

No Color
Documents
In File

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 72-7027 Priority March 30, 1972 Amount 0.1 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 72-7027 issued pursuant to Application for Permit dated March 30, 1972,
and has submitted proof to the Department of Water Administration on May 7, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.1 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed spring & runoff
tributary of the Salmon River, is hereby confirmed in the following amounts:
Amount 0.05 cfs for Livestock from June 1 to Nov. 15 (both dates inclusive)
Amount 0.05 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.1 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 12, Twp. 15 N, Rge. 19 E, B.M.

in the county of Custer; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4.0 acre feet per year ~~AK~~

~~acre feet per acre~~

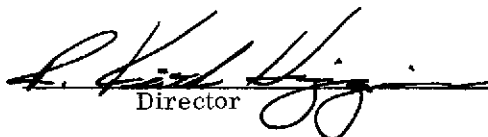
Description and location of place of use: (Fred's Waterhole, 4124)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	19 E	12					X												

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of
November, 19 73.


Director

72 7027

Identification No. 72-7027
Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR 0.1 SEC. DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management
post office address P. O. Box 430, Salmon, Idaho 83467
2. Source of water supply Spring & Runoff which is a tributary of Salmon River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 15 N.
Range 19 E. B.M. Custer County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Spring Gulch Drainage at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 12 Township 15 N. Range 19 E. B.M. Custer County
4. Water will be used for the following purposes:
Amount 0.05 for livestock purpose from 06/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for wildlife purpose from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Small pothole dug with crawler
tractor to catch runoff and seepage from spring. Size is less than 1
acre foot.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years. Presently in use.
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 15 N.
Range 19 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Name: Fred's Waterhole
Project Number: I-4R-4124

Project Number: I-4R-4124

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T15N R19E B.M.

The map grid is 15 columns wide and 19 rows high. A point is marked with an arrow and the number 12, located in the 4th column and 12th row from the top-left corner.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management

Glenn E. Ford Acting Dist. Dir.
(Applicant)

Received by ef Date 3-30-72 Time 8:00 A
 Preliminary check by 16 Fee \$ 10.00
 Receipted by _____ Date _____
 Publication prepared by DR Date 4-21-72
 Published in CHALLIS MESSENGER
 Publication dates 5-4 & 5-11-72
4-27 & 5-4-72
 Publication approved BL Date 5-22-72
 Priority reduced to 3-30-72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72 7027, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of June, 1972.


 Deputy Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management
post office address P. O. Box 430, Salmon, Idaho 83467
2. Source of water supply Spring & Runoff which is a tributary of Salmon River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 15 N.
Range 19 E. B.M. Custer County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Spring Gulch Drainage at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 12 Township 15 N. Range 19 E. B.M. Custer County
4. Water will be used for the following purposes:
Amount 0.05 for livestock purpose from 06/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for wildlife purpose from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Small pothole dug with crawler
tractor to catch runoff and seepage from spring. Size is less than 1
acre foot.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years. Presently in use.
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 15 N.
Range 19 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

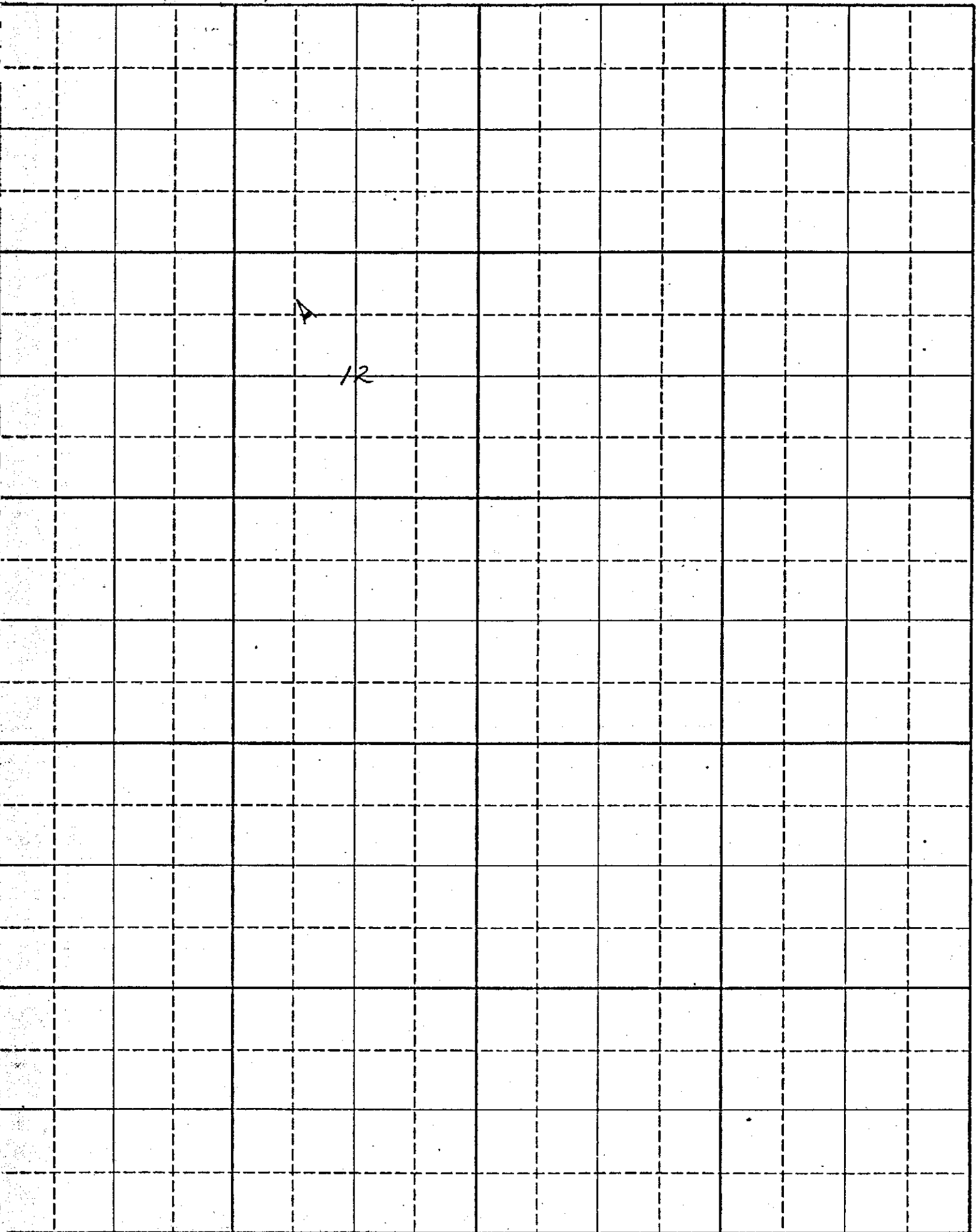
b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Name: Fred's Waterhole
Project Number: I-4R-4124

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T15N R19E B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDE Bureau of Land Management

Glenn E. Paul Acting Dist. Dir.
(Applicant)

72 7027

COPY 72 7027

Received by Wif Date 3-30-72 Time 8:00 A
Preliminary check by _____ Fee \$ _____
Receipted by W Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

**AFFIDAVIT
OF PUBLICATION**

State of Idaho, }
County of Custer, } ss:

I, Louis Kristan, publisher
of The Challis Messenger, a
weekly newspaper, publish-
ed at Challis, Idaho, do sol-
emnly swear that the notice
hereto attached and made a
part hereof, was published
in the regular and entire
issue of The Challis Messen-

ger for Two
consecutive weeks, com-
mencing with the issue
dated May 4, 1972,
and ending with the issue
dated May 11, 1972.

Louis Kristan
Subscribed and sworn to
before me this 23rd
day of May, 1972.
James Banks
Notary Public, Residing at
Challis, Idaho.

My Commission expires
12-18-74

PUBLIC NOTICE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
the Bureau of Land Manage-
ment, P. O. Box 430, Salmon, Id-
aho, has on March 30, 1972, sub-
mitted applications to approp-
riate water to be used from June
1 to November 15 for livestock
and from January 1 to Decem-
ber 31 for wildlife as follows:

No. 72-7020 - 0.5 acre feet per
annum from surface water with-
in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp.
16 N, Rge. 19 E, B.M., Custer
County, to be used within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 16 N,
Rge. 19 E, B.M. (application
submitted April 6, 1972)

No. 72-7021 - 0.5 acre feet per
annum from surface water with-
in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp.
16 N, Rge. 20 E, B.M., Custer
County, to be used within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 16 N,
Rge. 20 E, B.M.

No. 72-7022 - 1.0 acre feet per
annum from surface water with-
in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 16
N, Rge. 19 E, B.M., Custer Coun-
ty, to be used within the SW $\frac{1}{4}$ -
NE $\frac{1}{4}$, Sec. 25, Twp. 16 N, Rge.
19 E, B.M.

No. 72-7023 - 0.1 c. f. s. from
an unnamed spring within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 16 N,
Rge. 19 E, B.M., Custer County,
to be used within the NW $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 30, Twp. 16 N, Rge.
19 E, B.M.

No. 72-7024 - 0.1 c. f. s. from
an unnamed spring within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 16 N,
Rge. 20 E, B.M., Custer Coun-
ty, to be used within the SW $\frac{1}{4}$ -
SE $\frac{1}{4}$, Sec. 30, Twp. 16 N, Rge.
20 E, B.M.

No. 72-7025 - 0.1 c. f. s. from
an unnamed spring within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 16 N,
Rge. 18 E, B.M., Custer Coun-
ty, to be used within the NE $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 24, Twp. 16 N, Rge.
18 E, B.M.

No. 72-7026 - 0.1 c. f. s. from an
unnamed spring within the NE $\frac{1}{4}$ -
SW $\frac{1}{4}$, Sec. 24, Twp. 16 N, Rge.
18 E, B.M., Custer County, to be
used within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
24, Twp. 16 N, Rge. 18 E, B.M.

No. 72-7027 - 0.1 c. f. s. from
an unnamed spring and surface
water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 12, Twp. 15 N, Rge. 19 E,
B.M., Custer County, to be used
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12,
Twp. 15 N, Rge. 19 E, B.M.

No. 72-7030 - 0.1 c. f. s. from
an unnamed spring within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 16 N,
Rge. 20 E, B.M., Custer County,
to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 31, Twp. 16 N, Rge. 20 E,
B.M.

No. 72-7031 - 0.1 c. f. s. from
an unnamed spring within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, Twp. 16 N,
Rge. 19 E, B.M., Custer County,
to be used within the SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 30, Twp. 16 N, Rge. 19 E,
B.M.

No. 72-7032 - 0.1 c. f. s. from
an unnamed spring within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 16 N,
Rge. 19 E, B.M., Custer County,
to be used within the SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 26, Twp. 16 N, Rge. 19 E,
B.M.

No. 72-7033 - 0.1 c. f. s. from
an unnamed spring within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 15 N,
Rge. 20 E, B.M., Custer County,
to be used within the NW $\frac{1}{4}$ -
SW $\frac{1}{4}$, Sec. 5, Twp. 15 N, Rge. 20
E, B.M.

No. 72-7034 - 0.5 acre feet per
annum from surface water with-
in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp.
16 N, Rge. 20 E, B.M., Custer
County, to be used within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 16 N,
Rge. 20 E, B.M.

No. 72-7035 - 0.1 c. f. s. from
an unnamed spring within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 16 N,
Rge. 19 E, B.M., Custer County,
to be used within the NE $\frac{1}{4}$ SE $\frac{1}{4}$
and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 16
N, Rge. 19 E, B.M.

(All of the above sources are
tributary to the Salmon River)

If issued, these permits will
be subject to all prior water
rights. Protests against the
granting of the permits must be
filed with the Idaho Dept. of
Water Administration, State-

house - Amex 2, Boise, Idaho
83707, on or before May 22, 1972

R. KETH HIGGINSON
Director

Published in the Challis Mes-
senger at Challis, Idaho on Ma-
y 4 and May 11, 1972.

O.K.
5-22-72
B

72 7027

72 7027

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 13, 1973

Re: Permit No. 72-7016 through 72-7035

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed herewith are copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

72 7027

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address P. O. Box 430, Salmon, Idaho 83467 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Spring, Runoff
(name spring, stream, etc.)
Tributary to Salmon River

3. Water will be used for the following purposes:

Amount 0.05 c.f.s. for livestock
_____ AF/Annum (nature of use)

Period of Use: from June 1 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.05 c.f.s. for wildlife
_____ AF/Annum (nature of use)

Period of Use: from January 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 72-7027
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.1 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15N N/S, Range 19E E/W, B.M., Section 12, Subdivision NE 1/4 NW 1/4, Custer
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: Small pothole dug with crawler tractor to catch surface runoff
and seepage from spring. Capacity less than 1 acre foot.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. Fred's Waterhole

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	19E	12					X												

72 7027 TOTAL ACREAGE _____

DATE OF EXAM SEPT-20-73

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= 1.3 AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= 1.3 AF/Ann. from _____ to _____
Livestock Q= .05 c.f.s. V= 2.7 AF/Ann. from JUN-1 to NOV-15
Wildlife .05 c.f.s. V= 2.7 AF/Ann. from JAN-1 to DEC-31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement NO MEAS. TAKEN

Total Q recommended 0.1 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 5.4 AF/Ann

Recommended Amendments:

P.D. oh
Place of Use oh
Other oh
None oh

MEASUREMENT CALCULATION:

DETERMINED FROM DEPTS.
STOCKWATER REQUIREMENTS.

SYSTEM DESCRIPTION:

THIS WATER HOLE IS IN A SYSTEM
TO BETTER UTILISE RANGE LANDS,

REMARKS:

14000 TO 16,000 HEAD OF BEEF CATTLE
60 HEAD OF HORSES, WILDLIFE & BIG GAME WILL
USE THIS RANGE FOR GRAZING

Examiner's Signature Michael L. Stueb Date Sept-20-73

Checked by 140 Flower Date 9-28-73

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 7, 1973

Re: Permit No.'s 72-7020 thru 72-7022
72-7024 thru 72-7035

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR: jc

72 7027

Identification No. _____

Permit No. 72-7027

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management
b) Post Office Address P.O.Box 430, Salmon, Idaho 83467
2. Permit Number 72-7027
3. Date of Priority that you are prepared to establish 3/30/72
4. a) Source from which water was appropriated Spring and surface runoff
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 12
Township 15 N., Range 19E. Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .05 cfs for livestock purposes from 6/1 to 11/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .05 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.1 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by Timothy C. Fay, Assistant
Area Manager
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Small pothole dug with crawler tractor
to catch surface runoff and seepage from spring. Capacity less than 1 acre foot.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed N/A

Exam typed 5/8/72 by jc

72 7027

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Watering livestock and wildlife on the Federal Range, T. 15 N., R. 19 E.,
Section 12, B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: Project Name: Fred's Waterhole
Project No: I-4R-4124

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 6, 1972
 (Date)

Harry R. Finlayson
 (Signature)

State of Idaho)
 County of Lemhi) ss.

On this 18th day of September, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

August Notary
 Notary Public residing at Salmon, Idaho

My commission expires 3-13-74

May 1, 1973 CERTIFIED MAIL

Re: Permit No. 72-7020 thru 72-7022
72-7024 thru 72-7035

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavits (15)
dr

72 7027

C
O
P
Y

July 20, 1972

USDI, Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 72 - 7027 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cr

Enclosure

72 7027

April 21, 1972

Re: Bureau of Land Management Applications (14)

The Challis Messenger
P.O. Box 97
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notice

*Bill Submitted 5-23-72
3L*

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, P.O. Box 430, Salmon, Idaho, has on March 30, 1972, submitted applications to appropriate water to be used from June 1 to November 15 for livestock and from January 1 to December 31 for wildlife as follows:

No. 72-7020 - 0.5 acre feet per annum from surface water within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 16 N, Rge. 19 E, B.M., Custer County, to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 16 N, Rge. 19 E, B.M. (application submitted April 6, 1972)

No. 72-7021 - 0.5 acre feet per annum from surface water within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 16 N, Rge. 20 E, B.M., Custer County, to be used within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 16 N, Rge. 20 E, B.M.

No. 72-7022 - 1.0 acre feet per annum from surface water within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 16 N, Rge. 19 E, B.M., Custer County, to be used within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 16 N, Rge. 19 E, B.M.

No. 72-7023 - 0.1 c.f.s. from an unnamed spring within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 16 N, Rge. 19 E, B.M., Custer County, to be used within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 16 N, Rge. 19 E, B.M.

No. 72-7024 - 0.1 c.f.s. from an unnamed spring within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 16 N, Rge. 20 E, B.M., Custer County, to be used within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 16 N, Rge. 20 E, B.M.

No. 72-7025 - 0.1 c.f.s. from an unnamed spring within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 16 N, Rge. 18 E, B.M., Custer County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 16 N, Rge. 18 E, B.M.

No. 72-7026 - 0.1 c.f.s. from an unnamed spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 16 N, Rge. 18 E, B.M., Custer County, to be used within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 16 N, Rge. 18 E, B.M.

No. ~~72-7027~~ 72-7027 - 0.1 c.f.s. from an unnamed spring and surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 15 N, Rge. 19 E, B.M., Custer County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 15 N, Rge. 19 E, B.M.

No. 72-7030 - 0.1 c.f.s. from an unnamed spring within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 16 N, Rge. 20 E, B.M., Custer County, to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 16 N, Rge. 20 E, B.M.

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No. 72-7031 - 0.1 c.f.s. from an unnamed spring within the $SE\frac{1}{4}SW\frac{1}{4}$, Sec. 30, Twp. 16 N, Rge. 19 E, B.M., Custer County, to be used within the $SE\frac{1}{4}SW\frac{1}{4}$, Sec. 30, Twp. 16 N, Rge. 19 E, B.M.

No. 72-7032 - 0.1 c.f.s. from an unnamed spring within the $SW\frac{1}{4}SE\frac{1}{4}$, Sec. 26, Twp. 16 N, Rge. 19 E, B.M., Custer County, to be used within the $SW\frac{1}{4}SE\frac{1}{4}$, Sec. 26, Twp. 16 N, Rge. 19 E, B.M.

No. 72-7033 - 0.1 c.f.s. from an unnamed spring within the $NW\frac{1}{4}SW\frac{1}{4}$, Sec. 5, Twp. 15 N, Rge. 20 E, B.M., Custer County, to be used within the $NW\frac{1}{4}SW\frac{1}{4}$, Sec. 5, Twp. 15 N, Rge. 20 E, B.M.

No. 72-7034 - 0.5 acre feet per annum from surface water within the $NE\frac{1}{4}SW\frac{1}{4}$, Sec. 29, Twp. 16 N, Rge. 20 E, B.M., Custer County, to be used within the $NE\frac{1}{4}SW\frac{1}{4}$, Sec. 29, Twp. 16 N, Rge. 20 E, B.M.

No. 72-7035 - 0.1 c.f.s. from an unnamed spring within the $NE\frac{1}{4}NW\frac{1}{4}$, Sec. 27, Twp. 16 N, Rge. 19 E, B.M., Custer County, to be used within the $NE\frac{1}{4}SE\frac{1}{4}$ and $SW\frac{1}{4}SE\frac{1}{4}$, Sec. 28, Twp. 16 N, Rge. 19 E, B.M.

(All of the above sources are tributary to the Salmon River)

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707, on or before May ²²~~15~~, 1972.

R. KEITH HIGGINSON

Director

Published in the Challis Messenger at Challis, Idaho, on ~~April 27~~ ^{May 4} and May ¹¹~~4~~, 1972.

No. 72-7027 - 0.1 c. f. s. from an unnamed spring and surface water within the $NE\frac{1}{4}NW\frac{1}{4}$, Sec. 12, Twp. 15 N, Rge. 19 E, B.M., Custer County, to be used within the $NE\frac{1}{4}NW\frac{1}{4}$, Sec. 12, Twp. 15 N, Rge. 19 E, B.M.