

No Color
Documents
In File

WARNING

The Range under License No. 77-7023 should be 19 E.

r requested to amend, however they failed to respond. Can only be corrected by filing
of an app for transfer!

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7052
77-7023 Priority Feb. 1, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that the U.S. Bureau of Land Management
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 77-7023 issued pursuant to Application for Permit dated February 1, 1972,
and has submitted proof to the Department of Water Resources on March 19, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>May 1</u> to <u>Nov. 15</u>	at <u>0.01</u> cfs and	<u>0.8 acre feet</u>
<u>Wildlife</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>0.4 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 19,
Twp. 16 N, Rge. 18 E, B. M. in the County of Custer

Description and location of place of use: (Two Deer Spring, 4164)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 N	18 E	19									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 75.

Director

MICROFILMED

Identification No. 77-7023

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

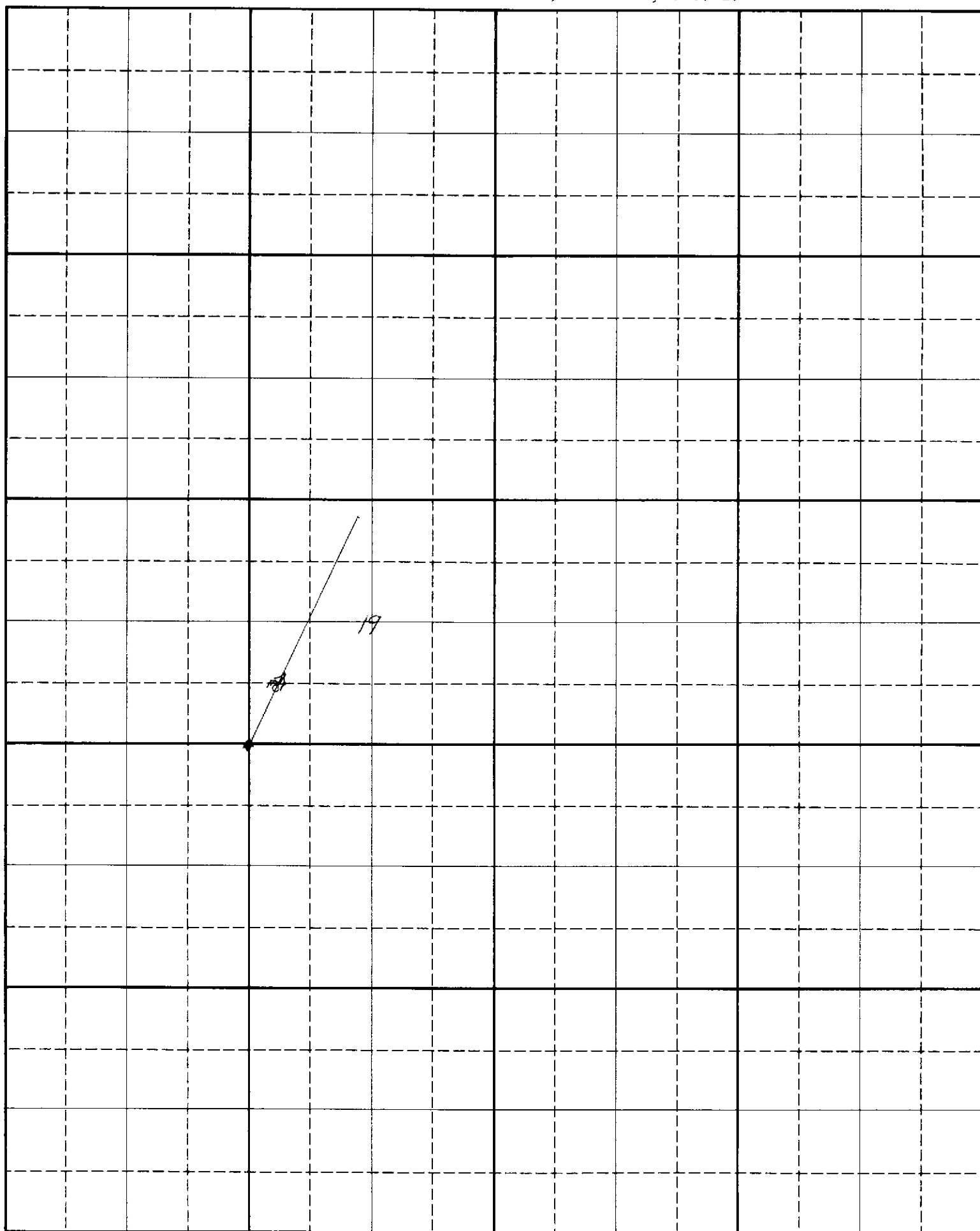
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management 77-7023
post office address P. O. Box 430 - Salmon, Idaho 83467
2. Source of water supply spring which is a tributary of NA
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 16N
Range 18E B.M. Custer County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into metal trough at a point in NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 16N Range 18E B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 5/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. metal springhead or box, 200 ft. of 1 1/2" plastic pipe and 250 gal. metal trough
- b. Height of storage dam -- feet, active reservoir capacity -- acre feet; total reservoir capacity -- acre feet, materials used in storage dam: --
Period of year during which storage will occur -- to -- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 in-use years.
b. Estimated construction cost is \$ 300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 16N
Range 18E B.M.
(2) Amount of power to be generated: None hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 cows & Wildlife
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

77 7023

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 16 N., R. 18 E., Sec. 19



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

Wm E. [Signature]

(Applicant)

Acting District Manager

77 7023

Received by lf Date 2-1-72 Time 1:00 PM
Preliminary check by 100 Fee \$ 10.00
Receipted by lf Date 2-22-72 rect # 8070
Publication prepared by cr Date 2-25-72
Published in Challis Messenger
Publication dates 3-2 & 3-9-72
Publication approved cr Date 2-16-72
Priority ~~reduced~~ to 2-1-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Pe DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

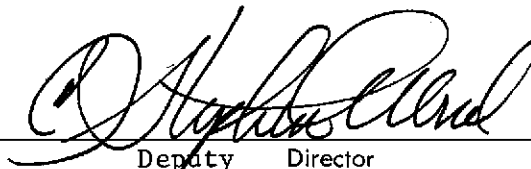
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 77-7023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 72.


Deputy Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management
post office address P. O. Box 430 - Salmon, Idaho 83467
2. Source of water supply spring which is a tributary of NA
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 16N
Range 18E B.M. Custer County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into metal trough at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 19 Township 16N Range 18E B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 5/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. metal springhead or box, 200 ft. of 1½"
plastic pipe and 250 gal. metal trough

b. Height of storage dam -- feet, active reservoir capacity -- acre feet; total reservoir
capacity -- acre feet, materials used in storage dam: --
Period of year during which storage will occur -- to -- inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is in use years.
b. Estimated construction cost is \$ 300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 16N
Range 18E B.M. _____
(2) Amount of power to be generated: None hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 cows & Wildlife

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Two Deer Spring - I-4R-4164

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 16 N., R. 18 E., Sec. 19

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT

BY:

Glenn E. Dahl

(Applicant)

Acting District Manager

7023

77-7023

Received by ef Date 2-1-72 Time 8:00 AM
Preliminary check by FB Fee \$ 10 ..
Receipted by ef Date 2-22-72 rec'd #8070
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

1

**AFFIDAVIT
OF PUBLICATION**

State of Idaho, }
County of Custer, } ss:

I, Louis Kristan, publisher of The Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of The Challis Messenger for

Two
consecutive weeks, commencing with the issue dated Mar. 2, 1972, and ending with the issue dated Mar. 9, 1972.

L. Kristan

Subscribed and sworn to before me this 13th

day of March, 1972.

James F. Burch
Notary Public, Residing at
Challis, Idaho.

My Commission expires

12-13-74

1

PUBLIC NOTICE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, P.O. Box 430, Salmon, Idaho has on February 1, 1972 submitted Application No. 77-7023 for a permit to appropriate 0.02 cubic feet per second of water from spring by means of springhead, pipe, and trough within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T 16N, R. 18E, B.M., Custer County to be used from Jan. 1 to Dec. 31 for wildlife purposes; and from May 1 to Nov. 15 for stockwatering purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 16N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON
Director

Published in the Challis Messenger, Challis, Idaho on March 2 and March 9, 1972.

77-7023

February 24, 1975

Re: License No. 77-7023

Bureau of Land Management
Box 430
Salmon, Idaho 83467

Gentlemen:

It has been brought to our attention that the range listed under the above referenced license is in error.

The point of diversion and place of use is described as being within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 19, Twp. 16 N, Rge. 18 E, B.M., whereas, the actual location is in the NW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 19, Twp. 16 N, Rge. 19 E, B.M.

If you will sign and return the enclosed application for amendment along with a \$10.00 filing fee, the Department will issue an 'amended license' to correct this discrepancy.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

INTER-DEPARTMENT MEMO — 1

FROM Ervin Ballou

DATE 2-20-1975

TO File

SUBJECT 77-7023

This exam was checked in Salmon BLM office against application forms which was typed in error. The range is really 19 E not 18 E.

Bob: Do we issue an "amended" license?

We need an amendment ^{first} from BLM or perhaps a Transfer would be better at least less complicated

Bob

SIGNATURE

January 31, 1975

Re: Permit No. 77-7023

U. S. Bureau of Land Management
Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address P.O. Box 430, Salmon, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.01 c.f.s. for Livestock
_____ AF/Annum (nature of use)

Period of Use: from May 1 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.01 c.f.s. for ~~Wildlife~~ Wildlife
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16N N/S, Range 18E E/W, B.M., Section 19, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Custer
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: metal springhead, approx. 200' of 1 $\frac{1}{4}$ " plastic pipe and 250 gal. trough.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. (Two Deer Spring)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	18E	19									X								

TOTAL ACREAGE _____

Permit No. 77-7023
Examination for b/u

March 26, 1973

Re: Permit No. 77-7023 (Two Deer Spring)

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

77 7023

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 2, 1973

Re: Permits No. 72-7016 (Fuller Gulch Spring)
72-7017 (Watercress Waterhole)
72-7019 (Stephens Gulch Spring)
72-7023 (Bear Creek Waterhole #3)

ACTION ROUTE	
DISTRICT MGR.	
RESOURCE MGT.	
OPERATIONS	
ADMINISTRATION	
MAR 5 1973	
RECEIVED COPIES	
BUREAU LAND MGT. SALMON, ID	
CHMHI	
PAHRIMEROI	
CHALLIS/MACKAY	

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before water licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may arrange to have someone show him the systems.

We wish to remind you that proof is due on or before April 1, 1973, under Permit No. 77-7023 (Two Deer Spring). We are enclosing an affidavit form for your convenience.

Sincerely,

Submitted 3-15-73

Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

3/15/73

Proof attached for Two Deer Spring (77-7023) as mentioned-above.

BDF:DR
Enclosure

/s/ Glenn E. Ford
Acting District Manager

77 7023

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management
b) Post Office Address P.O.Box 430, Salmon, Idaho 83467
2. Permit Number 77-7023
3. Date of Priority that you are prepared to establish 2/1/72
4. a) Source from which water was appropriated Spring
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 19
Township 16 N., Range 18 E. Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for livestock purposes from 5/1 to 11/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by Timothy C. Fay, Assistant Area Manager

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Metal springhead, approximately 200 feet of 1 1/4" plastic pipe and 250 gallon metal trough.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed N/A

7023
3-26-73

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Watering livestock and wildlife on the Federal Range T. 16 N., R. 18 E., Sec. 19,
B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: Project Name: Two Deer Spring
Project No.: I-4R-4164

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 6, 1972
 (Date)

Harry R. Finleyson
 (Signature)

State of Idaho)
 County of Lemhi) ss.

On this 18th day of September, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

August 18th
 Notary Public residing at Salmon, Idaho

My commission expires 3-13-74

January 31, 1973 CERTIFIED MAIL

#24306

Re: Permits No. 72-7016 72-7019
72-7017 77-7023

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

One of the conditions of approval of the above referenced water permits was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1973. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects and you have not previously received extensions of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKM:DR
Enc: Proof affidavits (4)

*Certified Card filed in
72-7016*

77 7023

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 29, 1972

Re: Permit No. 72-7016 - Bureau of Land Management
" " 72-7017 - " " " "
" " 72-7019 - " " " "
" " 77-7023 - " " " "

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed are copies of your approved Applications for Permit referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

A handwritten signature in cursive script that reads "Bobby D. Fleenor".

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

77 7023

February 25, 1972

Re: Application No. 72-7016 - Bureau of Land Management
" " 72-7017 - " " " "
" " 72-7018 - " " " "
" " 72-7019 - " " " "
" " 77-7023 - " " " "

The Challis Messenger
P.O. Box 97
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CR

Enc: Legal Notices (5)

77 7023

Galley

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, P.O. Box 430, Salmon, Idaho has on February 1, 1972 submitted Application No. 77-7023 for a permit to appropriate 0.02 cubic feet per second of water from spring by means of springhead, pipe, and trough within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 16N, R. 18E, B.M., Custer County to be used from Jan. 1 to Dec. 31 for wild-life purposes; and from May 1 to Nov. 15 for stockwatering purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 16N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON
Director

Published in the Challis Messenger, Challis, Idaho on March 2 and March 9, 1972.

*OK
2-29-72
RKH*

77-7023

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Manggement,

P.O. Box 430, Salmon, Idaho

has on February 1, 1972 submittted Application No. 77-7023

for a permit to appropriate 0.02 cubic feet per second ~~water from the~~
of water from spring

by means of springhead, pipe, and trough

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T16N, R. 18E, B.M., Custer County

to be used from Jan. 1 to Dec. 31 for wildlife purposes; and from May 1 to Nov. 15
for stockwatering purposes

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 16N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 20, 1972.

R. KEITH HIGGINSON

Director

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