

LIVINGSTON CREEK QUAD
IDAHO-CUSTER CO.
7.5 MINUTE SERIES (TOPOG)

Point of use and Dev.

10721 SE
(THOMPSON CREEK) 195

195 32'30"

300 600 FEET

198 R 16 E R 17 E

SALMON R

X Thompson Creek
Campground

NATIONAL
FOREST

T 11 N
R 16 E

BOUNDARY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 10, 1980

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 72-4067

Dear Claimant:

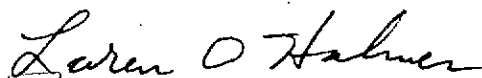
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

RECEIVED
JUL 15 1980
SOUTHERN REGION
WATER RESOURCES

[illegible][illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Utah	ss.
Weber	ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

1000

James

(Claimant) Deputy Regional

(Claimant) Deputy Regional

Ogden, Utah

6/19/83

FOR DEPARTMENT USE ONLY

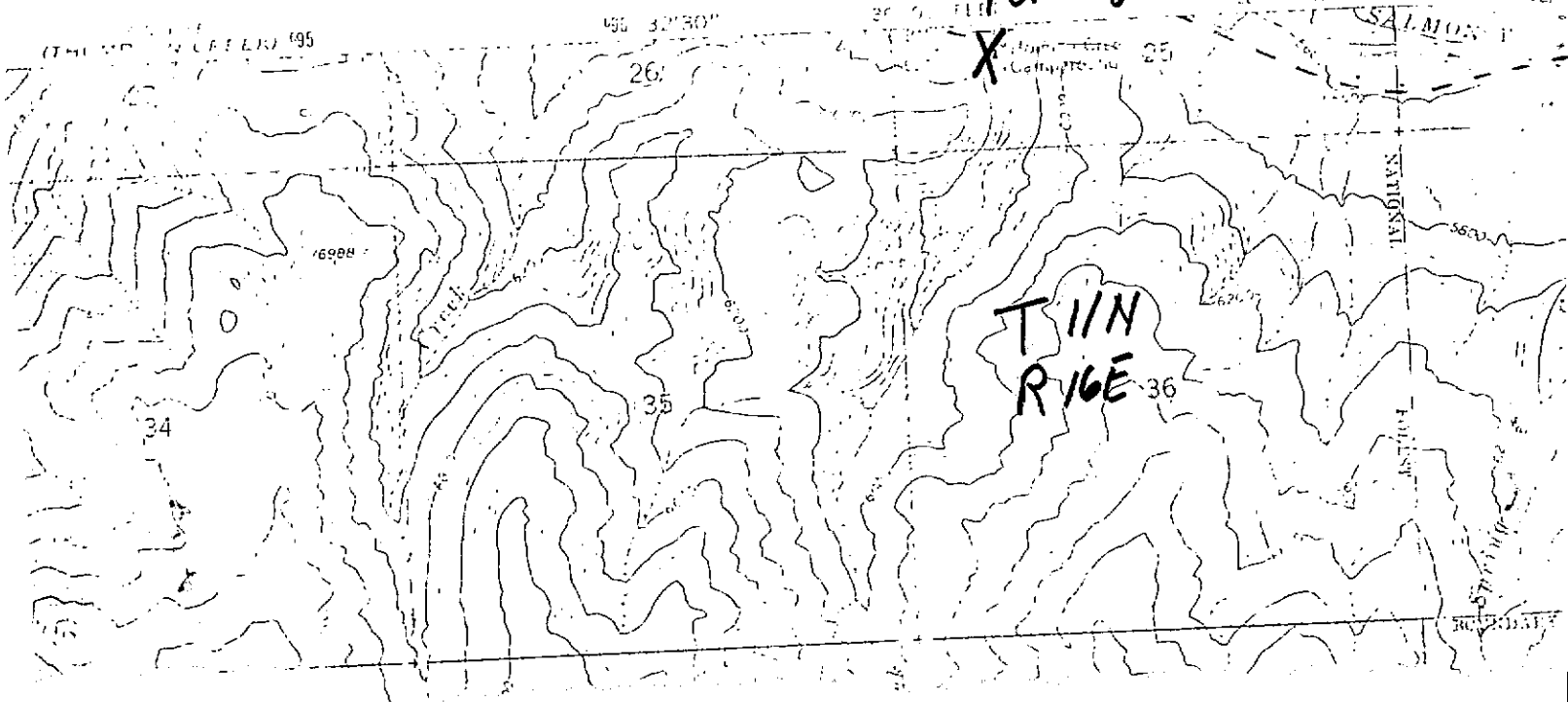
Forwarded to _____
Date _____
claimant by: _____

EX 6/5/80 7/7/80 11/5/80

Received by	<u>msb</u>	Date	<u>1/1/77</u>
Prelim. check by	<u>msb</u>	Date	<u>1/1/77</u>
\$20.00 fee received by	<u>msb</u>	Date	<u>1/1/77</u>
Published in	<u>Current Contents</u>	Date	<u>1/1/77</u>

LIVINGSTON CREEK QUADRANGLE
IDAHO-CUSTID 1111
7.5 MINUTE SERIES 1111

Point of use and Dev.



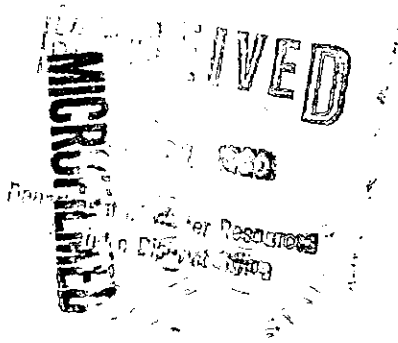
AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
 Publisher of the Challis Messenger, a
 weekly newspaper, published at Challis,
 Idaho, do solemnly swear that the notice
 hereto attached and made a part hereof,
 was published in the regular and entire
 issue of the Challis Messenger for 2
 consecutive weeks, commencing with
 the issue dated JUNE 26
1980 and ending with the issue
 dated JULY 3, 1980

Margaret Parks
 Subscribed and sworn to before
 this 14 day of July
1980

Nedra M. James
 Notary Public, residing at Challis,
 Idaho. My commission expires on
April 30, 1983



NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that
 the following water right(s) to water
 right(s) have been established
 by diversion and application to
 beneficial use:

72-4068

USA FOREST SERVICE,
 FEDERAL OFFICE BUILD-
 ING, OGDEN, UT 84401
 Source: GROUNDWATER
 Priority Date: 06/01/1961
 Amount: 0.0150 CFS
 Diversion Point: NWNE Sec 29
 T 11N R 16E, CUSTER CO.
 Use: DOMESTIC (0.0150 CFS)
 from 06/01 to 09/30
 Place of Use: NWNE Sec 29 T
 11N R 16E
 Diversion Means: WELL
 WITH HANDPUMP

72-4067

USA FOREST SERVICE,
 FEDERAL OFFICE BUILD-
 ING, OGDEN, UT 84401
 Source: GROUNDWATER
 Priority Date: 12/31/1959
 Amount: 0.0150 CFS
 Diversion Point: SWSW Sec 25
 T 11N R 16E, CUSTER Co.
 Use: DOMESTIC (0.0150 CFS)
 from 06/01 to 09/30
 Place of Use: SWSW Sec 25 T
 11N R 16E
 Diversion Means: WELL
 WITH HANDPUMP

72-4066

USA FOREST SERVICE,
 FEDERAL OFFICE BUILD-
 ING, OGDEN, UT 84401
 Source: GROUNDWATER
 Priority Date: 12/31/1959
 Amount: 0.0150 CFS
 Diversion Point: NWSW Sec 25
 T 11N R 16E, CUSTER Co.
 Use: DOMESTIC (0.0150 CFS)
 from 01/01 to 12/31
 Place of Use: NWSW Sec 25 T
 11N R 16E
 Diversion Means: WELL

72-4063

USA FOREST SERVICE,
 FEDERAL OFFICE BUILD-
 ING, OGDEN, UT 84401
 Source: GROUNDWATER
 Priority Date: 12/31/1959
 Amount: 0.0150 CFS
 Diversion Point: SWNE Sec 27
 T 11N R 16E, CUSTER Co.
 Use: DOMESTIC (0.0150 CFS)
 from 06/01 to 09/30
 Place of Use: LOT + (SWNE)
 LOT 29 (.14.) LOT 34 LOT P1
 (SHAS) LOT SW (WRD)
 LOT R (Y ON) RD1 Sec 27 T
 11N R 16E

72-4064

USA FOREST SERVICE,
 FEDERAL OFFICE BUILD-
 ING, OGDEN, UT 84401
 Source: OBRIEN SPRING
 Priority Date: 12/31/1938
 Amount: 0.0150 CFS
 Diversion Point: SENE Sec 28
 T 11N R 15E, Custer Co.
 Use: DOMESTIC (0.0150 CFS)
 from 06/01 to 09/30
 Place of Use: SENE Sec 28 T
 11N R 15E
 Diversion Means: HEAD BOX
 WITH SPIGOT

72-4063

USA FOREST SERVICE,
 FEDERAL OFFICE BUILD-
 ING, OGDEN, UT 84401
 Source: GROUNDWATER
 Priority Date: 12/31/1959
 Amount: 0.0150 CFS
 Diversion Point: SWNW Sec 26
 T 11N R 16E, CUSTER Co.
 Use: DOMESTIC (0.0150 CFS)
 from 06/01 to 09/30
 Place of Use: SWNW Sec 26 T
 11N R 16E
 Diversion Means: WELL

71-4017

USA FOREST SERVICE,
 FEDERAL OFFICE BUILD-
 ING, OGDEN, UT 84401
 Source: GROUNDWATER
 Priority Date: 12/31/1950
 Amount: 0.0150 CFS
 Diversion Point: SESW Sec 23
 T 10N R 13E, CUSTER Co.

DOMESTIC (0.0150 CFS)
 from 06/01 to 09/30

Place of Use: SESW Sec 23 T
 10N R 13E
 Diversion Means: WELL

71-4016

LARSON, MARVIN &/or
 FERN, STAR ROUTE,
 KETCHUM, ID 83340
 Source: SALMON RIVER
 tributary to SNAKE RIVER
 Priority Date: 05/01/1954
 Amount: 1.10 CFS
 Diversion Point: LOT
 02 (NWNE) Sec 05 T 08N R 14E;
 CUSTER Co.
 Use: IRRIGATION (1.10 CFS)
 from 05/01 to 10/15
 Place of Use: SWNW SENW
 Sec 32 T 09N R 14E FOR 55
 ACRES
 Diversion Means: CEMENT
 BOX, SPILLWAY & DITCH-
 ES

Any exception to any claim
 of water right may be filed
 with the Director of the Idaho
 Department of Water Re-
 sources, 1041 Blue Lakes Blvd.
 North, Twin Falls, Idaho 83301.
 C. STEPHEN ALLRED
 Director
 Published 06/26 & 07/03/1980

at mesa

State of Idaho
Department of Water Resources

12
CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: L. Junderburg

Right Number 72-4067

Applicant USA Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O'Halloran Date 7-23-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 7/25/80

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

22-406Z

USA FOREST SERVICE

FEDERAL OFFICE BUILDING, OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 12/31/1959

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 25 T 11N R 16E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: SWSW Sec 25 T 11N R 16E

Diversion Means: WELL WITH HANDPUMP.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 6/19 & 6.

WILKINSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper.

If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED