

72-7079

Twp 13N., Rge. 20E., B.M.

Hole in Rock
Spring #2

P/D # P/4



UNCLASSIFIED



WATER RIGHT LICENSE

License No. 72-7079 Priority 05/14/1979 Amount 0.05 CFS 0.7 AF

THIS IS TO CERTIFY, that

U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho

, has complied with the terms and conditions of

Permit No. 72-7079

issued pursuant to Application for Permit dated 05/1979

, and has

submitted proof to the Department of Water Resources on 06/13/1983

, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.05 cfs of water from

Hole In Rock Spring #2

tributary to Hole In Rock Creek

, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION

VOLUME

BENEFICIAL USE

PERIOD OF USE

0.03 cfs

0.7 af

Stockwater

01/01 - 12/31

0.02 cfs

0.7 af

Wildlife

01/01 - 12/31

Location of point of diversion:

NW1/4 SE1/4, Section 26, Twp 13N, Rge 20E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	20E	26														X			

Total number of acres irrigated _____

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 29TH day of OCTOBER, 1984.

Acting for the Director

Norman C. Young

Identification No. 72-7079

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED
APPROVED
1979

Department of Water Resources
Southern District Office

1. Name of applicant Bureau of Land Management Phone: 756-2201
post office address Box 430 Salmon, Idaho 83467
2. Source of water supply Hole In Rock Spring #2 which is a tributary of Hole In Rock Creek
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 13 N.
Range 20 E. B.M. Custer County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into natural drainage at a point in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 13 N. Range 20 E. B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.05 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Metal headbox 24" X 24" with 50' of 1 1/2" 100 PSI plastic pipe and a 495 gallon powder river trough. The spring head will be fenced with 4 strands of barbed wire 16' X 16'.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 900.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 13 N.
Range 20 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 75 head of range cattle, antelope, mule deer, forest and sage grouse.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

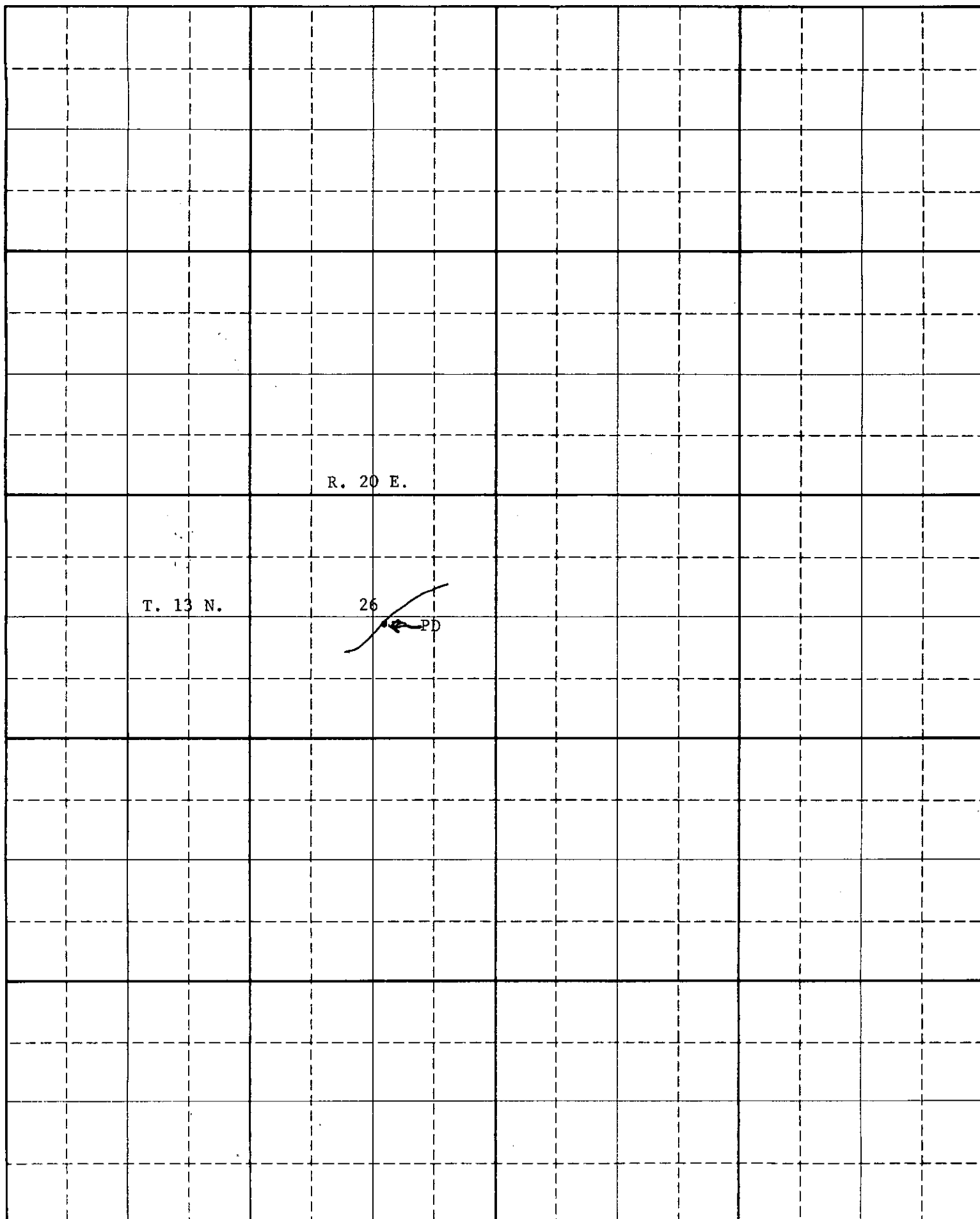
10. Remarks _____

Project Name: Hole-In-Rock Spring #2

Project Number: 4339

Planning Unit: 06

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finlayson
(Applicant)
District Mgr.
Salmon District

Proposed Priority 5/14/79

maye 5/15/79 3:15pm
Received by JP Date 5/14/79 Time 9:30 A.M.
Preliminary check by JP Fee \$ 20.00
Receipted by JP Date 5/14/79 # 13335
Publication prepared by maye Date 5/21/79
Published in Custer Publishing
Publication dates 5/31 6/7/79
Publication approved maye Date 6/4/79
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Zd

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7079, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 th day of August, 19 79.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated MAY 31, 1979 and ending with the issue dated JUNE 7, 1979.

Margaret Parks

Subscribed and sworn to before me this 18 day of June, 1979.

Glenn M. Jones
Notary Public, residing at Challis, Idaho. My commission expires on

April 30, 1983



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7079

BUREAU OF LAND MANAGEMENT

BOX 430, SALMON, IDAHO 83467
Source: HOLE IN ROCK SPRING NO. 2 tributary to HOLE IN ROCK CREEK

Date Filed: 05/14/1979

Amount: 0.05 CFS

Diversion Point: NWSE Sec 26 T 13N R 20E, CUSTER Co.

Use: STOCKWATER (0.03 CFS) from 01/01 to 12/31

WILDLIFE (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 26 T 13N R 20E

Diversion Means: HEADBOX AND PIPELINE

72-7078

BUREAU OF LAND MANAGEMENT

Box 430, SALMON, ID 83467
Source: SHADSCALE SPRING NO. 2 tributary to SALMON RIVER

Dated Filed: 05/14/1979

Amount: 0.05 CFS

Diversion Point: SWSW Sec 17 T 13N R 20E, CUSTER Co.

Use: STOCKWATER (0.03 CFS) from 01/01 to 12/31

WILDLIFE (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 17 T 13N R 20E

Diversion Means: HEADBOX AND PIPELINE

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 18, 1979.

C. STEPHEN ALLRED
Director
Pub. 5/31 & 6/7/79.

000

RECEIVED

JUN 10 1979

Department of Water Resources
Sawtooth State Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 31, 1983

RE: Permit Nos. 37-8023, 72-7079/7086/7087

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

RECEIVED
JUL 20 1984State of Idaho
DEPARTMENT OF WATER
FIELD REPRESENTATIVE
72-7079
BLM, SALMON DIST.
P/D: SEC 26 TWP 13N RNG 20E
IRRIGATION? N

Department of Water Resources

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/84		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00am. @ Salmon District, B.L.M. office.

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis
Bill Osborne } B.L.M.
Brad Keller
Ben Garenchana }
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets Permit requirements? ☒

Measurement calculations: Allow Q amts filed on

$$V_{\text{stock}} = \frac{(100 \times 12) \text{ gpd} \times 180 \text{ days/yr.}}{325 \text{ 900 gal./A.F.}} = 0.7 \text{ A.F.A.}$$
$$V_{\text{wildlife}} = \frac{[(250 \times 2) + (50 \times 5)] \text{ gpd} \times 180 \text{ days/yr.}}{325 \text{ 900 gal./A.F.}} = 0.5 \text{ A.F.A.}$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM useage for this right.

System Description pipeline from spring to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

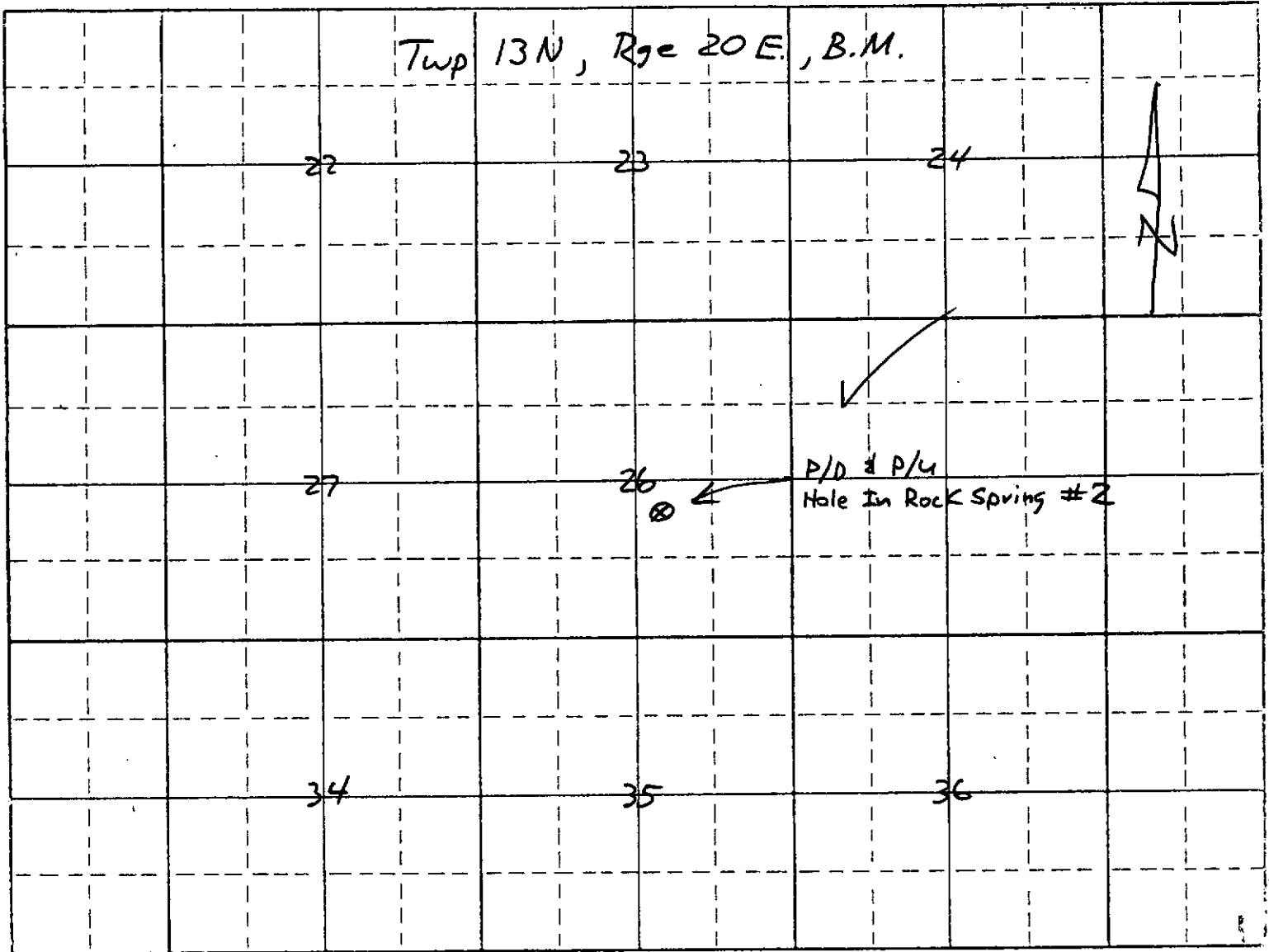
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater ☒	0.03 ☒	0.7 ☒	1/1 ☒	12/31 ☒
Wildlife ☒	0.02 ☒	~~0.5~~ 0.7 ☒	1/1 ☒	12/31 ☒

Total 0.05 ☒ + 0.7Remarks Stockwater Use = 100 range cattle for 180 days/yr.

Wildlife Use = 200 antelope
50 mule deer
50 elk
misc. wildlife } days use per year unknown.
Assume 180 days/yr.

P/D & P/u & Use verified in offices of Salmon District, B.L.M.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ☒ NW 1/4 SE 1/4 Sec. 26 T. 13N., R. 20E., B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	20E	26														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

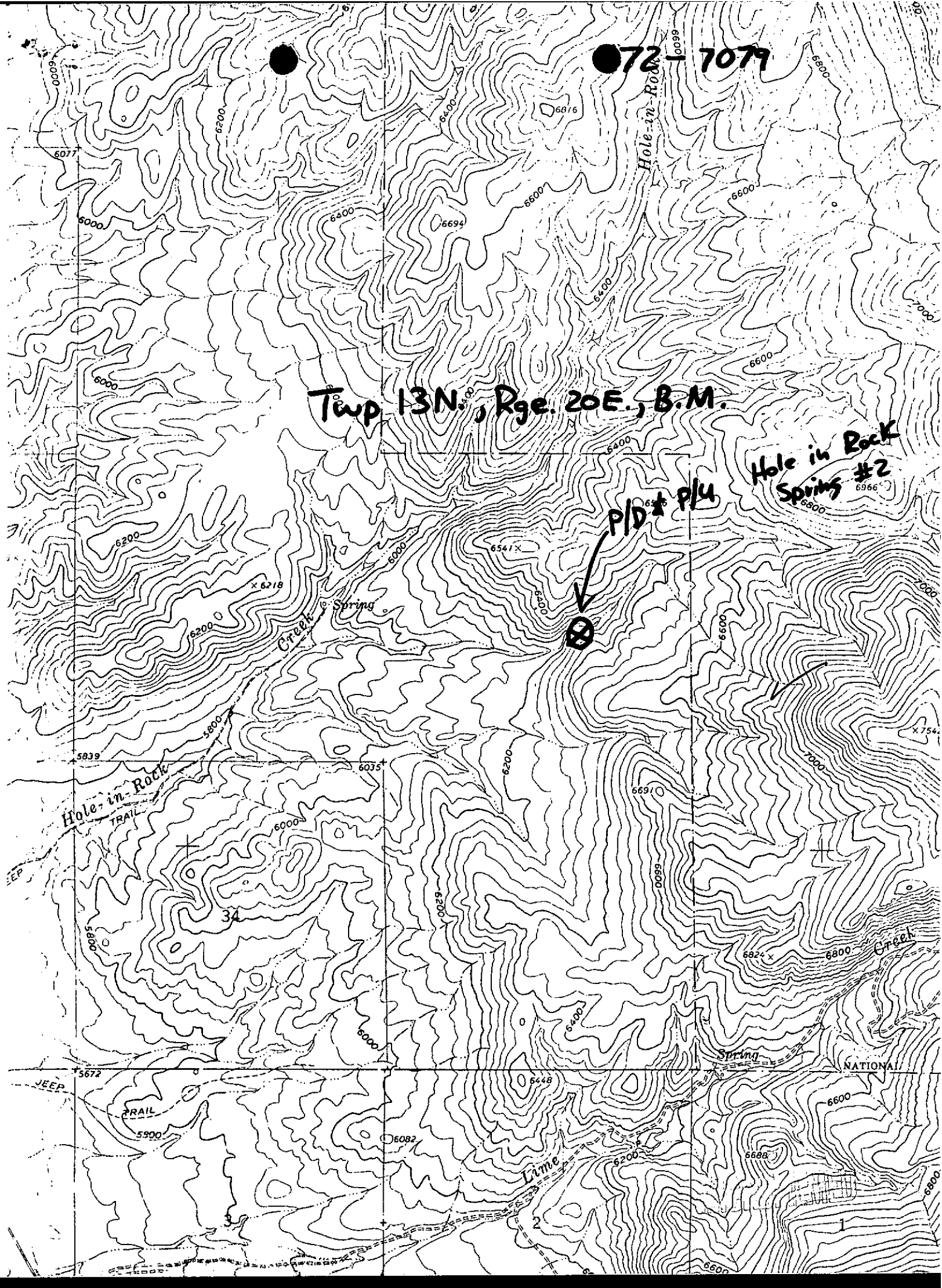
Examiner's Signature Date 1/20/84
 Checked by Date 1-24-84
 Approved by Date 9-21-84

72-7079

Twp. 13N., Rge. 20E., B.M.

Hole in Rock
Spring #2

P/D # P/U



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

BLM, SALMON DIST.
BOX 430
SALMON

ID 83467

RE: Permit No. 72-7079

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

PLACE
13 CENT
STAMP

Bureau of Land Management

P.O. Box 430

POSTAGE AND FEES PAID

Salmon, Idaho 83467

U.S. DEPARTMENT OF THE INTERIOR

INT 415

REGISTERED

JUN 18 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this, and as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-4699

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Pocatello, Idaho 83447

Tel. No. 756-2201

Source of Water: Spring
 Extent of Use: ☐ Domestic ☒ Stockwater 900c (number of households)
☐ Irrigation (number and type of stock)
☒ Other wildlife

Permitting Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

6-10-83 Samuel S. Webb
 Date Signature of Permit Holder

WATER RIGHT NUMBER 22-7079

ACTION

STAGE - PERMIT

~~COND. OF APPRL - 04~~

EXP. DUE - 08-01-1984 PERMIT/DENIED - 08-09-1979

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76
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ACT
ION

1 N OWNER LAST NAME - BUREAU OF LAND MANAGEMENT

2 N ADDRESS LINE 1 - BOX 430

3 N CITY - SALMON

4 N SOURCE - HOLE IN ROCK SPRING NO. 2

5 N STAGE - APPLICATION

6 N DIVERSION POINT - NWSE 26.13N 20E

7 N FROM - 01-01 TO - 12-31 USE - STOCKWATER

8 N FROM - 01-01 TO - 12-31 USE - WILDLIFE

9 N USE - STOCKWATER

10 N DIVERSION MEANS - HEADBOX AND PIPELINE

STATE - ID ZIP CODE - 83467

PRIORITY - 05-14-1979 COUNTY - CUSTER TOTAL DIV. RATE - .0500CFS

USE DIV. RATE - .0300CFS

USE DIV. RATE - .0200CFS

PLACE OF USE - TWN 13N RNG 20E SEC 26 TRACT NWSE

Handwritten signature and initials in the top right corner.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemLH5-15-79

Original form entered

marpa8-21-79

Edit Report Correct

Date Protested

Date of Hearing

uk8/10

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 10, 1979

Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Sirs,

RE: Permit No. 72-7079

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Bureau of Land Management

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 72-7079

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☒ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- W/A ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
NO ☒ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☒ No

Platted by: LA Map No. U-26

☐ Yes ☒ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6-18-79

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-19-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
NA ☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-14-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O'Halloran Date: 6-27-79

STATE OFFICE REVIEW:

04,
SHORT LETTER w/o CONDITION

☐ See attached sheet for more information.

By: [Signature] Date: 8/9/79

RECEIVED
JUL 30 1979

MICROFILMED
Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 26, 1979

Mr. Tom Reinecker, Supervisor
Idaho Fish & Game Department
Region #6
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application for Permit No. 72-7079 - Bureau of Land Management

Dear Mr. Reinecker:

Enclosed is a copy of the above referenced Application for Permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2029-

BUREAU OF LAND MANAGEMENT

BOX 430, SALMON, ID 83467

Source: HOLE IN ROCK SPRING NO. 2 tributary to HOLE IN ROCK CREEK

Date Filed: 05/14/1979

Amount: 0.05 CFS

Diversion Point: NWSE Sec 26 T 13N R 20E, CUSTER Co.

Use: STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 26 T 13N R 20E

Diversion Means: HEADBOX AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 18 1979.

C. STEPHEN ALLRED

Director

Published 5/31 & 6/7/79.

MICROFILMED

Checking

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7079

BUREAU OF LAND MANAGEMENT

BOX 430, SALMON, IDAHO 83467

Source: HOLE IN ROCK SPRING
NO. 2 tributary to HOLE IN ROCK
CREEK

Date Filed: 05/14/1979

Amount: 0.05 CFS

Diversion Point: NWSE Sec 26 T 13N
R 20E, CUSTER Co.

Use: STOCKWATER (0.03 CFS)
from 01/01 to 12/31

WILDLIFE (0.02 CFS) from 01/01
to 12/31

Place of Use: NWSE Sec 26 T 13N R
20E

Diversion Means: HEADBOX AND
PIPELINE

*al
margy
6-4-79*



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 21, 1979

Custer Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Re: Application for Permit No. 72-7078, 72-7079

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

Encl:

MICROFILMED