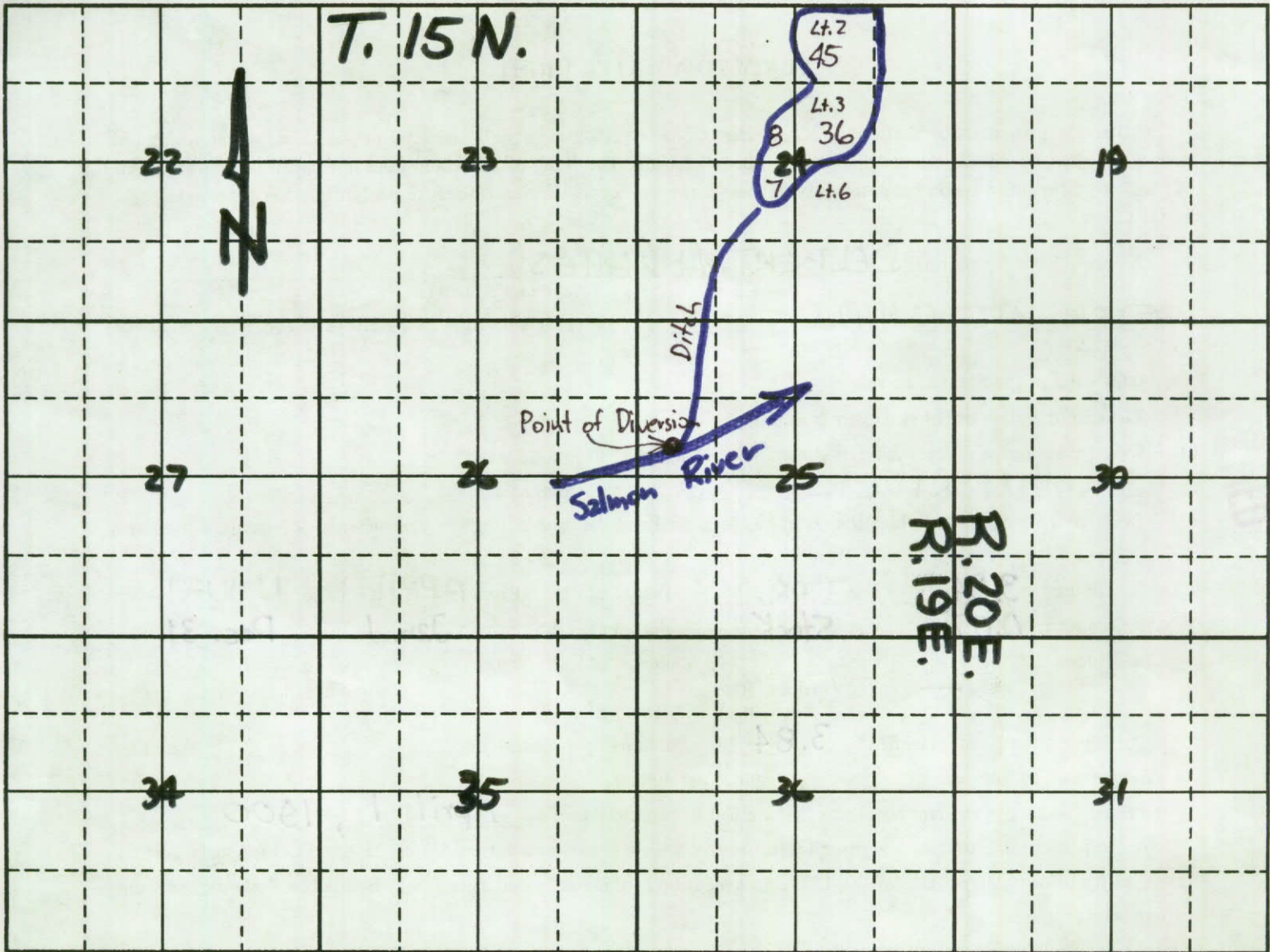


(8) Remarks Traditionally 2 inches of water per acre has been diverted because of the gravel sub-soil conditions in this area.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14 day of March

Michael L. Stinch (Claimant)
Notary Public
Residing at Twin Falls, Ida.

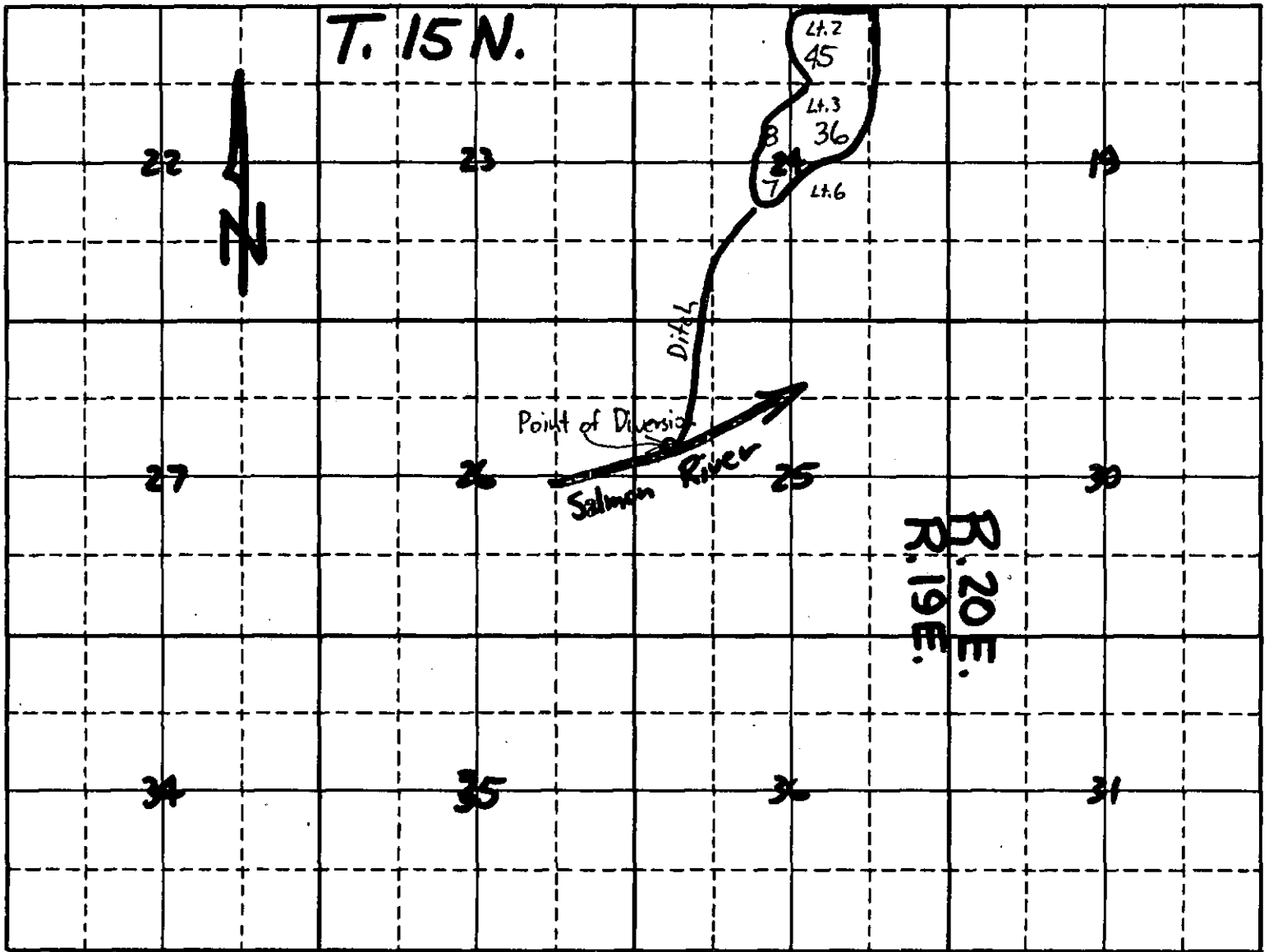
My commission expires Lifetime

For Department Use Only

Received by <u>TGB</u>	Date <u>3-14-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>TGB</u>	Date <u>3-16-77</u>		claimant by:	
\$10.00 fee received by <u>TGB</u>	Date <u>3-14-77</u>	Rec. # <u>2377</u>		
Approved for publication by <u>mls</u>				
Published in <u>Custer Pub. Co.</u>				
Dates <u>3/24 & 3/31/77</u>				

NEGRO-FILMED

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Dates <u>3/24 & 3/31/77</u>				

Claim

I hereby attest to the fact water was first used on the lands now owned
by Delbert M. Hughes in 1900 and continuously Custer County **FB**

the lands are described as follows Lot no 2 NW 1/4 45 Acres, Lot no 3 SW 1/4 36 Acres
SE 1/4 8 Acres, NE 1/4 7 Acres, 15N 19E 24 Custer County

the point of diversion is located in the SW 1/4 NW 1/4 25 15N 19E Custer County

I have personal knowledge these facts are true.

Floyd Bradley

NOTARIAL
Signed Edwin T. Stevenson
Notary Public for Idaho
Charles Toole

RECEIVED

MAR 17 1977

Department of Water Resources
Southern District Office

I hereby attest to the fact water was first used on the lands now owned

by Dalbert M. Hughes

in Custer County

1988 J.R.

the lands are described as follows Lot no. 2 NW 1/4 45 Acres, Lot no. 3 SW 1/4 36 Acres
SE 1/4 8 Acres, NE 1/4 7 Acres, 15 N, 19 E, 24 Custer County.

the point of diversion is located in the SW 1/4, NW 1/4, 25 15 N 19 E Custer County.

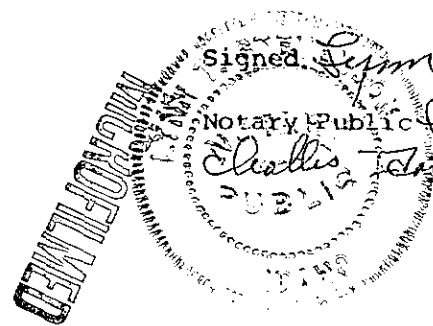
I have personal knowledge these facts are true.

Attest Burdett

Signed Lynn T. Stevens

Notary Public for Idaho

Charles T. Davis



I hereby attest to the fact water was first used on the lands now owned
by Delbert M. Hughes in 1900 and continuously FB
Castro County

the lands are described as follows Lot no. 2 NW 1/4 45 Acres, Lot no. 3 SE 1/4 36 Acres
SE 1/4 8 Acres, NE 1/4 7 Acres, 15N 19E 24 Castro County

the point of diversion is located in the SW 1/4 NW 1/4 Sec. 25 Twp 15N Rge 19E Castro County

I have personal knowledge these facts are true.

Signed Lyron T. Stevenson
Notary Public for Idaho
Challis, Idaho

Floyd Bradley

Notary Public

Idaho

In County of Water Reservoir
Section 19E 20N

I hereby attest to the fact water was first used on the lands now owned
by Delbert M. Hughes in 1900 and continuously FB
Castro County

the lands are described as follows Lot no. 2 NW 1/4 45 Acres, Lot no. 3 SE 1/4 36 Acres
SE 1/4 8 Acres, NE 1/4 7 Acres, 15N 19E 24 Castro County

the point of diversion is located in the SW 1/4 NW 1/4 Sec. 25 Twp 15N Rge 19E Castro County

I have personal knowledge these facts are true.

Signed Lyron T. Stevenson
Notary Public for Idaho
Challis, Idaho

Notary Public

MICROFILMED

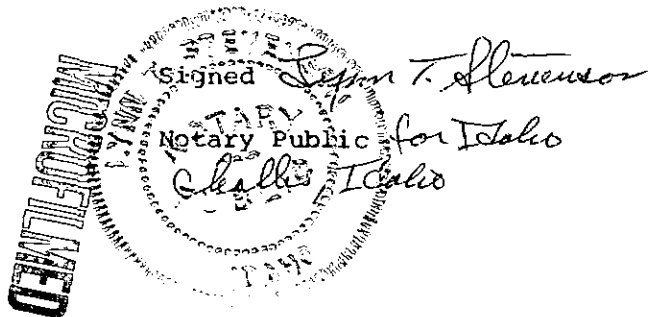
I hereby attest to the fact water was first used on the lands now owned G. H. H.
 by Delbert M. Hughes in 1946 and continuously used
NE 1/4 County
 the lands are described as follows Lot no. 2 NW 1/4 NE 1/4 Acres, Lot no. 3 SW 1/4 NE 1/4 Acres

<u>SE 1/4 NW 1/4</u>	<u>SW 1/4</u>	<u>T</u>	<u>R.</u>	<u>Sec.</u>	
<u>3 Acres</u>	<u>7 Acres</u>	<u>15N</u>	<u>19E</u>	<u>24</u>	<u>Custer County</u>

 the point of diversion is located in the SW 1/4 NW 1/4 25 15N 19E Custer County

I have personal knowledge these facts are true.

Ralph H. Hutchison





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 12, 1977

Re: Claim To A Water Right No. 72-4030-72-4029-72-4028

Delbert M. Hughes
Star Route
Challis, Idaho 83226

Dear Mr. Hughes:

The Department of Water Resources has completed the processing of your Claim to a Water Right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the Court.

As you are aware, the filing of your claim does not, in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact us.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sb

Enclosure

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 72-4028

Notice is hereby given that Delbert Hughes

Star Route, Challis, Idaho 83226

has filed a claim to a water right established by diversion and application
to beneficial use of 3.84 cubic feet per second ~~XXXXXX~~
of water from the Salmon River

with point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 15N, Rge. 19E., B.M.
Custer County

The water is claimed to be used from April 1 to Nov. 1 for irrigation
purposes and Jan. 1 to Dec. 31 for stock

with a priority of April 1, 1900 ;
the place of use is within the Lt. 2, Lt. 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24,
Twp. 15N, Rge. 19E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 ~~XXXXXX~~ on or before

R. KEITH HIGGINSON

Director

Published in the Custer Publishing Co.

on 3/24/ and 3/31/77

MICROFILMED

~~OK 3/25/77~~
**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 72-4028**

Notice is hereby given that Delbert M. Hughes, Star Route, Challis, Idaho 83226 has filed a claim to a water right established by diversion and application to beneficial use of 3.84 cubic feet per second of water from the Salmon River with point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 15N, Rge. 19E., B.M., Custer County.

The water is claimed to be used from April 1 to Nov. 1 for irrigation purposes and Jan. 1 to Dec. 31 for stock with a priority of April 1, 1900; the place of use is within the Lt. 2, Lt. 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 15N, Rge. 19E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

R. KEITH HIGGINSON
Director

Published in the Challis Messenger
on 3/24 and 3/31/77 □□□

March 17, 1977

Custer Publishing Co.
P.O. Box 405
Challis, Idaho 83226

RE: Claim to a Water Right-#72-4028-Delbert Hughes

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sb

Enclosure

Bill submitted: _____

RECEIVED
MAR 20 1977
FBI - CHALLIS