

No Color
Documents
In File

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 72-7019 Priority Feb. 1, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 72-7019 issued pursuant to Application for Permit dated February 1, 1972,
and has submitted proof to the Department of Water Administration on February 26, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed spring
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from May 1 to Nov. 15 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 28, Twp. 15 N, Rge. 19 E, B.M.

in the county of Custer; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.8 acre feet per year ~~or~~

~~acre feet per acre~~

Description and location of place of use: (Stephens Gulch Spring, 4183)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	19 E	28															X		

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of

November, 19 73.


Director

72 7019

Identification No. 72-7019

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 0.02 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management
post office address P. O. Box 430 - Salmon, Idaho 83467

2. Source of water supply spring which is a tributary of NA

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 15 N
Range 19 E B.M. Custer County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 28 Township 15 N Range 19 E B.M. _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purpose from 5/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Springhead - short pipeline and
metal trough of 500 gal. cap.

b. Height of storage dam - - feet, active reservoir capacity - - acre feet; total reservoir
capacity - - acre feet, materials used in storage dam: - -
Period of year during which storage will occur - - to - - inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is - - inches; proposed depth of well is - - feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 ^{in use} years.

b. Estimated construction cost is \$ 400.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 15N
Range 19 E. B.M.

(2) Amount of power to be generated: None hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cows & wildlife

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

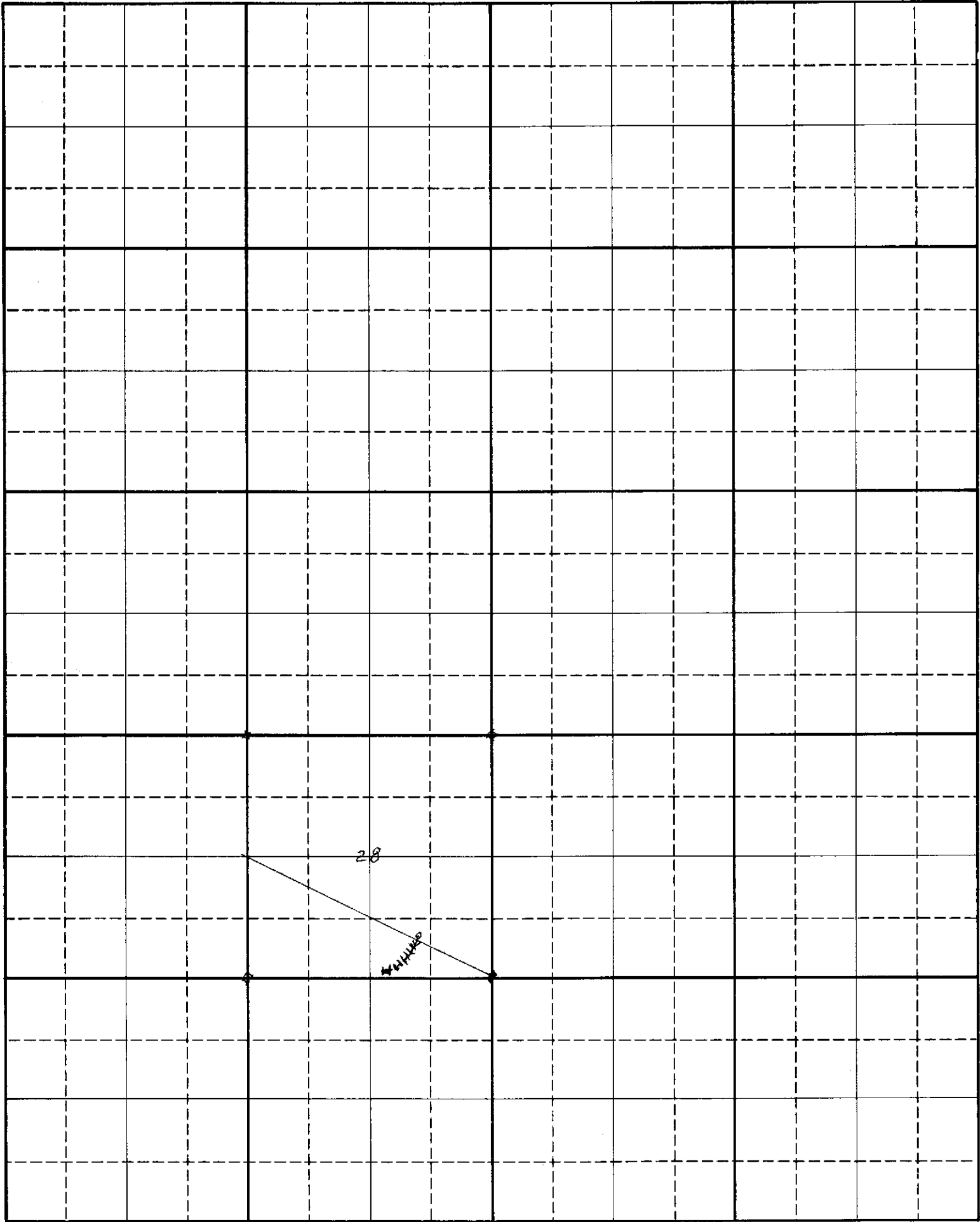
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Stephens Gulch Spring - I-4R-4183

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 15 N., R. 19 E., Section 28



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY: *Glenn E. Smith*
(Applicant) Acting District Manager

72 7019

Received by WJ Date 2-1-72 Time 8:00 A
Preliminary check by WJ Fee \$ 10.00
Receipted by WJ Date 2-22-72 rest # 8070
Publication prepared by CR Date 2-25-72
Published in Challis Messenger
Publication dates 3-2 & 3-9-72
Publication approved CR Date 3-16-72
Priority ~~reduced to~~ 2-1-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by De BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7019, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28TH day of March, 1972.


Deputy Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management
post office address P. O. Box 430 - Salmon, Idaho 83467
2. Source of water supply spring which is a tributary of NA
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 15 N
Range 19 E B.M. Custer County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into ground at a point in SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 15 N Range 19 E B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 5/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Springhead - short pipeline and metal trough of 500 gal. cap.

- b. Height of storage dam -- feet, active reservoir capacity -- acre feet; total reservoir capacity -- acre feet, materials used in storage dam: --
Period of year during which storage will occur -- to -- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is -- inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is in use years.
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 15N
Range 19 E. B.M. _____
(2) Amount of power to be generated: None hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 cows & wildlife

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

9. a. Who owns the property at the point of diversion_____

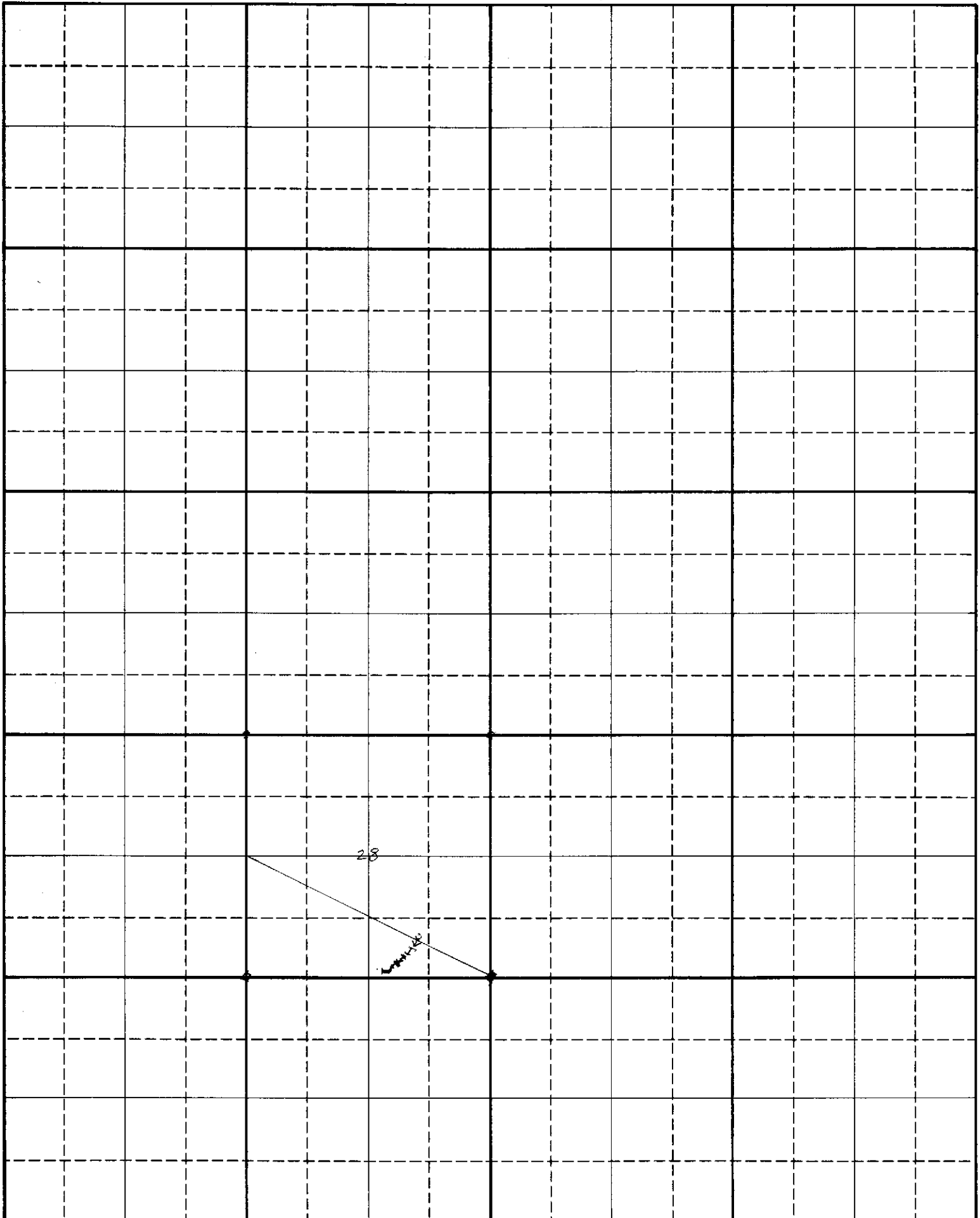
b. Who owns the land to be irrigated or place of use_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks **Stephens Gulch Spring - I-42-4183**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 15 N., R. 19 E., Section 28



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

Glenn E. Smith

(Applicant)

Acting District Manager

72 7019

Received by ef Date 2-1-72 Time 8:00 AM copy
Preliminary check by for Fee \$ 10.22
Receipted by ef Date 2-22-72 Perit # 8070
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Custer, } ss:

I, Louis Kristan, publisher of The Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of The Challis Messenger for

Two consecutive weeks, commencing with the issue

dated Mar. 2, 1972, and ending with the issue

dated Mar. 9, 1972,

Louis Kristan

Subscribed and sworn to before me this 13th

day of March, 1972.

James B. Smith
Notary Public, Residing at
Challis, Idaho.

My Commission expires

12-13-74

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, P.O. Box 430, Salmon, Idaho has on February 1, 1972 submitted Application No. 72-7019 for a

ger, Thursday, March 9, 1972

permit to appropriate 0.02 cubic feet per second of water from spring by means of springhead, pipeline, and trough within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 15N, R. 19E, B.M., Custer County to be used from Jan. 1 to Dec. 31 for wildlife purposes; and from May 1 to Nov. 15 for stockwatering purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 15N, R. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON
Director

Published in the Challis Messenger, Challis, Idaho on March 2 and March 9, 1972.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 13, 1973

Re: Permit No. 72-7016 through 72-7035

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed herewith are copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

72 7019

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address P.O. Bx 430, Salmon, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.01 c.f.s. for Livestock
_____ AF/Annum (nature of use)

Period of Use: from May 1 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.01 c.f.s. for Wildlife
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 72-7019
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15 N N/S, Range 19 E E/W, B.M., Section 28, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Custer County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: springhead, short pipeline and metal trough of 500 gal. capacity

Measuring device required: yes ☐ no ☒

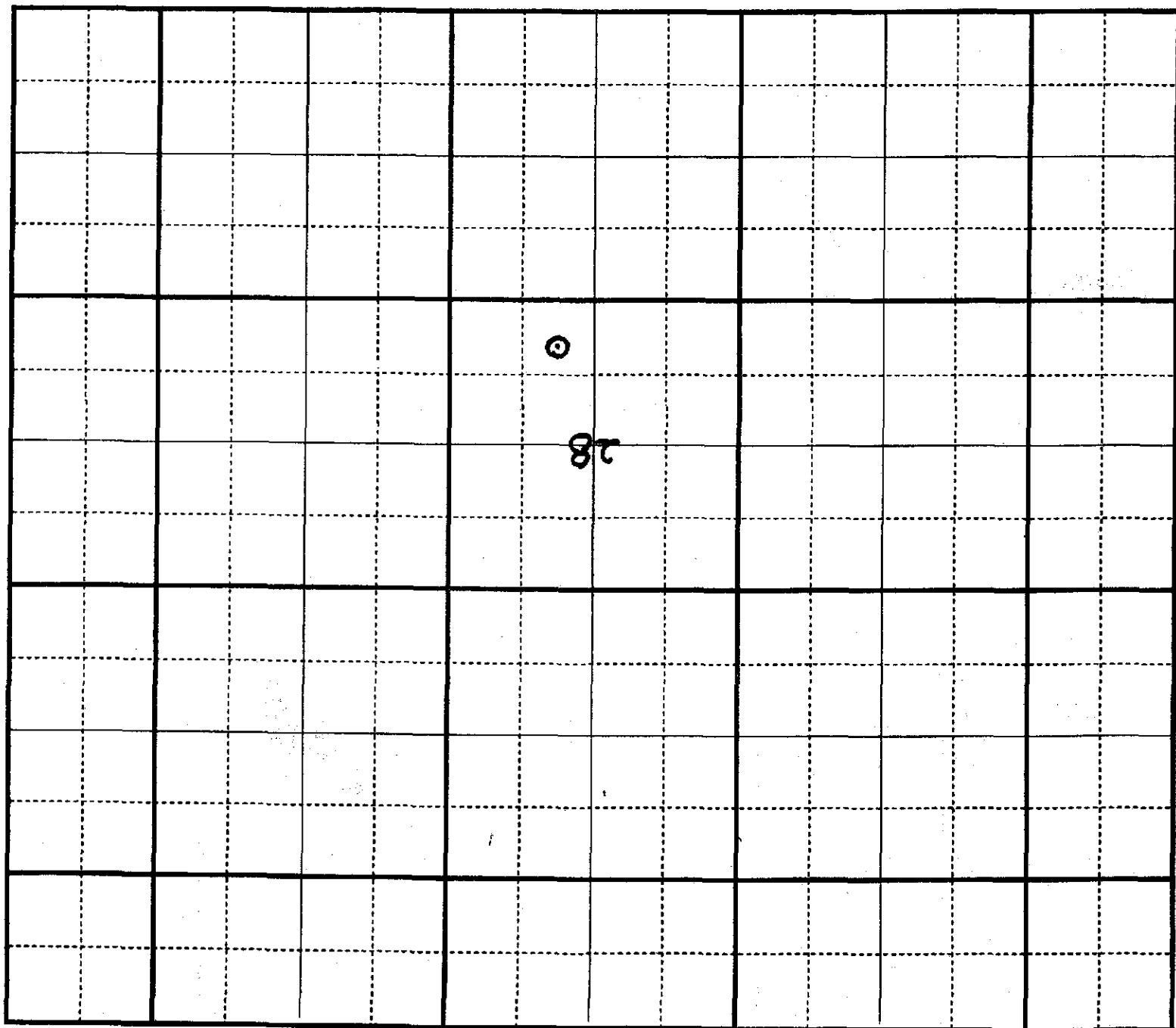
6. Lands to be irrigated or place of use. (Stephens Gulch Spring)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	19E	28															X		

72 7019

TOTAL ACREAGE _____

Diagram of System



15-1

DATE OF EXAM SEPT-20-73

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

~~Livestock Q= .05 c.f.s. V= 2.7 AF/Ann. from _____ to _____~~

LIVESTOCK .01 cfs V= .4 AF/Ann from MAY-1 to NOV-15

WILDLIFE .01 cfs V= .4 AF/Ann from JAN-1 to DEC-31

Is water co-mingled? yes _____ no ✓

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Total Q measured _____ Method of measurement _____

Total Q recommended .02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended .8 AF/Ann

Recommended Amendments:

P.D. ok

Place of Use ok

Other ok

None ok

MEASUREMENT CALCULATION:

STOCKWATER AMT. DETERMINED FROM DEPTS
REQUIREMENTS.

SYSTEM DESCRIPTION:

SHORT PIPELINE FROM SPRING TO
500 GAL CAPACITY TANK FOR STOCK AND WILDLIFE
WATERING - THE TROUGH IS IN A SYSTEM OF WATERING
AREAS TO BETTER UTILISE RANGE LANDS.

REMARKS:

14,000 TO 16,000 HEAD OF BEEF CATTLE
60 HEAD OF HORSES, WILDLIFE & BIG GAME
WILL USE THIS RANGE FOR GRAZING

Examiner's Signature Michael L. Stuhl Date SEPT-20-73

Checked by _____ Date _____

Approved by _____ Date _____

March 2, 1973

**Re: Permits No. 72-7016 (Fuller Gulch Spring)
72-7017 (Watercross Waterhole)
72-7019 (Stephens Gulch Spring)
72-7023 (Bear Creek Waterhole #3)**

**Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467**

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before water licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may arrange to have someone show him the systems.

We wish to remind you that proof is due on or before April 1, 1973, under Permit No. 72-7023 (Two Deer Spring). We are enclosing an affidavit form for your convenience.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enclosure**

72 7019

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management
b) Post Office Address P.O.Box 430, Salmon, Idaho 83467
2. Permit Number 72-7019
3. Date of Priority that you are prepared to establish 2/1/72
4. a) Source from which water was appropriated Spring
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28
Township 15 N., Range 19 E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for livestock purposes from 5/1 to 11/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by Timothy C. Fay, Assistant Area Manager.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Springhead, short pipeline and metal trough of 500 gal. capacity.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed N/A

Exam Oped 3-2-73 by h

72 7019

72 7019

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Watering livestock and wildlife on the Federal Range T. 15 N., R. 19 E., Sec. 28, B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: Project Name: Stephen Gulch Spring
Project No.: I-4R-4183

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 6, 1972
 (Date)

Harry R. Finlayson
 (Signature)

State of Idaho ss.
 County of Lemhi

On this 18th day of September, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

August 18th
 Notary Public residing at Salmon, Idaho

My commission expires 3-13-74

January 31, 1973

CERTIFIED MAIL

#24306

Re: Permits No. 72-7016 72-7019
72-7017 77-7023

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

One of the conditions of approval of the above referenced water permits was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1973. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects and you have not previously received extensions of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

*Certified card filed
in # 72-7016*

RKH:DR
Enc: Proof affidavits (4)

72 7019

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 29, 1972

Re: Permit No. 72-7016 - Bureau of Land Management
" " 72-7017 - " " " "
" " 72-7019 - " " " "
" " 77-7023 - " " " "

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed are copies of your approved Applications for Permit referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

72 7019

February 25, 1972

Re: Application No. 72-7016 - Bureau of Land Management

"	"	72-7017 -	"	"	"	"
"	"	72-7018 -	"	"	"	"
"	"	72-7019 -	"	"	"	"
"	"	77-7023 -	"	"	"	"

The Challis Messenger
P.O. Box 97
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CR

Enc: Legal Notices (5)

Bill submitted 3-16-72

72 7019

**NOTICE OF APPLICATION
FOR WATER PERMIT**

*OK.
2-29-72
2-29-72*

Notice is hereby given that Bureau of Land Management, P.O. Box 430, Salmon, Idaho has on February 1, 1972 submitted Application No. 72-7019 for a permit to appropriate 0.02 cubic feet per second of water from spring by means of springhead pipeline, and trough within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 15N, R. 19E, B.M., Custer County to be used from Jan. 1 to Dec. 31 for wildlife purposes; and from May 1 to Nov. 15 for stockwatering purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 15N, R. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

copy

R. KEITH HIGGINSON
Director

Published in the Challis Messenger, Challis, Idaho on March 2 and March 9 1972

72 7019

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management,

P.O. Box 430, Salmon, Idaho

has on February 1, 1972 submitted Application No. 72-7019

for a permit to appropriate 0.02 cubic feet per second ~~some feet per second~~
of water from spring

by means of springhead, pipeline, and trough

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 15N, R. 19E, B.M., Custer County

to be used from Jan. 1 to Dec. 31 for wildlife purposes; and from May 1 to Nov. 15
for stockwatering purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 15N, R. 19E, B.M.

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R. KEITH HIGGINSON

Director

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