB PARKINSON
 PO BOX 65
 ELLIS, ID 83235

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2.60 CFS
840.00 AFY

PRIORITY DATE: 04/27/1966

POINT OF DIVERSION: T15N R20E S03 LOT 06 (NWSENE) Within Custer County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.60 CFS 840.00 AFY

PLACE OF USE:	Irrigation	Within Custer County
	T15N R20E S02 LOT 01 (NENE) 2.0	LOT 02 (NWNE) 42.0
	LOT 03 (NENW) 43.0	LOT 04 (NWNW) 18.0
	T16N R20E S35	SESW 40.0
	SWSE 40.0	SESE 40.0
	S36	SWSW 9.5
	270.5 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 2, 2003

PARKINSON FOUNDATION SEED FARM
C/O BOB PARKINSON
PO BOX 65
ELLIS ID 83235

RE: Change of Ownership for Decreed Water Rights 72-248A/B, 72-249A/B,
72-16498A/B/C/D, 72-2138, 72-2302

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence adding a Security Interest to the ownership of the above referenced water rights to Idaho AgCredit, FLCA. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:kit

Enclosures

cc: IDAHO AG CREDIT FLCA
PO BOX 386
REXBURG ID 83440

MICROFILMED

DEC 11 2003