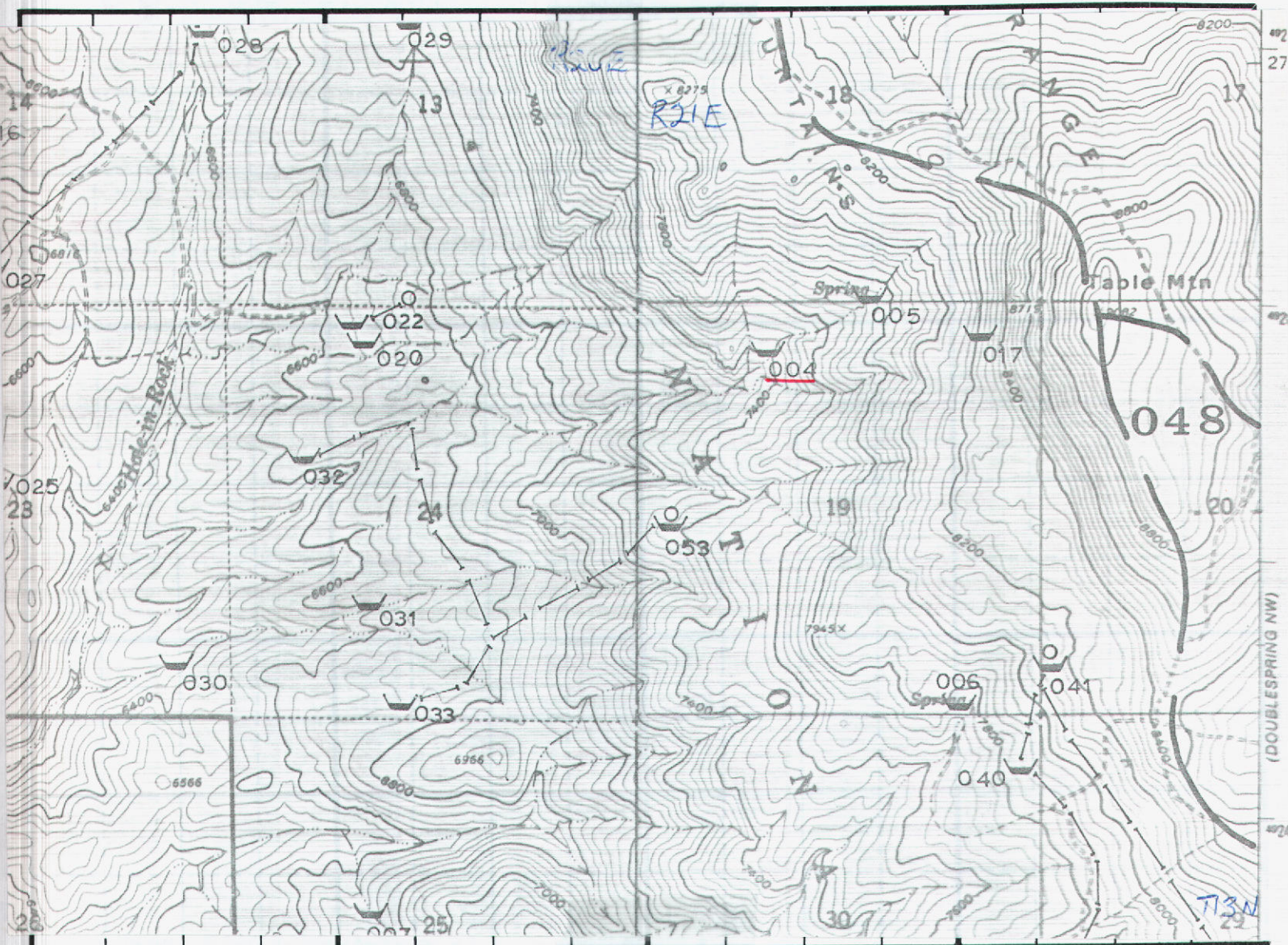


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 12 day of April, 19 82

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 5-7-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kaw Date 5-11-82 claimant by: _____
\$20.00 fee received by CW Date 6-14-82
Published in Conster Co. Publishing Co _____
Dates 5-27 & 6-3-1982 #22308 _____
6-8-3 6-10

A2-4038

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated June 3
1982 and ending with the issued
dated June 10 1982.

Margaret Parks

Subscribed and sworn to before
me this 17th day of June
1982.

Ethel M. Park

Notary Public, residing at Challis,
Idaho. My commission expires on

MICROFILMED

73-4038
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to HOLE-IN-THE-ROCK
CREEK

Priority Date: 09/30/1964
Amount: 0.02 CFS

Diversion Point: NENW
Sec 19 T 13N R 21E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NENW Sec
19 T 13N R 21E

Diversion Means: HEAD-
BOX & PIPE.

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Pub: June 3 & 10, 1982

RECEIVED

JUN 21

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U. S. Forest Service

(Name of Claimant)

324 25th Street

Ogden, Utah

84401

Telephone No. (801) 625-5360

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1964 9/30

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring (037-004) tributary to Hole-In-Rock Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	.02 cfs	Use Stockwatering	Period of Use From May 1	To Oct. 30
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 19 Twp. 13 N Rge. 21 E B.M., County of Custer
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox collection system connected to a water trough by 1 1/4" pvc pipe.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	21E	19					X												

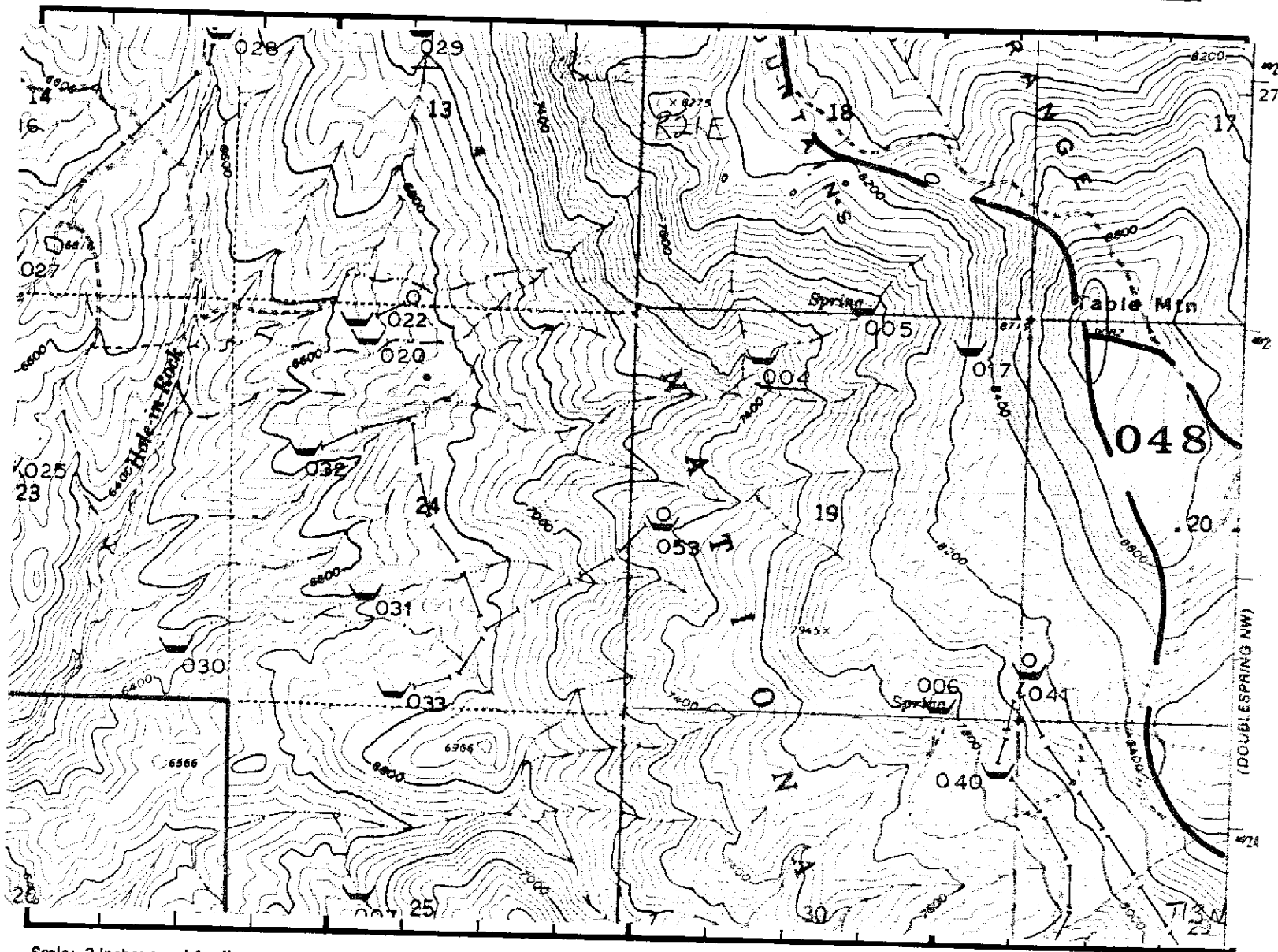
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Trough location:
NE¼ NW¼ SEC 19 T13N R21E

NOTE: Include here the type and number of stock watered: Cattle - 200

- (7) If you are claiming water as a member of an organization, list name of organization: U. S. of America - Forest Service.

(8) Remarks _____



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources, 19 82.

Sworn to before me this 12 day of April

Sandra L. Carlson

Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by *CW* Date *5-7-82*
Printed check by *Kaw* Date *5-11-82*
Fee received by *CW* Date *6-14-82*
Furnished in *Coaster Co. Publishing Co*
Dates *5-27 & 6-3-1982* #*22308*
6-83 *6-10*

Exception filed by:

Forwarded to
claimant by:

Date

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, *MARGARET PARKS*

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for *2*.....

consecutive weeks, commencing with
the issue dated *June 11*.....*3*.....
19*82* and ending with the issued
dated *June 19*.....19*82*.

Margaret Parks

Subscribed and sworn to before
me this *17th* day of *June*.....

19*82*.

Ethel M. Park

Notary Public, residing at Challis,
Idaho. My commission expires on

Life

MICROFILMED

73-4038
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to HOLE-IN-THE-ROCK
CREEK

Priority Date: 09/30/1964
Amount: 0.02 CFS

Diversion Point: NENW
Sec 19 T 13N R 21E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NENW Sec
19 T 13N R 21E

Diversion Means: HEAD-
BOX & PIPE

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Pub: June 3 & 10, 1982

RECEIVED

JUN 21

Department of Water Resources
Eastern District Office

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 72-4122

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

N U.S. Dept. of Agri.

RECORD 02 ADDRESS LINE 1(30 char.)

N Forest Service

LINE 2(30 char.)

Federal Bldg.

RECORD 03 ADDRESS LINE 3(30 char.)

N 324 25th St.

CITY(23) STATE(2) ZIP(5)

Ogden Ut 84401

RECORD 04 SOURCE OF WATER(30 char.)

N Unnamed Spring

TRIBUTARY OF(30 char.)

Hole In Rock Creek

RECORD 05

ACTION CODE

A. STAGE(1 char.)
(A,P,L,D,SJ OR BLANK)

N d

B. STATUS(1 char.)
(D,L,R,C,A,I,F OR BLANK)

C. PRIORITY DATE(8 char.)

N 9-30-1964

D. COUNTY OF P/D(2 char.)

N 37

E. TOTAL DIVERSION RATE(10 char.)

N .02

F. TOTAL DIVERSION VOLUME(10 char.)

G. TRANSFER/AMENDMENT(1 char.)
(P, T, A OR BLANK)

H. WATER DISTRICT NUMBER(3 char.)

I. DLE/CARFY ACT(1 char.)
(D, C OR BLANK)

J. RIGHT BASIS(1 char.)
(for adjudications only A, B, C, D, E, F OR BLANK)

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)	RGE.	GOV'T. LOT	REDIV.
	TRACT SEC. TWP.			
<u>N</u>	<u>NENW 19 13N</u>	<u>21E</u>		

RECORD 07		PERIOD OF USE(8 char.)			
ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>N</u>	<u>5-1</u>	<u>10-30</u>	<u>S</u>	<u>.02</u>	

RECORD 08		PLACE OF USE					
ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
<u>N</u>	<u>S</u>	<u>13N</u>	<u>21E</u>	<u>19</u>	<u>new</u>		

RECORD 09	NAME(60 char.)	DECREE DATE(8 char.)

RECORD 10	REMARKS(65 char.)
<u>X</u>	(This deletes all remarks.)
	A.
	B.
	C.
	D.
	E.

RECORD 11, 12 or 14	11	OTHER USES(65 char.)
	12	OTHER RIGHTS(65 char.)
	14	DIVERSION MEANS(65 char.)

RECORD	ACTION CODE	
<u>11</u>	<u>N</u>	<u>S/200 range.</u>
<u>14</u>	<u>N</u>	<u>Collection box & water trough.</u>

RECORD 13	ACTION CODE
A. PROOF DUE DATE(8 char.)	
B. PERMIT/DENIED DATE(8 char.)	
C. PROTESTED DATE(8 char.)	
C. HEARING DATE(8 char.)	
E. OLD NUMBER(5 char.)	
F. PROOF MADE(1 char.)	
G. FIELD EXAM MADE(1 char.)	
(P, R, F OR BLANK)	
H. CONDITIONS OF APPROVAL(3 char.)	
(8 CONDITIONS)	

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: K.C. Wilson

Right Number

73 4038

Applicant

USFS (037-004)

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date

6-21-1982

June 21 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

RC

Date

6/29/82

MICROFILMED

RECEIVED
JUN 22 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 14, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 73-4038

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

23-4038

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to HOLE-IN-ROCK CREEK

Priority Date: 09/30/1964

Amount: 0.02 CFS

Diversion Point: NENW Sec 19 T 13N R 21E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: NENW Sec 19 T 13N R 21E

Diversion Means: HEADBOX, & PIPE

MICROFILMED

5/28/82
Newspaper called
didn't publish
advanced dates
6/3 & 10
P.D. 6/21