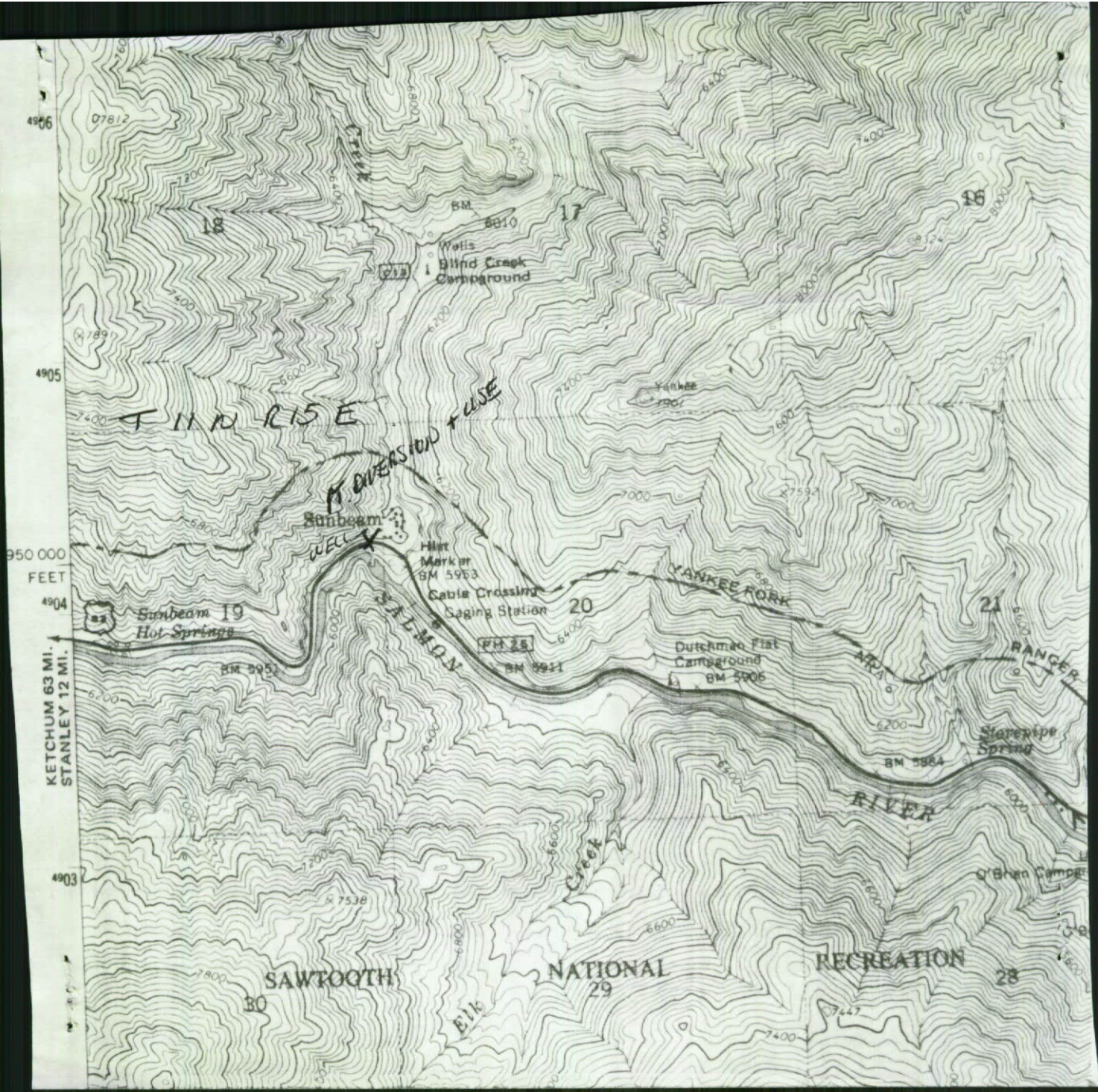




RECEIVED
Form No. 243
7/78

NOV 6 1979
Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Claim No. 72-4056
RECEIVED
NOV 1 1979
Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that UNITED STATES OF AMERICA, U.S. FOREST SERVICE
(Name of Claimant)

FEDERAL OFFICE BUILDING OGDEN, UT 84401 Telephone No. (801) 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) APRIL 1, 1927

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
WELL tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.015 CFS</u>		Use <u>DOMESTIC</u>		Period of Use From <u>APR. 1</u>	To <u>OCT. 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.015 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 19 Twp. 11 N Rge. 15 E B.M., County of CLUSTER
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL WITH HAND PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11 N	15 E	19				X													

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC USE FOR SUNBEAM RESORT

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho Utah)
County of Weber) ss.)

Sworn to before me this 30 day of Oct, 1979, at Jeff M. SIRMON (Claimant) Deputy-Regional Forester, Resources

Ogden Utah

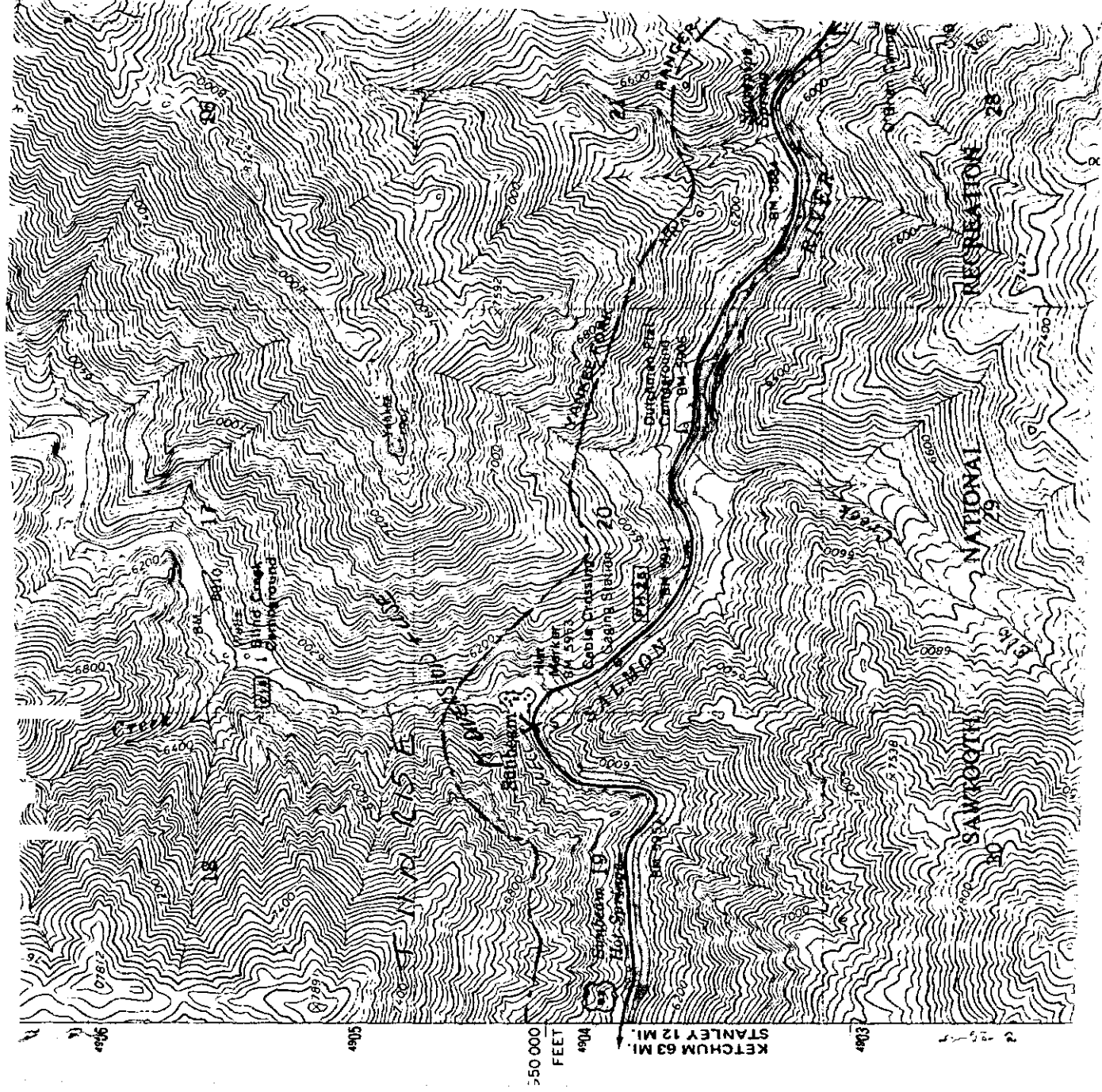
6/19/83

Forwarded to
Date

Received by _____
Prelim. check by _____
\$20.00 fee received by _____
Date _____
Date _____
Date _____

\$20.00 fee received by _____ Date 12-28-74 12/28/74
 Published in Public Building Co 11/29 & 12/1/77 Dates _____

11/29 A 12/6/77 Dates



**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

72-4056

U.S. DEPT. OF AGRIL. FOREST
SERVICE

324-25TH ST., OGDEN, UT 84401

Source: WELL

Priority Date: 04/01/1927

Amount: 0.0150 CFS

Diversion Point: SENE Sec 19 T 11N
R 15E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from
04/01 to 10/31

Place of Use: SENE ~~LOT 00 LOT 00~~
~~LOT 00 LOT 00 LOT 00 LOT 00~~ Sec 19 T
11N R 15E

Diversion Means: WELL WITH
HAND PUMP

71-4009

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL OFFICE BLDG., 324
25TH STREET, OGDEN, UT 84401

Source: UNNAMED SPRING
tributary to SINKS

Priority Date: 06/01/1952

Amount: 0.0150 CFS

Diversion Point: SENW Sec 19 T 07N
R 14E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 09/30

Place of Use: SENW Sec 19 T 07N R
14E

Diversion Means: HEADBOX WITH
PIPELINE

71-4010

STUART, THOMAS R. III
2822 TARTAN PLACE, BOISE, ID
83702

Source: SALMON RIVER

Priority Date: 01/01/1950

Amount: 0.04 CFS

Diversion Point: SESE Sec 34 T 11N
R 13E, CUSTER Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
13E

Diversion Means: 1 HP PUMP 1"
PIPE/HOSE

71-4011

STUART, THOMAS R. III

1719N 11TH, BOISE, ID 83702

Source: SALMON RIVER

Priority Date: 05/01/1963

Amount: 0.10 CFS

Diversion Point: SESE Sec 34 T 11N

R 13E, CUSTER Co.

Use: DOMESTIC (0.10 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
13E

Diversion Means: 1.5 HP PUMP 1"
and 2" PIPELINE AND HOSES

71-4012

STUART, THOMAS R. III

1719 N. 11TH, BOISE, ID 83702

Source: SALMON RIVER

Priority Date: 05/01/1963

Amount: 0.20 CFS

Diversion Point: SESE Sec 34 T 11N
R 13E CUSTER Co.

Use: DOMESTIC (0.20 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
13E

Diversion Means: 1.5HP PUMP 1"
and 2" PIPELINE AND HOSES

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Pub. 11/29 & 12/6/79.

CCC

AFFIDAVIT OF PUBLICATION

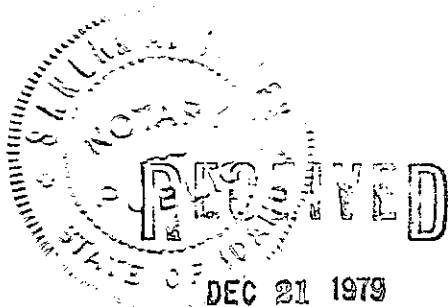
State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for
consecutive weeks, commencing with
the issue dated NOV 29.....
1979 and ending with the issue
dated DEC 6....., 1979.

.....Margaret Parks.....

Subscribed and sworn to before
me this 18 day of December,
1979.

.....Shandra M. James.....
Notary Public, residing at Challis,
Idaho. My commission expires on
.....April 30, 1983.....



Department of Water Resources
Southern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. G. Stanton

Right Number 72-4056 Applicant USA Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O. Halme Date 1-3-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 1/18/80

RECEIVED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

22-4056

U.S. DEPT. OF AGRI., FOREST SERVICE

324-25TH ST., OGDEN, UT 84401

Source: WELL

Priority Date: 04/01/1927

Amount: 0.0150 CFS

Diversion Point: SENE Sec 19 T 11N R 15E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 04/01 to 10/31

Place of Use: SENE ~~LOT 00 LOT 00 LOT 00 LOT 00 LOT 00 LOT 00~~
Sec 19 T 11N R 15E

Diversion Means: WELL WITH HAND PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/6/79.

RECEIVED
JAN 10 1980

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1979

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 17, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
NOV 16 1979
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~DECEMBER 18, 1979~~

January 4, 1980

FOREST SERVICE U.S. DEPT. OF AGRI.
324-25TH ST.
OGDEN UT 84401

RE: Claim No. 72-4056

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure