

No Color  
Documents  
In File

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 72-7017 Priority Feb. 1, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management  
of Salmon, Idaho, has complied with the terms and conditions of Permit  
No. 72-7017 issued pursuant to Application for Permit dated February 1, 1972,  
and has submitted proof to the Department of Water Administration on February 26, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from an unnamed spring  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from May 1 to Nov. 15 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 15, Twp. 16 N, Rge. 20 E, B.M.

in the county of Custer; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 0.8 acre feet per year ~~xx~~

~~xxxx feet per acre~~

Description and location of place of use: (Watercress Waterhole, 4171)

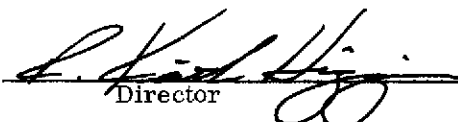
| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16 N | 20 E  | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9<sup>th</sup> day of

November, 19 73.

  
Director

72 7017

Identification No. 72-7017  
Application No. \_\_\_\_\_

STATE OF IDAHO

LICENSE ISSUED FOR 002 714. E. DEPARTMENT OF WATER ADMINISTRATION  
LICENSE PAID \_\_\_\_\_

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management  
post office address P. O. Box 430 - Salmon, Idaho 83467
2. Source of water supply spring which is a tributary of NA
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 15 Township 16 N  
Range 20 E. B.M. Custer County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into small pond at a point in SW  $\frac{1}{4}$   
of SW  $\frac{1}{4}$  of Section 15 Township 16N Range 20E B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .01 cfs for livestock purpose from 5/1 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. small pond to store water seepage.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 6 feet, active reservoir capacity less than  $\frac{1}{2}$  acre feet; total reservoir  
capacity less than  $\frac{1}{2}$  acre feet, materials used in storage dam: soil  
Period of year during which storage will occur 1/1 to 12/31 inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is -- inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
in use  
is 1 years.  
b. Estimated construction cost is \$ 100.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 15 Township 16N  
Range 20E B.M.  
(2) Amount of power to be generated: NA hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 100 cows & wildlife  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served NA, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

72 7017

72 7017

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion \_\_\_\_\_

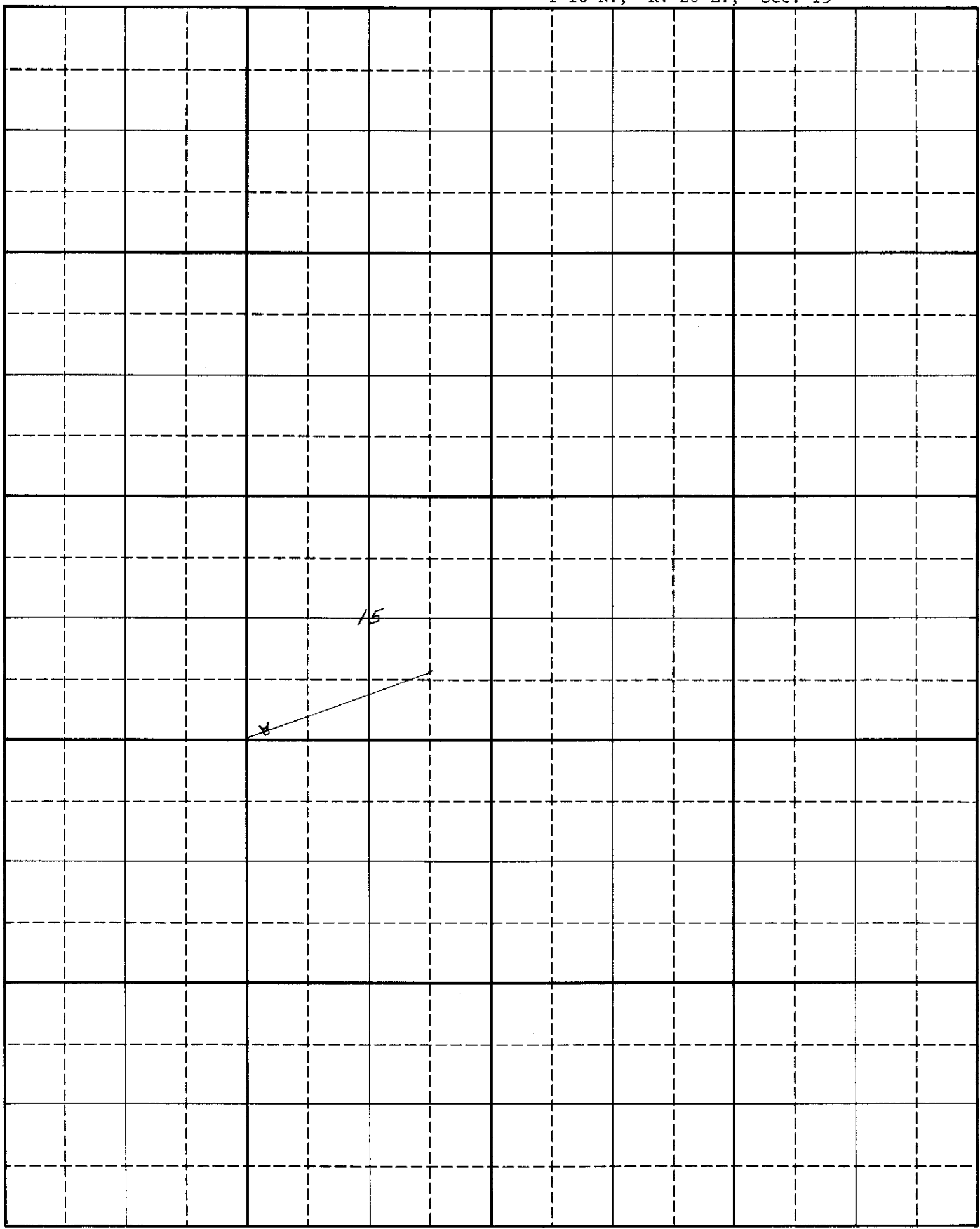
b. Who owns the land to be irrigated or place of use \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Watercress Waterhole - I-4R-4171

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 16 N., R. 20 E., Sec. 15



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY *Glenn E. Smith*  
(Applicant)

Acting District Manager

72 7017

Received by ef Date 2-1-72 Time 8:00  
Preliminary check by KB Fee \$ 10.00  
Receipted by ef Date 2-22-72 Permit # 8070  
Publication prepared by CR Date 2-25-72  
Published in Challis Messenger  
Publication dates 3-2 & 3-9-72  
Publication approved CR Date 3-16-72  
Priority reduced to 2-1-72 Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DR BOE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

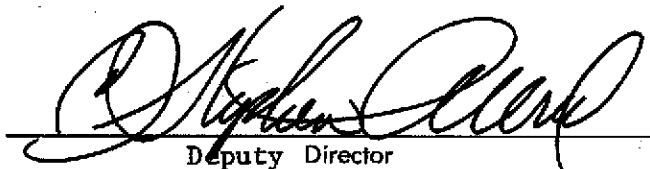
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7017, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 73.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 28<sup>th</sup> day of March, 19 72.

  
Deputy Director

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

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Range 20 E. B.M. Custer County; additional points of diversion if any: \_\_\_\_\_  
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\_\_\_\_\_  
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of SW  $\frac{1}{4}$  of Section 15 Township 16N Range 20E B.M. \_\_\_\_\_
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Amount .01 cfs for livestock purpose from 5/1 to 11/15 (both dates inclusive)  
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Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. small pond to store water seepage.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 6 feet, active reservoir capacity less than  $\frac{1}{2}$  acre feet; total reservoir  
capacity less than  $\frac{1}{2}$  acre feet, materials used in storage dam: soil  
Period of year during which storage will occur 1/1 to 12/31 inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is -- inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
in use  
is \_\_\_\_\_ years.  
b. Estimated construction cost is \$ 100.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 15 Township 16N  
Range 20E B.M.  
(2) Amount of power to be generated: NA hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 100 cows & wildlife  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served NA, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

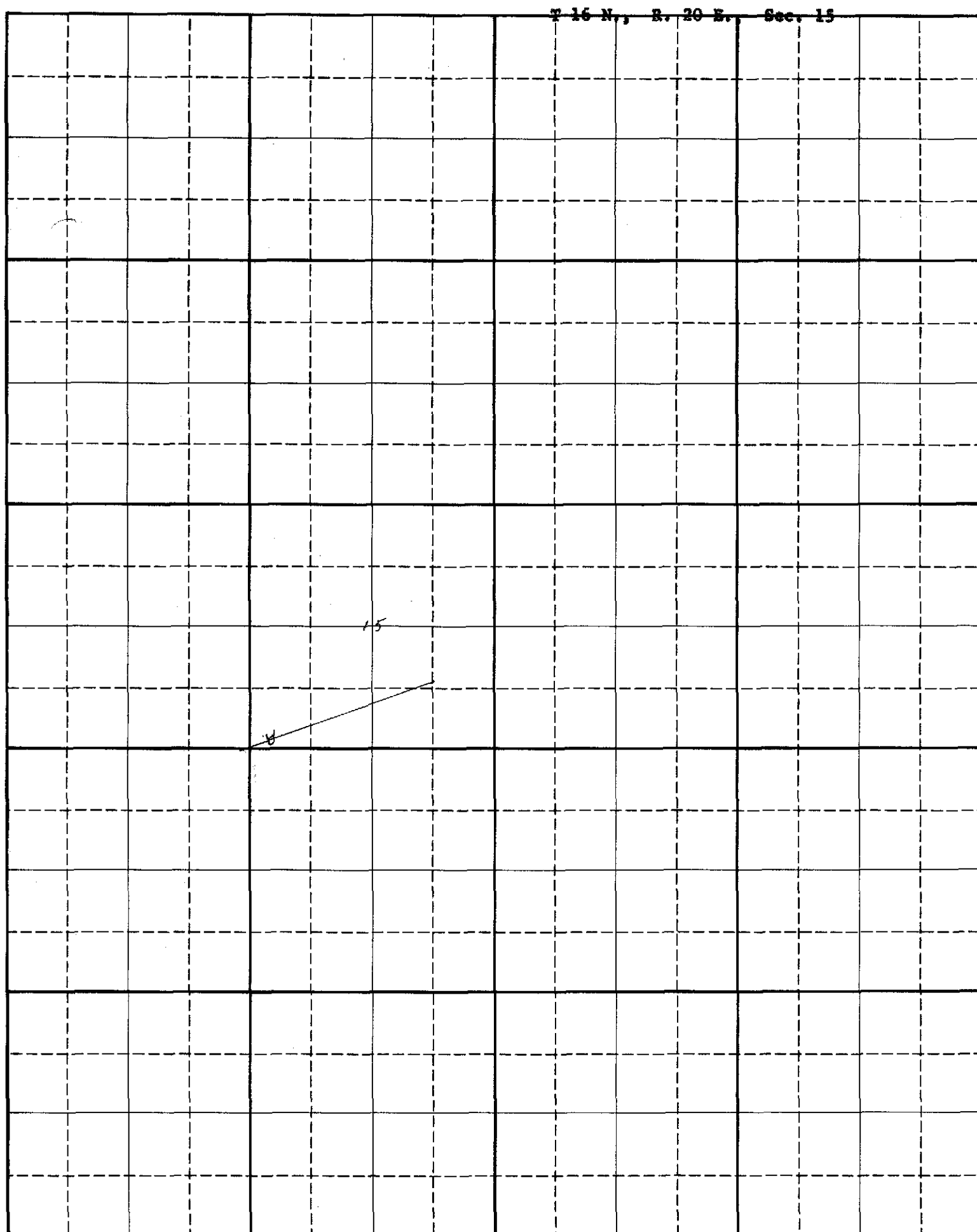
Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion \_\_\_\_\_  
b. Who owns the land to be irrigated or place of use \_\_\_\_\_  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Watercress Waterhole - I-44-4171

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY Glenn E. Hall  
(Applicant)

Acting District Manager

72 7017

72 7017

Received by ef Date 2-1-72 Time 8:00A copy  
Preliminary check by KB Fee \$10..  
Received by ef Date 2-22-72 rec'd # 8040  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director

**AFFIDAVIT  
OF PUBLICATION**

State of Idaho, }  
County of Custer, } ss:

I, Louis Kristan, publisher  
of The Challis Messenger, a  
weekly newspaper, publish-  
ed at Challis, Idaho, do sol-  
emnly swear that the notice  
hereto attached and made a  
part hereof, was published  
in the regular and entire  
issue of The Challis Messen-

ger for Two  
consecutive weeks, com-  
mencing with the issue  
dated Mar. 2, 19 72,  
and ending with the issue  
dated Mar. 9, 19 72.

Louis Kristan

Subscribed and sworn to  
before me this 13th

day of March, 19 72

Jane Benett  
Notary Public, Residing at  
Challis, Idaho.

My Commission expires

12-13-74

**PUBLIC NOTICE**

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that  
Bureau of Land Management,  
P.O. Box 430, Salmon, Idaho has  
on February 1, 1972 submitted  
Application No. 72-7017 for a  
permit to appropriate 0.02 cubic  
feet per second of water from  
spring by means of pond within  
the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, T. 16N,  
R. 20E, B.M., Custer County to  
be used from Jan. 1 to Dec. 31  
for wildlife purposes; and from  
May 1 to Nov. 15 for stockwater-  
ing purposes within the SW $\frac{1}{4}$   
SW $\frac{1}{4}$ , Sec. 15, T. 16N, R. 20E,  
B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Idaho Department of Water Ad-  
ministration, Statehouse, Boise,  
Idaho, 83707, on or before March  
20, 1972.

R. KEITH HIGGINSON  
Director

Published in the Challis Mes-  
senger, Challis, Idaho on March  
2 and March 9, 1972.

72 7017

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**



Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83720  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

November 13, 1973

Re: Permit No. 72-7016 through 72-7035

Bureau of Land Management  
P. O. Box 430  
Salmon, Idaho 83467

Gentlemen:

Enclosed herewith are copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosures

72 7017

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder Bureau of Land Management  
Post office address P.O. Bx 430, Salmon, Idaho Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☐ Surface water ☒ spring  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.01 c.f.s. for Livestock  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from May 1 to Nov. 15  
(mo.-day) inclusive (mo.-day)

Amount 0.01 c.f.s. for Wildlife  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

Permit No. 72-7017  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16N N/S, Range 20E E/W, B.M., Section 15, Subdivision SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Custer  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: small pond less than 1 acre foot capacity

Measuring device required: yes ☐ no ☒

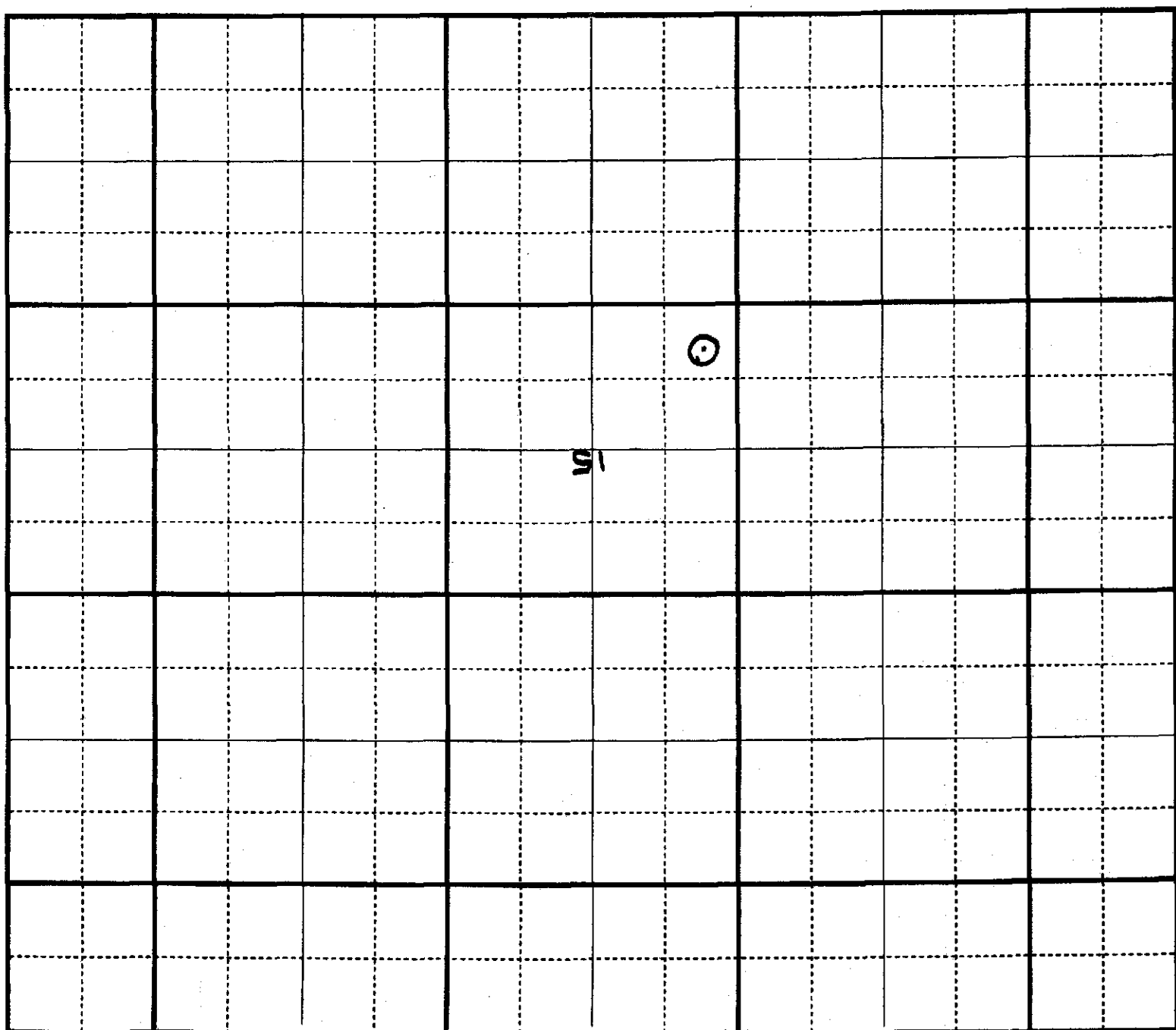
6. Lands to be irrigated or place of use. (Watercress Waterhole)

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16N  | 20E   | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

72 7017

TOTAL ACREAGE \_\_\_\_\_

Diagram of System



20F  
22 2017

DATE OF EXAM Sept-20-73

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= .01 c.f.s. V= .4 AF/Ann. from MAY-1 to NOV-15  
~~Wildlife~~  
Wildlife Q= .01 cfs V= .4 AF/Ann FROM JAN-1 to DEC-31

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured \_\_\_\_\_ Method of measurement NO MEAS. TAKEN

Total Q recommended .02 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended .8 AF/Ann \_\_\_\_\_

Recommended Amendments:

P.D. ok  
Place of Use ok  
Other ok  
None ok

MEASUREMENT CALCULATION:

STOCK WATER DETERMINED FROM DEPTS.  
REQUIREMENTS.

SYSTEM DESCRIPTION:

THIS WATER HOLE IS IN A SYSTEM TO  
BETTER UTILISE RANGE LANDS

REMARKS:

14,000 to 16,000 HEAD OF BEEF CATTLE 60  
HEAD OF HORSES, Wildlife & BIG GAME WILL USE THIS  
RANGE FOR GRAZING.

Examiner's Signature Michael L. Stueb Date Sept-20-73

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

**March 2, 1973**

**Re: Permits No. 72-7016 (Fuller Gulch Spring)  
72-7017 (Watercress Waterhole)  
72-7019 (Stephens Gulch Spring)  
72-7023 (Bear Creek Waterhole #3)**

**Bureau of Land Management  
P.O. Box 430  
Salmon, Idaho 83467**

**Gentlemen:**

**We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.**

**Before water licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may arrange to have someone show him the systems.**

**We wish to remind you that proof is due on or before April 1, 1973, under Permit No. 72-7023 (Two Deer Spring). We are enclosing an affidavit form for your convenience.**

**Sincerely,**

**BOBBY D. FLEENOR  
Assistant Director**

**BDF:DR  
Enclosure**

**72 7017**

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

*10/18/72*  
*Set 26*  
*ef*

1. a) Name of Permit Holder Bureau of Land Management  
 b) Post Office Address P.O.Box 430, Salmon, Idaho 83467
2. Permit Number 72-7017
3. Date of Priority that you are prepared to establish 2/1/72
4. a) Source from which water was appropriated Spring  
 b) Location of the point of diversion: SW 1/4 SW 1/4, Section 15  
Township 16 N., Range 20 E., Boise Meridian, Other points of diversion:  
 \_\_\_\_\_  
 \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
 amount .01 cfs for livestock purposes from 5/1 to 11/15 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated .02 cfs cfs and/or acre feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by Timothy C. Fay, Assistant Area Manager.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A  
 \_\_\_\_\_  
 \_\_\_\_\_  
 b) Describe the agreement or understanding by which you take water from the works: N/A  
 \_\_\_\_\_  
 \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Small pond less than 1 acre foot storage capacity.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None  
 \_\_\_\_\_  
 \_\_\_\_\_  
 c) Give well drillers name and address and date the well was completed N/A  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Exam typed 3-2-73 by de

72 7017

January 31, 1973

CERTIFIED MAIL

#24306

Re: Permits No. 72-7016 72-7019  
72-7017 77-7023

Bureau of Land Management  
P. O. Box 430  
Salmon, Idaho 83467

Gentlemen:

One of the conditions of approval of the above referenced water permits was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1973. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects and you have not previously received extensions of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

  
R. KEITH HIGGINSON  
Director

RKH:DR  
Enc: Proof affidavits (4)

*Certified Card filed in 72-7016*

72 7017

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**



Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

March 29, 1972

Re: Permit No. 72-7016 - Bureau of Land Management  
" " 72-7017 - " " " "  
" " 72-7019 - " " " "  
" " 77-7023 - " " " "

Bureau of Land Management  
P.O. Box 430  
Salmon, Idaho 83467

Gentlemen:

Enclosed are copies of your approved Applications for Permit referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:cr

Enclosures

72 7017

February 25, 1972

Re: Application No. 72-7016 - Bureau of Land Management

|   |   |           |   |   |   |   |
|---|---|-----------|---|---|---|---|
| " | " | 72-7017 - | " | " | " | " |
| " | " | 72-7018 - | " | " | " | " |
| " | " | 72-7019 - | " | " | " | " |
| " | " | 77-7023 - | " | " | " | " |

The Challis Messenger  
P.O. Box 97  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

\_\_\_\_\_  
(signature of claimant)

Very truly yours,

Fred Eisenbarth  
Appropriation Examiner

FE:CR

Enc: Legal Notices (5)

*Bill submitted 3-16-72. CR*

72 7017

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, P.O. Box 430, Salmon, Idaho has on February 1, 1972 submitted Application No. 72-7017 for a permit to appropriate 0.02 cubic feet per second of water from spring by means of pond within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, T. 16N, R. 20E, B.M., Custer County to be used from Jan. 1 to Dec. 31 for wildlife purposes; and from May 1 to Nov. 15 for stockwatering purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, T. 16N, R. 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

**R. KEITH HIGGINSON**  
Director

Published in the Challis Messenger, Challis, Idaho on March 2 and March 9 1972

O.K.  
2-29-72  
B.B.

72 7017

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Manggement,

P.O. Box 430, Salmon, Idaho

has on February 1, 1972 submitted Application No. 72-7017

for a permit to appropriate 0.02 cubic feet per second ~~2.00 cubic feet per second~~  
of water from spring

by means of pond

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, T. 16N, R. 20E, B.M., Custer County

to be used from Jan. 1 to Dec. 31 for wildlife purposes; and from May 1 to Nov. 15  
for stockwatering purposes

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, T. 16N, R. 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of Water  
Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON

Director

Published in the Challis Messenger, Challis, Idaho

on March 2 and March 9, 1972.

72 7017