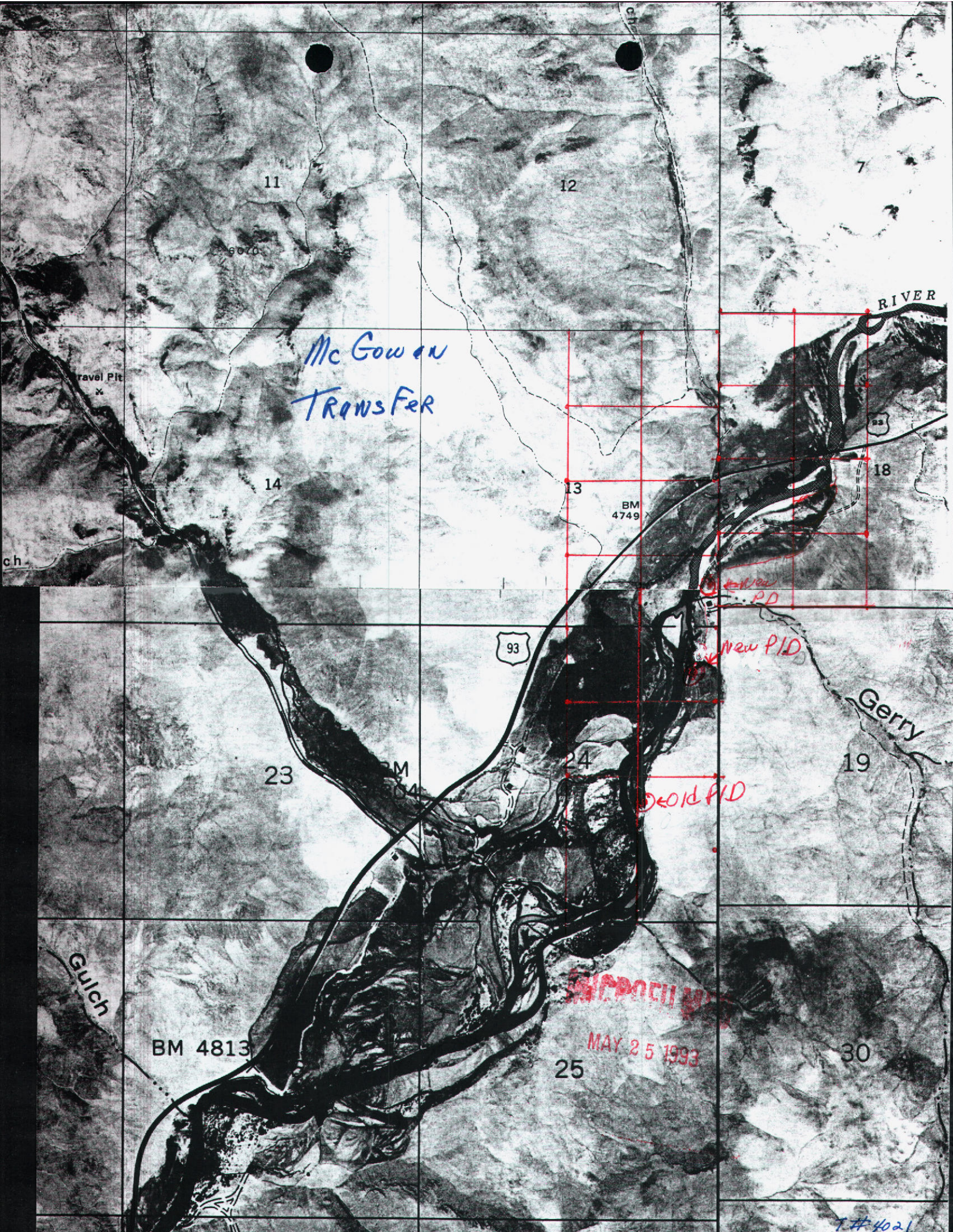




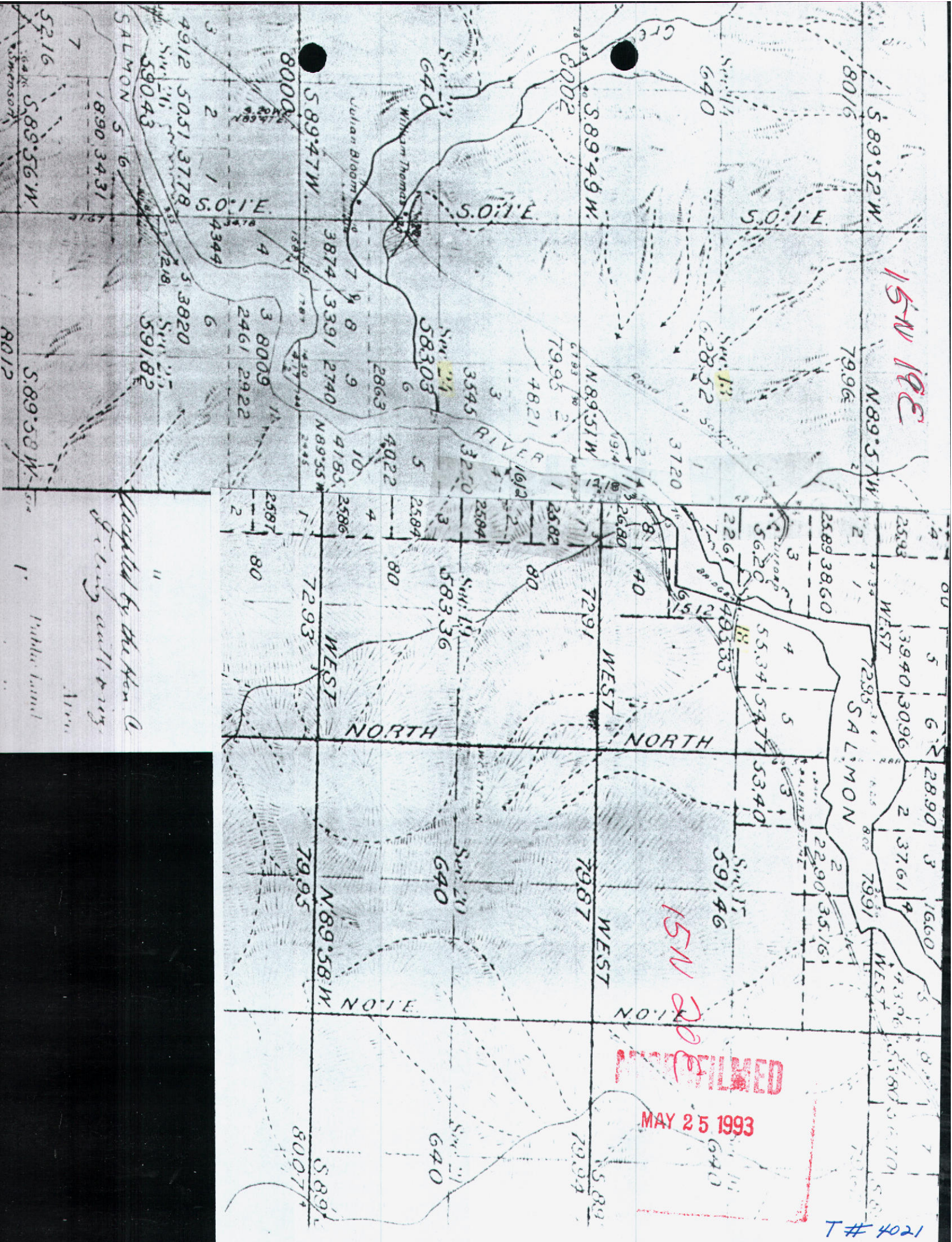
15N 19E

15N 20E

RECEIVED

MAY 25 1993

T# 4021



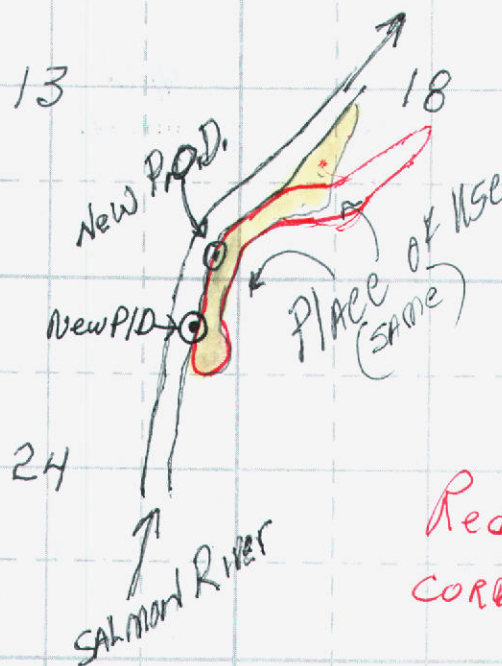
Map made by the Hon. D.
of ...

Public Land

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Custer County
15N 19E 15N 20E

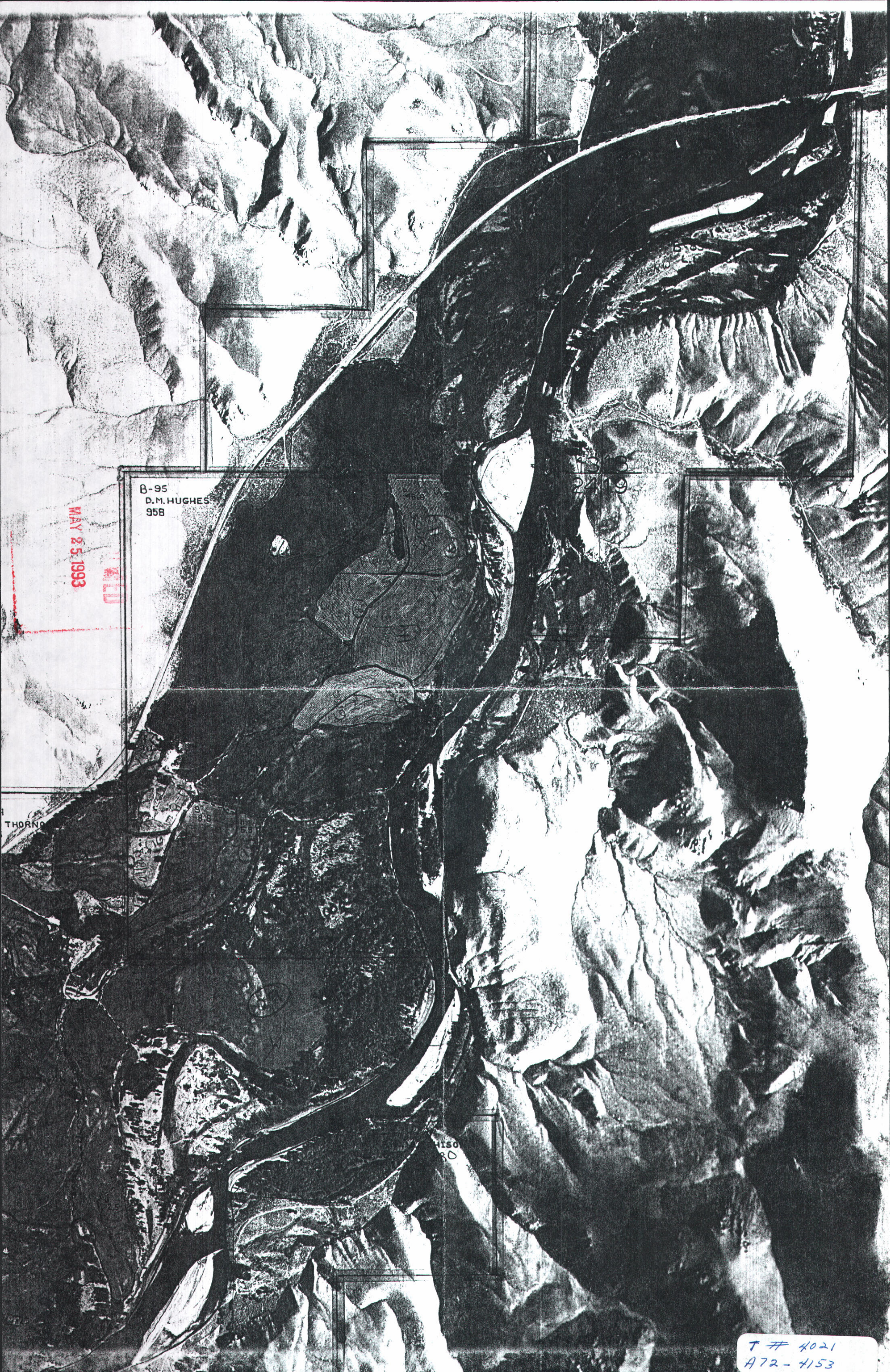


Red outline is
correct P/U.

See attached ASCS
aerial map.

MICROFILMED

MAY 25 1993



B-95
D.M. HUGHES
95B

MAY 25 1993

153
2419

THORND

T # 4021
A72-4153

McGowan Transfer

B-95
D.M. HUGHES
958

18 18
24 18

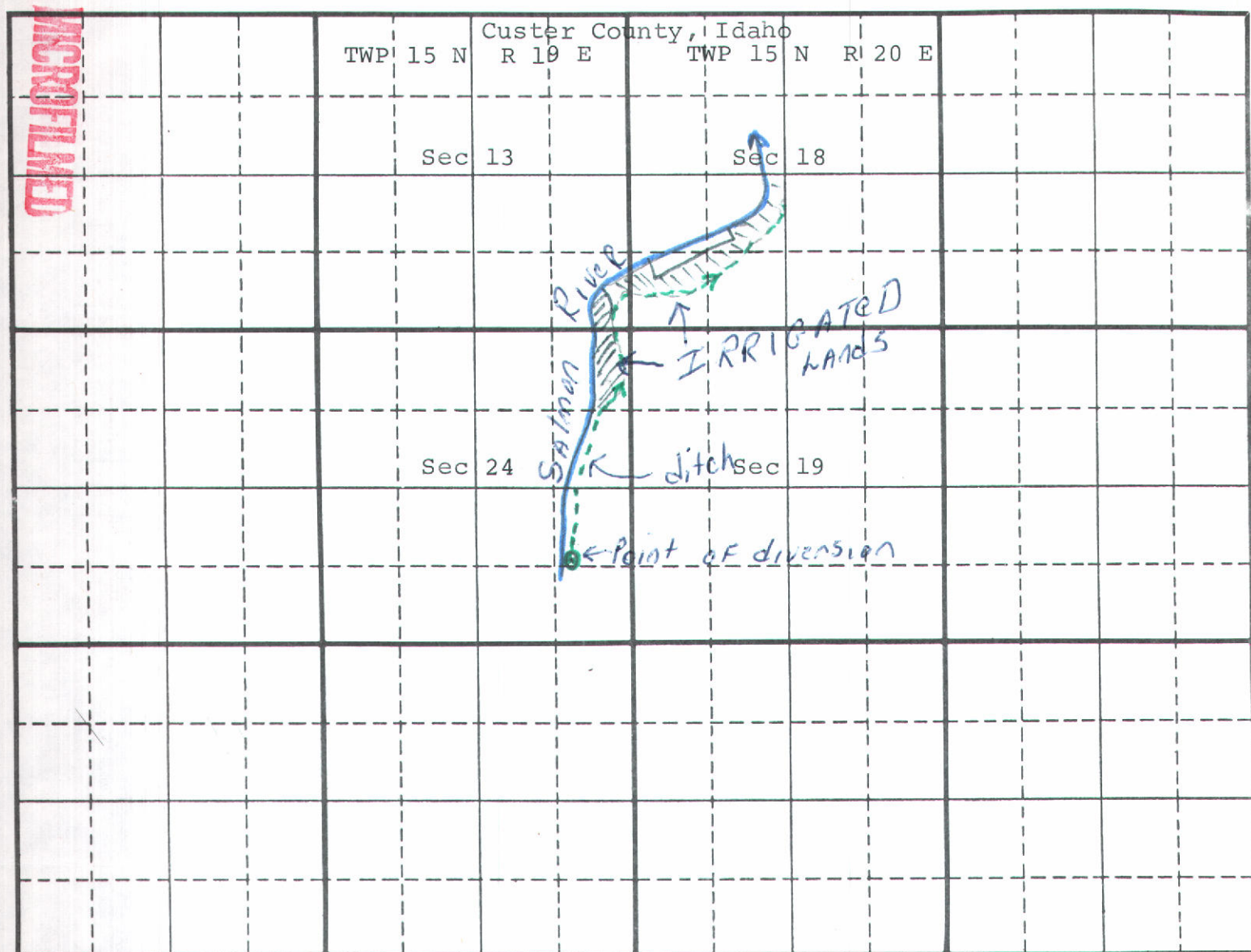
OLD P/D

MAY 25 1993

150
30

T#4021

(8) Remarks Lands are gravelly with river rock base needing more than
the normal duty of water



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Custer) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of April, 19 83

Louis L. Kristan
(Claimant)

James A. Bent
Notary Public
Residing at Challis, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by manya Date 4/8/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LA Date 4/20/83 claimant by: _____
\$20.00 fee received by manya Date 4/8/83 #27229
Published in Custer Record
Dates 5/19 & 5/26/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4021
WATER RIGHT NO. 72-04153

This is to certify that: **CONSTANCE D MC GOWAN**
MICHAEL E MC GOWAN
PO BOX 76
STANLEY ID 83278

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/15 to 10/15	1.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

Priority: 05/15/1900

LOCATION OF POINT(S) OF DIVERSION:

Lot 3(SESE), Sec. 13, Township 15N, Range 19E
Lot 1(NENE), Sec. 24, Township 15N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15N	19E	13	Lot 3(SESE) 8			8
		24	Lot 1(NENE) 13			13
20E	18		Lot 6(NESW) 7	Lot 8(SWSW) 8	SESW 5	20

Total number of acres irrigated: 41

CONDITIONS/REMARKS:

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECEIVED

MAY 25 1983

PAGE 2

TRANSFER NO. 4021
WATER RIGHT NO. 72-04153

Dated this 12th day of April, 1993.

J. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED
MAY 9 6 1993

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4021

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

MAY 9 1992

Name of applicant MICHAEL E. AND/OR CONSTANCE D. MCGOWAN Phone (208) 774-2290 -Bus.Post Office address P. O. BOX 76, STANLEY, IDAHO 83278774-2243 -H
879-4372 -H

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicants plan to abandon existing ditch and pump directly from river.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------|------------|------|------------|---|
| A72-04153 | 05/15/1900 | 1.00 | Irrigation | 04/04 ¹⁵ to 11/01 ¹⁰⁻¹⁵ |
| | | .02 | Stockwater | 01/01 to 12/31 |
| | | | | to _____ |
| | | | | to _____ |
2. Total amount of water being transferred 1.02 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Salmon River tributary to Snake River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
3	SE	SE	SE	13	15N	19E	Custer	Kristan Ditch
1	SE	NE	NE	24	15N	19E	Custer	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15N	19E	13	4+1															4+3	8
15N	19E	24	13																13
15N	20E	18									4+6	4+8	5						20

Total acres 41

PART 1

6. General Information:

- a. Description of diversion system Gas or electric pump with screen device. System may vary from 5 to 30 HP and from 2" to 4" discharge. Approximately 4" transportation line to old ditches and/or sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The place of use remains unchanged.
- d. Remarks:
The existing ditch is difficult and expensive to maintain. Therefore, applicants plan to remove water from the same source by pumping.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A72-04153 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Salmon River tributary to Snake River

4. Date or priority 05/15/1900

5. Water is used for the following purpose:

amount 1.00 for Irrigation purposes from 04/04 to 10-15
(cfs/ac-ft) .02 for Stockwater purposes from 01/01 to 11/01
(cfs/ac-ft) _____ for _____ purposes from _____ to 12/31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.02 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>10</u>		<u>NE</u>	<u>SE</u>	<u>24</u>	<u>15N</u>	<u>19E</u>	<u>Custer</u>	<u>Kristan Ditch</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15N</u>	<u>19E</u>	<u>13</u>																<u>17.3</u> <u>8</u>	<u>8</u>
<u>15N</u>	<u>19E</u>	<u>24</u>	<u>17.1</u> <u>13</u>																<u>13</u>
<u>15N</u>	<u>20E</u>	<u>18</u>									<u>17.6</u> <u>7</u>	<u>17.8</u> <u>8</u>	<u>5</u>						<u>20</u>

Total acres 41

None.

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

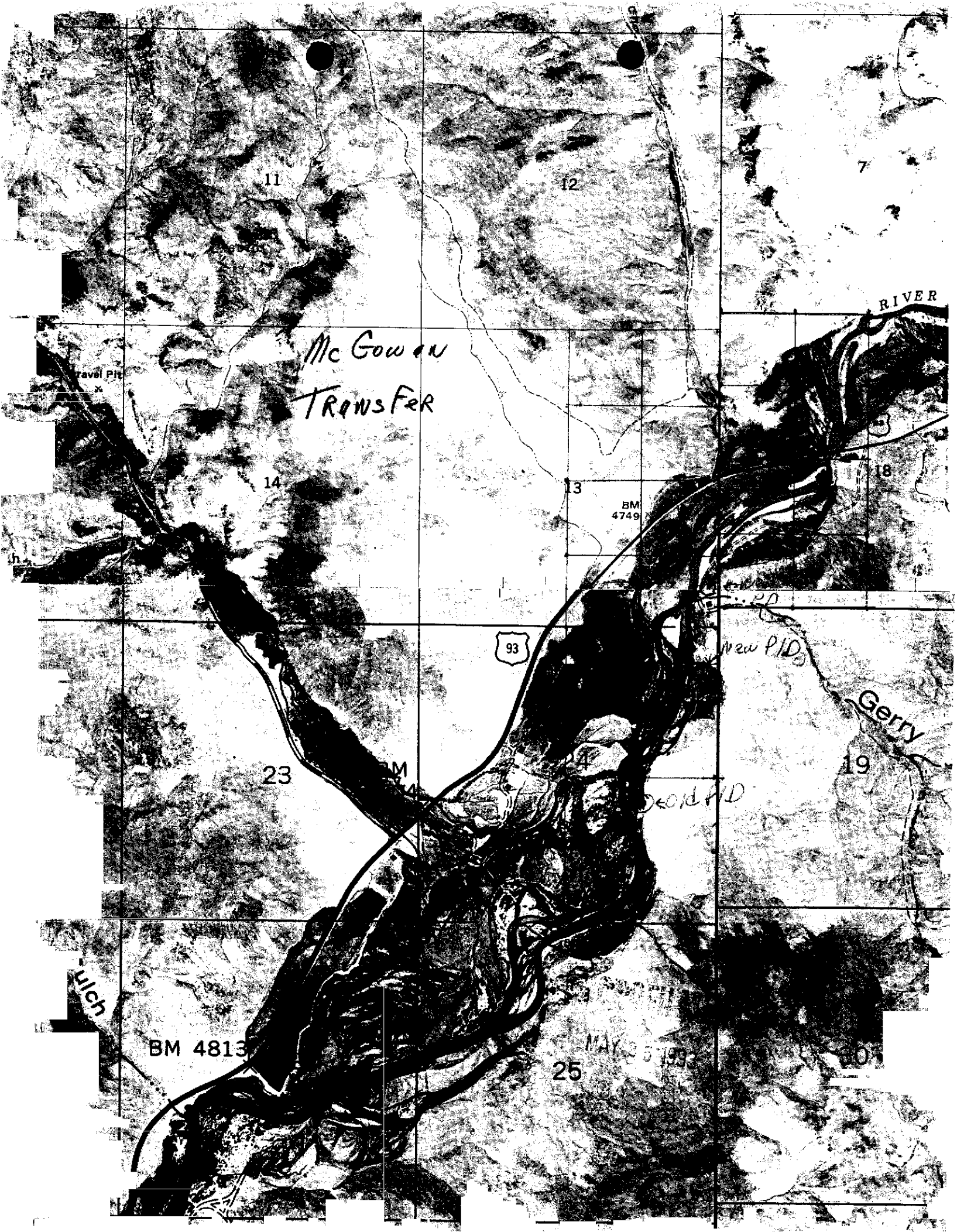
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



11

12

7

Mc Gowan
Transfer

RIVER

Gravel Pit

14

13

BM
4749

18

93

New P.D.

Gerry

23

BM

Old P.D.

19

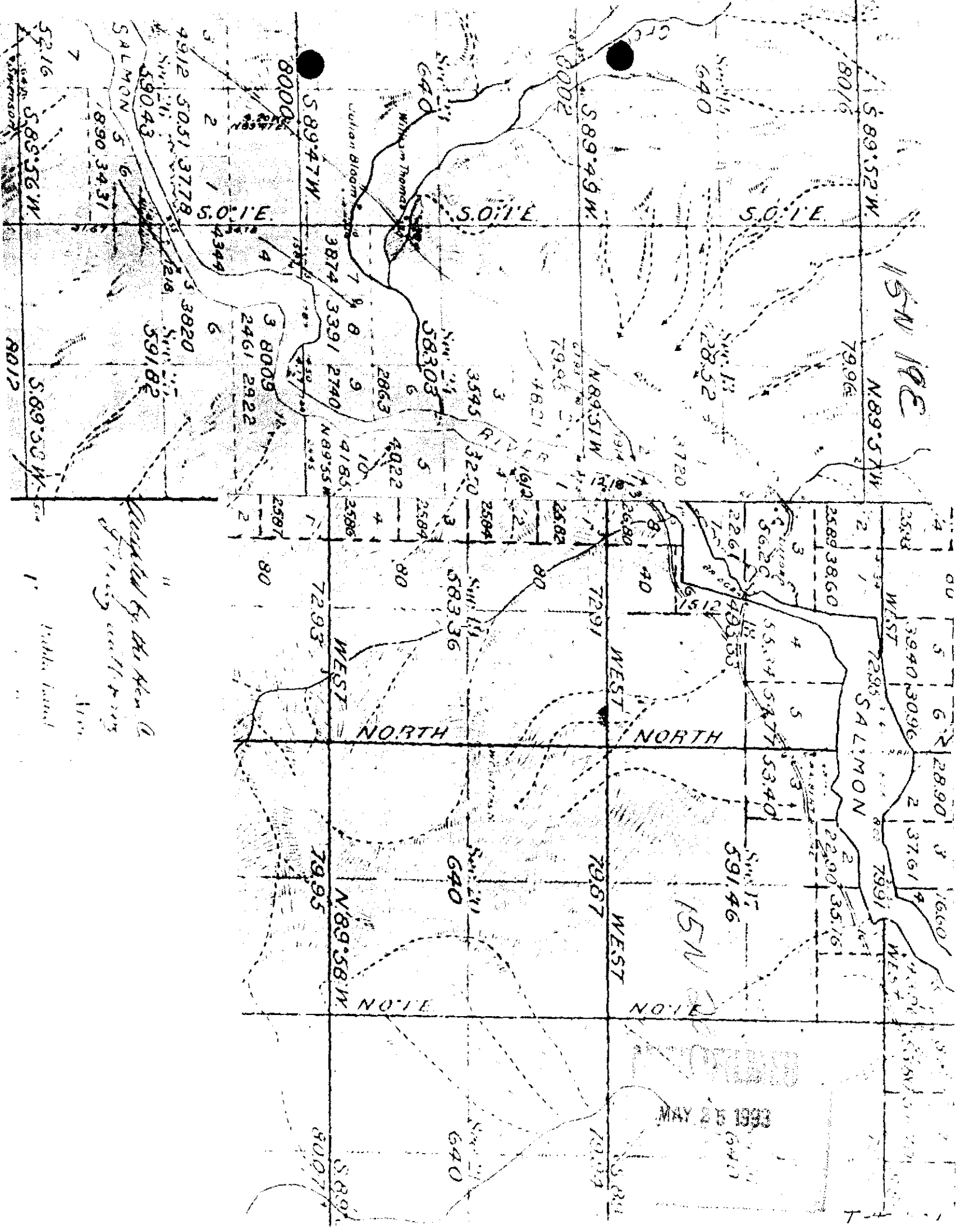
culch

BM 4813

25

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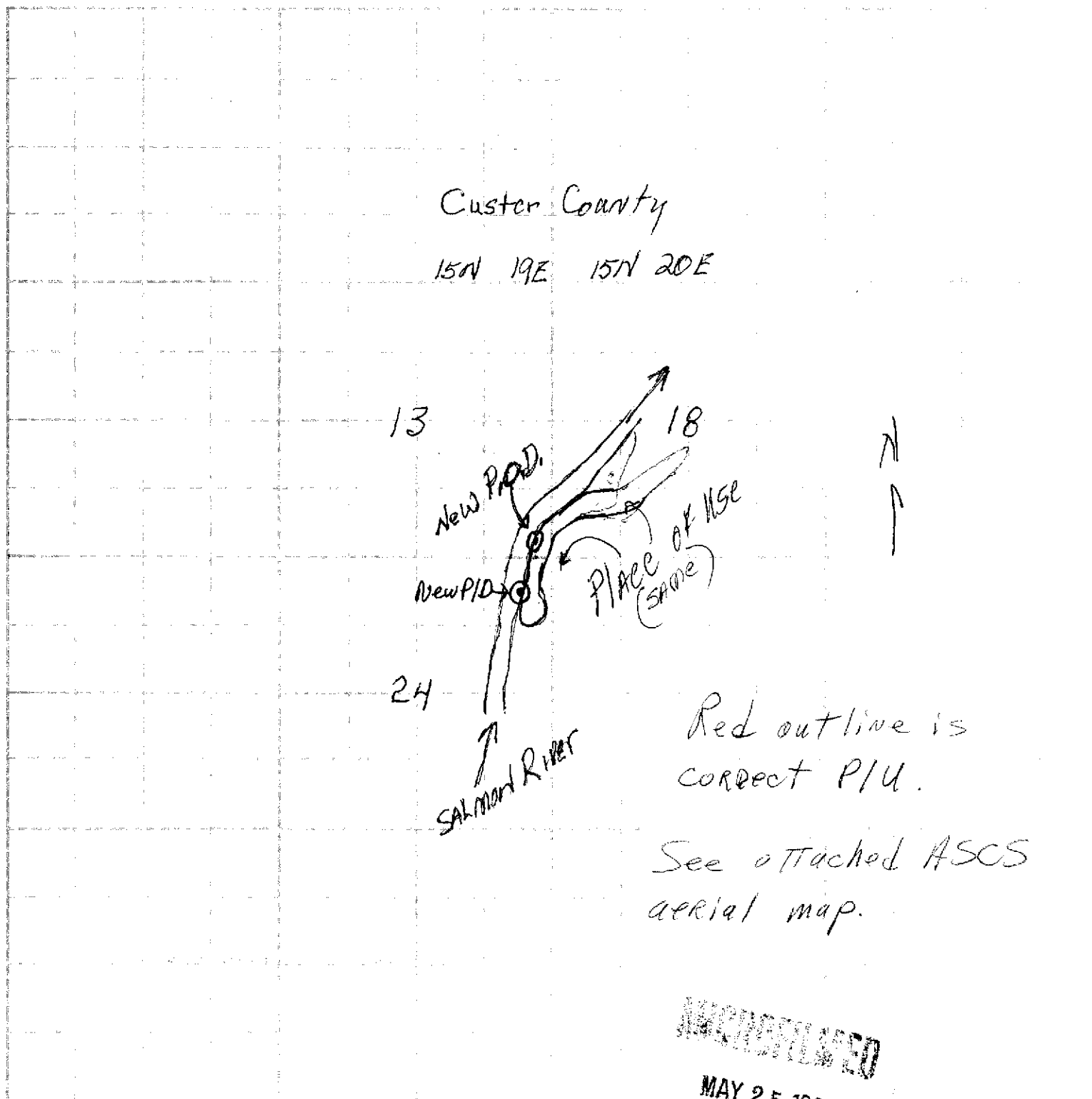


Acquired by the Hon. C. G. ...

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1 New Nature of Use Amount Hours/days/year Period of Use
(cfs/ac-ft)

No present change however _____ to _____
see 3. below. _____ to _____

2. Quantity and quality of return flows and location of discharge:

Applicants may develop some sprinkling under pressure as an alternative
to flooding.

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Michael E. McGowan Ernestine D. McGowan
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of May, 19 92.

James R. Burnett
(Notary Public)

My commission expires 1-13-93

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by MTS Date 5-21-92 Protest filed by _____

Prelim. check by MTS Fee 50.00

Receipted by MTS Date 5-21-92

Published in The Challis Messenger Copies of protest forwarded by _____

Pub. dates 12/3 & 12/10/92 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by MTS

Copy of transfer sent to lien holder _____

MAY 25 1993

RECEIVED

MAY 21 1992

Department of Water Resources
Southern Region Office

CONSENT TO CHANGE POINT OF DIVERSION

I hold the lien upon the lands described as the place of use on the attached application for change in point of diversion. My lien consists of a mortgage. I hereby consent to the changes applied for in the within application of MICHAEL E. McGOWAN and CONSTANCE D. McGOWAN, dated May 19th, 1992.

DATED: May 19th, 1992.

Joseph L. Pyle
Joseph L. Pyle

SUBSCRIBED and SWORN TO before me this 19th day of May, 1992.

James A. Brumitt
Notary Public for Idaho
Residing at: Charles Idaho
My Comm. Expires: 1-13-93

RECEIVED

MAY 25 1993

WARRANTY DEED

RECEIVED

For Value Received

NOV 10 1992

JOSEPH L. PYLE, dealing with his sole and separate property,

Department of Water Resources
Southern Region Office

the grantor, does hereby grant, bargain, sell and convey unto

MICHAEL E. MCGOWAN and CONSTANCE D. MCGOWAN, husband and wife,

the grantee s, whose current address is, PO Box 76, Stanley, ID 83278,
the following described premises, to-wit:See Exhibit "A" attached hereto and made a part
hereof.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 24, 1992.

Joseph L. Pyle
Joseph L. Pyle

STATE OF IDAHO, COUNTY OF CUSTER

On this 24 day of April, 1992, before me, a notary public in and for said State, personally appeared JOSEPH L. PYLE, dealing with his sole and separate property,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Patsy Kindt
Residing at Challis, Idaho
Comm. Expires 3/12/98
Notary Public

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title

at 30 minutes past 2 o'clock P.M.,
this 27th day of April, 1992, in my office, and duly recorded in Book of Deeds at page

Ethel M. Peck
Ex-Officio Recorder

MAY 25 1993

By *Wanda J. Murphy* Deputy.
Fees \$6⁰⁰
Mail to:

EXHIBIT "A"

TOWNSHIP 15 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 13: LOT 3.

SECTION 24: LOT 1.

TOWNSHIP 15 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 18: LOT 6, LOT 8 AND SE $\frac{1}{4}$ SW $\frac{1}{4}$

ALL EXCEPTING THEREFROM that portion dedicated as Salmon River Subdivision as shown in plat files by Plat filed November 13, 1962, under Recorder's reception No. 117195, records of Custer County, Idaho, and more particularly described as follows:

Lot 3, Section 13, Township 15 North, Range 19 East, Boise Meridian, and
A portion of Lots 6 and 8, Section 18, Township 15 North, Range 20 East, Boise Meridian,
described as follows:

Commencing at a stone marking the SW corner of said Section 18; thence North 961.21 feet to the true point of beginning; thence South 52°04'00" West, 68.93 feet;
thence North 37°56'00" West, 125.27 feet to the Southerly bank of the Salmon River;
thence North 42°20'59" East, 261.76 feet along the Southerly bank of the Salmon River;
thence North 34°11'03" East, 78.81 feet along the Southerly bank of the Salmon River;
thence North 45°15'01" East, 151.07 feet along the Southerly bank of the Salmon River;
thence North 49°07'41" East, 75.10 feet along the Southerly bank of the Salmon River;
thence North 51°05'05" East, 84.77 feet along the Southerly bank of the Salmon River;
thence North 57°56'27" East, 84.76 feet along the Southerly bank of the Salmon River;
thence North 61°50'12" East, 169.39 feet along the Southerly bank of the Salmon River;
thence North 71°50'47" East, 385.31 feet along the Southerly bank of the Salmon River;
thence North 73°07'40" East, 150.46 feet along the Southerly bank of the Salmon River;
thence North 38°38'00" East, 86.60 feet along the Southerly bank of the Salmon River;
thence North 56°10'14" East, 153.53 feet along the Southerly bank of the Salmon River;
thence North 69°28'17" East, 225.03 feet along the Southerly bank of the Salmon River;
thence North 71°17'51" East, 75.08 feet along the Southerly bank of the Salmon River;
thence South 21°22'00" East, 251.94 feet;
thence South 68°38'00" West, 975.00 feet;
thence 360.55 feet along a curve to the left with a central angle of 16°34'00", a radius of 1247.03 feet and a tangent of 181.56 feet;
thence South 52°04'00" West, 489.07 feet to the true point of beginning, and ALSO
EXCEPTING THEREFROM right-of-way or easements as shown in Deed dated January 17, 1966 from Leo V. Johnson, a widower, and Glenn Brewer and Nellie D. Brewer, his wife, recorded January 19, 1966, in Book 36 of Deeds, Page 18, under Recorder's reception No. 120757, records of Custer County, Idaho.

RECORDED

MAY 25 1993

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Dec 3 1992 and ending with the issue dated Dec 10 1992

Margaret Parks

STATE OF IDAHO
COUNTY OF CUSTER
Department of Water Resources
Southern Region Office

On this 10th day of Dec in the year of 1992, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Evelyn M. Peck
Notary Public for Idaho
Residing at Challis
My commission expires: 3-19-98

OK
MB
12-15-92

RECORDED

MAY 25 1993

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. A72-04153**

Notice is hereby given that MICHAEL E. &/OR CONSTANCE D. MC GOWAN, of Stanley, ID have applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before December 21, 1992.

R. Keith Higginson, Director

Pub: Dec. 3 & 10, 1992.

This Application for Transfer proposes to change point(s) of diversion.

**WATER RIGHT CLAIMED IN SNAKE
RIVER BASIN ADJUDICATION AND
RECORDED AS FOLLOWS:**

Water Right No. A72-04153
Priority Date: 5/15/1900
Name: Michael E. &/or
Constance D. Mc Gowan
Basis of right: Statutory
Right No. 72-04153
Source: Salmon River tributary
to Snake River
Use: irrigation (1.00 cfs)
stockwater (0.02 cfs)
Points of Diversion:
NE1/4SE1/4, S24, T15N, R19E;
Custer County.
Place of Use: 41 acres located
within SE1/4SE1/4, S13, T15N,
R19E; NE1/4NE1/4, S24, T15N,
R19E; NE1/4SW1/4, SW1/4SW1/4,
SE1/4SW1/4, S18, T15N, R20E;
Custer County.

**WATER RIGHT NO. 72-04153 &
ADJUDICATION CLAIM NO.
A72-04153 TO BE CHANGED AS
FOLLOWS:**

Priority Date: 5/15/1900
Water Use: irrigation (1.00
cfs) from 04/15 to 10/15
stockwater (0.02
cfs) from 01/01 to 12/31

Total amount being transferred:
1.02 cfs

Source: Salmon River tributary
to Snake River
Point of diversion: Lot 3
(SE1/4SE1/4SE1/4, S13, T15N,
R19E), Lot 1 (SE1/4NE1/4NE1/4,
S24, T15N, R19E); Custer
County.
Place of use: 41 acres located
within Lot 3 (SE1/4SE1/4, S13,
T15N, R19E), Lot 1 (NE1/4NE1/4,
S24, T15N, R19E); Lot 6
(NE1/4SW1/4, S18, T15N, R20E);
Lot 8 (SW1/4SW1/4, S18, T15N,

B-95
D.M. HUGHES
958

THORND

150
20

T # 4021
472-4152

B-95
D.M. HUGHES
95B

18
24

180

IDAHO DEPARTMENT OF WATER RESOURCES

Western Region
2735 Airport Way
Boise, ID 83706-5082
(208) 334-2190

SOUTHERN REGION
DEPT OF WATER RESOURCES
222 SHOSHONE ST E
TWIN FALLS ID 83301

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LOUIS L. KRISTAN

(Name of Claimant)

c/o James R. Bennetts, Box 36, Challis, ID 83226 Telephone No. 879-4488
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 15, 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Salmon River tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1 CFS</u>	Use <u>Irrigation</u>	Period of Use From <u>April 15</u>	To <u>Oct. 15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 1 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

Lot 10 Sec. 24 Twp. 15 N Rge. 19 E B.M., County of Custer - Idaho

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion Dam with 1/2 mile± ditch, 2 1/2 feet wide, 1 foot deep to point of use with lateral ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	19E	24	13	(designated Lot 1)															13
15N	19E	13		(designated Lot 3)													8		8
15N	20E	18		(designated Lot 8)									8						8
15N	20E	18		(designated Lot 6)						7									7
15N	20E	18												5					5

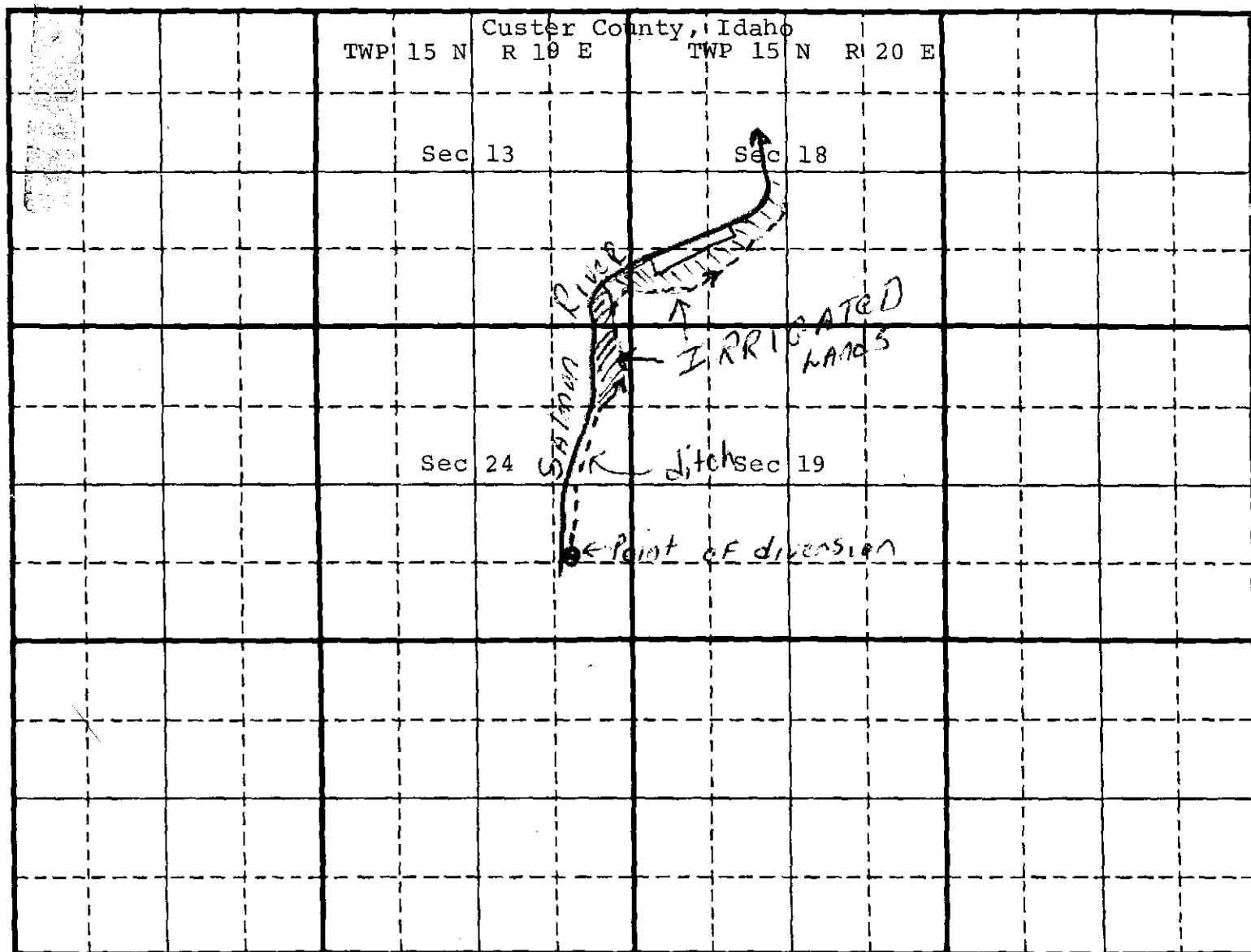
No. of acres 41

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Lands are gravelly with river rock base needing more than
the normal duty of water



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Custer) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

15th

day of

April

, 19 83

Louis L. Kristian

(Claimant)

James A. Benth

Notary Public

Residing at

Challis, Idaho

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by manya

Date

4/18/83

Exception filed by:

Forwarded to

Date

Prelim. check by LT

Date

4/20/83

claimant by:

\$20.00 fee received by manya

Date

4/18/83 #27229

Published in Custer Free Enterprise

Dates

5/19 & 5/26/83

JAMES R. BENNETTS

ATTORNEY AT LAW

P. O. BOX 36

CHALLIS, IDAHO 83226

(208) 879-4488

April 15, 1983

State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

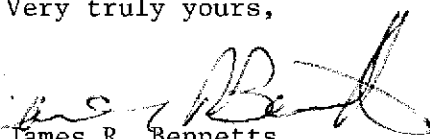
Re: Claim to a Water Right - Louis L. Kristan

Dear Sirs:

Enclosed please find a Claim to a Water Right in the above
entitled matter, Please find the enclosed Claim as appropriate.

We also enclose a check in the amount of \$30.00 to cover the
filing fee. Thank you.

Very truly yours,



James R. Bennetts

JRB:d1

Enclosures



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated May 19.....
1983 and ending with the issue
dated May 26..... 1983.

Margaret Parks
Subscribed and sworn to before
this 22nd day of July
1983

Ethel M. Beck
Notary Public, residing at Challis,
Idaho. My commission expires on
Life

Public Notices

The People's Right to Know

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that
the following claim (s) to water
right (s) have been established
by diversion and application to
beneficial use:

72-4152

**PFEIFFER, CHARLES
&/or SYLVIA**
H/C 67 BOX 2021 CHALLIS,
ID 83226

Source: SALMON RIVER
trib. to SNAKE RIVER

Priority Date: 05/01/1967

Diversion Pt: LOT 06 Sec 16
T 13N R 19E

Use: IRRIGATION (0.30
CFS)

In: LOT 05 Sec 16 T 13N R
19E FOR 5 ACRES

72-4153

KRISTAN, LOUIS L.
C/O JAMES R. BENNETTS,
BOX 36, CHALLIS, ID 83226

Source: SALMON RIVER
trib. to SNAKE RIVER

Priority Date: 05/15/1900

Diversion Pt: LOT 10 Sec 24
T 15N R 19E

Use: IRRIGATION (1.00
CFS)

SPRINGS trib. to JIM CREEK

Priority Date: 01/01/1925

Diversion Pt: SWSW Sec 01 T
09N R 16E

Use: INDUSTRIAL (0.50
CFS) DOMESTIC (0.50 CFS)

In: SWSW SESW SWSE
SESE Sec 01 T 09N R 16E

72-4156

**LIVINGSTON SILVER,
INC**

CHALLIS, ID 83226

Source: UNNAMED STRE-
AM trib. to JIM CREEK

SPRING trib. to JIM CREEK

Priority Date: 01/01/1925

Diversion Pt: SESW Sec 01 T
09N R 16E

Use: INDUSTRIAL (0.50
CFS) DOMESTIC (0.50 CFS)

In: SESW SWSE SESE Sec
01 T 09N R 16E

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Pub. 5/19 & 5/26/1983.

RECEIVED

JUL 25 1983

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 20, 1993

CONSTANCE D McGOWAN
MICHAEL E McGOWAN
PO BOX 76
STANLEY ID 83278-0076

RE: Transfer of Water Right No. 72-04153

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4021). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a circular stamp that partially obscures the text below it.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

MAY 25 1993

TRANSFER REVIEW SHEET

Transfer # 4021

Date Reviewed 4-7-93 28

Right(s) 72-04153

A72-04153

☒ Change P/D ☒ Add P/Ds ☐ Change P/U ☐ Change Use

Proof of Ownership Warranty Deed, Lien Holder's Consent

Transfer ☒ All of Right ☐ Portion of Right (Part B ☐)

Resulting Split(s) None / Not required

Check Transfer Against Right

- (1) ☒ Priority (2) ~~ERR~~ ☒ Use (3) ☒ Season (4) 1.0 ☒ Rate (5) ~~NONE~~ Volume
(6) ☒ Source (7) 2 ☒ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NO Water District (12) NA Pertinent Conditions (13) ☒ Expansion

(2) No STOCK use on Claim (4) Don't add .02 cts / STOCK (7) Change + Add P/Ds
(13) Claim limit 1.0 cts

P/U Overlap NONE

Transfer Remarks

Conditions T01, T09

Database/Processing Notes

Reviewed Jan 10-4-93
Adj claim: listed stockwater, which is not included on
original claim. Transfer approved w/o stockwater.

WR0749NP
No. 172-04153

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/08/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E MC GOWAN	05/15/1900	IRRIGATION	04-15 10-15	1.00 CFS	
C	CONSTANCE D MC GOWAN					
	PO BOX 76			TOTAL DIVERSION:	1.00 CFS	
	STANLEY ID 83278					
	(208) 774-2243					

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T15N R19E S13 Lot 03(SE SE)
S24 Lot 01(NE NE)

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
15N	19E	13	:					:					:					:					:	8.0
15N	19E	24	:	01-13				:					:					:					:	13.0
15N	20E	18	:					:					:	06-07		08-08	05	:					:	20.0
																						TOTAL ACRES		41.0

Pou County: CUSTER

Other Water Rights with Same Point(s) of Diversion and Source:
72-07497

Other Water Rights Listing Overlapping Place(s) of use:
72-04153

Conditions of Approval:

- T01 - Approval of this transfer in no way confirms the right(s) claimed.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dates:	App. Received:	Priority Date:	05/15/1900
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Audit: 04/08/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: MTS

1. Right number 872-04153 Applicant Michael E & Constance McGowan
2. Type of right: ☐ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other Split the Right.
4. Check:
 - a. ☒ Source ☐ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments See attached analysis sheet.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: [Signature]

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Subject To Findings of SRBA

4. By [Signature] Date 2/12/93

MCGOWAN TRANSFER APPLICATION 72-4153
INFORMATION AND ANALYSIS

1. The purpose of the application is to move the P/D so that a delivery ditch can be abandoned and water then pumped from the Salmon River at two new diversion sites.
2. A field exam was conducted on October 7, 1992 with the assistance of the applicants.
3. The diversion headworks from the Salmon River into the Kristan ditch has been removed.
4. There are no other rights from the Kristan ditch other than those associated with this application so no other users or rights will be injured by this application being approved.
5. Electrical power has been supplied to the proposed P/D in the SESESE, S13, 15N, 19E. The owners have purchased a used 10 hp Berkley pump with a 3" inlet and a 2" discharge and a used 10 hp Baldor motor.
6. The proposed P/D in the SENENE, S24, 15N, 19E will utilize a portable 3 hp or 5 hp centrifugal pump to irrigate the 13 acres in NENE, S24.
7. Using a TDH of 120 ($2.31 \times 60 + 5$) the maximum estimated flow rate from the two pumps combined is approximately 350 gpm or .78 cfs.
8. The two pumps will serve two separate systems. Therefore, the right should be split as follows:

- a. 72-4153A: P/D--SESESE (Lt 3) S13 15N 19E
P/U--SESE (Lt 3) S13 15N 19E = 8 acres
NESW (Lt 6) S18 15N 20E = 7 acres
SWSW (Lt 8) S18 15N 20E = 8 acres
SESW S18 15N 20E = 5 acres
Diversion rate: .68 cfs for Irrigation
.02 cfs for Stockwater
- b. 72-4153B: P/D--SENENE (Lt 1) S24 15N 19E
P/U--NENE (Lt 1) S24 15N 19E = 13 acres
Diversion rate: .32 cfs for Irrigation

(SEE SPLIT TREE BELOW)

9. A benefit accrues to the State of Idaho F&G if the Kristan ditch diversion structure is no longer in service. The F&G has planned to install a fish diversion screen in the diversion head works an estimated cost of \$25,000. The installation will not be necessary if a pumping system replaces the ditch.

MAY 25 1993

10. The owners indicated the old ditch delivery system was very inefficient and costly to maintain.
11. The original statutory claim did not have a stockwater component. Stockwater was added in the adjudication claim filing.
12. Recommendation is to approve the application and split the right with conditions that the rights cannot be expanded and are subject to adjudication review.
13. The owners are aware they will be limited to an inch to the acre for the irrigation component which reduces the diversion rate claimed in the original statutory from 1.0 cfs to .82 cfs.

SPLIT TREE

72-4153
(R72-4153)

MCGOWAN, MICHAEL E. & CONSTANCE D.
P/D--NESE, (LT10), 15N, 19E, S24
DIVERSION RATES: 1.00 CFS-IRR.
.02 CFS-STOCK
P/U: 15N,19E,S13, SESE-8 ACRES
S24, NENE-13 ACRES
15N,20E,S18, NESW-7 ACRES
SWSW-8 ACRES
SESW-5 ACRES

72-4153A

MCGOWAN, MICHAEL & CONSTANCE
P/D-SESESE (LT 3), 15N, 19E, S24
DIVERSION RATE: .68 CFS-IRR.
.02 CFS-STOCK
P/U-SEE 8a. ABOVE

72-4153B

MCGOWAN, MICHAEL & CONSTANCE
P/D-SENESE (LT1), 15N, 19E, S24
DIVERSION RATE: .32 CFS
P/U-SEE 8b. ABOVE

RECEIVED
MAY 23 1957



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

23-Nov-1992

R. KEITH HIGGINSON
Director

CUSTER PUBLISHING COMPANY
PO BOX 405
CHALLIS ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. A72-04153

Notice is hereby given that MICHAEL E. &/OR CONSTANCE D. MC GOWAN, of Stanley, ID have applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

This Application for Transfer proposes to change point(s) of diversion.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION AND RECORDED AS FOLLOWS:

Water Right No. A72-04153

Priority Date: 5/15/1900

Name: Michael E. &/or Constance D. Mc Gowan

Basis of right: Statutory Right No. 72-04153

Source: Salmon River tributary to Snake River

Use: irrigation (1.00 cfs)
stockwater (0.02 cfs)

Points of Diversion: NE1/4SE1/4, S24, T15N, R19E; Custer County.

Place of Use: 41 acres located within SE1/4SE1/4, S13, T15N, R19E; NE1/4NE1/4, S24, T15N, R19E; NE1/4SW1/4, SW1/4SW1/4, SE1/4SW1/4, S18, T15N, R20E; Custer County.

WATER RIGHT NO. 72-04153 & ADJUDICATION CLAIM NO. A72-04153 TO BE CHANGED AS FOLLOWS:

Priority Date: 5/15/1900

Water Use: irrigation (1.00 cfs) from 04/15 to 10/15
stockwater (0.02 cfs) from 01/01 to 12/31

Total amount being transferred: 1.02 cfs

Source: Salmon River tributary to Snake River

Point of diversion: Lot 3 (SE1/4SE1/4SE1/4, S13, T15N, R19E), Lot 1 (SE1/4NE1/4NE1/4, S24, T15N, R19E); Custer County.

Place of use: 41 acres located within Lot 3 (SE1/4SE1/4, S13, T15N, R19E), Lot 1 (NE1/4NE1/4, S24, T15N, R19E); Lot 6 (NE1/4SW1/4, S18, T15N, R20E); Lot 8 (SW1/4SW1/4, S18, T15N, R20E); SE1/4SW1/4, S18, T15N, R20E; Custer County.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before December 21, 1992.

R. Keith Higginson, Director

Published in The Challis Messenger on 12/3 & 12/10/92.

MAY 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

23-Nov-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAMES R BENNETS ESQUIRE
PO BOX 36
CHALLIS ID 83226

Re: Application for Transfer No. A72-04153, T# 4021 (Mc Gowan)

Dear Mr. Bennets:

The Department of Water Resources acknowledges receipt of the Application for Transfer on behalf of Michael E. &/or Constance D. Mc Gowan.

This office will be advertising the application in the Challis Messenger on 12/3 and 12/10/92. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

cc: Michael Mc Gowan

NOV 23 1992
TWIN FALLS, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Oct-1992

Jim Blake
Idaho Fish & Game Dept.
P O Box 1336
Salmon, Idaho 83467

Dear Jim:

On October 7, 1992 I performed a field exam relative to an application to transfer a point of diversion filed by Mike and Connie McGowan. Mike requested I notify you of the pending transfer and what I observed during my exam. Mike is concerned that you not proceed with your plans to install a fish screen at his old diversion site from the Salmon River into the Kristan ditch.

The diversion works from the river into the Kristan ditch have been leveled and filled. I will recommend based on my exam and the McGowan's plans to have two new points of diversion, one for a permanent pump and one for a portable pump. The new diversion sites would be within the following descriptions:

Permanent pump site: SESESE, (LT3) S13, 15N, 19E
Portable pump site: SENENE, (LT1) S24, 15N, 19E

At this time the McGowan's application has not been formally approved by our department. It still needs to be advertised, pass the protest period, be reviewed at the Southern Region office and then forwarded to the State Office for review and final approval. I anticipate final approval will be granted by next Spring.

If you need any additional information concerning this matter please call me at 736-3033.

Cordially,

Mel Schulte
Water Resource Agent

7-1000

JAMES R. BENNETTS
ATTORNEY AT LAW
P.O. Box 36
CHALLIS, IDAHO 83226

(208) 879-4488

RECEIVED

MAY 21 1992

Department of Water Resources
Southern Region Office

May 20, 1992

Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Re: MICHAEL E. AND/OR CONSTANCE D. MCGOWAN
CHANGE IN POINT OF DIVERSION

Dear Sirs:

Enclosed are the following documents in regard to the above matter:

1. CONSENT TO CHANGE POINT OF DIVERSION
2. FORM 222: APPLICATION FOR TRANSFER OF
WATER RIGHT
3. CHECK NO. 806, \$50.00 FEE.

If there is anything else needed regarding this change, please let me know.

Very truly yours,

James R. Bennetts

JRB:jab
Enclosures

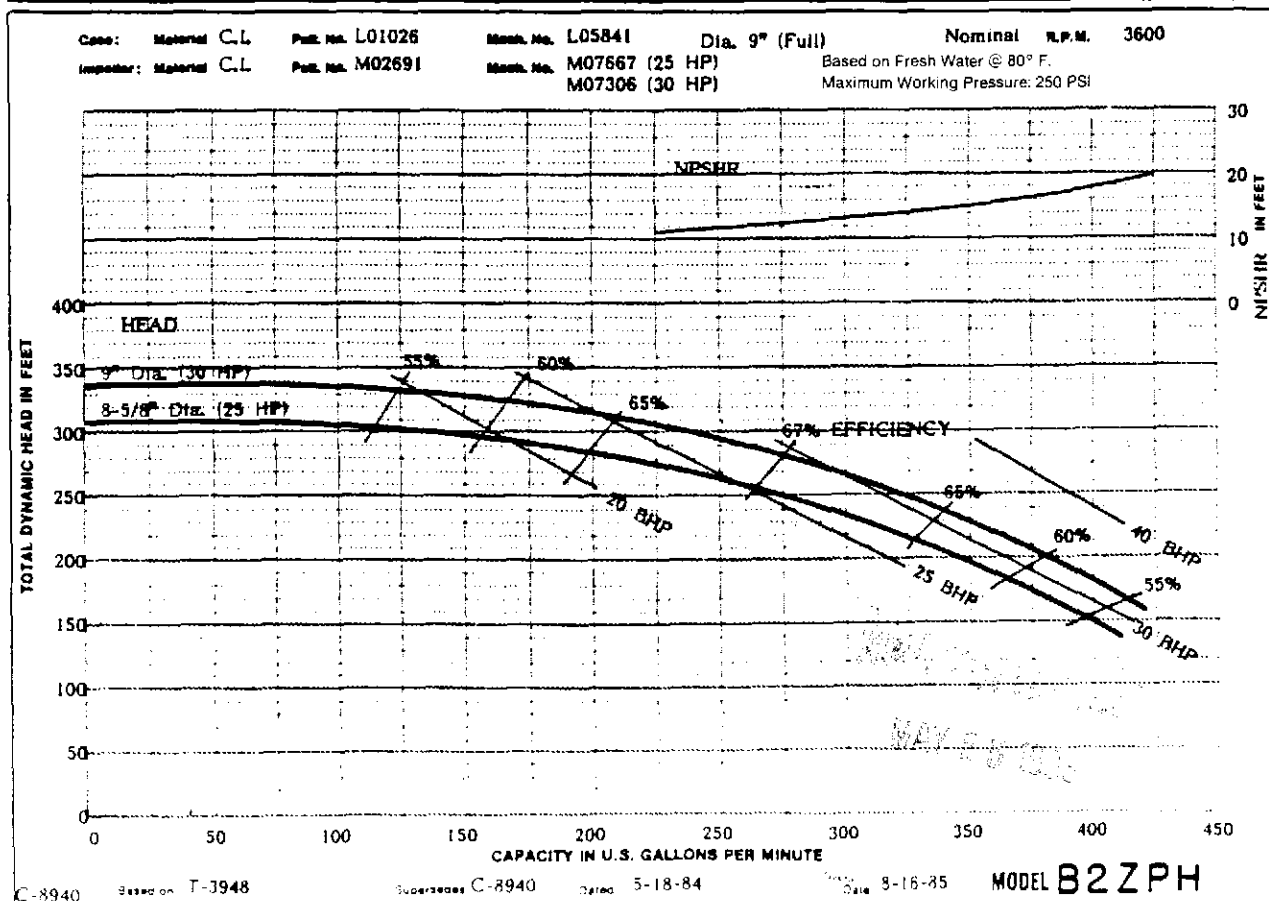
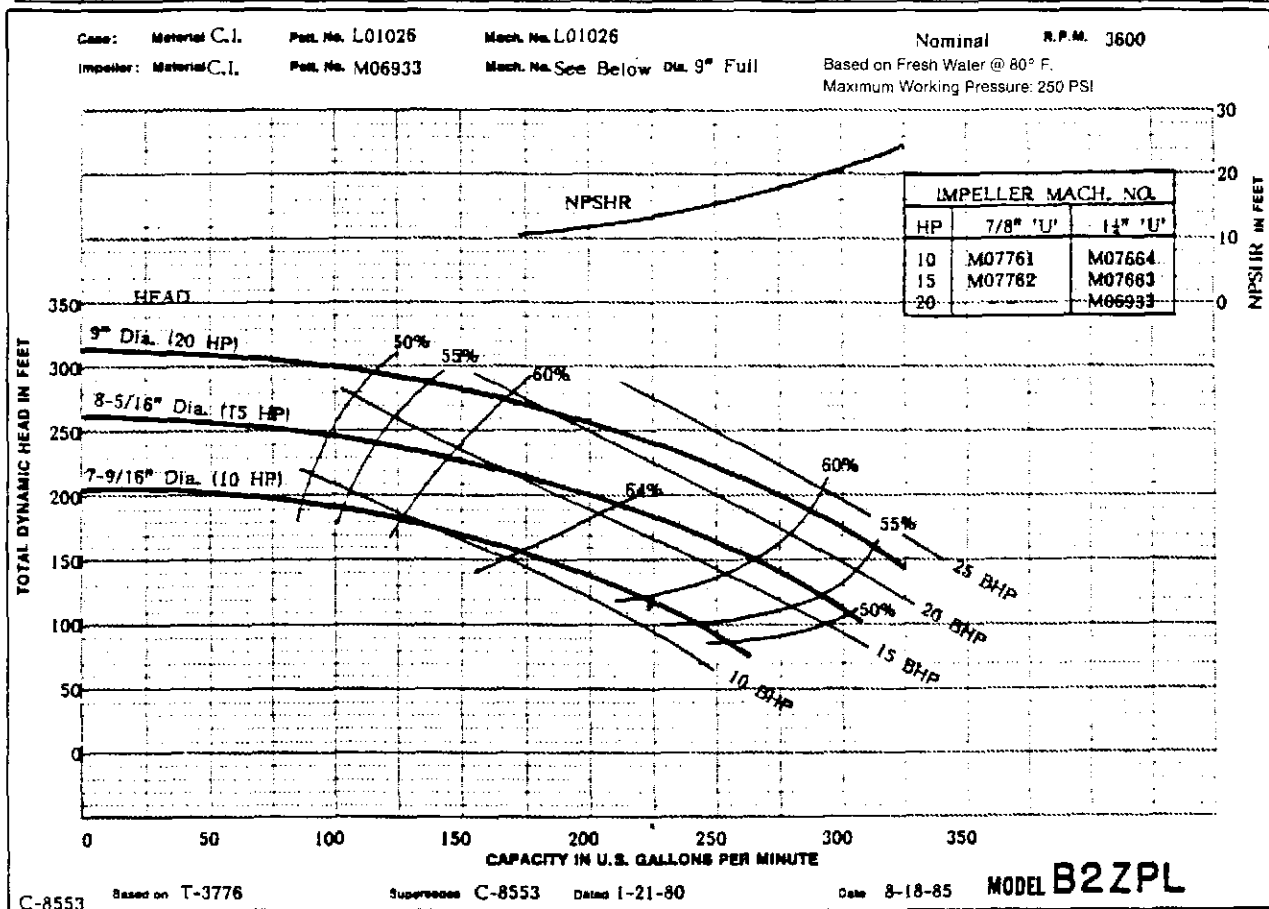
RECEIVED
MAY 25 1992



BERKELEY PUMPS

TYPE "B" RATING CURVES
MOTOR DRIVE

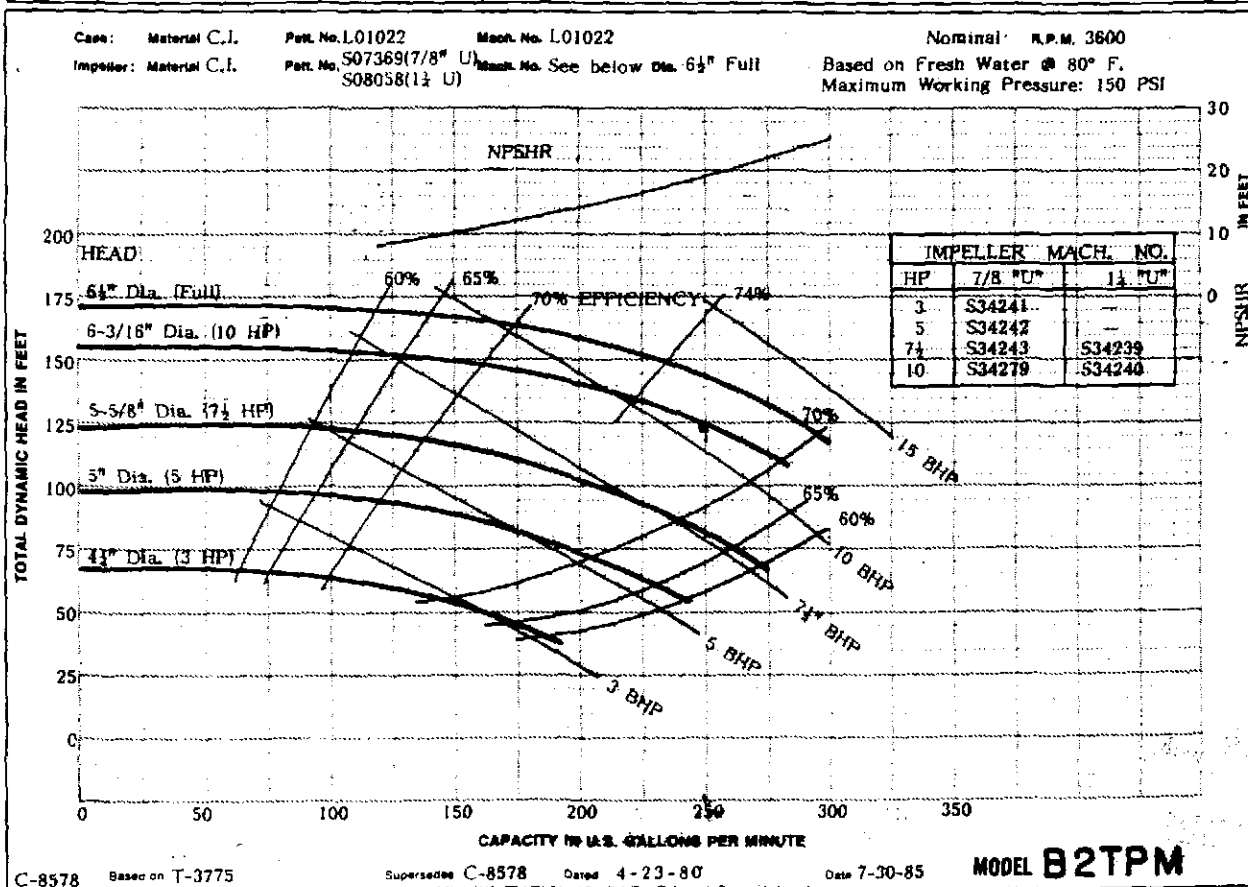
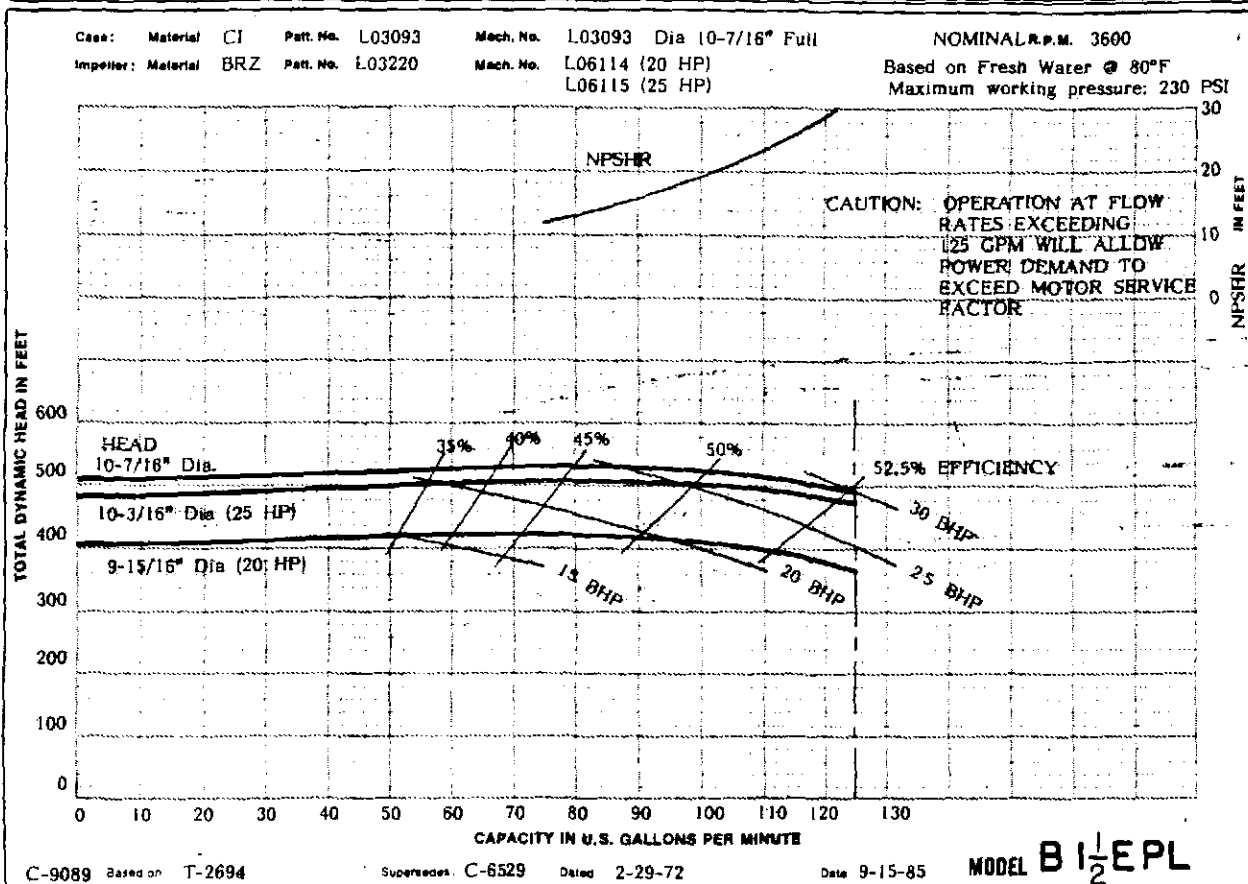
CURVE	4075
DATE	1-27-89
PAGE	3.01
SUPERSEDES	
Curve 4075	Page 3.01
Dated 1-2-86	





BERKELEY PUMPS TYPE "B" RATING CURVES MOTOR DRIVE

CURVE	4075
DATE	1-2-86
PAGE	2.02
SUPERSEDES	
All previously issued	
4075 Curves	



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1641 Flagg-Lake Blvd. N.
Twin Falls, Idaho 83701
(208) 734-1573

JUNE 4 1983
July 28, 1983

FOUR QUALITY: C-100000

LOUIS L. KRISTAN
C/O JAMES P. BENNETTE
BOX 36
CHALLIS

ID 87226

RE: Claim No. 72-4153

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and enclose the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Allen D. Merritt

ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

MICROFILMED

RECEIVED
AUG 24 1983
Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

72-4153

KRISTAN, LOUIS L.

C/O JAMES R. BENNETTS, BOX 36, CHALLIS, ID 83226

Source: SALMON RIVER trib. to SNAKE RIVER

Priority Date: 05/15/1900

Diversion Pt: LOT 10 Sec 24 T 15N R 19E

Use: IRRIGATION (1.00 CFS)

In: LOT 01 (NENE) Sec 24 T 15N R 19E LOT 03 (SESE) Sec 13 T 15N R 19E
LOT 08 (SWSW) NESW SESW Sec 18 T 15N R 20E FOR 41 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

MICROFILMED

ublished 5/19 & 5/26.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary R. Newby
Secretary

Encl.

RECEIVED
MAY 10 1983
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LA

Right Number -72-4153 Applicant KRISTAN, Louis L.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By AD Date 7/27/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/30/83

