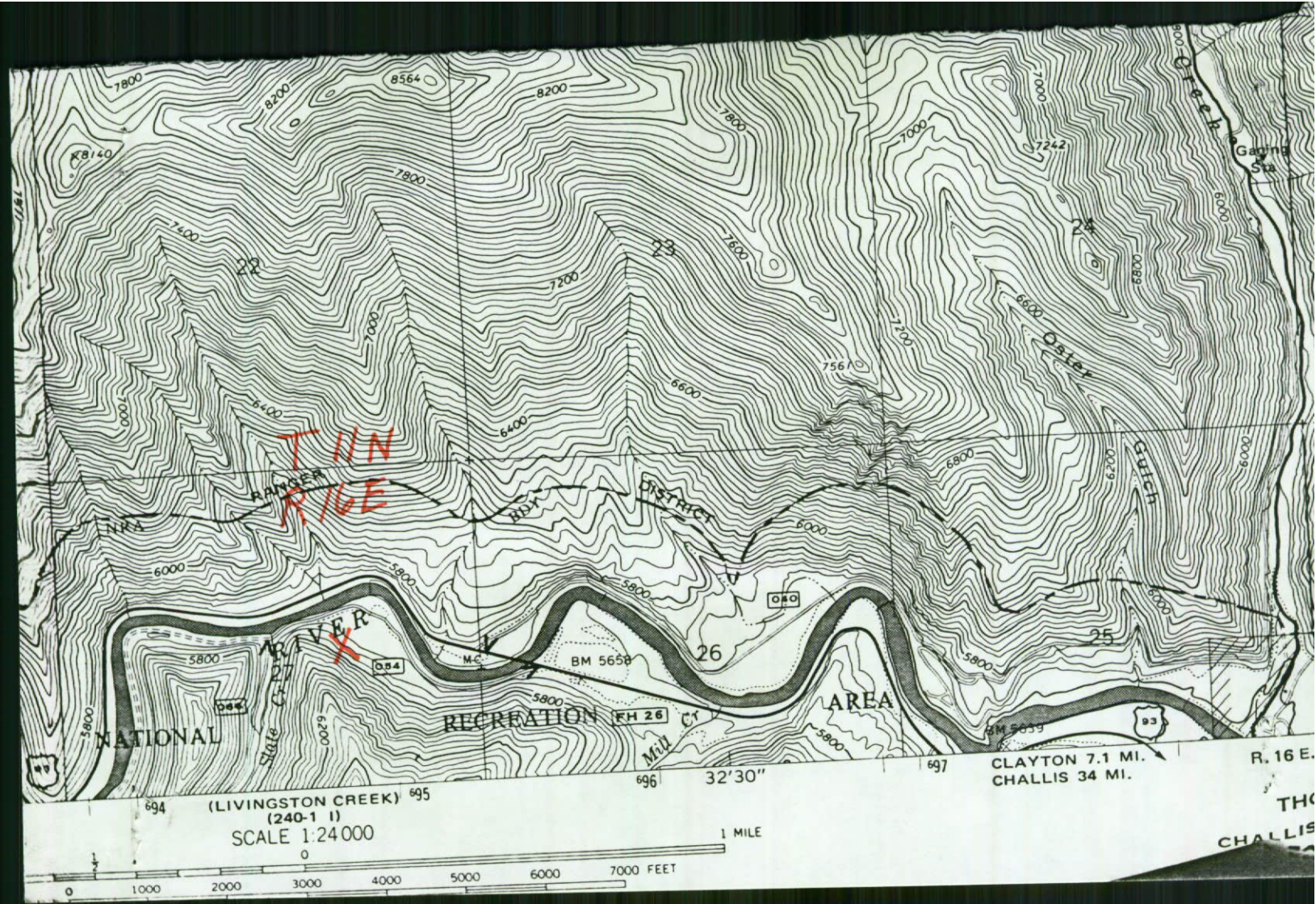




TINN  
RIVER

NATIONAL  
RECREATION  
AREA

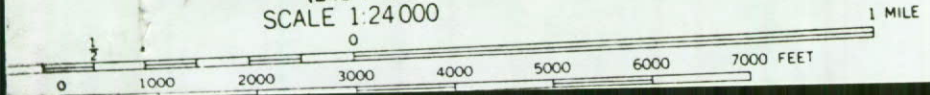
RECREATION  
AREA

(LIVINGSTON CREEK) 695  
(240-1 II)  
SCALE 1:24000

CLAYTON 7.1 MI.  
CHALLIS 34 MI.

R. 16 E.

THO  
CHALLIS



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JULY 10, 1980

U. S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE, FEDERAL BLDG.  
324 25TH ST.  
OGDEN UT 84401

RE: Claim No. 72-4065

Dear Claimant:

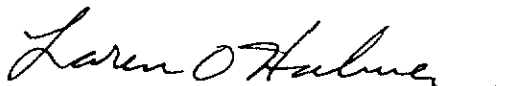
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

  
LOREN O. HOLMES  
Southern Region Supervisor

Enclosure



\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Scale: 2 inches equal 1 mile.

section, township and range of the public land survey system.

State of Idaho )  
County of )  
Weber )  
ss. )  
( )  
( )  
( )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

affiant's knowledge. United States of America, Forest Service.

Sworn to before me this 27 day of May, 1980.

for JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resou

Notary Public  
Residing at \_\_\_\_\_

My commission expires

FOR DEPARTMENT USE ONLY

Forwarded to  
Date

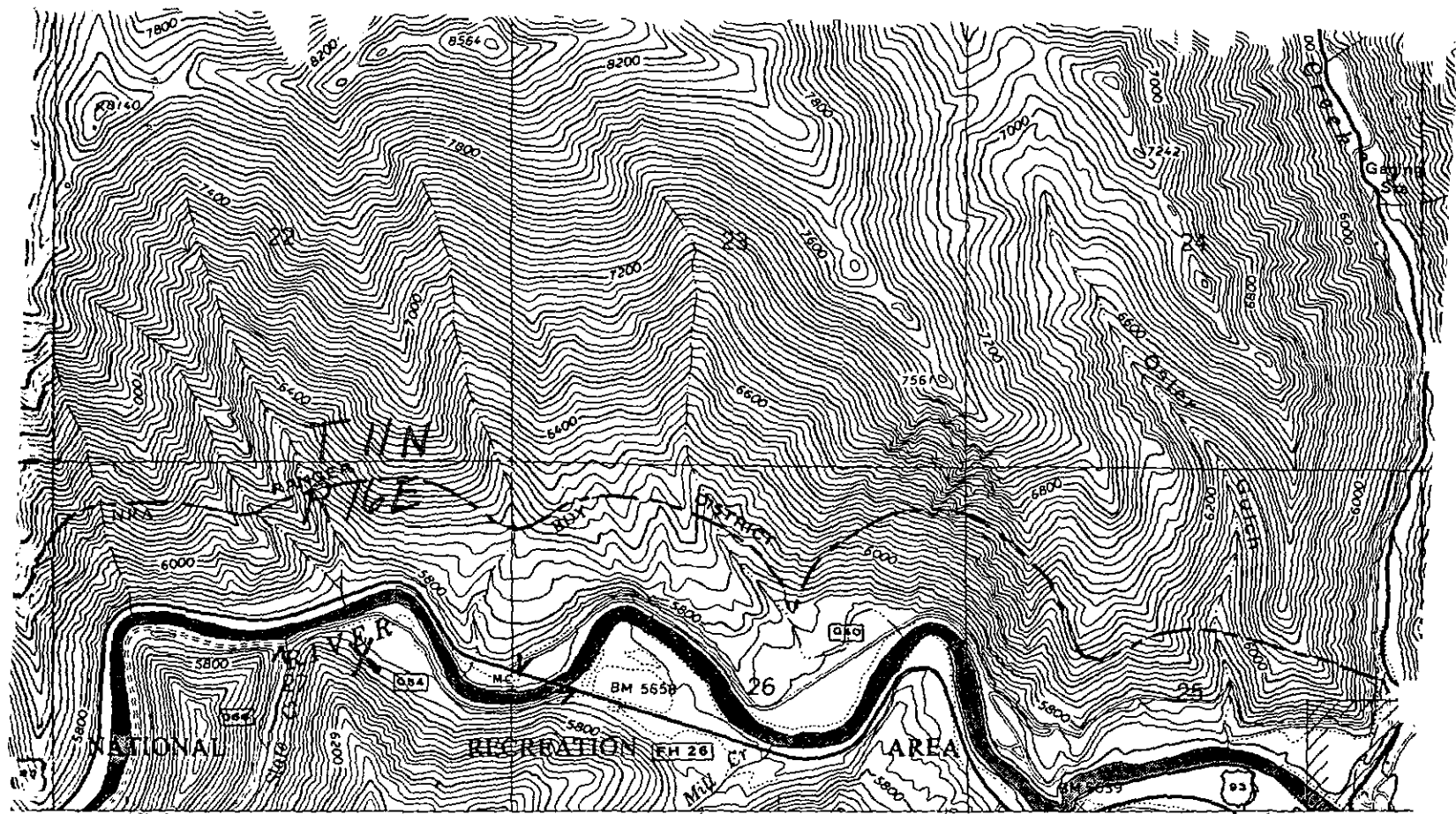
|                         |           |      |                       |
|-------------------------|-----------|------|-----------------------|
| Received by             | <i>mm</i> | Date | <i>11/15/0</i>        |
| Premi. check by         | <i>ph</i> | Date | <i>08-5-80</i>        |
| \$20.00 fee received by | <i>mm</i> | Date | <i>7/27/77 #11511</i> |

Exception filed by:

\$20.00 fee received by XXXXXX Date 11/18/2013  
 Published in XXXXXX 6/19 + 6/21/2013  
 Dates XXXXXX

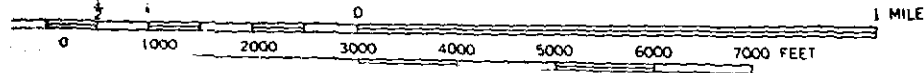
0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466

Published in *Chicago, Ill.*



(LIVINGSTON CREEK) 695  
(240-1 I)

SCALE 1:24000



CLAYTON 7.1 MI.  
CHALLIS 34 MI.

R. 16 E



# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated JULY 24

1980 and ending with the issue dated JULY 31, 1980.

Margaret Parks

Subscribed and sworn to before this 11 day of August, 1980.

Hander M. James

Notary Public, residing at Challis, Idaho. My commission expires on

April 30, 1983

RECEIVED

## Notice of Claims To Water Rights

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

72-4065

USA FOREST SERVICE  
FEDERAL OFFICE BUILD-  
ING, OGDEN, UT 84401  
Source: GROUNDWATER  
Priority Date: 12/31/1959  
Amount 0.0150 CFS  
Diversion Point: SWNE Sec 27  
T 11N R 16E, Custer Co.  
Use: DOMESTIC (0.0150 CFS)  
from 06/01 to 09/30  
Place of Use: SWNE Sec 27 T  
11N R 16E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.  
C. STEPHEN ALLRED  
Director

Published July 24 & 31, 1980

RECEIVED

AUG 22 1980

Department of Water Resources  
Southern District Office

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

72-4068

USA FOREST SERVICE,  
FEDERAL OFFICE BUILD-  
ING, OGDEN, UT 84401  
Source: GROUNDWATER  
Priority Date: 06/01/1961  
Amount: 0.0150 CFS  
Diversion Point: NWNE Sec 29  
T 11N R 16E, CUSTER CO.  
Use: DOMESTIC (0.0150 CFS)  
from 06/01 to 09/30  
Place of Use: NWNE Sec 29 T  
11N R 16E  
Diversion Means: WELL  
WITH HANDPUMP

72-4067

USA FOREST SERVICE,  
FEDERAL OFFICE BUILD-  
ING, OGDEN, UT 84401  
Source: GROUNDWATER  
Priority Date: 12/31/1959  
Amount: 0.0150 CFS  
Diversion Point: SWSW Sec 25  
T 11N R 16E, CUSTER Co.  
Use: DOMESTIC (0.0150 CFS)  
from 06/01 to 09/30  
Place of Use: SWSW Sec 25 T  
11N R 16E  
Diversion Means: WELL  
WITH HANDPUMP

72-4066

USA FOREST SERVICE,  
FEDERAL OFFICE BUILD-  
ING, OGDEN, UT 84401  
Source: GROUNDWATER  
Priority Date: 12/31/1959  
Amount: 0.0150 CFS  
Diversion Point: NWSW Sec 25  
T 11N R 16E, CUSTER Co.  
Use: DOMESTIC (0.0150 CFS)  
from 01/01 to 12/31  
Place of Use: NWSW Sec 25 T  
11N R 16E  
Diversion Means: WELL

USA FOREST SERVICE,  
FEDERAL OFFICE BUILD-  
ING, OGDEN, UT 84401  
Source: GROUNDWATER  
Priority Date: 12/31/1959  
Amount: 0.0150 CFS  
Diversion Point: SWNE Sec 27  
T 11N R 16E, CUSTER Co.  
Use: DOMESTIC (0.0150 CFS)  
from 06/01 to 09/30  
Place of Use: LOT + (SWNE)  
LOT 29 (.14.) LOT 34 LOT PI  
(SHAS) LOT SW (WRD)  
LOT R (Y ON) .RDI Sec 27 T  
11N R 16E

72-4064

USA FOREST SERVICE,  
FEDERAL OFFICE BUILD-  
ING, OGDEN, UT 84401  
Source: OBRIEN SPRING  
Priority Date: 12/31/1938  
Amount: 0.0150 CFS  
Diversion Point: SENE Sec 28  
T 11N R 15E, Custer Co.  
Use: DOMESTIC (0.0150 CFS)  
from 06/01 to 09/30  
Place of Use: SENE Sec 28 T  
11N R 15E  
Diversion Means: HEAD BOX  
WITH SPIGOT

72-4063

USA FOREST SERVICE,  
FEDERAL OFFICE BUILD-  
ING, OGDEN, UT 84401  
Source: GROUNDWATER  
Priority Date: 12/31/1959  
Amount: 0.0150 CFS  
Diversion Point: SWNW Sec 26  
T 11N R 16E, CUSTER Co.  
Use: DOMESTIC (0.0150 CFS)  
from 06/01 to 09/30  
Place of Use: SWNW Sec 26 T  
11N R 16E  
Diversion Means: WELL

71-4017

USA FOREST SERVICE,  
FEDERAL OFFICE BUILD-  
ING, OGDEN, UT 84401  
Source: GROUNDWATER  
Priority Date: 12/31/1950  
Amount: 0.0150 CFS  
Diversion Point: SESW Sec 23  
T 10N R 13E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS)  
from 06/01 to 09/30  
Place of Use: SESW Sec 23 T  
10N R 13E  
Diversion Means: WELL  
71-4016

LARSON, MARVIN &/or  
FERN, STAR ROUTE,  
KETCHUM, ID 83340  
Source: SALMON RIVER  
tributary to SNAKE RIVER  
Priority Date: 05/01/1954  
Amount 1.10 CFS  
Diversion Point: LOT  
02(NWNE) Sec 05 T 08N R 14E,  
CUSTER Co.  
Use: IRRIGATION (1.10 CFS)  
from 05/01 to 10/15  
Place of Use: SWNW SENW  
Sec 32 T 09N R 14E FOR 55  
ACRES  
Diversion Means: CEMENT  
BOX, SPILLWAY & DITCH-  
ES

Any exception to any claim  
of water right may be filed  
with the Director of the Idaho  
Department of Water Re-  
sources, 1041 Blue Lakes Blvd.  
North, Twin Falls, Idaho 83301.  
C. STEPHEN ALLRED  
Director

Published 06/26 & 07/03/1980

**AFFIDAVIT OF PUBLICATION**

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a  
weekly newspaper, published at Challis,  
Idaho, do solemnly swear that the notice  
hereto attached and made a part hereof,  
was published in the regular and entire  
issue of the Challis Messenger for 2....  
consecutive weeks, commencing with  
the issue dated JUNE 26.....  
1980 and ending with the issue  
dated JULY 3....., 1980.

Margaret Parks.....

Subscribed and sworn to before  
this 14<sup>th</sup> day of July.....  
1980.

Nancy M. James.....

Notary Public, residing at Challis,  
Idaho. My commission expires on

4-30-83

**RECEIVED**  
JUL 21 1980  
Department of Water Resources  
Southern District Office

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. P. Stanton

Right Number 72-4065 Applicant USA Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren D. Holmes Date 8-22-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 8/26/80

RECEIVED  
1980 SEP 10 10 10 AM

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

---

72-4065

USA FOREST SERVICE

FEDERAL OFFICE BUILDING, OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 12/31/1959

Amount: 0.0150 CFS

Diversion Point: SWNE Sec 27 T 11N R 16E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: SWNE Sec 27 T 11N R 16E

Diversion Means: WELL.

---

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published ~~6-19-66~~

re-run - 7/24 & 7/31

RECEIVED  
JUL 24 1966  
IDAHO DEPT. OF WATER RESOURCES

Notice of Claims  
To Water Rights

Notice is hereby given that  
the following claim(s) to water  
right(s) have been established  
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11N R 16E  
Diversion Means: Well  
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Department of Water Re-  
sources, 1041 Blue Lakes Blvd.  
North, Twin Falls, Idaho 83301.  
C. STEPHEN ALLRED  
Director

*ok mwp*

Notice of Claims  
To Water Rights

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C. STEPHEN ALLRED  
Director

Published July 24 & 31, 1980

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JUNE 10, 1980

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper.

If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECEIVED  
JUN 11 1980