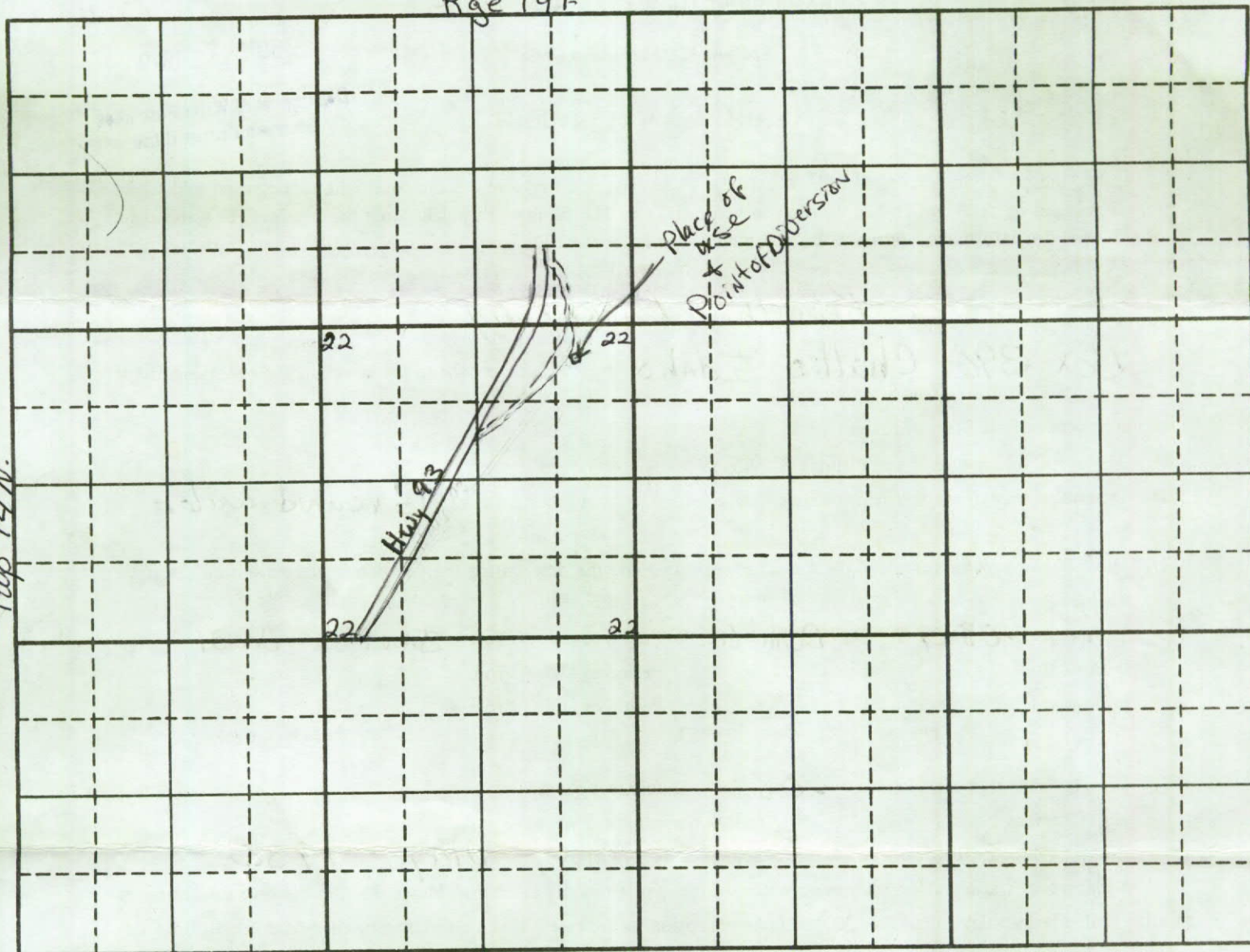


(8) Remarks One home began using the water in 1936 The other began use in August 1959.

Rge 19E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.
County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 18th day of May

Kenneth Bradbury
(Claimant)

Fred Snow
Notary Public

Residing at Salmon, Idaho

My commission expires 7/21/79

For Department Use Only

Received by mary Date 6-7-79 Exception filed by: Forwarded to Date
Prelim. check by mary Date 6-7-79 claimant by:
\$10.00 fee received by mary Date 6-7-79 #13220
Approved for publication by
Published in Custer Publishing Co.
Dates 6/28 & 7/5/79

RECEIVED

JUN 7 1979

CLAIM TO A WATER RIGHT

12

Notice is hereby given that Kenneth Bradbury
(name of claimant)
of Box 390, Challis Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water
_____, tributary to, _____

Amount <u>.08 cfs</u>	Use <u>DOMESTIC</u>	Period of Use: From <u>JAN 1</u> To <u>DEC 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(4) Priority claimed: (the date water was first applied to beneficial use) May 1936

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 22 Twp. 14N Rge. 19E B. M. County of Custer
 Additional points of diversion:

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

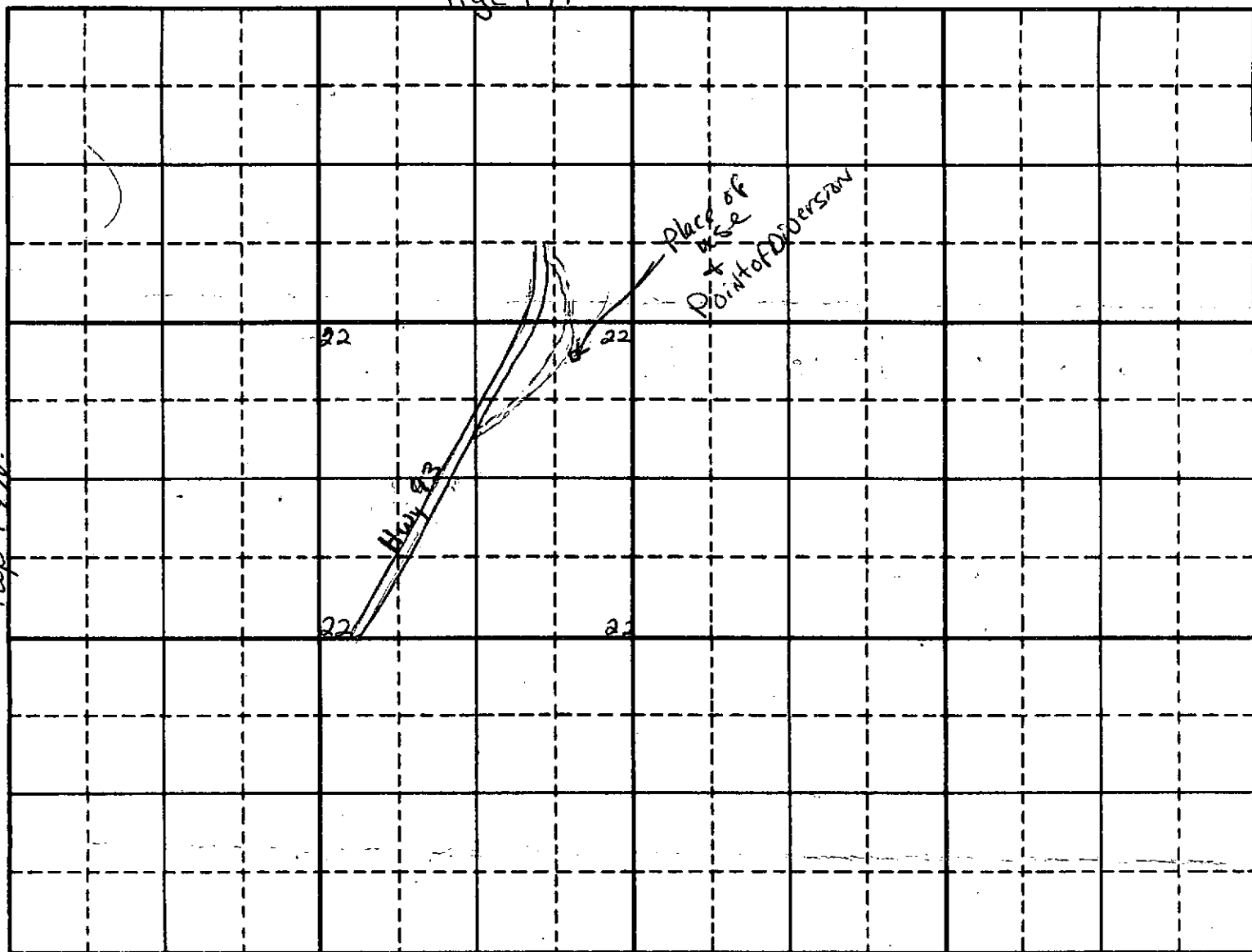
[illegible]

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes. Supplies 2 homes and yards with some stock water

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks One home began using the water in 1936 The other began use in August 1959

Rge 19E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Teton) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 18th day of May

Kenneth Bradbury
(Claimant)

Fred Shook
Notary Public

Residing at Salmon, Idaho

My commission expires 7/21/79

For Department Use Only

Received by mary Date 6-7-79 Exception filed by: Forwarded to Date
Prelim. check by mary Date 6-7-79 claimant by:
\$18.00 fee received by mary Date 6-7-79 #13220
Approved for publication by _____
Published in Custer Publishing Co. _____
Dates 6/28 + 7/5/79 _____

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JUNE 28,
1979 and ending with the issue
dated JULY 5, 1979.

Margaret Parks

Subscribed and sworn to before
me this 10 day of July,
1979.

Glenn M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983



Department of Water Resources
Southern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claims to water rights have
been established by diversion and
application to beneficial use:

72-4052

KIMBLE, W.K.

BOX 586, CHALLIS, ID 83226

Source: PEACH CREEK tributary
to SALMON RIVER

Priority Date: 05/09/1900

Amount: 8.00 CFS

Diversion Point: SWNW Sec 25 T 11N
R 15E (REDIVERSI SENW Sec 25 T
11N R 15E, CUSTER Co.

USE: IRRIGATION (8.00 CFS) from
04/01 to 11/01

MINING (8.00 CFS) from 01/01 to
12/31

Place of Use: SWNE SENE SWNW
SESW NESW NWSW NWSE Sec 25 T
11N R 15E NESW NESE NWSE Sec
26 T 11N R 15E FOR 117 ACRES

Diversion Means: (2) HEADGATES
AND DITCHES

72-4051

BRADBURY, KENNETH

BOX 390, CHALLIS, ID 83226

Source: GROUNDWATER

Priority Date: 05/01/1936

Amount: 0.08 CFS

Diversion Point: NENE Sec 22 T 14N
R 19E, CUSTER Co.

Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: NENE Sec 22 T 14N R
19E

Diversion Means: WELL AND
PUMP

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 6/28 & 7/5/79

000

ok
margaret
7/10/79

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

July 20, 1979

Kenneth Bradbury
Box 390
Challis, Idaho 83226

Re: Claim to a Water Right No. 72-4051 - Kenneth Bradbury

Dear Mr. Bradbury:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Regional Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

72
CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 72-4051 Applicant Kenneth Bradbury

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O. Palmer Date 7-18-79

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6.1.5 [Signature]

Right Number _____ Applicant Kenneth Bradbury

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. need additional \$10.00 called 5/30/79 will mail today.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

RECEIVED
MAY 31 1979



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 11, 1979

Kenneth Bradbury
Box 390
Challis, Idaho 83226

Re: Claim to a Water Right No. 72-4051 - Kenneth Bradbury

Dear Mr. Bradbury:

Enclosed is your receipt No. 13220 for checks No. 92-297 in the amounts of \$10.00 each for the above referenced Claim to a Water Right, which was received in this office June 7, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Z2-4051_

BRADBURY, KENNETH

BOX 390, CHALLIS, ID 83226

Source: GROUNDWATER

Priority Date: 05/01/1936

Amount: 0.08 CFS

Diversion Point: NENE Sec 22 T 14N R 19E, CUSTER Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 22 T 14N R 19E

Diversion Means: WELL AND PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 6/28 & 7/5/79.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 15, 1979

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 16, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED