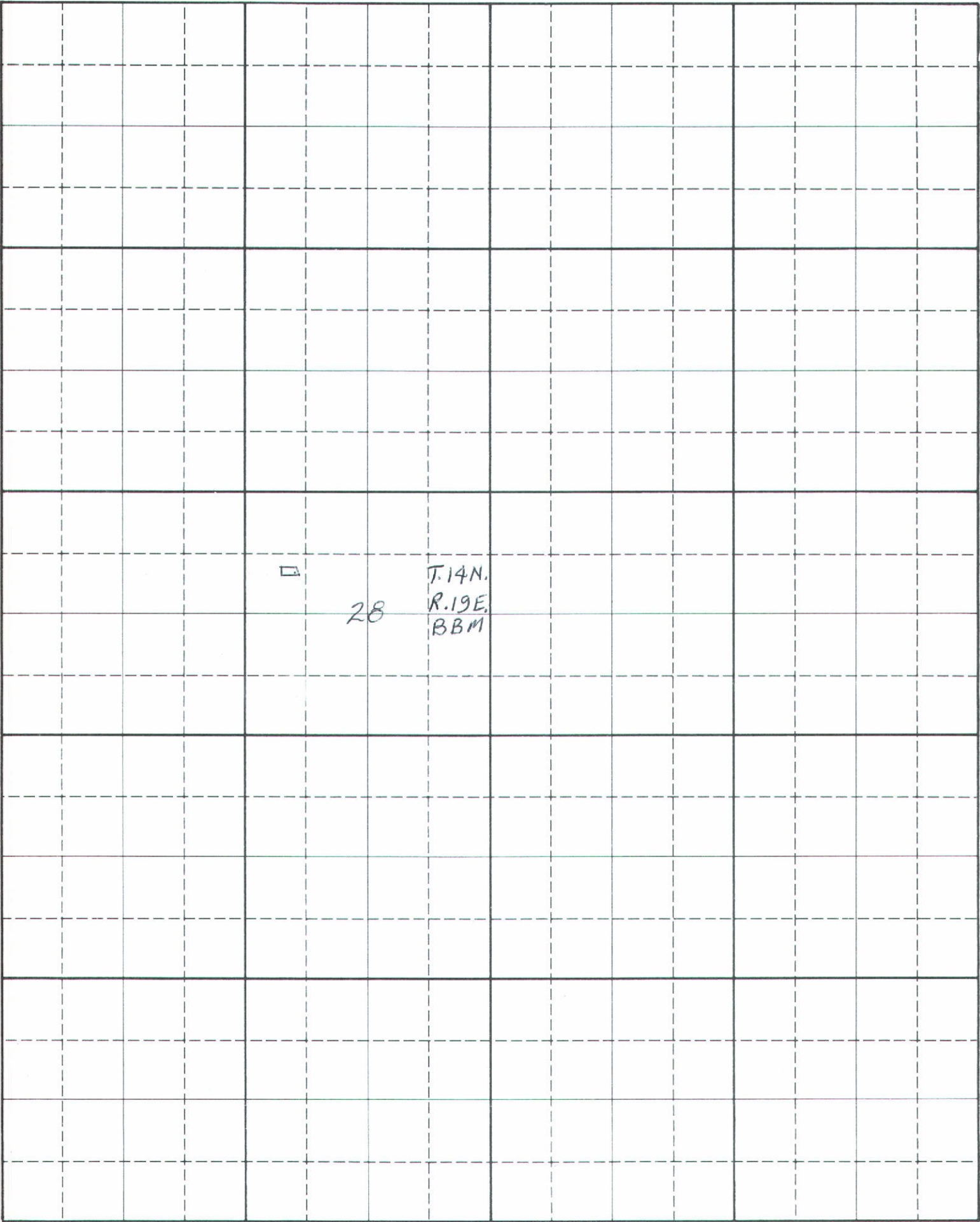


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen E. Durham

(Applicant)

T
14
N

7.5^*

28

Diagram of System

RECEIVED

2006

RECEIVED

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7045 Priority June 17, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that ALLAN D. DUNHAM
of Challis, Idaho, has complied with the terms and conditions of Permit
No. 72-7045 issued pursuant to Application for Permit dated June 17, 1974,
and has submitted proof to the Department of Water Resources on July 30, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and		<u>0.6</u> acre feet	
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and		<u>0.2</u> acre feet	
<u>Irrigation</u> from <u>March 1</u> to <u>Nov. 1</u> at <u>0.03</u> cfs and		<u>4.5</u> acre feet	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.3 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 28,
Twp. 14 N, Rge. 19 E, B. M. in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 N	19 E	28						X											1.5

Total number of acres irrigated 1.5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
September, 19 76.

Director

Identification No. _____

Application No. 72-7045

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED
JAN 10 1973
SALT LAKE CITY, UTAH

1. Name of applicant ALAN D. DUNHAM
post office address Box 419 CHALLIS, IDAHO 83226

2. Source of water supply GROUND WATER which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 14N
Range 19E B.M. CLUSTER County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for domestic purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.3 for IRRIGATION purpose from MARCH 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.2 for STOCK WATER purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP DEEP WELL PUMP
WITH SEVEN SPRINKLER HEADS

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 152 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 2800.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 14N
Range 19E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 BEEF CATTLE

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

Phone
conversation
with Mrs
Dunham
RGH 6-21-74

72 7045

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	28							1 1/2										1 1/2

Total number of acres to be irrigated 1 1/2

c. Describe any other water rights used for the same purposes as described above.

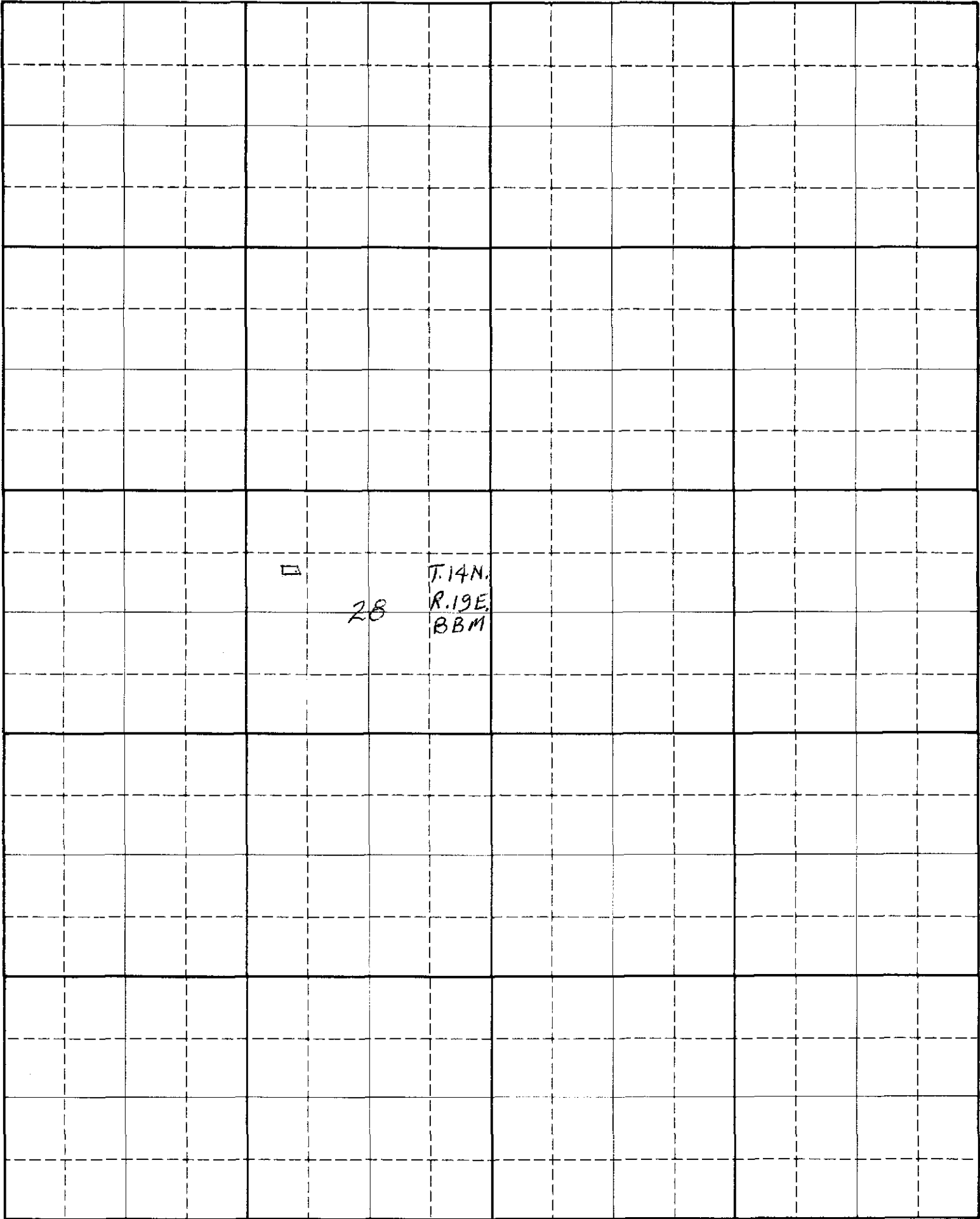
9. a. Who owns the property at the point of diversion ALLAN D. DUNHAM

b. Who owns the land to be irrigated or place of use ALLAN D. DUNHAM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allan E. Durham

(Applicant)

mls Received by LT Date 6-18-74 Time 3:00 PM
36 Date 6/17/74 Time 9:40 A
 Preliminary check by mls Fee \$ 10.00 (13936)
 Receipted by LT Date 6-21-74
 Publication prepared by LT Date 6-21-74
 Published in Custer Publishing Co.
 Publication dates 6-27 & 7-4-74
 Publication approved LT Date 7-8-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by W 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7045, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July 19 74.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) Application No. 72-7045 Allan D Dunham

(2) RW 6-21-74
☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) RW 6-21-74 In form to receipt

Send Copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4) ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(5) RW 6-21-74 In form for advertising

(6) Located within Water District No. _____

(7) mls 7-15-74 Critical groundwater area: yes _____ no ☒

(8) mls 7-15-74 Groundwater levels:

☐ Decline (comment) _____

☒ Stable (comment) _____

☐ Increasing (comment) _____

(9) Comments: _____

(10) LT 7-8-74 Affidavit of Publication received (date) 7-8-74

(11) Final date for protests 7-15-74
Protests received: yes _____ no _____

(12) Date and Place of hearing _____

Decision reached at hearing _____

(13) All requested information received from agencies or applicant
yes _____ no _____

(14) mls 7-15-74 Action recommended:

☒ Approve Priority _____

☐ Deny Reason for Reduction _____

☒ No Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District Southern By Michael Stule Date 7-15-74

72 7045

RECEIVED
JUL 16 1974
Department of Water Administration

**AFFIDAVIT
OF PUBLICATION**

State of Idaho, }
County of Custer, } ss:

I, MARGARET PARKS

Publisher of The Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached
and made a part hereof, was pub-
lished in the regular and entire
issue of The Challis Messenger for

2 consecutive weeks, com-
mencing with the issue dated

June 27, 1974,
and ending with the issue dated

July 4, 1974.

Margaret Parks

Subscribed and sworn to be-
fore me this 30th day

of July, 1974

Kelleya Burstedt

Notary Public,
Residing at Challis, Idaho.

My Commission expires

10/20/77

PUBLIC NOTICE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Allan D. Dunham, Box 419, Chal-
lis, Id. 83226 has on 6-18-74 sub-
mitted Application No. 72-7045 for
a permit to appropriate .04 cubic
feet per second of water from
groundwater by means of well,
pump, sprinkler within the SW $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 28, T 14N, R 19E,
B.M., Custer Co. to be used from
Jan. 1 to Dec. 31 for domestic
and stockwater use and Mar 1 to
Nov. 1 for irrigation of 1.5 acres
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T
14N, R 19E. B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, 1041 Blue Lakes
Boulevard North, Twin Falls, Ida-
ho, 83301 on or before July 15,
1974.

R. KEITH HIGGINSON
Director

Published in the Challis Messen-
ger on June 27 and July 4, 1974

72 7045

September 28, 1976

Re: Permit No. 72-7045

Allan D. Dunham
Box 419
Challis, ID 83226

Dear Mr. Dunham:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

1 1/2

Diagram of System

N
7L
L

82

$$\frac{7.5}{*}$$

DATE OF EXAM 8-11-76

ACREAGE
Found 1.5
Recommended 1.5

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .03 c.f.s. V = 4.5 AF/Ann. from March 1 to Nov. 1
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = .02 c.f.s. V = .2 AF/Ann. from Jan. 1 to Dec. 31

Is water co-mingled? yes no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured ✓ Method of measurement ✓

Total Q recommended .04 c.f.s. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 5.9 Ac Ft/ANN

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other _____
None _____

MEASUREMENT CALCULATION:

Dom. Q = .04 c.f.s. Amount applied for (also Capacity of pump)
Irrigation Q = .03 c.f.s. " " (1 1/2 Acres @ 1" / Ac) }
Livestock Q = .02 c.f.s. " " " (10 head Range Cattle) }

Dom. Volume = 1.2 Ac Ft/ANN. (See Dept Memo)
Irr. " = 4.5 Ac Ft/ANN (Irr. Req. 3.0 Ac Ft/Ac) (1.5 Acres)
Livestock " = .2 Ac Ft/ANN (See Dept Memo for Livestock use) Total Volume

SYSTEM DESCRIPTION:

Myers Submersible motor & pump 1hp. # SG 102 5.9 Ac Ft/ANN.
82 gal. pressure tank.
Capacity of pump. $20 \text{ gpm.} \div 448.8 \text{ gal./min.} = .04 \text{ c.f.s.}$
pump Directly to pressure tanks.

REMARKS:

Allan D. Dunham was present during field exam.

Examiner's Signature Gary J. Sandberg Date 8-12-76

Checked by Terry D. Blair Date 9-2-76

Approved by Michael L. Steele Date 9-15-76

August 8, 1975

Re: Permit No. 72-7045

Allen D. Dunham
Box 419
Challis, Idaho 83226

Dear Mr. Dunham:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 72-7045

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Allan D. Dunham
b) Post Office Address Box 419, Challis, Idaho 83226
2. Permit Number 72-7045
3. Date of Priority that you are prepared to establish 6/17/74
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 28
Township 14N, Range 19E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .04 CFS for domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .03 CFS for irrigation purposes from 3/1 to 11/1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 CFS for stock water purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .09 CFS cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Richard Dahle (well driller) with a bailing bucket on the drill rig

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 HP deep well pump with 1 1/2" main line. - 6" well casing and the well is 152' deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: Well completed 5/16/74 by: Richard Dahle Salmon, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 8-2-75
2-26-76

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26861	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4.

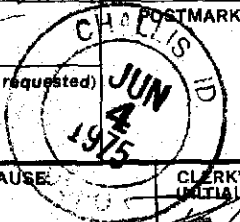
DATE OF DELIVERY

6-4-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE

CLERK'S
INITIALS



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Mailing permitted ends and attach to back of article.

RETURN

TO



**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

June 2, 1975

CERTIFIED MAIL

Re: Permit No. 72-7045

Allan B. Dunham
Box 419
Challis, Idaho 83226

Dear Mr. Dunham:

One of the conditions of approval of your water Permit No. 72-7045 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

July 22, 1974

Re: Permit No. 72-7045

Mr. Allan D. Dunham
Box 419
Challis, Idaho 83226

Dear Mr. Dunham:

Enclosed is a copy of your approved Application for Permit No. 72-7045 . We
direct your attention to the conditions of approval as listed on the fourth
page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

72 7045

June 21, 1974

RE: Application No. 72-7045 - Allan D. Dunham

Custer Publishing Co.
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 7-8-74 LT

72 7045

5604 24

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Allan D. Dunham, Box 419, Chal-
lis, Id. 83226 has on 6-18-74 sub-
mitted Application No. 72-7045 for
a permit to appropriate .04 cubic
feet per second of water from
groundwater by means of well,
pump, sprinkler within the SW $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 28, T 14N, R 19E,
B.M., Custer Co. to be used from
Jan. 1 to Dec. 31 for domestic
and stockwater use and Mar 1 to
Nov. 1 for irrigation of 1.5 acres
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T
14N, R 19E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, 1041 Blue Lakes
Boulevard North, Twin Falls, Ida-
ho, 83301 on or before July 15,
1974.

R. KEITH HIGGINSON
Director

Published in the Challis Messen-
ger on June 27 and July 4, 1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Allan D. Dunham

Box 419, Challis, Id. 83226

has on 6-18-74 submitted Application No. 72-7045

for a permit to appropriate .04 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well, pump, sprinkler

within the SW1/4, Sec. 28, T 14N, R 19E, B.M., Custer Co.

to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and Mar. 1 to Nov. 1

for irrigation of 1.5 acres

within the SW1/4, Sec. 28, T 14N, R 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Custer Publishing Co.

on June 27 and July 4, 1974

72 7045

June 20, 1974

RE: Application No. 72-7045

Mr. Allan D. Dunham
Box 419
Challis, Idaho 83226

Dear Mr. Dunham:

Enclosed is your Receipt No. 13936 for Check No. 92-293 in the amount of \$10.00 for the above referenced application for permit which was received in this office June 18, 1974.

Sincerely,

Lydia Tippet
Secretary

Enc.

72 7045