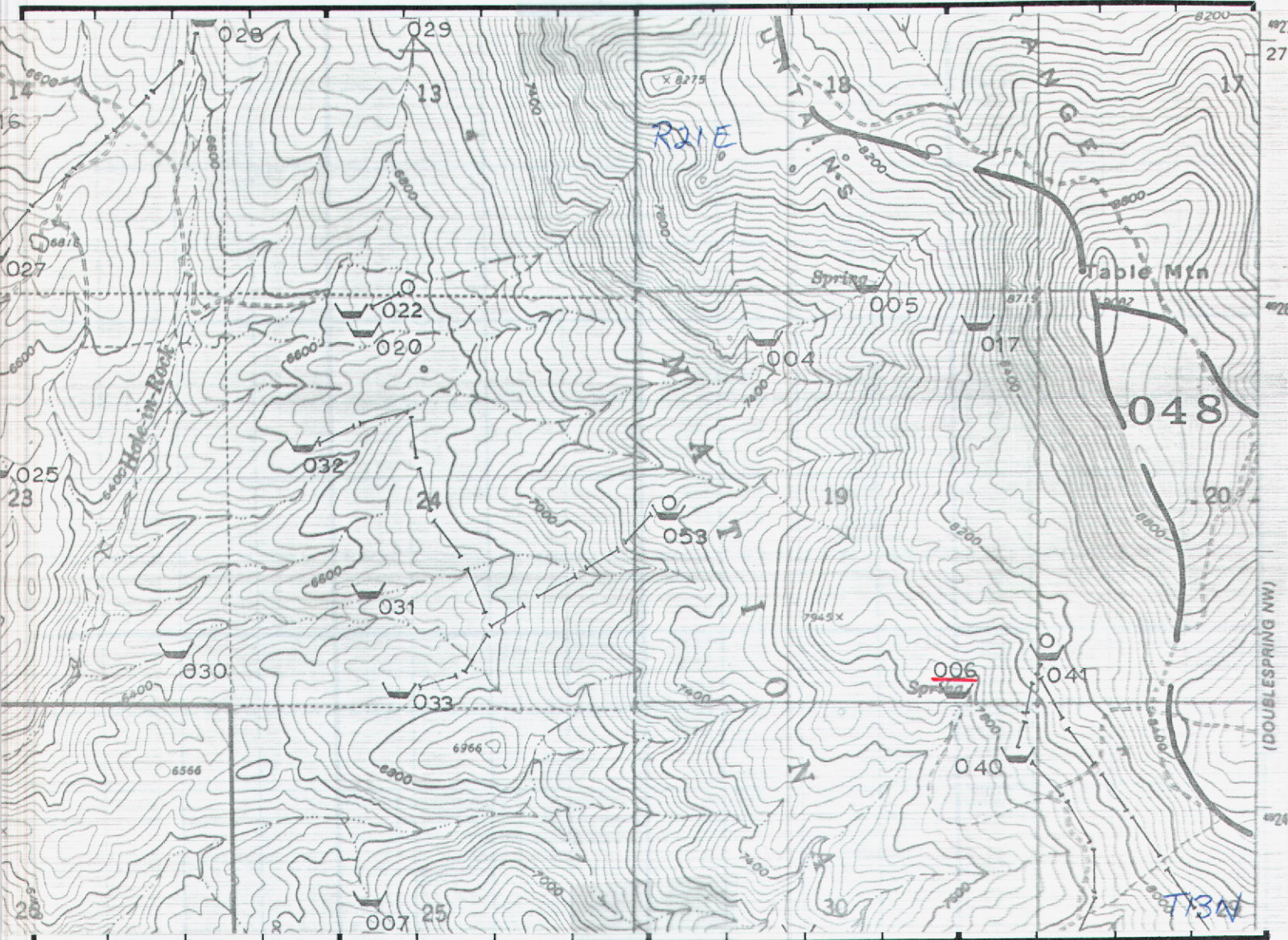


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 12 day of April, 19 82.

Sandra S. Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

MICROFILMED

Received by <u>CW</u>	Date <u>5-7-82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KCW</u>	Date <u>5-11-82</u>		claimant by:	
\$20.00 fee received by <u>CW</u>	Date <u>6-14-82</u>	<u>#2308</u>		
Published in <u>Custer Co. Publishing Co</u>				
Dates <u>5-27-82</u> <u>6-3-82</u>				
<u>6-3</u> <u>6-10</u>				

53 1038

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, ... *MARGARET PARKS* ...

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for ... *2* ...
consecutive weeks, commencing with
the issue dated ... *June 3* ...

19*82* and ending with the issued
dated ... *June 10* ... 19*82*

... *Margaret Parks* ...

Subscribed and sworn to before
me this *17th* day of *June*,
19*82*

Ethel M. Beck

Notary Public, residing at Challis,
Idaho. My commission expires on

Life

NOTICES PEOPLE MUST KNOW

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that
the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

73-4037

U.S. DEPT. OF AGRIC.
FOREST SERVICE,
FEDERAL BLDG. 324 25TH
ST., OGDEN, UT 84401

Source: SPRING, tributary
to HOLE-IN-ROCK
CREEK

Priority Date: 09/30/1964

Amount: 0.02 CFS

Diversion Point: SESE Sec
19 T 13N R 21E, CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: SESE Sec 19
T 13N R 21E

Diversion Means: HEAD-
BOX & PIPE

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Pub: June 3 & 10, 1982

JUN 21 1982

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM
TO WATER RIGHTS**

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A. KENNETH DUNN
Director

Pub: June 3 & 10, 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U. S. Forest Service

324 25th Street

Ogden, Utah

(Name of Claimant)

84401

Telephone No. (801) 625-5360

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1964 9/30

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring (037-06) tributary to Hole-In-Rock Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	(Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Stockwatering</u>	Period of Use From	<u>May 1</u>	To <u>Oct. 30</u>
Quantity _____	Use _____	Period of Use From	_____	To _____
Quantity _____	Use _____	Period of Use From	_____	To _____
Quantity _____	Use _____	Period of Use From	_____	To _____
Quantity _____	Use _____	Period of Use From	_____	To _____

(4) .02 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 19 Twp. 13 N Rge. 21 E B.M., County of Custer
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox collection system connected to a water trough by 1½" pvc pipe.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	21E	19																X	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Trough location:
SW¼ SE¼ SEC 19 T13N R21E

E: Include here the type and number of stock watered: Cattle - 200

(7) If you are claiming water as a member of an organization, list name of organization: U. S. of America - Forest Service.

MICROFILMED

This is a detailed topographic map of the Table Mountain area in the San Francisco Mountains. The map features a grid system with letters (A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z) and numbers (1 through 30) marking specific locations. Contour lines are drawn at intervals of 100 feet, with major contours labeled every 1000 feet (1000, 2000, 3000, 4000, 5000, 6000, 7000, 8000, 9000, 10000). The map shows the rugged terrain of Table Mountain, with peaks reaching over 10,000 feet. Key features include the Table Mountain peak, the Table Mountain Spring, and the Table Mountain Road. The map also shows the Table Mountain area, with the Table Mountain Spring and the Table Mountain Road. The map is oriented with North at the top, and the grid lines are spaced at regular intervals. The map is a black and white line drawing, typical of topographic maps.

Received by CW Date 5-7-82 Exception filed by: _____ Forwarded to: _____ Date: _____
 Prelim. check by KCW Date 5-11-82 claimant by: _____
 \$20.00 fee received by CW Date 6-14-82 #22308
 Published in Custer Co. Publishing Co _____
 Dates 5-27-82 to 6-3-82 _____
6-3 6-10

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, *MARGARET PARKS*

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for *2*

consecutive weeks, commencing with
the issue dated *June 3*

19*82* and ending with the issued
dated *June 10* 19*82*

Margaret Parks

Subscribed and sworn to before
me this *17th* day of *June*

19*82*

Ethel M. Beck

Notary Public, residing at Challis,

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Life



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Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: SESE Sec 19
T 13N R 21E

Diversion Means: HEAD-
BOX & PIPE

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Pub: June 3 & 10, 1982

JUN 21 1982

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 73 4037 Applicant USFS (037-06)

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 21, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 6/29/82

June ²¹/~~14~~ 1982

MICROFILMED

RECEIVED
JUN 22 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 14, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 73-4037

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

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Place of Use: SESE Sec 19 T 13N R 21E

Diversion Means: HERDBOX & PIPE

MICROFILMED

3/28/82
 Newspaper didn't publish
 advanced dates
 to 6/3 & 6/10
 P.D. 6/21/82