

(8) Remarks _____

FEB 12 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number township and range number.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

(for) Deputy Regional Forester, Resources (Claimant)

Sworn to before me this 5th day of September, 1980.

Lois M. Meier
Notary Public
Residing at Kaysville (Davis Co) Utah

My commission expires June 1, 1983

Received by [Signature] Date 9/10/80 FOR DEPARTMENT USE ONLY
Prelim. check by [Signature] Date 9/15/80
\$20.00 fee received by [Signature] Date 9/23/80
Published in Custer Publishing Co. Date 11-10-80 # 16070
Dates 10/9 & 10/16/80

Forwarded to _____ Date _____
claimant by: _____

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FEB 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that UNITED STATES OF AMERICA
U.S.A. FOREST SERVICE
(Name of Claimant)

324 25th ST. OGDEN, UTAH 84401 Telephone No. 801-626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.015</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>6-1</u>	To <u>10-1</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .015 TOTAL QUANTITY USED.
(cfs. gpd. AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11 Twp. 13 N. Rge. 17 E. B.M., County of CLUSTER
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: WATER IS USED TO SUPPLY VISITORS OF MILL CREEK CAMPGROUND #1 DURING THE SUMMER MONTHS. AVERAGE DAILY POPULATION - 3

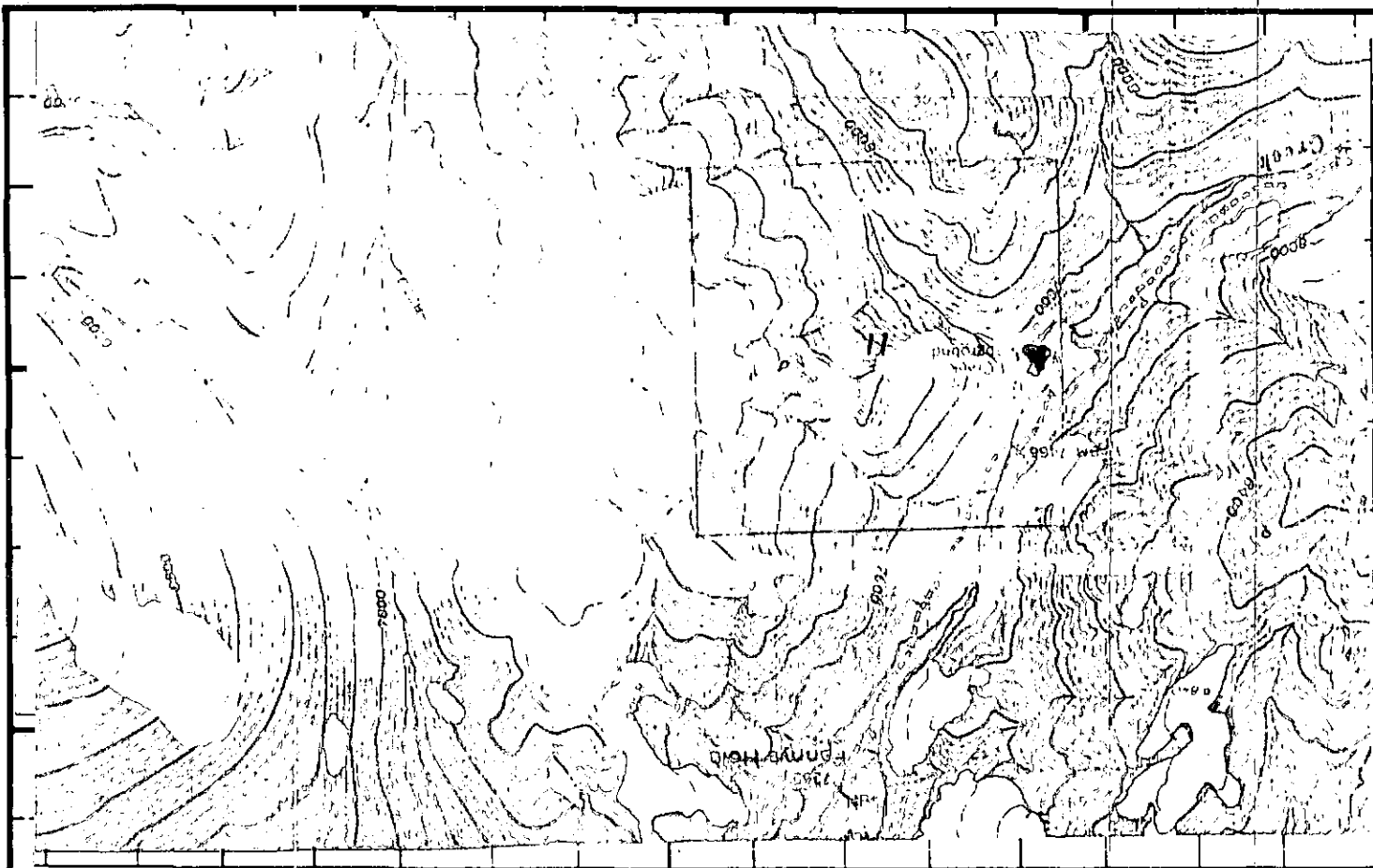
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NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: FEB 15 1989

(8) Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Weber

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

(For) Deputy Regional Forester, Resources (Claimant)

Sworn to before me this 5th day of September, 1980.

Notary Public
Residing at

My commission expires

June 1, 1983

FOR DEPARTMENT USE ONLY

Exception filed by:

Date 9/1/80

Date 7-23-80

Date 11-10-80 # 16070

Published in

Dates 10/9 + 10/16/80

Forwarded to
Date

FEB 15 1989

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Juanita Elliott
 Publisher of the Challis Messenger, a
 weekly newspaper, published at Challis,
 Idaho, do solemnly swear that the notice
 hereto attached and made a part hereof,
 was published in the regular and entire
 issue of the Challis Messenger for 2...
 consecutive weeks, commencing with
 the issue dated December 18,
 1980 and ending with the issue
 dated December 25, 1980

Subscribed and sworn to before
 this 8 day of January,
 1981.

Nelson J. Creech
 Notary Public, residing at Challis,
 Idaho. My commission expires on
2-29-84

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that
 the following claim(s) to water
 right(s) have been established
 by diversion and application to
 beneficial use:

72-4072

U.S. DEPT. OF 'AGRI.,
 FOREST SERVICE
 FEDERAL BLDG., 324 25TH
 ST., OGDEN, UT 84401
 Source: GROUNDWATER
 tributary to SINKS
 Priority Date: 06/01/1962
 Amount: 0.02 CFS
 Diversion Point: SWNW Sec
 11 T 13N R 17E, CUSTER Co.
 Use: DOMESTIC (0.02 CFS)
 from 06/01 to 01/01
 Place of Use: SWNW Sec 11,
 T 13N R 17E
 Diversion Means: WELL
 AND PUMP

72-4071

U.S. DEPT. OF AGRI-
 CULTURE, FOREST SER-
 VICE
 FEDERAL BLDG., 324 25TH
 ST., OGDEN, UT 84401
 Source: GROUNDWATER
 tributary to SINKS
 Priority Date: 06/01/1962
 Amount: 0.02 CFS
 Diversion Point: SWNW Sec
 11 T 13N R 17E, CUSTER Co.
 Use: DOMESTIC (0.02 CFS)
 from 06/01 to 10/01
 Place of Use: SWNW Sec 11
 T 13N R 17E
 Diversion Means: WELL
 AND PUMP
 Any exception to any claim
 of water right may be filed
 with the Director of the Idaho
 Department of Water Re-
 sources, 1041 Blue Lakes Blvd.
 North, Twin Falls, Idaho 83301.
 C. STEPHEN ALLRED
 Director
 Pub. 12/18 & 12/24/80

RECEIVED

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JAN 10 1981

FEB 15 1989

Department of Water Resources
 Southern District Office

2000

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 1989

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 72-4072

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

L. O. Holmes
LOREN O. HOLMES
Southern Region Supervisor

Enclosure
@

RECORDED
FEB 15 1989

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

LEWIS & CLARK

RECORDED

72-4072

U.S. DEPT. OF AGR., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER tributary to SINKS

Priority Date: 06/01/1962

Amount: 0.02 CFS

Diversion Point: SWNW Sec 11 T 13N R 17E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/01

Place of Use: SWNW Sec 11 T 13N R 17E

Diversion Means: WELL AND PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published ~~10/9 & 10/16~~

1/1/81 + 1/8/81

MICROFILMED

FEB 16 1984

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

72-4072

U.S. DEPT. OF AGRI.,
FOREST SERVICE
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: GROUNDWATER
tributary to SINKS

Priority Date: 06/01/1962

Amount: 0.02 CFS

Diversion Point: SWNW Sec
11 T 13N R 17E, CUSTER Co.

Use: DOMESTIC (0.02 CFS)
from 06/01 to 01/01

Place of Use: SWNW Sec. 11
T 13N R 17E

Diversion Means: WELL
AND PUMP

*ok
mayer
1/6/81*

LED 17 1200

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FEB 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before ~~OCTOBER 27, 1980~~.

Yours truly, *January 19, 1981*

Mary A. Hill
Secretary

Encl.

MICROFILMED

FEB 15 1989

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

Right Number 72-4072 Applicant USA Forest Service

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By TB Date 1-19-81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. Lawrence Date 1/21/81