

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 19E

Township
14N



Point of diversion

36

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William F. Riley
(Applicant)

RECEIVED

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7065

1. Owner: William F. Riley Phone No. No Phone

Current Address: Hwy 63 Box 1773 Chall. ID 83226

2. Accompanied by: Above EXAM. DATE: 9/30/86

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Well tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Chalk Creek to Share

☐ Copies Attached

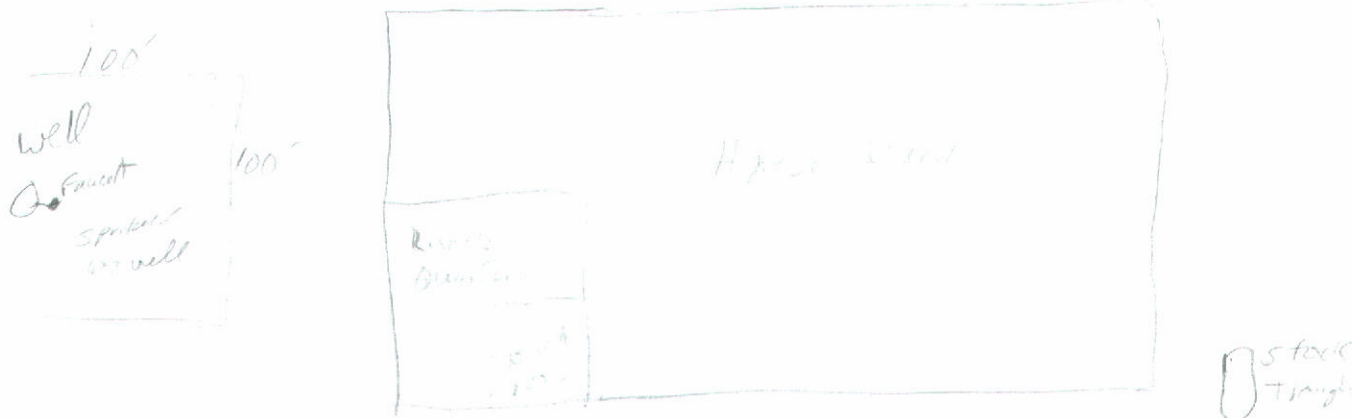
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 11 1989

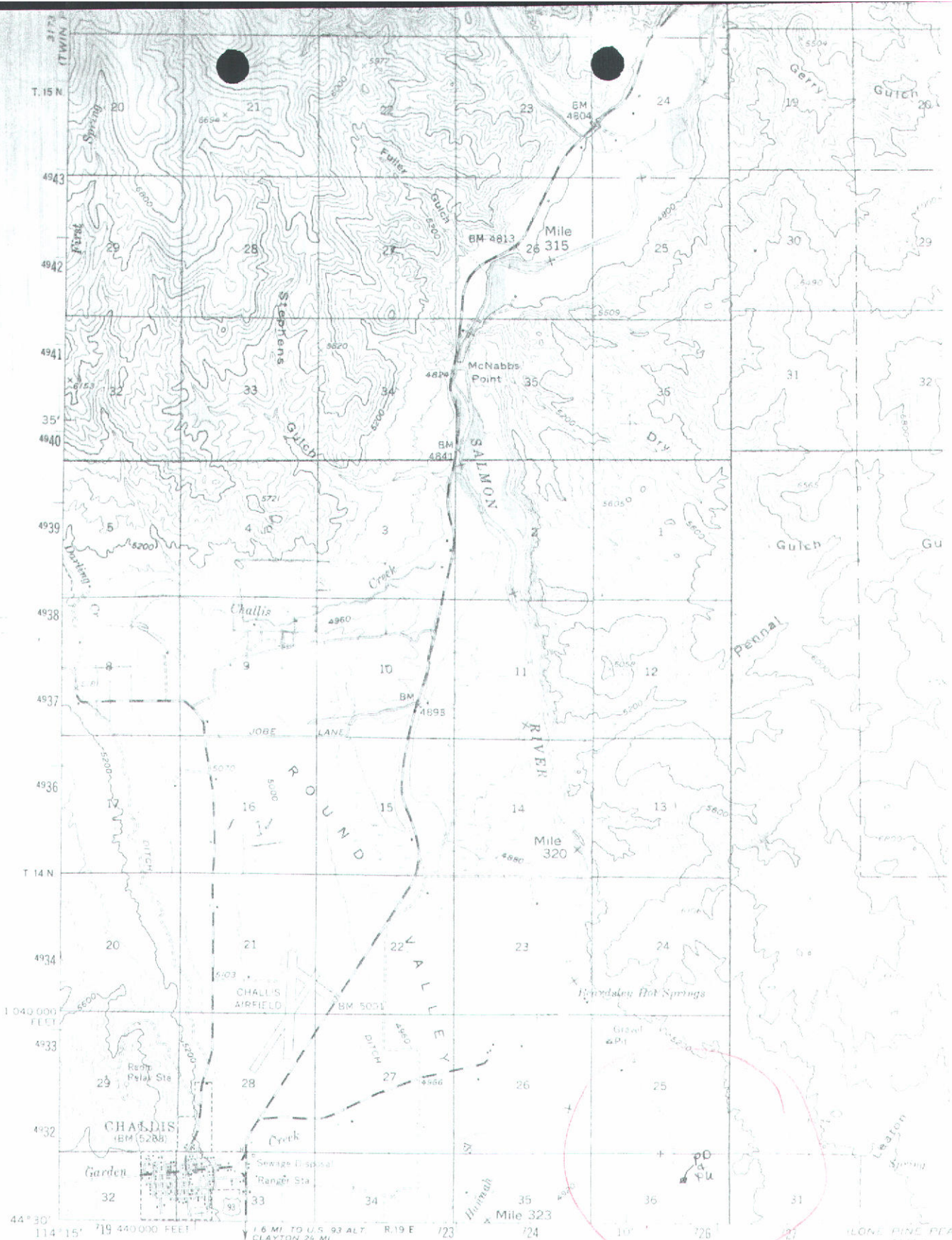
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).



1:CLAYTON
3172 IV

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by photogrammetry

Aerial photographs taken 1954. Advance field check 1956

Polyconic projection. 1927 North American datum

10,000-foot grid based on Idaho coordinate system

1,000-meter Universal Transverse Mercator grid ticks

zone 11, shown in blue

Dashed land lines indicate approximate locations

Land lines unsurveyed in part of T. 14 N - R. 20 E

Unchecked elevations are shown in brown

MICROFILMED

SEP 11 1989

SEP 11 1989

UTM GRID AND ZONE MAPS - 1:50,000
DECLINATION AT CENTER OF SHEET

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLO.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND 5-



72-7065
9/30/86

NOTED
SEP 11 1989

SEP 11 1989

14N19E

30 31

B-502
L.C. PETERSON
502B

B-503
R.L. GASKILL
503B

B-501
R. MAYFIELD
501B

B-505
G.L. ORME
505B

B-507 507B
MRS. H.S. DAVIS

B-508 508B
J. D. DAVIS

B-509

B-158
R.E. DAVIS
158B
2.0
10.5
3.8
1.7

30 30

154
J. HANSEN
504B

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SEP 11 1989

15.0

24.2

10.0

30 31

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07065

Priority: December 27, 1977

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that WILLIAM F. RILEY

HC 63 BOX 1773

CHALLIS, ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 27, 1977; and has submitted Proof of Beneficial Use on February 7, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.8 AF
	Totals	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 36, Township 14N, Range 19E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14N 19E 36

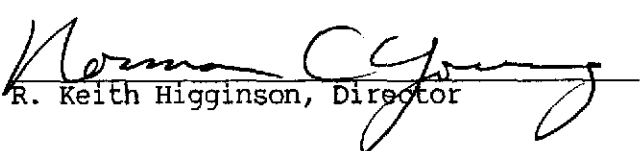
NWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of AUGUST, 1989.


R. Keith Higginson, Director

Identification No. _____

Application No. 72-7065

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

RECEIVED
APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William F. Riley Phone: 879-2747
post office address Box 602, Challis, ID 83226
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 14N
Range 19E B.M. Custer County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works: existing
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline to house
and stockwatering troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 118 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 14N
Range 19E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 horses, 15 range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 19E

Township
14N



Point of diversion

36

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William F. Riley
(Applicant)

Proposed Priority 12-27-77

Received by me Date 12-27-77 Time 11:24a.

Preliminary check by ARK Fee \$ 0.00

Receipted by me Date 12-27-77 # 9148

Publication prepared by Dj Date 12/30/77

Published in Custer Publishing Co.

Publication dates 1/5/78 & 1/12/78

Publication approved Dj Date 1/18/78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mlsj

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7065, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24TH day of April, 1978.

Norman C Young
Administrator

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JAN 5,
1978 and ending with the issue
dated JAN 12, 1978.

Margaret Parks

Subscribed and sworn to before
me this 13 day of Jan,
1978.

Janette Linn

Notary Public, residing at Challis,
Idaho. My commission expires on

September

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William
F. Riley, Challis, Idaho 83226 has on
12/27/77 submitted Application No.
72-7065 for a permit to appropriate
0.06 cubic feet per second of water
from ground water by means of
existing well, pump & pipeline to
house & troughs, within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 14N, Rge.
19E, B.M. Custer County to be used
from Jan. 1 to Dec. 31 for domestic
and stock purposes within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 14N, Rge.
19E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd., North, Twin
Falls, Idaho, 83301 on or before
January 23, 1978.

C. STEPHEN ALLRED
Director

Published in the Challis Messenger
on 1/5/78 and 1/12/78

□□□

OK
PJ 1/18/78

August 28, 1989

WILLIAM F. RILEY
HC 63 BOX 1773
CHALLIS, ID 83226

RE: PERMIT NO. 72-07065

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

10/1/89

10/1/89

August 2, 1989

WILLIAM F. RILEY
HC 63 BOX 1773
CHALLIS, ID 83226

RE: PERMIT NO. 72-07065

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7207065	14N	19E	36	NW NE		GROUNDWATER	RILEY, WILLIAM

RECEIVED
SEP 10 1988

SEP 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

72-7065
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index TB (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index TB (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: Challis Irrigation Co. Shares

Aerial Photo

Required? ☐ yes ☒ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADA 1/14/88 (Initial and date)

Exam Reviewed by Manager of Regional Office ZM 2/14/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

Form 219
6/86

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7065

1. Owner: William F Riley

Phone No. No Phone

Current Address: Hwy 63 Box 1773 Challis ID

83226

2. Accompanied by: Above

EXAM. DATE: 9/30/86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Well tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Challis Irrigation Co Shares

☐ Copies Attached

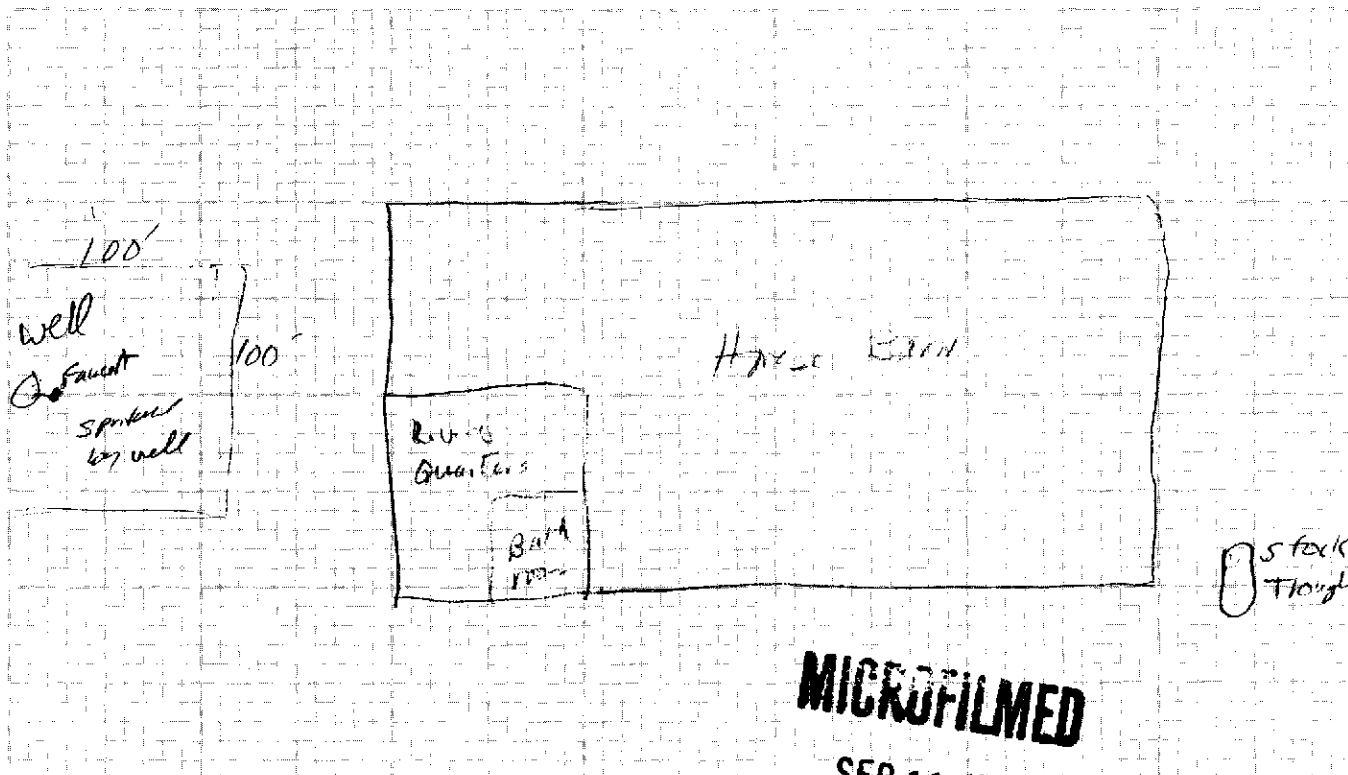
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Depth to water 20 ft
Pressure shut off 40-60

SEP 11 1989

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☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	1			Model 390. 2813

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	36	14N	19E	Custer	ASCS photo

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	36		D/S															
				23															

D = Domestic
S = Stockwater

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SEP 11 1989

Do not use this space

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 72-7065

REVIEWER JRJ

DATE 1-31-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>✓</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>✓</u>	3. <u>✓</u>
4. <u>N/A</u>	5. <u>✓</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

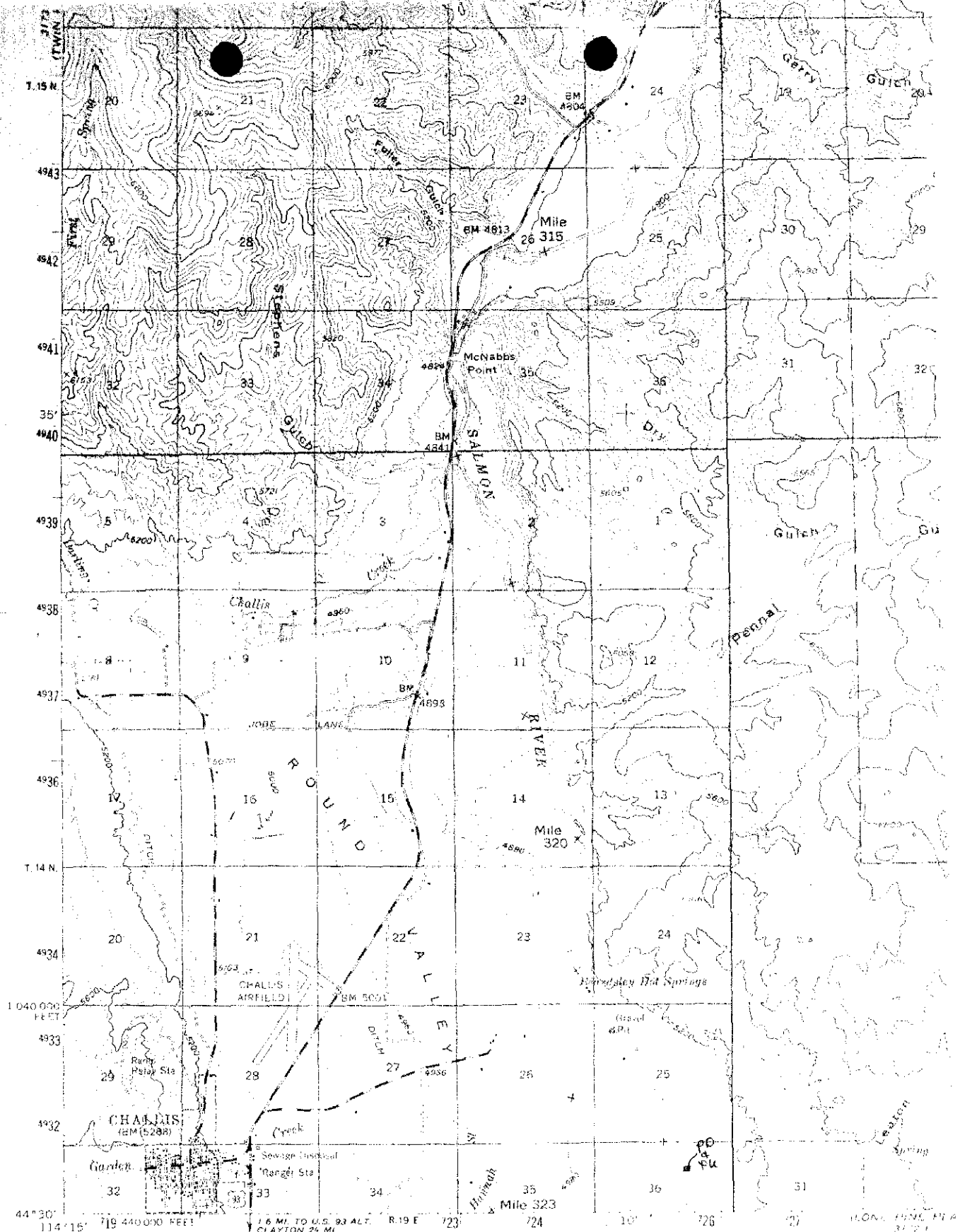
Date

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RE:
 *** = SEE REMARKS ATTACHED

RECORDED

SEP 11 1989



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric method.
Aerial photographs taken 1954. Advance field check 1956

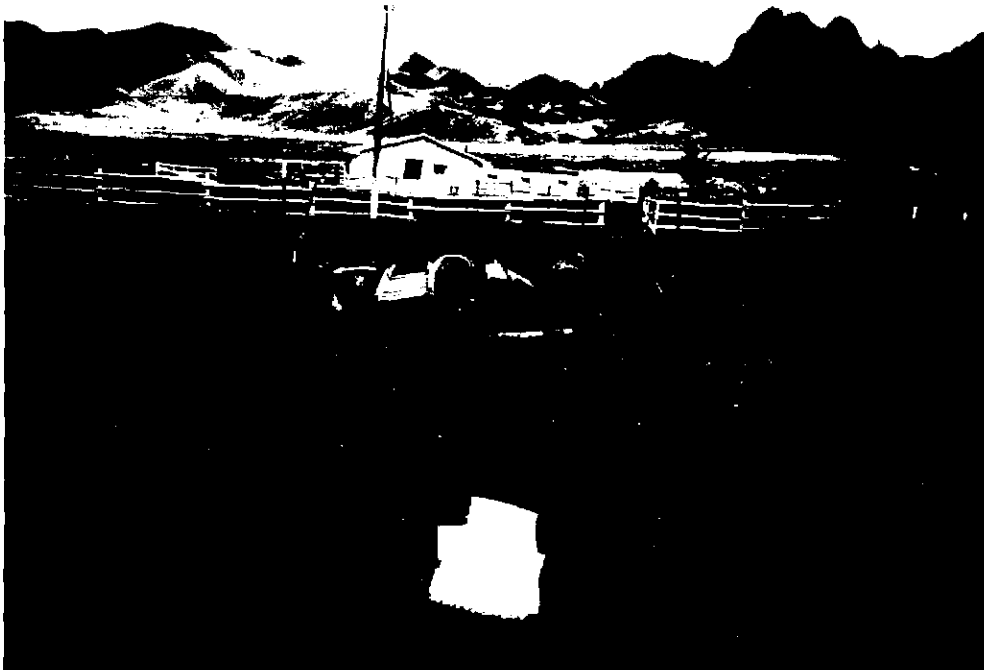
Polycyclic projection. 1927 North American datum.
10,000 foot grid based on Idaho county rate system, 1911.
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Dashed land lines indicate approximate locations.
Land lines unsurveyed in part of T. 14 N - R. 20 E.

Unchecked elevations are shown in brown

UTM GRID AND 1983 MAGNETIC NORTH
DECLINATION AT CENTER OF MAP

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND



72-7065
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72-7065
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72-7065
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11N19E

B-502

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R.E. DAVIS

158B

1.7

10.5

B-507 507B

MRS. H.S. DAVIS

3.8

1.5

B-508 508B

1.7

SER 1

15.0

30

31

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

ON	572 cfs in 31.3 sec	ON cycle / min 31.3 sec	ON cycle (max) 572 cfs in 31.3 sec = 0.0183 cfs
	31.3	off cycle 2 min 6 sec	off cycle (min) 572 cfs in 126 sec = 0.0122 cfs
	43.1		
	51		
	36.4		

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Bucket-stopwatch

$$1.54 \text{ cf (storage space filled in 91 sec)} \div 91 \text{ sec} = 0.0169 \text{ cfs} + 0.0183 \text{ cfs (from test)} = 0.0352 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{8.8 \times 1 \text{ hp}}{30' + 2.31 \times 40} \times 0.70 \text{ eff} = 0.05 \text{ cfs}$$

Allow 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$30 \text{ hd stock @ } 12 \text{ gal/hd/day} \times 365 \text{ days/ann} = 13,050 \text{ gal/ann} \div 325,751 \text{ gal/AF} = 0.4 \text{ AF/ann}$$

$$1 \text{ person} \times 60 \text{ gal/per/day} \times 365 \text{ days/ann} \div 325,751 \text{ gal/AF} = 0.07 \text{ AF/ann}$$

$$\text{Area irrigated from well } 15,100' \text{ circ} = 100' \text{ dia} \div 42,516' \text{ ft}^2 = 0.229 \text{ ac} \times 3 \text{ AF/ann/ac} = 0.688 \text{ AF/ann}$$

$$\text{Total Domestic Vol} = 0.76 \text{ AF/ann}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mr Riley has 251d of cattle and 5 horses.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	JAN. 1	Dec 31	0.04 cfs	0.76 AF/ANN
Stockwater	JAN. 1	Dec 31	0.02 cfs	0.4 AF/ANN
Totals:			0.04 cfs	1.16 AF/ANN

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

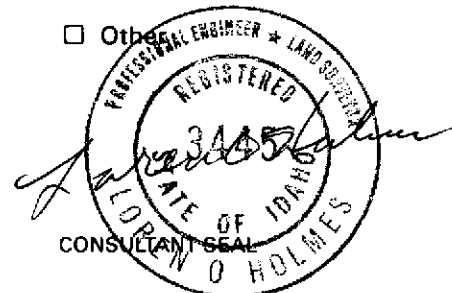
J. AUTHENTICATION

Field Examiner's Name TERRY BLAU

Signature *Terry Blau*

Certification Date 4/15/88

Field Report Preparation Date 1/4/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 3/7/89

RECEIVED

4/86
AUG 18 1986

Department of Water Resources
Boise, Idaho 83725

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received N/A
Date 8/18/86
Receipt # N/A
Receipt by N/A
Sent to S.O. 8/18/86

RECEIVED

AUG 18 1986

1. Permit No. 72-7065

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: William F. Riley

3. Post Office Address: H/c 63 Box 1773, Challis, Idaho
83226 Telephone No. No Phone

4. Source of Water: well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 30 (No. and type of stock)

Irrigation 1/4 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

12-2-68

8. Person to contact to accompany the department representative during the field examination:

William F. Riley (Name)

H/c 63 Box 1773, Challis, Idaho 83226 (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

8-13-86
Date

William F. Riley
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

72-7065
RILEY, WILLIAM F.
HC 6 BOX 1773
CHALLIS, ID 83226

138176

CERTIFIED MAIL

August 12, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

SEP 11 1986

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 25, 1983

William F. Riley
H/C 63 Box 1773
Challis, Idaho 83226

Re: Permit 72-7065

Dear Mr. Riley:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

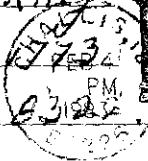
Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

William Riley
H/c 63 Box 1773
Challis, Id. 83422



FREEDOM TO SPEAK OUT
USA 2c



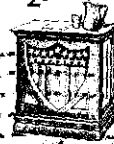
FREEDOM TO SPEAK OUT
USA 2c



FREEDOM TO SPEAK OUT
USA 2c



FREEDOM TO SPEAK OUT
USA 2c



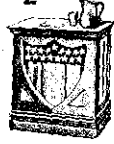
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USA 2c



FREEDOM TO SPEAK OUT
USA 2c



FREEDOM TO SPEAK OUT
USA 2c



RECEIVED



FEB 7 1983

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATE HOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7065.

Name(s) of Permit Holder: William F. Riley

Post Office Address: H/c 63 Box 1773

Challis, Idaho 83226 Tel. No. 879-2747

Source of Water: well

Extent of Use:

☒ Domestic	<u>ONE</u>	(number of households)
☒ Stockwater	<u>25 cows, 5 horses</u>	(number and type of stock)
☒ Irrigation	<u>ONE</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-3-83

Date

William F. Riley
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138245

RILEY, WILLIAM F.
P.O. BOX 602
CHALLIS, ID 83226

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7065 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 28, 1978

Re: Permit No. 72-7065

William F. Riley
Box 602
Challis, ID 83226

Dear Mr. Riley:

Enclosed is a copy of your approved Application for Permit No. 72-7065. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 72-7065-William F. Riley

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JS 12-30-77

In form to receipt

(2) JS 12-30-77

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) JS 12-30-77

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) [Signature] 12/30/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 1-24-78

Critical groundwater area: yes _____ no ☒

(8) mls 1-24-78

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JS 1/18/78

Affidavit of Publication received (date) # 1/16/78

(12) JS 12/30/77

Final date for protests 1/23/78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 1-24-78

Action recommended:

☒ Approve _____ Deny

12-27-77 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Michael Steel Date 1-24-78

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

William F. Riley

Challis, Idaho 83226

has on 12/27/77 submitted Application No. 72-7065

for a permit to appropriate 0.06 cubic feet per second ~~acre feet per annum~~

of water from ground water

by means of existing well, pump & pipeline to house & troughs

within the NW 1/4, Sec. 36, Twp. 14N, Rge. 19E, B. M. Custer County

to be used from Jan. 1 to Dec. 31 for domestic and stock purposes.

~~for~~
~~XXXX~~

within the NW 1/4, Sec. 36, Twp. 14N, Rge. 19E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 23, 1978.

C. STEPHEN ALLRED

Director

Published in the Custer Publishing Co.

on 1/5/78 and 1/12/78

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that William F. Riley, Challis, Idaho 83226 has on 12/27/77 submitted Application No. 72-7065 for a permit to appropriate 0.06 cubic feet per second of water from ground water by means of existing well, pump & pipeline to house & troughs, within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 14N, Rge. 19E, B.M. Custer County to be used from Jan. 1 to Dec. 31 for domestic and stock purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 14N, Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 23, 1978.

C. STEPHEN ALLRED
Director

Published in the Challis Messenger
on 1/5/78 and 1/12/78

11/1/78
P1 OK
□□□

December 30, 1977

Custer Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Re: Application for Permit No. 72-7065 - William F. Riley

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael. L. Steele
Southern Region Supervisor

MLS:dj

Bill submitted: _____