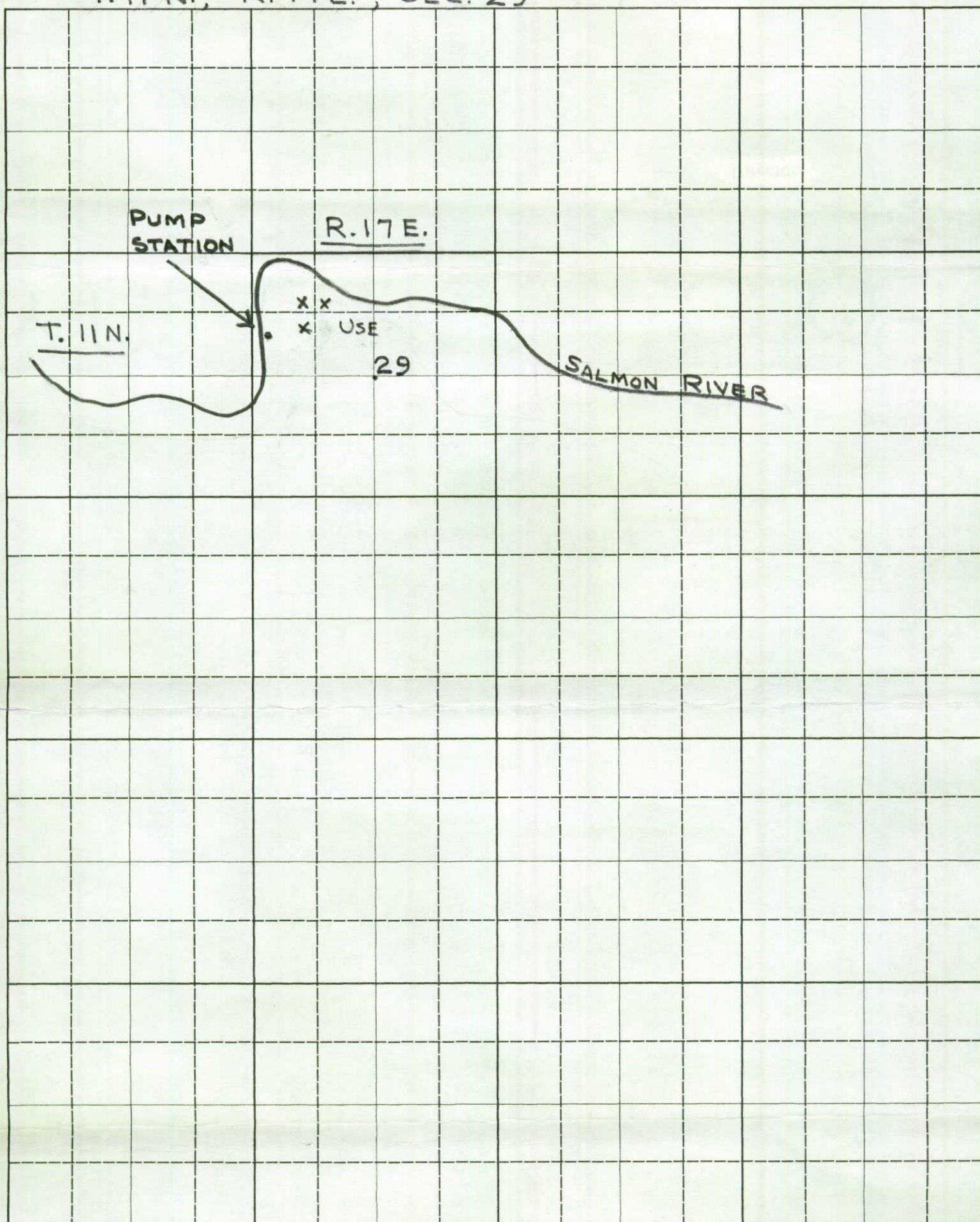


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 11 N., R. 17 E., SEC. 29



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
(Applicant)

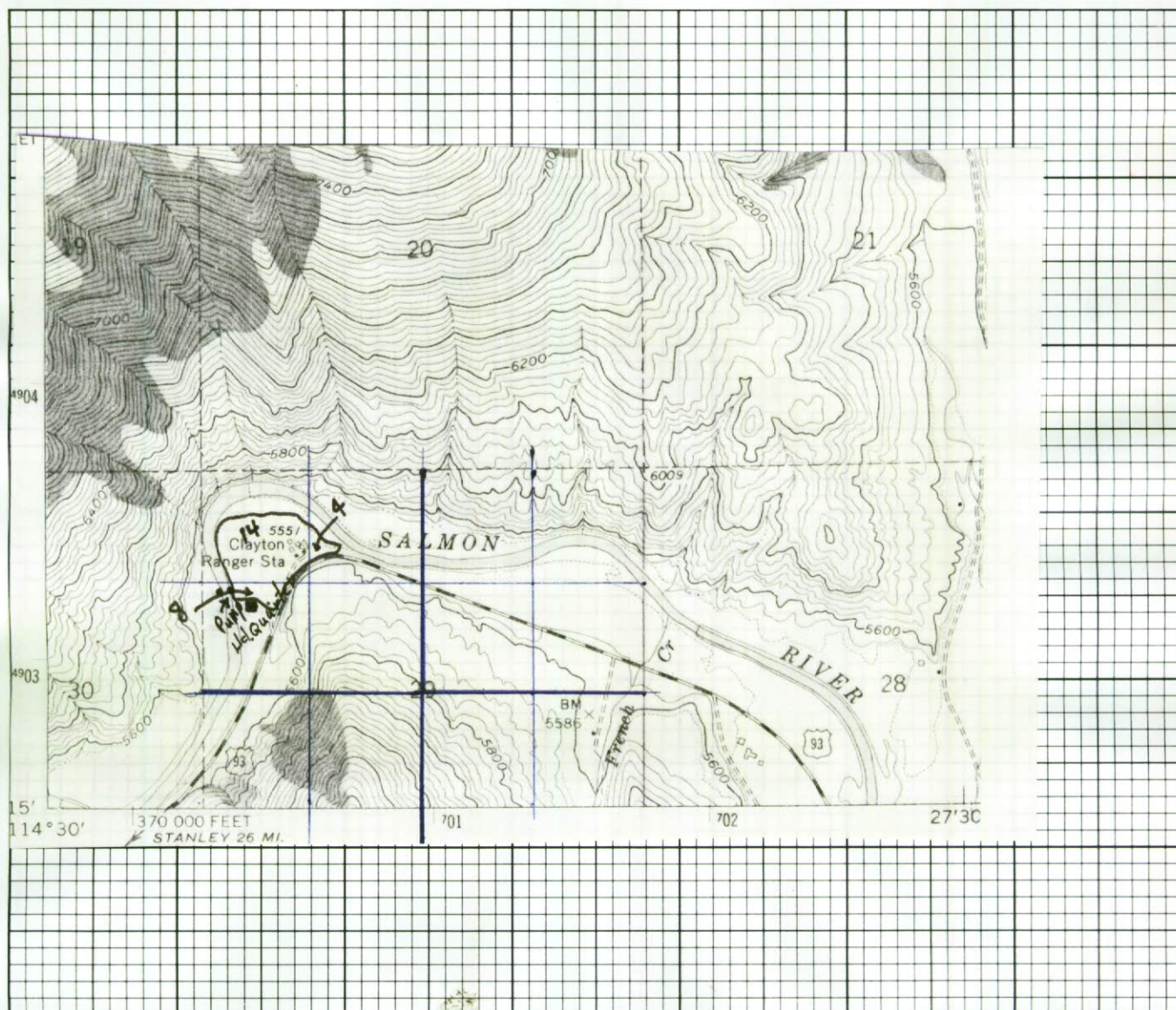
for

JEFF M. SIRMON, Deputy Regional Forester, Resources

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

MICROFILMED

12. **Diverson and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverson & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature Gary Lundberg Date 11/27/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL



WATER RIGHT LICENSE

License No. 72-7076 Priority 04/23/1979 Amount 0.15 CFS 63.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 72-7076 issued pursuant to Application for Permit dated 04/23/1979, and has

submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.15 cfs of water from Salmon River

tributary to Snake River, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.15 cfs	63.7 af	Irrigation	04/01 - 11/01

Location of point of diversion: SWNW, Sec. 29, Twp 11N, Rge 17E, Custer Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	29					4	14	8										26

Total number of acres irrigated 26

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Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30th day of July, 1986.

Acting for the Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

APPROVED
APR 2 1979

APR 26 1979

Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant UNITED STATES OF AMERICA Phone 626-3561
FOREST SERVICE
Post office address 324-25TH STREET OGDEN, UTAH 84401
2. Source of water supply SALMON RIVER which is a tributary of SNAKE RIVER
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 11N.
Range 17E B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- QJ Amount .52 cfs for IRRIGATION purposes from 5/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- QJ a. 0.52 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 10 HORSEPOWER PUMP WITH
4 INCH OUTLET PIPE
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N.	17E	29					4	14	8										26

Total number of acres to be irrigated 26

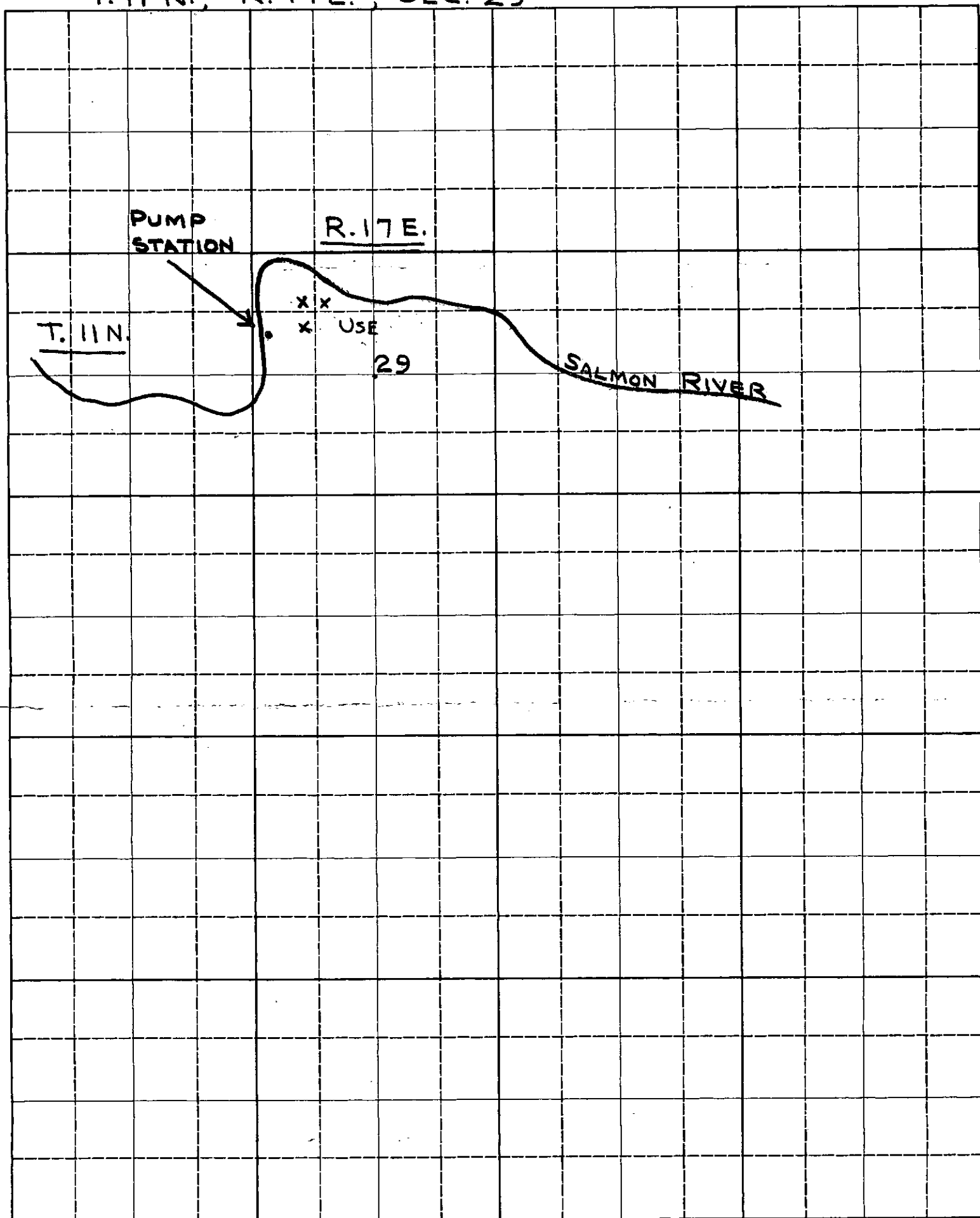
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion UNITED STATES OF AMERICA, Bur. of Land Mgt.
- b. Who owns the land to be irrigated or place of use UNITED STATES OF AMERICA, Bur. of Land Mgt.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing COOPERATIVE AGREEMENT - SEE REMARKS

10. Remarks THERE IS AN AGREEMENT BETWEEN THE FOREST SERVICE AND THE BUREAU OF LAND MANAGEMENT WHICH ALLOWS THE FOREST SERVICE TO USE THE LAND FOR AN ADMINISTRATIVE SITE. THE WATER WILL BE USED TO IRRIGATE PASTURE LAND.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 11 N., R. 17 E., SEC. 29



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
(Applicant)

for

JEFF M. SIRMON, Deputy Regional Forester, Resources

Proposed Priority 4/23/79

DH

4-23-79

DH

4-13-79

Received by ADH

Date

4/2/79

Time

11:00

Preliminary check by gc

Fee \$ 35.00

Receipted by 1

Date

4-23-79

voucher recv'd

Publication prepared by marya

Date

2/4/79

Published in center publishing co

Publication dates 5/17 + 5/24/79

Publication approved 4/4/79

Date

marya

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by LZ

J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7076, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this

13

th day of

July

, 19 79.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

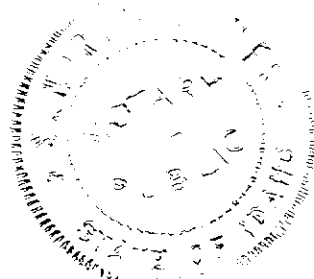
I, MARGARET PARKS
 Publisher of the Challis Messenger,
 a weekly newspaper, published at
 Challis, Idaho, do solemnly swear
 that the notice hereto attached and
 made a part hereof, was published
 in the regular and entire issue of
 the Challis Messenger for 2
 consecutive weeks, commencing with
 the issue dated MAY 17
 1979 and ending with the issue
 dated MAY 24, 1979.

Margaret Parks

Subscribed and sworn to before
 me this 1 day of June,
 1979.

Jandra M. James
 Notary Public, residing at Challis,
 Idaho. My commission expires on

April 30, 1983



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
 following application has been
 submitted for permit to appropriate
 the public waters of the State of
 Idaho:

72-7076

UNITED STATES OF AMERICA,
 FOREST SERVICE
 324 25TH STREET, OGDEN, UTAH
 84401

Source: SALMON RIVER tributary
 to SNAKE RIVER

Priority Date: 04/02/1979

Amount: 0.52 CFS

Diversion Point: SWNW Sec 29 T 11N
 R 17E, CUSTER Co.

Use: IRRIGATION (0.52 CFS) from
 05/15 to 10/15

Place of Use: NENW NWNW SWNW
 Sec 29 T 11N R 17E FOR 26 ACRES

Diversion Means: 10 HORSE-
 POWER PUMP WITH 4 INCH
 OUTLET PIPE

If issued, the permit will be subject
 to all prior water rights. Protests
 against the granting of any permit
 must be filed with the Director of the
 Idaho Department of Water
 Resources, 1041 Blue Lakes Blvd.
 North, Twin Falls, Idaho 83301 and
 received on or before JUNE 4, 1979.

C. STEPHEN ALLRED
 Director

Published 5/17 & 5/24/79.

□□□

*ok
 memo
 6-22-79*

RECEIVED

JUN 4 1979

Department of Water Resources
 Southern District Office

FILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 4, 1986

RE: Permit Nos. 63-9790, 72-7076/7113, 74-7125, 77-7157,
78-7099/7100/7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 15, 1986

RE: Permit Nos. 72-7076/7113, 74-7125, 77-7157, 78-7099/
7100/7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder(s):

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

If you do not concur with the information shown on the draft licenses, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the licenses will be issued as identified on the draft copies.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

OCT 15 1985

72-7076
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

9/64 Nozzles, 30WS Rainbird hds, 60PS/A. 15 Hds
= 0.15 cfs. ✓

- b) Volume Calculations for Irrigation:

3.0 AF/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 26 \text{ Ac} \times 3.0 = 78.0 \text{ AF/A} \checkmark$
 $V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.15 \times 1.9835 \times 214 = 63.7 \text{ AF}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 45.52$

- c) Volume Calculations for Other Uses:

$V_{D.R.} = 0.15 \times 1.9835 \times 214 = 63.7 \text{ AF}$

2. Overlap Review

- a) Other water rights with same place of use: NO
- b) Other water rights with same point of diversion: NO
- c) Analysis:

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MICROFILMED

per
form
219A

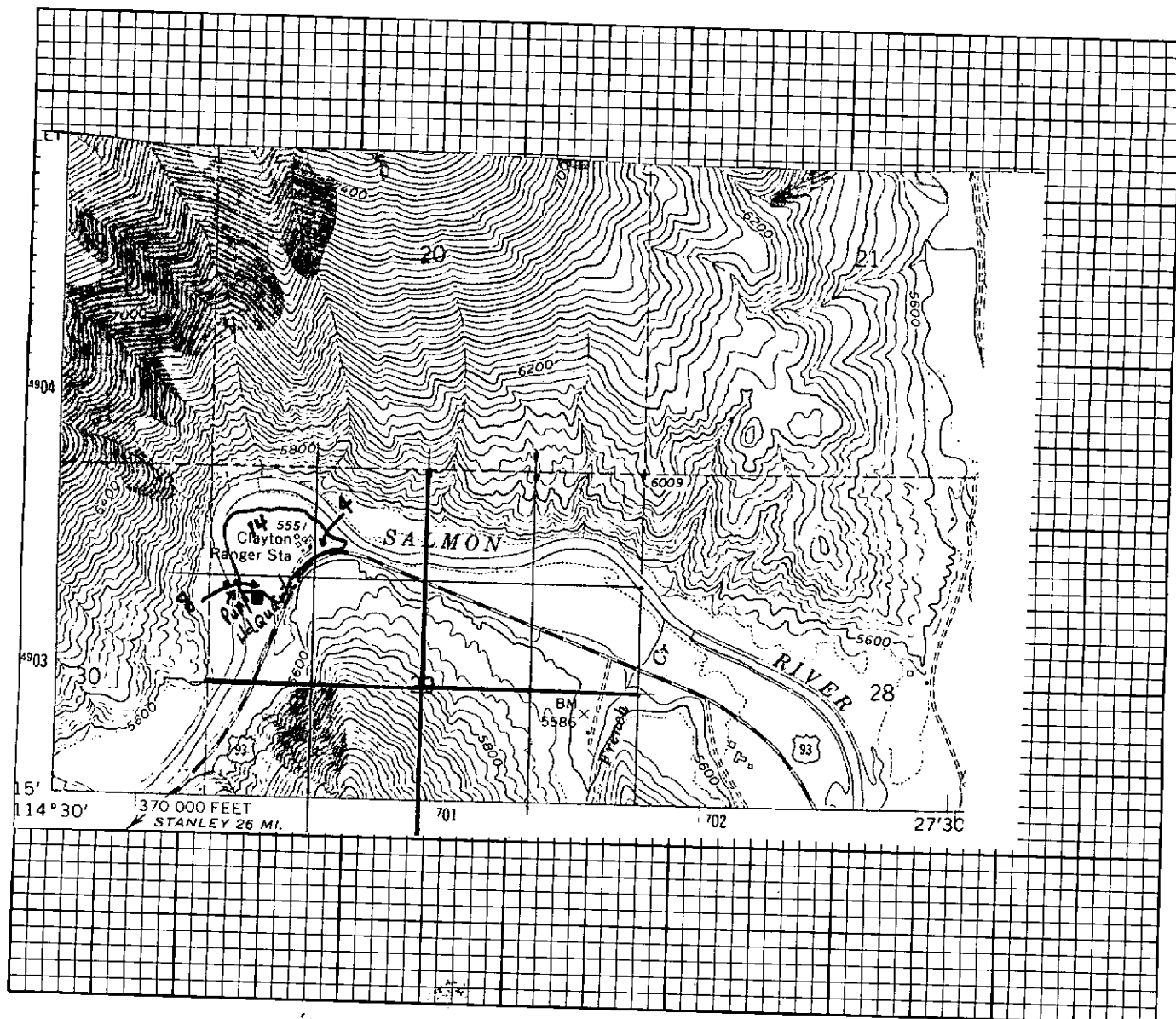
Phone No.

3. Source: Salmon River tributary to Columbia

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached**

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks

- ## 15. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☒ None
☐ Other

16. Examiner's/Consultant's Signature

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date _____

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN

UT 84401

RE: Permit No. 72-7076

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAY 28 1963



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

ADMIN SITE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7076.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: SALMON RIVER TRIBUTARY OF SNAKE RIVER

Extent of Use:

☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 26 _____ (acres)
☐ Other _____

Measuring Device:

Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

Access Port:

Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24 1983

Date

Signature of Permit Holder

Richard T. Anderson



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 16, 1979

United States Forest Service
324 - 25th Street
Ogden, UT 84401

Gentlemen:

RE: Permit No. 72-7076

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM APPLICATION NUMBER: 72-7076

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. See Attached voucher & memo
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt. See attached voucher & memo
- Field check by: T.B.
Date: 5-16-79
Comments: See Pre-Permit exam

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: LA Map No. U-73
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-4-79
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-4-79
☒ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4-23-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O. Hansen Date: 6-28-79

STATE OFFICE REVIEW:

04,
JUL 10 1979

- ☐ See attached sheet for more information.
By: Jeri Date: 7/12/79 Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 5, 1979

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Re: Application for Permit No. 72-7076 - United States of America
Forest Service

Gentlemen:

Enclosed is a copy of the above referenced Application for Permit
for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 4, 1979

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
JUN 11 1979
TWIN FALLS, IDAHO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z026.

UNITED STATES OF AMERICA, FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 04/02/1979

Amount: 0.52 CFS

Diversion Point: SWNW Sec 29 T 11N R 17E, CUSTER Co.

Use: IRRIGATION (0.52 CFS) from 05/15 to 10/15

Place of Use: NENW NWNW SWNW Sec 29 T 11N R 17E FOR 26 ACRES

Diversion Means: 10 HORSEPOWER PUMP WITH 4 INCH OUTLET PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 4, 1979.

C. STEPHEN ALLRED

Director

Published 5/17 & 5/24/79.

RECEIVED
MAY 24 1979
IDAHO DEPARTMENT OF WATER RESOURCES

PRE-PERMIT EXAM

Applic. No: 72-7076

Date: 5-16-79

Source: Salmon River

Trib. to: Snake River

Stream flow data: There is no shortage of water in
this reach of the River.

Other uses in general area: SCATTERED irrigation and stockwater

Special considerations: _____

Water District or Canal Company which may have jurisdiction: None

Explain: _____

Do all items on application appear to be correct? Yes ☒ No _____

Explain: _____

Recommendation and other comments: _____

Signed: Terry A. [Signature]

Persons present during review of site:

RECEIVED
MAY 21 1979
FBI - BUTTE

INTER-DEPARTMENT MEMO — 1

DATE

4/25/79

FROM

Eastern Regional Office

TO

Southern Regional Office

SUBJECT

We received this application for permit from the U. S. Forest Service along with ten claims and two other applications which are located in our region and a voucher for the appropriate filing fees. Even though this application is located in your region, we have decided to receipt it in this office. I have forwarded the voucher (a copy of which is attached) and will send you a copy of the receipt when we receive the money in this office.

Dona

SIGNATURE
MUNICIPAL

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED April 10, 1979		SCHEDULE NO.
				CONTRACT NUMBER AND DATE		PAID BY
				REQUISITION NUMBER AND DATE		
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED		
				DISCOUNT TERMS		
				PAYEE'S ACCOUNT NUMBER		
				GOVERNMENT B/L NUMBER		
SHIPPED FROM TO WEIGHT						
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)
	4/10/79	Filing fees for ten (10) claims to a water right and three (3) applications for permit on the Challis and Targhee National Forests.	12 1	20 35		240.00 35.00
I certify that the above bill is correct and just and that payment therefor has not been received.						
DATE 4/24/79		PAYEE <i>[Signature]</i> For C. Stephen Allred, State Engr.			TOTAL 275.00	
(Use continuation sheet(s) if necessary)						
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE _____		EXCHANGE RATE = \$1.00		DIFFERENCES _____
				Amount verified; correct for (Signature or initials)		
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
(Date) _____		(Authorized Certifying Officer) ² _____			(Title) _____	
ACCOUNTING CLASSIFICATION						
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES		CHECK NUMBER ON (Name of bank)			
	CASH DATE		PAYEE ³			
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: John C

APPLICATION NUMBER: USFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: John C Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
Final date for protests: 6-4-79
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-4-79
☒ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. _____
Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: _____ Date: _____

APPROVED

RECEIVED

APR 23 1979

Department of Water Resources
Southern District Office

April 4, 1979

Adrian Dolton
Regional Supervisor
324 25th Street
Ogden, Utah 84401

Dear Mr. Dolton:

Pursuant to our telephone conversation of March 3, 1979, enclosed please find the voucher for \$260.00 and an application for permit which has been reviewed in our office and determined not to be in form for receipt. As I explained during our conversation, the voucher is being returned because the \$260.00 was insufficient to cover the statutory filing fee for the claims and applications we received from the Forest Service.

Also, the amount on the application for permit under Item 4 is in excess of the maximum allowable of one inch per acre. For the twenty-six acres to be irrigated, the application should be accompanied by a justification for this additional water or the amount should be reduced to 0.52 cubic feet per second.

Once you feel the application is in form to receipt, please return it to our office along with a voucher for \$275.00. Upon receipt of these two items, we will begin processing the claims and applications which we are holding in our office. Should you have any questions concerning this information, or related matters, please feel free to contact me at our eastern regional office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosures

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASE OF SERVICES OTHER THAN PERSONAL				VOUCHER NO. _____	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED March 28, 1979		SCHEDULE NO. _____	
				CONTRACT NUMBER AND DATE			
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				PAID BY _____			
						DATE INVOICE RECEIVED	
						DISCOUNT TERMS	
						PAYEE'S ACCOUNT NUMBER	
SHIPPED FROM _____ TO _____ WEIGHT _____				GOVERNMENT B/L NUMBER			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (')	
				COST	PER		
	3/27/79	Filing fees for ten (10) claims to a water right and three (3) applications for permit on the Challis and Targhee National Forests.	13	20.00	ea.	\$260.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
DATE _____		PAYEE C. Stephen Allred, State Eng.					
[Use continuation sheet(s) if necessary] (Payee must NOT use the space below)							
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR _____ BY: _____ TITLE _____		EXCHANGE RATE = \$1.00 DIFFERENCES _____ Amount verified; correct for (Signature or initials) _____		TOTAL \$260.00	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date) _____		(Authorized Certifying Officer) _____			(Title) _____		
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER _____ ON TREASURER OF THE UNITED STATES			CHECK NUMBER _____ ON (Name of bank)			
	CASH _____ DATE _____			PAYEE'S _____			
\$ _____				PER _____ TITLE _____			

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

626-3011

2540

March 28, 1979

RECEIVED



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Allred:

Enclosed are three applications for permits together with ten claims to a water right for waters on the Targhee and Challis National Forests. We are also enclosing a voucher for \$260 to cover filing fees. Please sign the voucher and return to us for processing.

Sincerely,

for 
JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

RECEIVED

APR 3 1979

Department of Water Resources
Eastern District Office