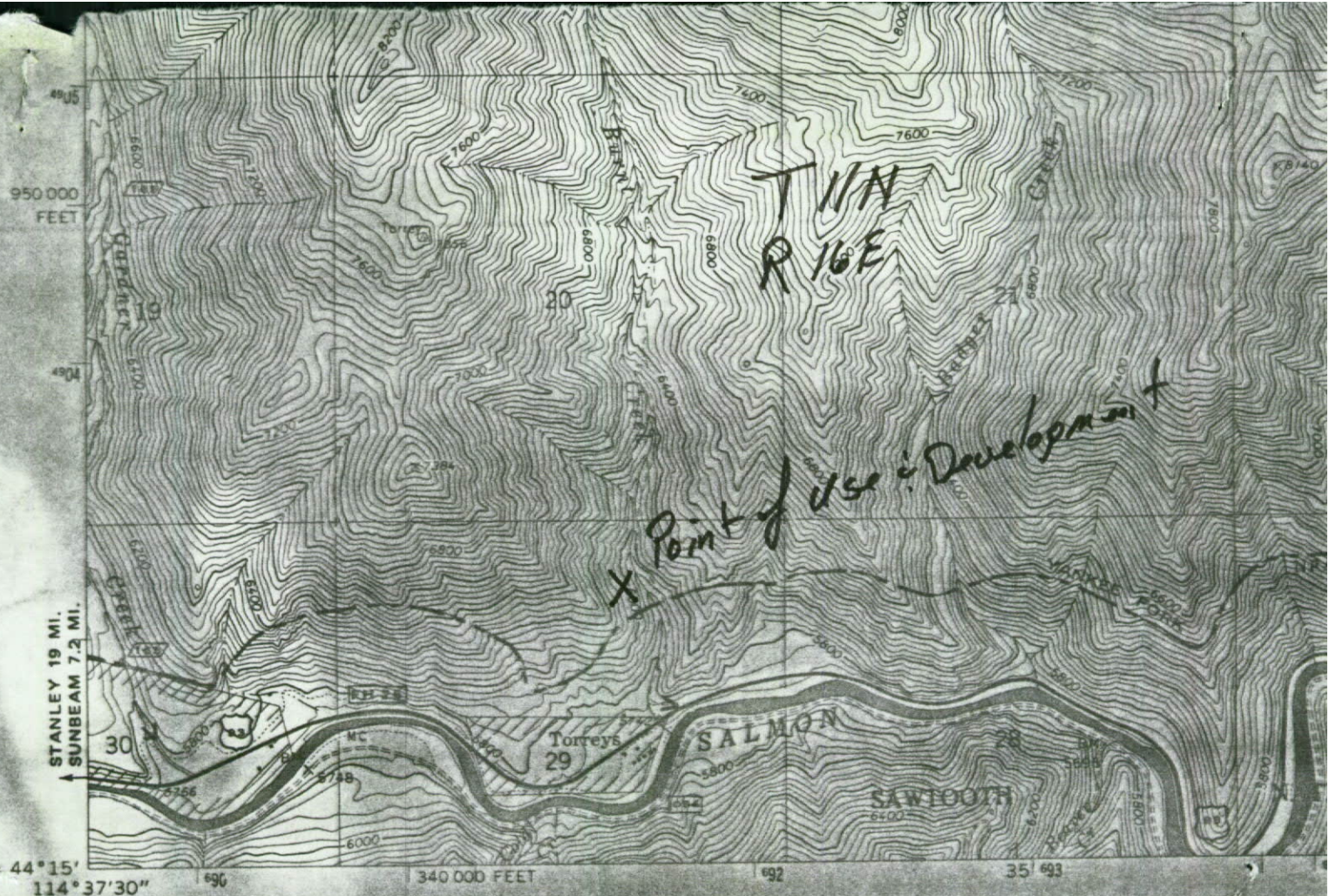




Mapped, edited, and published by the Geological Survey 1964

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1957. Field checked 1964

Polyconic projection. 1927 North American datum

(2402-1)
(ROBINSON BAR)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET... PARKS.....

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2... consecutive weeks, commencing with the issue dated JUNE 26....., 1980. and ending with the issue dated JULY 3....., 1980.

Margaret Parks.....

Subscribed and sworn to before this 3... day of July....., 1980.

Shirley M. James.....

Notary Public, residing at Challis, Idaho. My commission expires on

April 30, 1983.....

JUNE 26, 1980

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

72-4068

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 06/01/1961

Amount: 0.0150 CFS

Diversion Point: NWNE Sec 29

T 11N R 16E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30

Place of Use: NWNE Sec 29 T
11N R 16E

Diversion Means: WELL
WITH HANDPUMP

Any exception to any cla
of water right may be fi
with the Director of the Id
Department of Water
sources, 1041 Blue Lakes B
North, Twin Falls, Idaho 83
C. STEPHEN ALLRED
Director
Published 06/26 & 07/03/1

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may

MICROFILMED
RECEIVED
JUL 7 1980
Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 10, 1980

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 72-4068

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MAY 29 1980

Claim No. 72-4068

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

JUN 8 1980
Department of Water Resources
Southern District Office

CLAIM TO A WATER RIGHT

PAF 056
Map # 032

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service

(Name of Claimant)

Federal Office Bldg, Ogden, Utah

(Mailing Address)

84401

(Zip Code)

Telephone No. 626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

well

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.15 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>June 1</u>	To <u>Sept 30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.15 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 29 Twp. 11N Rge. 16E B.M., County of Custer

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. hand pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	16E	29		X															

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use in Burat Cr. Campground

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions.

section, township and range of the public land survey system.

State of Idaho)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

affiant's knowledge.
United States of America, Forest Service

Sworn to before me this 27 day of May, 1986.
 JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resou

Notary Public
Residing at

Carol Ann Dayton

JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources

Sworn to before me this 21 day of

My commission expires

FOR DEPARTMENT USE ONLY

Forwarded to _____
claimant by: _____
Date _____

Received by	<i>[Signature]</i>	Date	6/5/80
Prelim. check by	<i>[Signature]</i>	Date	6/5/80
\$20.00 fee received by	<i>[Signature]</i>	Date	7/17/80 #16511
Published in	<i>Chicago Tribune</i>	Date	7/17/80
Dates	6/19 + 6/21/80		

7/17/80 #16511 Date
7/15/80 Date

11571 # 17/80 Date 7/17/80

Published in *Shilpi magazine* 6/19 + 6/20/80
Dates

STANLEY 19 MI.
SUNBEAM 7.2 MI.

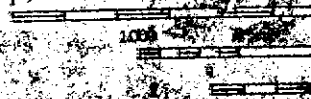
44°15'
114°37'30"

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Margaret Parks

Subscribed and sworn to before this 3... day of July... 1980.

Shirley M. James

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sources, 1041 Blue Lakes B
North, Twin Falls, Idaho 83
C. STEPHEN ALLRED
Director

Published 06/26 & 07/03/1

ob may

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JUL 7 1980
Department of Water Resources
Southern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *M. Funderburg*

Right Number 72-4068 Applicant USA Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Loren O. Halmer* Date 7-21-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *W. H. Moore* Date 7/24/80

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NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

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USA FOREST SERVICE

FEDERAL OFFICE BUILDING, OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 06/01/1961

Amount: 0.0150 CFS

Diversion Point: NWNE Sec 29 T 11N R 16E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWNE Sec 29 T 11N R 16E

Diversion Means: WELL WITH HANDPUMP.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 6/19 & 6.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper.

If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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