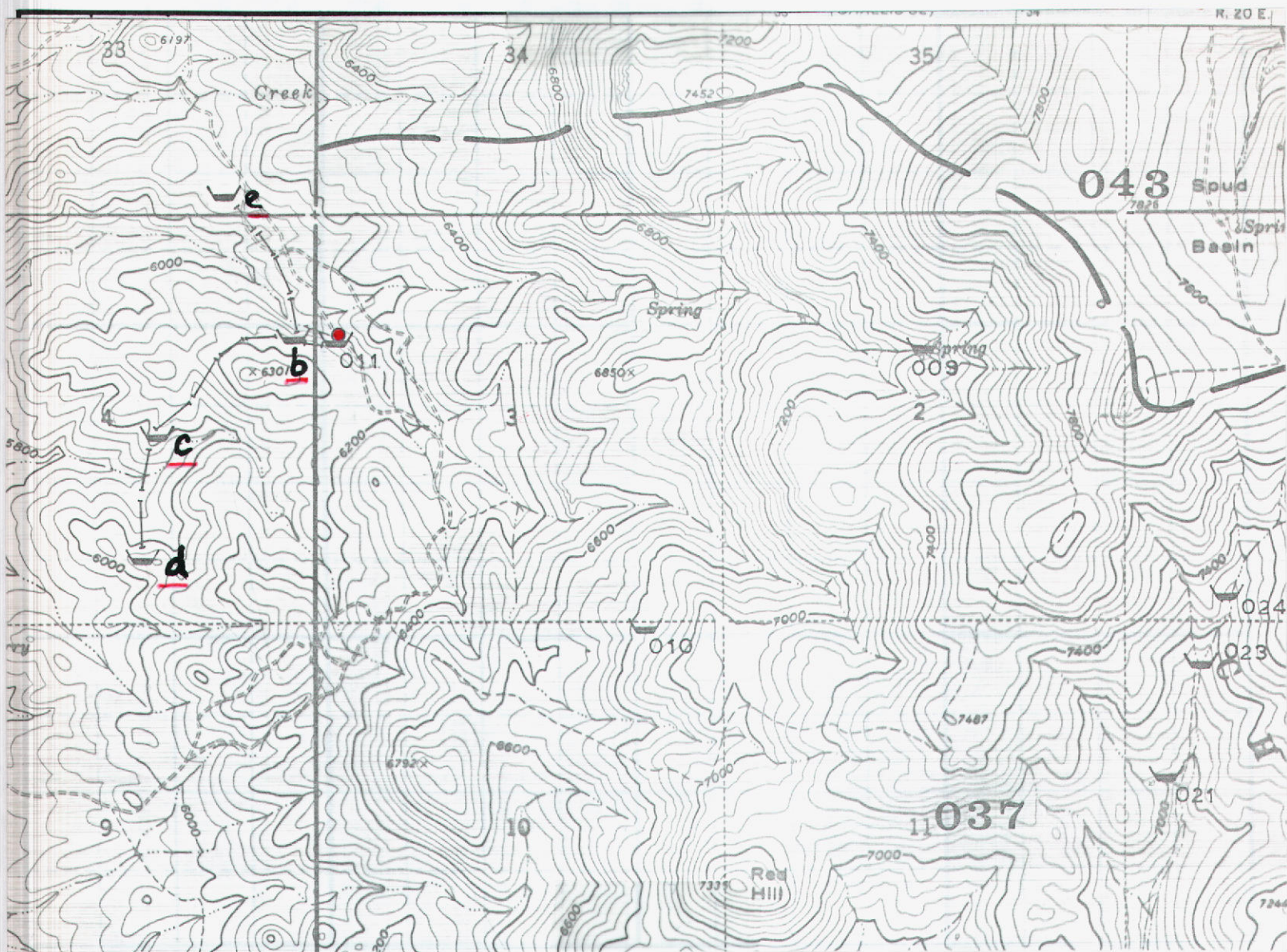


(8) Remarks Four troughs are located on Bureau of Land Management lands. The area is within the Lime Gulch Allotment administered by the U. S. Forest Service.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah )  
 ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders  
(for) L.KENT MAYS, JR.(Claimant) DRF, Resources

Sworn to before me this 12 day of April, 19 82.

Sandra J. Carlson  
Notary Public  
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

maya 5/19/82 FOR DEPARTMENT USE ONLY  
Received by CW Date 5-7-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by HWJ Date 5-11-82  
\$20.00 fee received by eastman Date 6/4/82 # 22308  
Published in center publishing  
Dates 6/24 + 7/1/82

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET M. PARKS

Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for .....2.....

consecutive weeks, commencing with  
the issue dated June 24,  
1982 and ending with the issued  
dated July 1, 1982

Margaret Parks

Subscribed and sworn to before  
me this 14<sup>th</sup> day of July,  
1982

Ethel M. Peck

Notary Public, residing at Challis,  
Idaho. My commission expires on

Life

72-4109  
U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG, 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to CAMP CREEK  
Priority Date: 09/30/1960  
Amount: 0.02 CFS  
Diversion Point: SWNW  
Sec 03 T 13N R 20E, CUSTER  
Co.  
Use: STOCKWATER (0.02  
CFS) from 05/01 to 10/30  
Place of Use: SWNW Sec  
03 T 13N R 20E SENE NESE  
SWSE Sec 04 T 13N R 20E  
SWSE Sec 33 T 14N R 20E  
Diversion Means: HEAD-  
BOX, PIPELINE, TROUGH

Ed Mays

RECEIVED

JUL 26 1982

Department of Water Resources  
Southern District Office

UNRECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

1641 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83701  
(208) 734-1375

JULY 13, 1982

U.S. DEPT. OF AGRIC.  
FOREST SERVICE  
FEDERAL BLDG.  
224 25TH ST.  
BOISE

UT 84401

Re: Claim No. 72-4169

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Very truly,

*Allen D. Merritt*

ALLEN D. MERRITT  
Senior Water Resource Analyst

Enclosure

RECEIVED  
AUG 02 1982

Department of Water Resources

RECEIVED

## CLAIM TO A WATER RIGHT

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Telephone No. (801) 625-5360

(1) Date of priority: (When was the water first applied to a beneficial use) 1960 9/30

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|                 |                | (Both dates inclusive)              |                      |                    |                                |
|-----------------|----------------|-------------------------------------|----------------------|--------------------|--------------------------------|
| (cfs, gpd, AFA) |                | (Domestic, Irrigation, Stock, Etc.) |                      | (Mo., Day)         | (Mo., Day)                     |
| Quantity        | <u>.02 cfs</u> | Use                                 | <u>Stockwatering</u> | Period of Use From | <u>May 1</u> To <u>Oct. 30</u> |
| Quantity        | _____          | Use                                 | _____                | Period of Use From | _____ To _____                 |
| Quantity        | _____          | Use                                 | _____                | Period of Use From | _____ To _____                 |
| Quantity        | _____          | Use                                 | _____                | Period of Use From | _____ To _____                 |
| Quantity        | _____          | Use                                 | _____                | Period of Use From | _____ To _____                 |

(4) 0.02 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 3 Twp. 13 N Rge. 20 E B.M., County of Custer

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring development consist of a headbox collection system with a 1 1/2" pvc pipe line used to divert water to one trough on Forest, four off Forest(BLM).

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Water trough #11 SWNW SEC 3 T13N R20E

#11b SENE SEC 4 T13N R20E

#11c NWSE SEC 4 T13N R20E

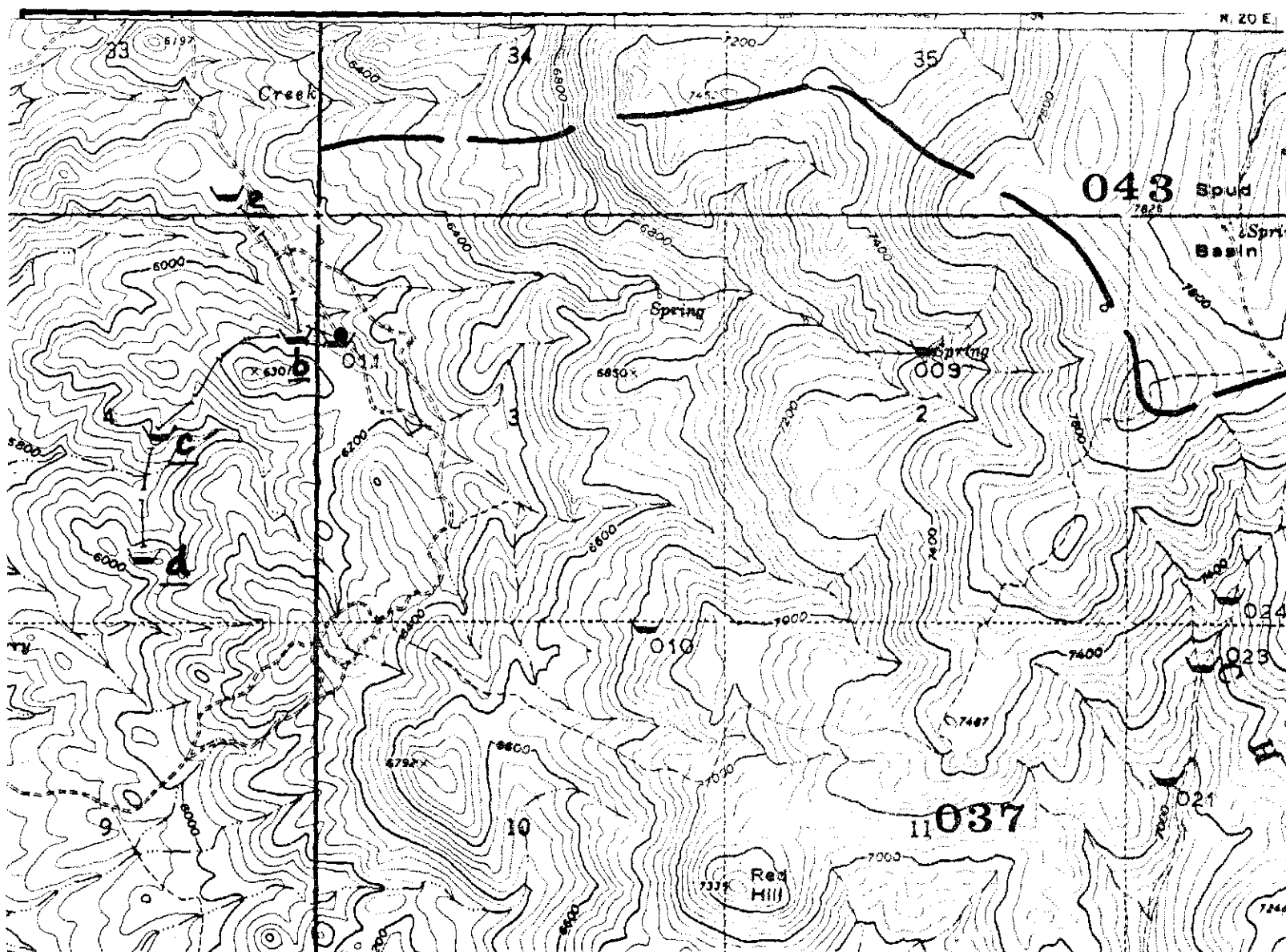
#11d SWSE SEC 4 T13N R20E

#11e SWSE SEC 33 T14N R20E

NOTE: Include here the type and number of stock watered: Cattle - 200

If you are claiming water as a member of an organization, list name of organization: USDA - Forest Service

(8) Remarks Four troughs are located on Bureau of Land Management lands. The area is within the Lime Gulch Allotment administered by the U. S. Forest Service.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah )  
 ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders  
(for) L. KENT MAYS, JR (Claimant) DRF, Resources

Sworn to before me this 12 day of April, 19 82.

Andra J. Carlson  
Notary Public  
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

maya 5/19/82 FOR DEPARTMENT USE ONLY  
Received by CW Date 5-7-82 Exception filed by: Forwarded to Date  
Prelim. check by HWS Date 5-11-82 claimant by:  
\$20.00 fee received by eastern Date 6/4/82 #22308  
Published in eastern publishing  
Dates 6/24 + 7/1/82

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, *MARGARET... M. PARKS*

Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for .....*2*.....

consecutive weeks, commencing with  
the issue dated ....*June... 24*....  
19..*82* and ending with the issued  
dated ..*July... 1*..... 19..*82*

.....*Margaret Parks*.....

Subscribed and sworn to before  
me this *14<sup>th</sup>* day of *July*.....  
19..*82*

.....*Ethel M. Peck*.....

Notary Public, residing at Challis,  
Idaho. My commission expires on

.....*Life*.....

72-4109

U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG, 324 25TH  
ST., OGDEN, UT 84401

Source: SPRING tributary  
to CAMP CREEK

Priority Date: 09/30/1960

Amount: 0.02 CFS

Diversion Point: SWNW  
Sec 03 T 13N R 20E, CUSTER  
Co.

Use: STOCKWATER (0.02  
CFS) from 05/01 to 10/30

Place of Use: SWNW Sec  
03 T 13N R 20E SENE NESE  
SWSE Sec 04 T 13N R 20E  
SWSE Sec 33 T 14N R 20E

Diversion Means: HEAD-  
BOX, PIPELINE, TROUGH

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RECEIVED

JUL 26 1962

Department of Water Resources  
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Southern Region

1001 Pine Lake Blvd. N.  
Pole 1010, Idaho 83701  
208/214-7777

SEP 17 1982

U.S. DEPT. OF AGRIC.  
FOREST SERVICE  
FEDERAL BLDG.  
734 3RD ST.  
BOISE

UT 84401

RE Claim No. 72-4162

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,  
Sincerely,

*Allen D. Merritt*

ALLEN D. MERRITT  
Water Resource Analyst

ENCLOSURE

RECEIVED

AUG 02 1982

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

---

Z2-4109

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to CAMP CREEK

Priority Date: 09/30/1960

Amount: 0.02 CFS

Diversion Point: SWNW Sec 03 T 13N R 20E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SWNW Sec 03 T 13N R 20E SENE NESE SWSE Sec 04 T 13N R 20E SWSE  
Sec 33 T 14N R 20E

Diversion Means: HEADBOX, PIPELINE, TROUGH

---

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/24 & 7/1/82.

NOT RECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JUNE 15, 1982

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 12, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECEIVED  
JUN 16 1982

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS <sup>4109</sup>

Right Number 72-4109 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. - None

By ADM Date 7/28/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/5/82

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