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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3573

FEBRUARY 8, 1982

ROBERTA HELEN GREEN  
BOX 213  
CHALLIS

ID 83226

RE: Claim No. 72-4086

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

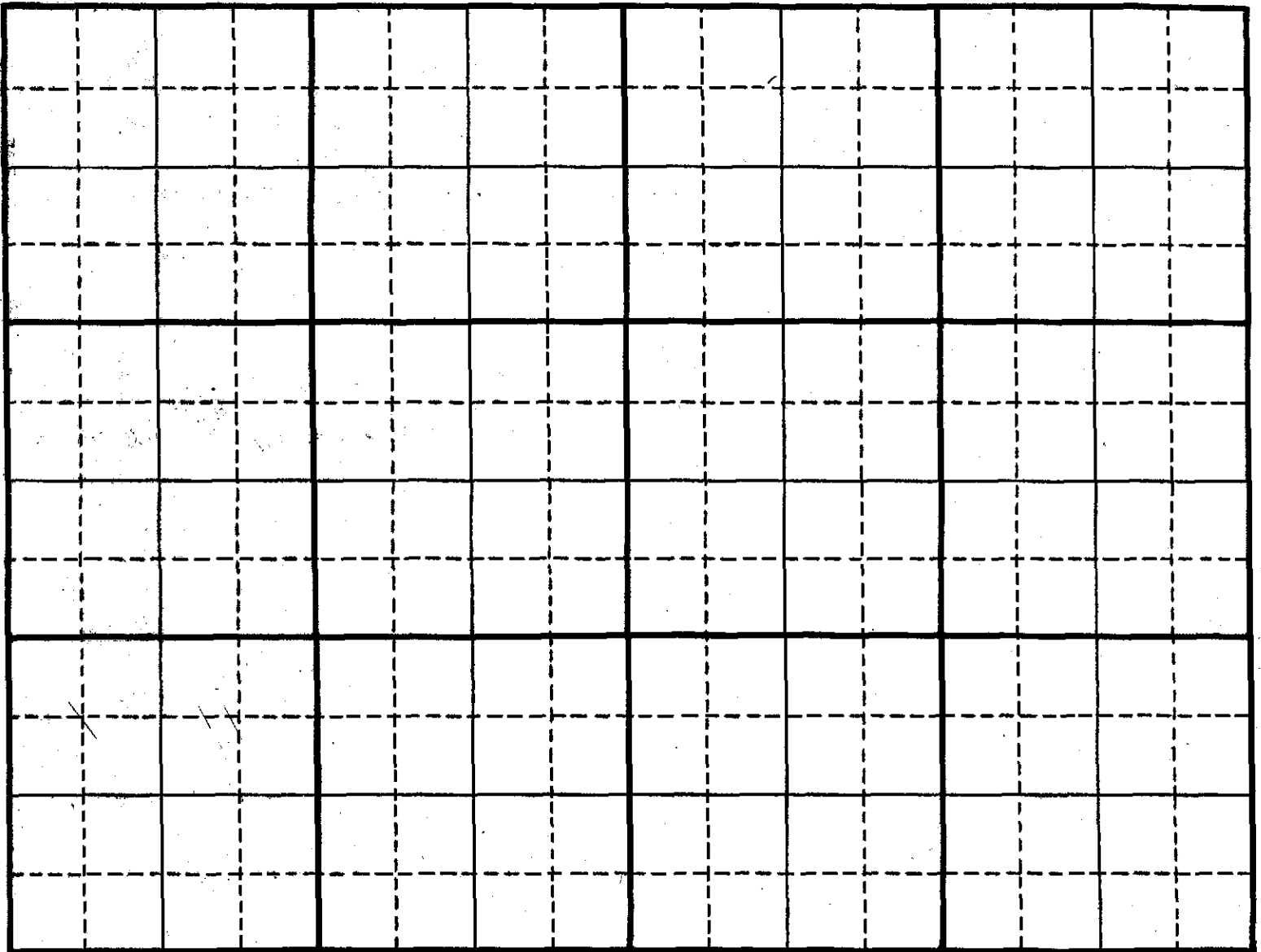
*Loren B. Holmes*  
LOREN B. HOLMES  
Southern Region Supervisor

Enclosure

**MICROFILMED**



(8) Remarks This claim is for water used in excess of Decree  
during Spring runoff



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Custer ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9<sup>th</sup> day of December, 19 81.

Rakita Helen Green  
(Claimant)

Richard S. Plain  
Notary Public  
Residing at Challis, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by TGB Date 12-9-81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JD Date 12-11-81  
\$30.00 fee received by Orange Date 12-10-81 20712  
Published in Custer Publishing Co.  
Dates 1/14 + 1/21/82



100-100000

PO#1

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated January 14, 1982 and ending with the issue dated January 21, 1982.

Margaret Parks

Subscribed and sworn to before this 21<sup>st</sup> day of January, 1982.

Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

January 21, 1986

72-4086

GREEN, ROBERTA  
HELEN  
BOX 213, CHALLIS, ID  
83226

Source: CHALLISCREEK  
tributary to SALMON  
RIVER

Priority Date: 04/01/1906

Amount: 8.00 CFS

Diversion Point: NWNW  
Sec 34 T 14N R 17E SESW Sec  
27 T 14N R 17E, CUSTER Co.

Use: IRRIGATION (8.00  
CFS) from 04/01 to 08/01

Place of Use: SENESESW  
NESE NWSE SWSE Sec 27 T  
14N R 27E NENW NWNW  
Sec 34 T 14N R 27E

Diversion Means: ROCK  
& EARTH CHECKS, DITCH-  
ES

OK  
meyer

RECEIVED  
JAN 21 1982  
CHALLIS, IDAHO  
COUNTY OF CUSTER

RECEIVED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Z2-4086

GREEN, ROBERTA HELEN

BOX 213, CHALLIS, ID 83226

Source: CHALLIS CREEK tributary to SALMON RIVER

Priority Date: 04/01/1906

Amount: 8.00 CFS

Diversion Point: NWNW Sec 34 T 14N R 17E SESW Sec 27 T 14N R 17E,  
CUSTER Co.

Use: IRRIGATION (8.00 CFS) from 04/01 to 08/01

Place of Use: SENE SESW NESE NWSE SWSE Sec 27 T 14N R 27E NENW NWNW  
Sec 34 T 14N R 27E

Diversion Means: ROCK & EARTH CHECKS, DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 1/14 & 1/21/82.

NOTIFIED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JANUARY 6, 1982

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 1, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

MICROFILMED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. F. Stanton

Right Number 72-4086 Applicant GREEN, Roberta Helen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 2/3/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By tw Date 2/5/82

RECEIVED

# POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
| NW NW | 34  | 14N | 17E | --           | --            | 017.2 |

IDAHO STREAM CODE INDEX

2720.0120.3870.-----

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
| SE SW | 03  | 14N | 17E | --           | --            | 017.0 |

IDAHO STREAM CODE INDEX

2720.0120.3870.-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

MICROFILMED