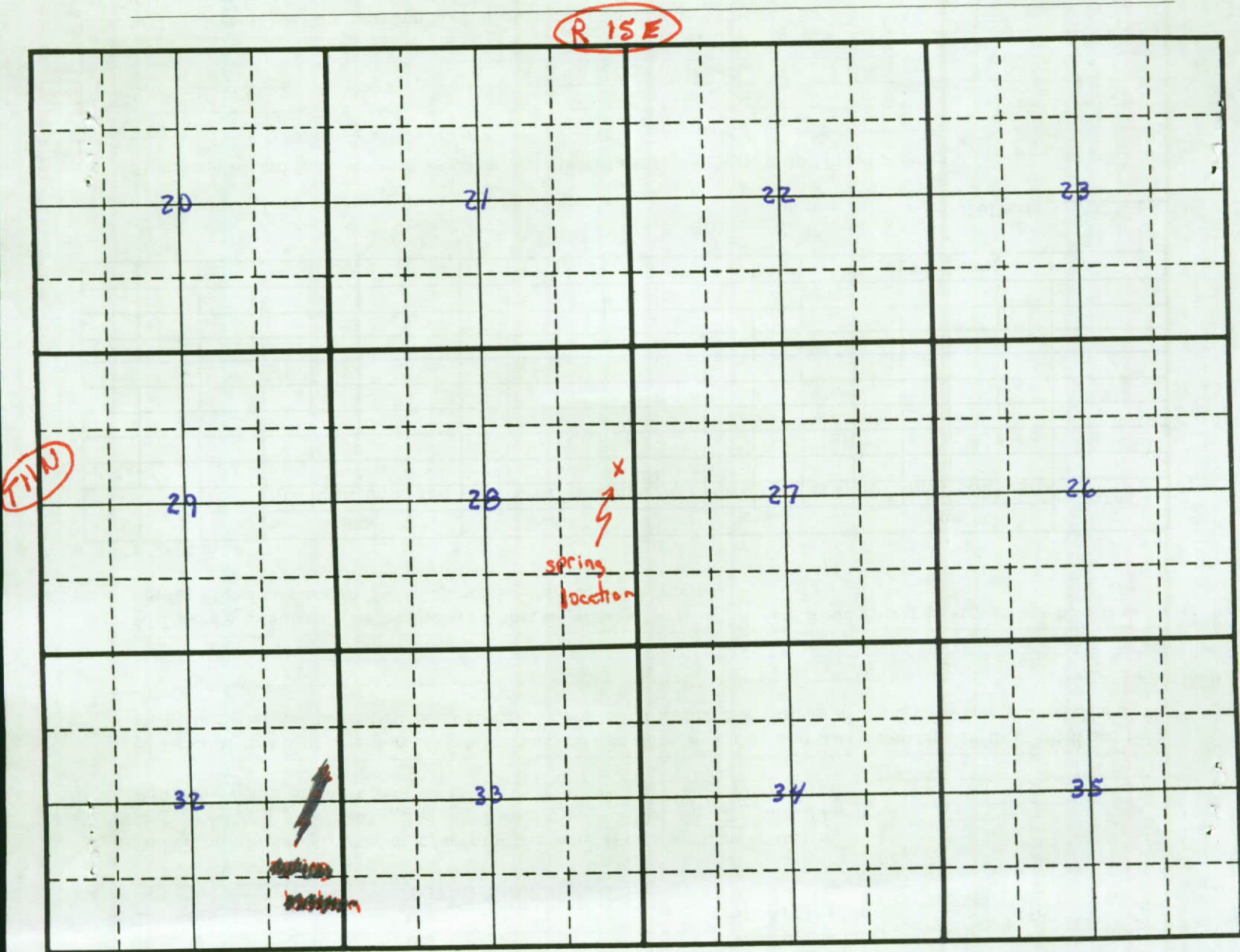


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America, Forest Service

for Adrian Dalton
JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources

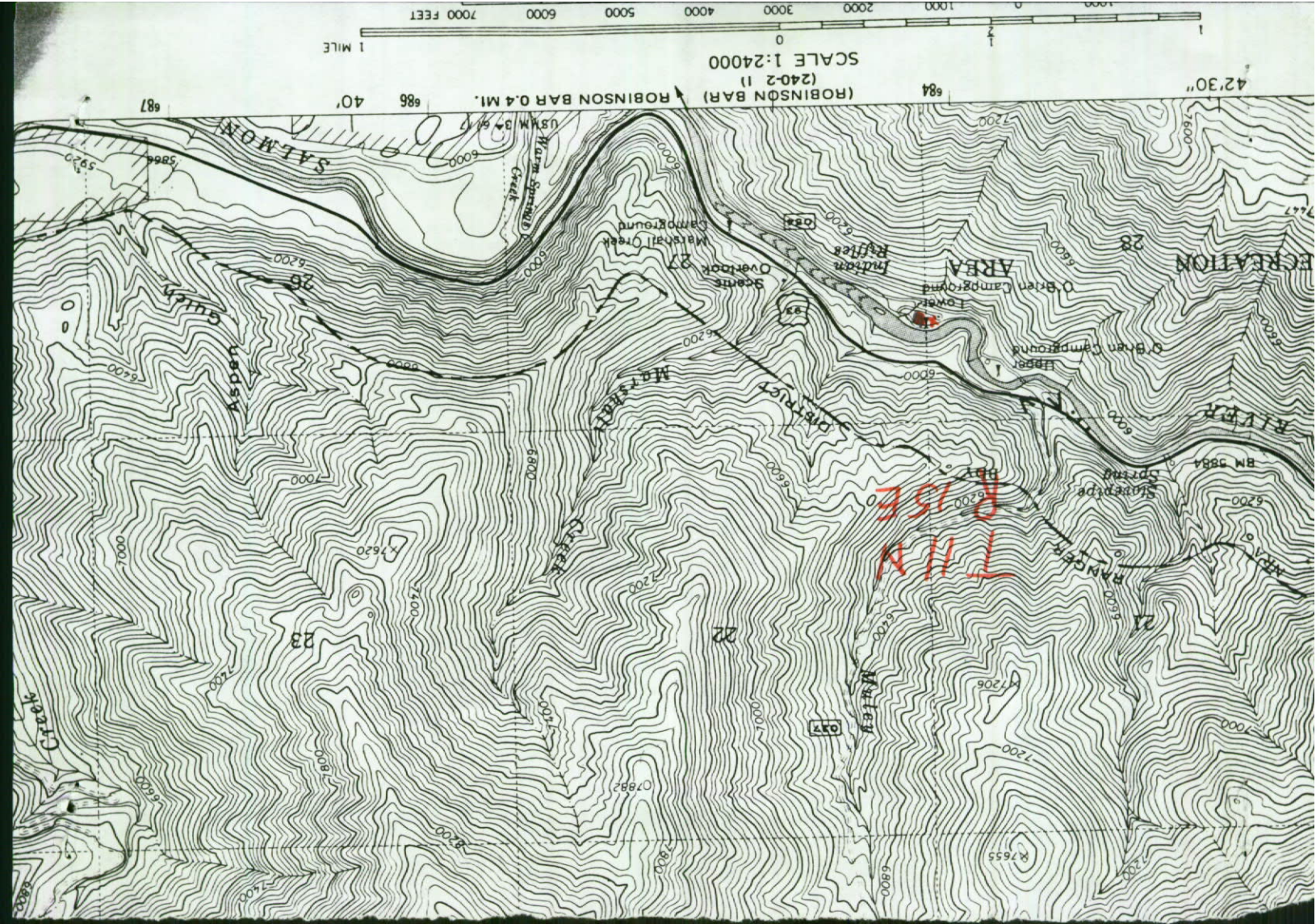
Sworn to before me this 27 day of May, 1980

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by <u>Marya</u>	Date <u>6/4/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ADM</u>	Date <u>6/5/80</u>		claimant by:	
\$20.00 fee received by <u>Marya</u>	Date <u>7/17/80 #16511</u>			
Published in <u>Century Publishing Co</u>				
Dates <u>6/26 + 7/3/80</u>				



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 10, 1980

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 72-4064

Dear Claimant:

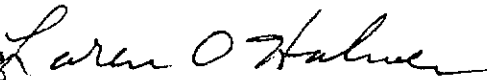
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



LORETTA O. HOLMES
Southern Region Supervisor

Enclosure

MAY 29 1980

Claim No. 72-4064

RECEIVED
JUN 3 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service

(Name of Claimant)

Federal Building Ogden, Utah

(Mailing Address)

84401

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) December 31, 1938

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

O'Brien Spring

tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity (cfs, gpd, AFA)	Use (Domestic, Irrigation, Stock, Etc.)	Period of Use From To	
		(Mo., Day)	(Mo., Day)
<u>0.015 cfs</u>	<u>culinary</u>	<u>June 1</u>	<u>Sept 30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.015 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 28 Twp. 11N Rge. 15E B.M., County of Custer

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. head box with sprayer

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	15E	28				X													

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Lower O'Brien Camp ground

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

R 15 E

Scale: 2 inches equal 1 mile.

section, township and range of the public land survey system.

Webster

alliant's knowledge. United States of America, Forest Service

Sworn to before me this 2 day of

Residing at _____

619/83

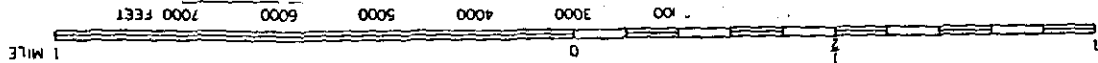
Forwarded to
Date
claimant by:

Received by	<u>month</u>	Date	<u>4/1/80</u>
Prelim. check by	<u>month</u>	Date	<u>6/5/80</u>
\$20.00 fee received by	<u>month</u>	Date	<u>7/17/80 #16 511</u>
Published in	<u>Scientific Publications Co</u>	Date	<u>4/1/80</u>
Dates	<u>4/1/80 + 7/3/80</u>		

11591708/21/4

08/5/9

03/2/20



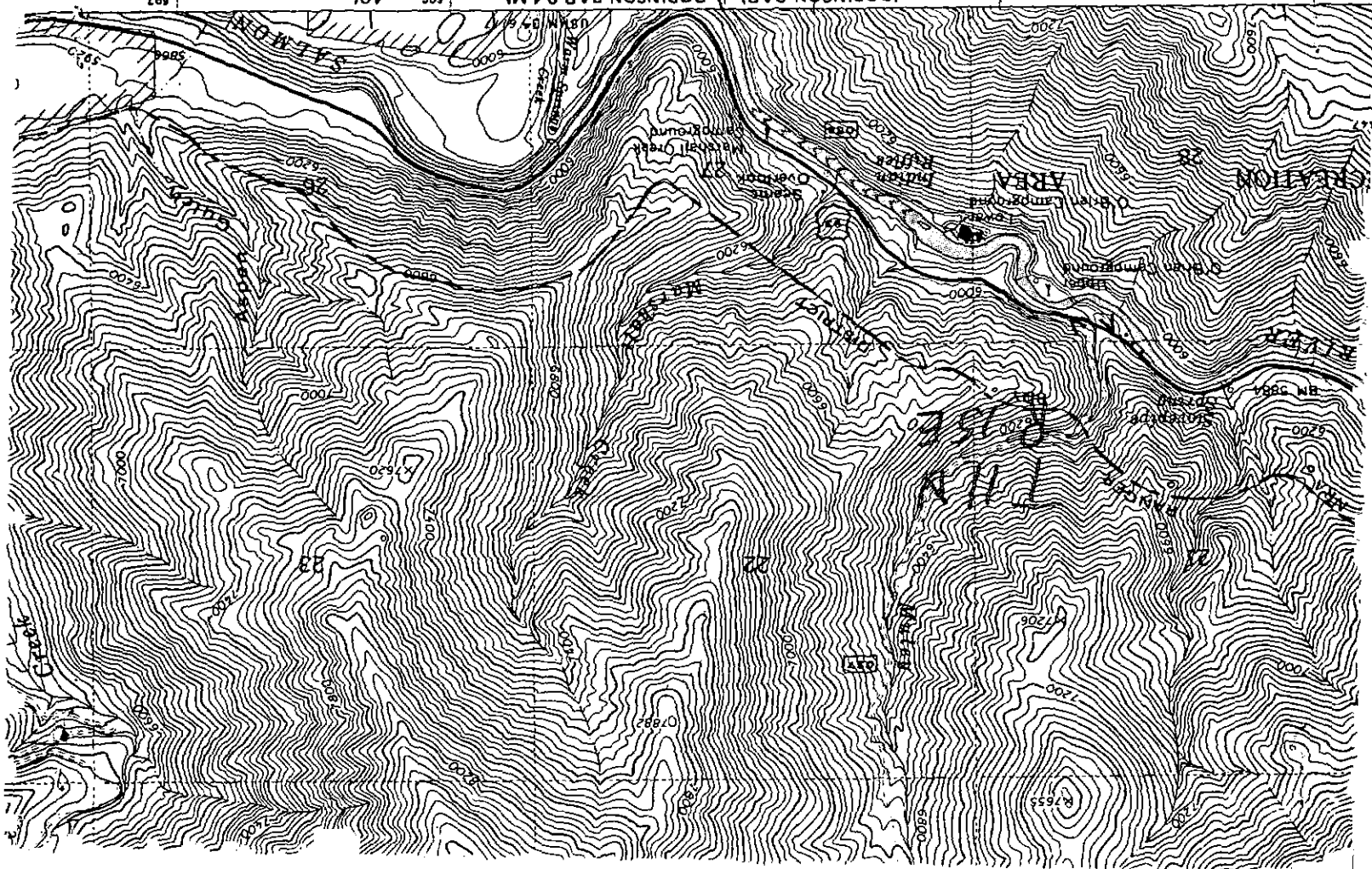
SCALE 1:24000

(240-2 II)

(ROBINSON BAR) ROBINSON BAR 0.4 MI.

40'

48'



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2...

consecutive weeks, commencing with the issue dated JUNE 26

1980, and ending with the issue dated JULY 3, 1980.

Margaret Parks

Subscribed and sworn to before this 14 day of July, 1980.

Jarvis M. James

Notary Public, residing at Challis, Idaho. My commission expires on

4-30-83

MICROFILMED

RECEIVED

JUL 21 1980

Department of Water Resources
Southern District Office

NOTICE OF CLAIMS WATER RIGHTS

Not hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

72-4068

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1961
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 29
T 11N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: NWNE Sec 29 T
11N R 16E
Diversion Means: WELL
WITH HANDPUMP

72-4067

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 12/31/1959
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 25
T 11N R 16E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: SWSW Sec 25 T
11N R 16E
Diversion Means: WELL
WITH HANDPUMP

72-4066

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 12/31/1959
Amount: 0.0150 CFS
Diversion Point: NWSW Sec 25
T 11N R 16E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec 25 T
11N R 16E
Diversion Means: WELL

72-4065

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 12/31/1959
Amount: 0.0150 CFS
Diversion Point: SWNE Sec 27
T 11N R 16E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: LOT + (SWNE)
LOT 29 (.14.) LOT 34 LOT P1
(\$HAS) LOT SW (WRD)
LOT R (Y ON) RD1 Sec 27 T
11N R 16E

72-4064

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: OBRIEN SPRING
Priority Date: 12/31/1938
Amount: 0.0150 CFS
Diversion Point: SENE Sec 28
T 11N R 15E, Custer Co.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: SENE Sec 28 T
11N R 15E
Diversion Means: HEADBOX
WITH SPIGOT

72-4063

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 12/31/1959
Amount: 0.0150 CFS
Diversion Point: SWNW Sec 26
T 11N R 16E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: SWNW Sec 26 T
11N R 16E
Diversion Means: WELL

71-4017

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 12/31/1950
Amount: 0.0150 CFS
Diversion Point: SESW Sec 23
T 10N R 13E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30

Place of Use: SESW Sec 23 T
10N R 13E

Diversion Means: WELL
71-4016

LARSON, MARVIN &/or
FERN, STAR ROUTE,
KETCHUM, ID 83340

Source: SALMON RIVER
tributary to SNAKE RIVER
Priority Date: 05/01/1954

Amount 1.10 CFS
Diversion Point: LOT
02(NWNE) Sec 05 T 08N R 14E,
CUSTER Co.

Use: IRRIGATION (1.10 CFS)
from 05/01 to 10/15

Place of Use: SWNW SENW
Sec 32 T 09N R 14E FOR 55
ACRES

Diversion Means: CEMENT
BOX, SPILLWAY & DITCH-
ES

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water Re-
sources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director

Published 06/26 & 07/03/1980

*sd
meyer*

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

77 INITIAL REVIEW BY: ADM

Right Number 72-4064 Applicant USA Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O'Farrell Date 7-23-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. H. Hume Date 7/25/80

RECEIVED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

72-4064

USA FOREST SERVICE

FEDERAL OFFICE BUILDING, OGDEN, UT 84401

Source: OBRIEN SPRING

Priority Date: 12/31/1938

Amount: 0.0150 CFS

Diversion Point: SENE Sec 28 T 11N R 15E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: SENE Sec 28 T 11N R 15E

Diversion means: head box with spigot

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published ~~6/26~~ & 6/26 + 7/3/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper.

If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED