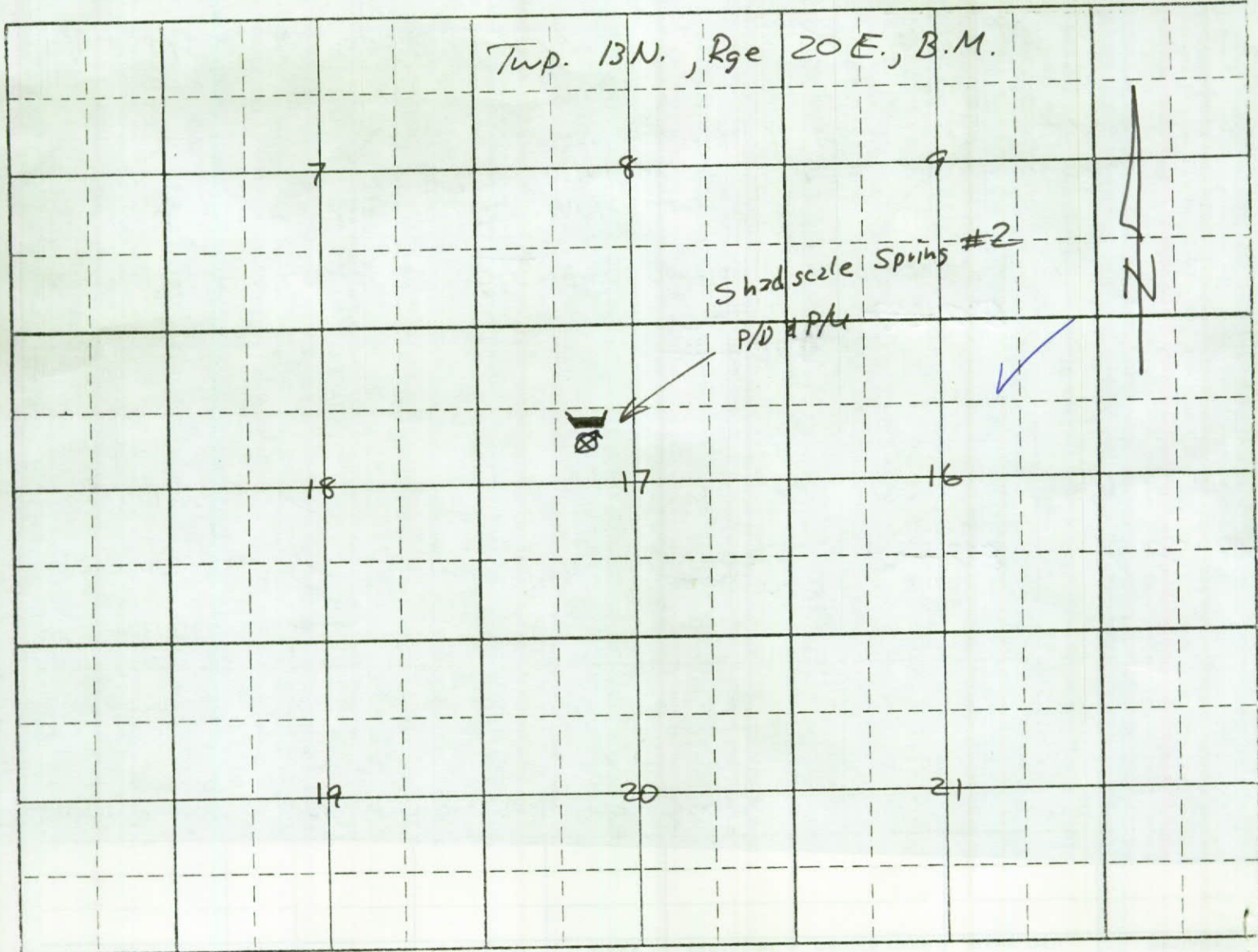


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 NW 1/4 Sec. 17, Twp. 13 N., Rge. 20 E., B.M.

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13N. | 20E. | 17   |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature Joe D. Merrill      Date 1/24/84  
 Checked by [Signature]      Date 1-25-84  
 Approved by [Signature]      Date 9-21-84



# WATER RIGHT LICENSE

License No. 72-7086 Priority 08/15/1979 Amount 0.05 CFS 0.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 72-7086 issued pursuant to Application for Permit dated 08/15/1979, and has

submitted proof to the Department of Water Resources on 06/13/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.05 cfs of water from Shadscale Spring #2

tributary to Salmon River, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.03 cfs          | 0.3 af | Stockwater     | 01/01 - 12/31 |
| 0.02 cfs          | 0.3 af | Wildlife       | 01/01 - 12/31 |

Location of point of diversion: SE1/4 NW1/4, Section 17, Twp 13N, Rge 20E, Custer County

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 13N  | 20E  | 17   |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

RECORDED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 29<sup>TH</sup> day of October, 19 84.

Acting for the Director *Norman C. Young*

Identification No. \_\_\_\_\_

Application No. 72-7086

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

**RECEIVED**  
**APPROVED**  
**AUG 20 1979**

Department of Water Resources  
Southern District Office

1. Name of applicant Bureau of Land Management Phone: 756-2201  
post office address P.O. Box 430 Salmon, Idaho 83467

2. Source of water supply Shadscale Spring #2 which is a tributary of Salmon River

3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 17 Township 13 N.  
Range 20 E. B.M. Custer County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into Natural Drainage at a point in SE  $\frac{1}{4}$   
of NW  $\frac{1}{4}$  of Section 17 Township 13 N. Range 20 E. B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.03 for stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.02 for wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Metal headbox 24" x 24" with 50' of 1 $\frac{1}{4}$ "  
PSI plastic pipe, a 495 gallon powder river trough. The spring head to be  
fenced with 4 rods of 4-wire barbed wire.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.

b. Estimated construction cost is \$ 900.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 17 Township 13 N.  
Range 20 E. B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 85 head of range cattle, antelope,  
mule deer, forest and sage grouse.

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**RECEIVED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM : 7

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

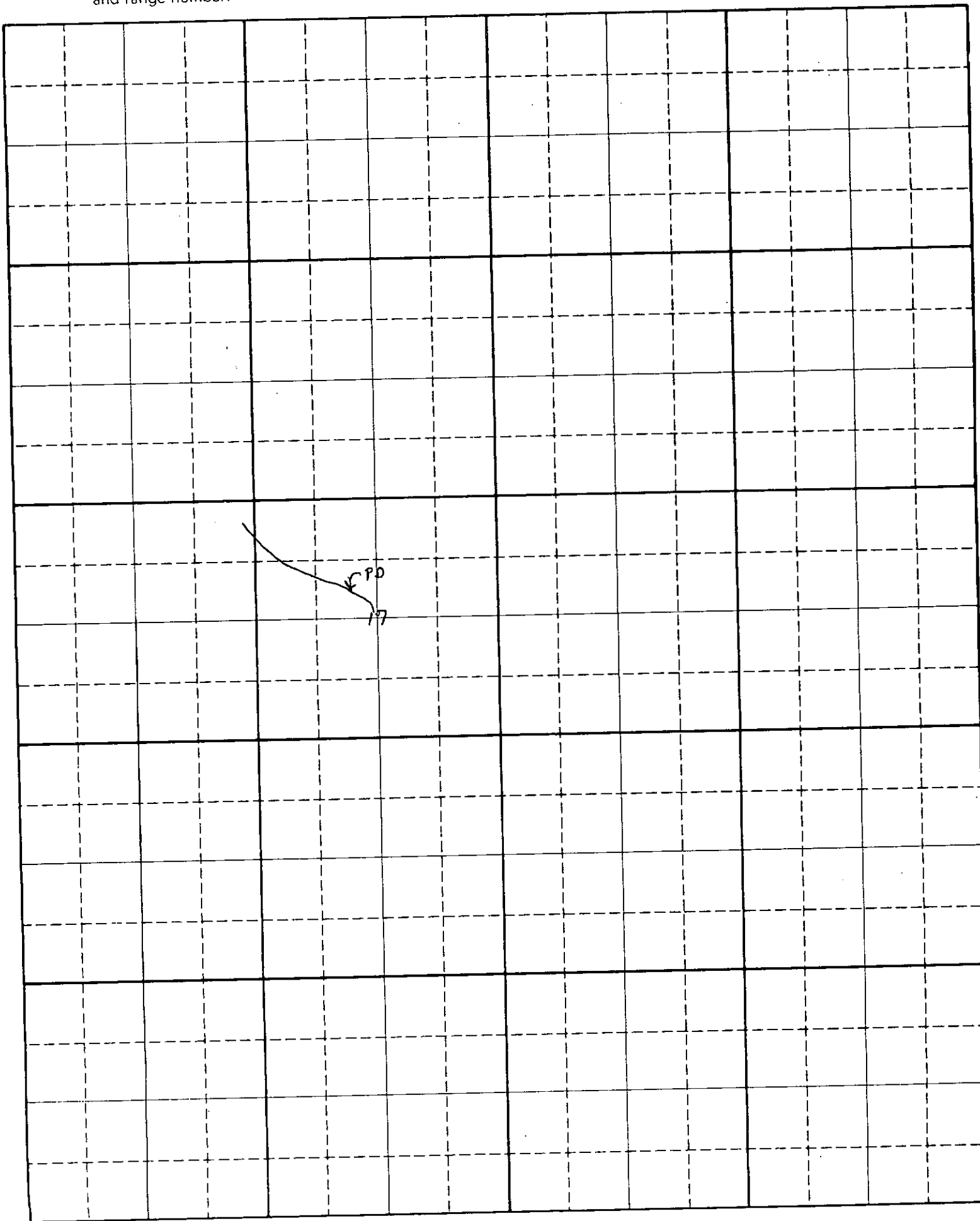
10. Remarks \_\_\_\_\_

Project Name: Shadscale Spring #2

Project Number: 4337

Planning Unit: 06

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finlayson  
(Applicant)

DIST MGR

*maeyra* 8-20-79 12:00pm  
Proposed Priority 8/15/79 Received by rg Date 8-15-79 Time 2:00 p.m.  
Preliminary check by ORT Fee \$ 20.00  
Received by rg Date 8-15-79 # 14702  
Publication prepared by maeyra Date 8/23/79  
Published in Oyster Publishing Co.  
Publication dates 9/13 + 9/20/79  
Publication approved maeyra Date 10/2/79  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by td gm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7086, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 16 day of October 19 79.

David R. Tethel (ACTING)  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:  
 I, MARGARET PARKS  
 Publisher of the Challis Messenger,  
 a weekly newspaper, published at  
 Challis, Idaho, do solemnly swear  
 that the notice hereto attached and  
 made a part hereof, was published  
 in the regular and entire issue of  
 the Challis Messenger for 2  
 consecutive weeks, commencing with  
 the issue dated SEPT 13  
1979 and ending with the issue  
 dated SEPT 20, 1979.

Margaret Parks

Subscribed and sworn to before  
 me this 28 day of September,  
 1979.

Handa M. James  
 Notary Public, residing at Challis,  
 Idaho. My commission expires on  
April 30, 1983.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the  
 following applications have been  
 submitted for permit to appropriate  
 the public waters of the State of  
 Idaho:

72-7086

U.S. DEPARTMENT OF IN-  
 TERIOR, B.L.M.

P.O. BOX 430, SALMON, ID 83467

Source: SHADSCALE SPRING NO.

2 tributary to SALMON RIVER

Date Filed: 8/15/1979

Amount: 0.05 CFS

Diversion Point: SENW Sec 17 T 13N  
 R 20E, CUSTER Co.

Use: STOCKWATER (0.03 CFS)  
 from 01/01 to 12/31

WILDLIFE (0.02 CFS) from 01/01  
 to 12/31

Place of Use: SENW Sec 17 T 13N R  
 20 E

Diversion Means: METAL HEAD-  
 BOX, PLASTIC PIPE AND TROUGH

72-7087

U.S. DEPARTMENT OF IN-  
 TERIOR, B.L.M.

P.O. BOX 430, SALMON, ID 83467

Source: SHADSCALE SPRING No. 1

tributary to SALMON RIVER

Date Filed: 8/15/1979

Amount: 0.05 CFS

Diversion Point: SESW Sec 17 T 13N  
 R 20E, CUSTER Co.

Use: STOCKWATER (0.03 CFS)  
 from 01/01 to 12/31

WILDLIFE (0.02 CFS) from 01/01  
 to 12/31

Place of Use: SESW Sec 17 T 13N R  
 20E

Diversion Means: METAL HEAD-  
 BOX, PLASTIC PIPE, TROUGH

If issued, the permits will be  
 subject to all prior water rights.  
 Protests against the granting of any  
 permit must be filed with the  
 Director of the Idaho Department of  
 Water Resources, 1041 Blue Lakes  
 Blvd. North, Twin Falls, Idaho 83301  
 and received on or before OCTOBER  
 1, 1979.

C. STEPHEN ALLRED

Director

Pub. 9/13 & 9/20/79

□□□

MICROFILMED

REGISTERED

Idaho Department of Water Resources  
 Director's Office, P.O. Box 1600

ok  
 margin  
 10/2/79



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 31, 1983

RE: Permit Nos. 37-8023, 72-7079/7086/7087

U.S. Dept. of Interior  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosures

RECEIVED  
OCT 31 1983

12/79

RECEIVED

JUL 27 1984

State of Id 72-7086  
NT OF WA BLM, SALMON DIST.  
FIELD RE P/D: SEC 17 TWP 13N RNG 20E  
IRRIGATION? N

Department of Water Resources

Permit No. \_\_\_\_\_

CONTACT WITH PERMIT HOLDER

DATE \_\_\_\_\_

INITIALS

REMARKS

|                                     |                                                      |         |     |                                    |
|-------------------------------------|------------------------------------------------------|---------|-----|------------------------------------|
| <input checked="" type="checkbox"/> | Appointment letter mailed:                           | 7/8/83  |     |                                    |
| <input checked="" type="checkbox"/> | Telephone call made:<br>(List Telephone No. used)    | 1/5/84  | ADM | 1-756-2201                         |
| <input checked="" type="checkbox"/> | Appointment scheduled for:<br>(Date, time, location) | 1/11/84 | ADM | 10:00 a.m. @ Salmon Distr., B.L.M. |

## EXAMINATION

Date 1/11/84 Accompanied by Bon Garrethana Total Q measured N/A  
If source is surface water, estimate total flow of source Not available  
Methods of measurement N/A Meets Permit requirements? ✓

Measurement calculations: Allow Q 2mts filed on for wildlife and 0.02 cfs for stock. ✓

$$V_{\text{stock}} = \frac{(50 \times 12) \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.3 \text{ A.F.} \quad V_{\text{wildlife}} = \frac{(200 \times 2) \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.3 \text{ A.F.}$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

System Description pipeline from springs to trough.

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

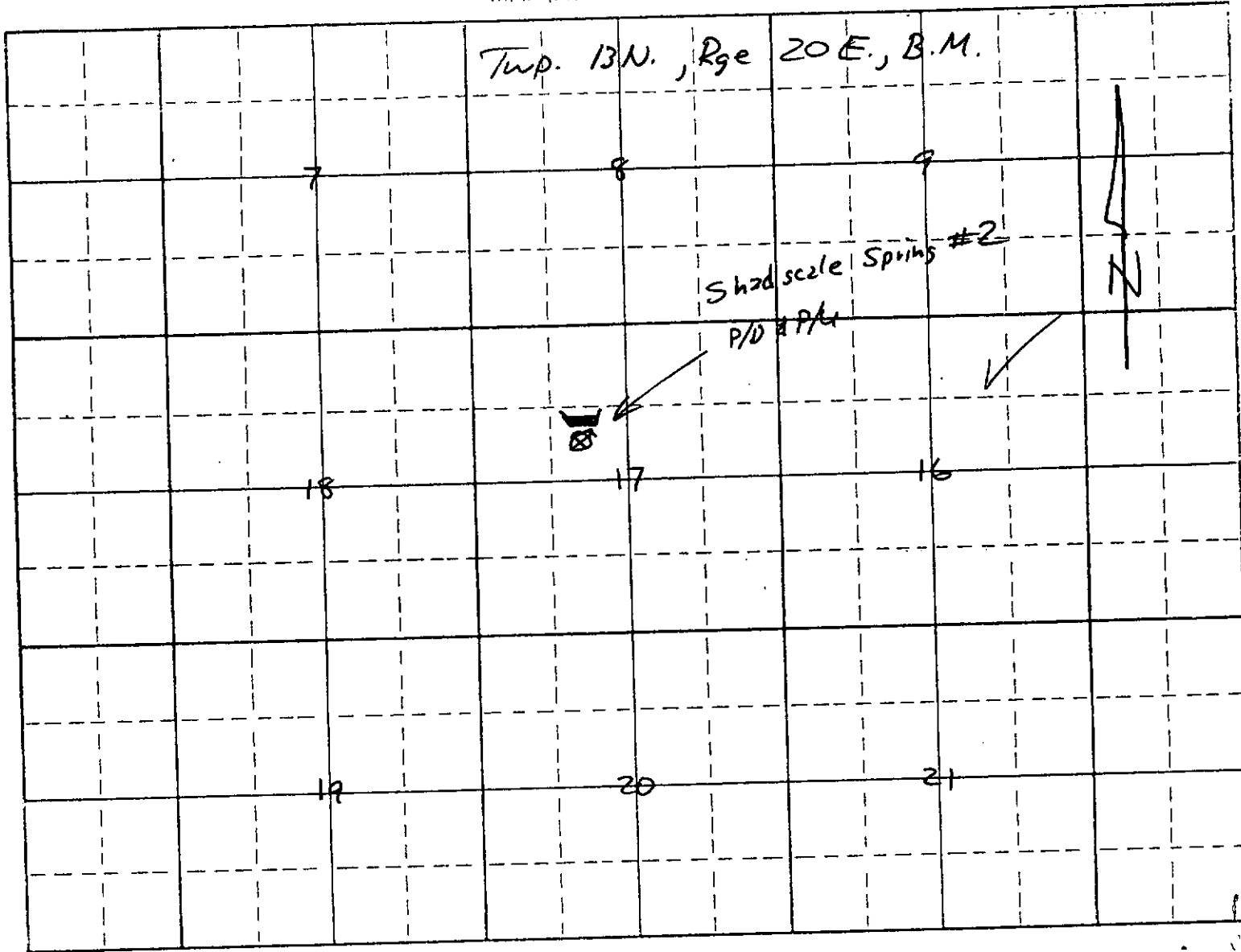
|            | USE | Q (af) 0.03       | V (afa)            | FROM  | TO      |
|------------|-----|-------------------|--------------------|-------|---------|
| Stockwater | ✓   | 0.02 ✓            | <del>0.4</del> 0.3 | 1/1 ✓ | 12/31 ✓ |
| Wildlife   | ✓   | 0.02 ✓            | 0.3                | 1/1 ✓ | 12/31 ✓ |
|            |     |                   |                    |       |         |
|            |     |                   |                    |       |         |
|            |     |                   |                    |       |         |
|            |     |                   |                    |       |         |
|            |     |                   |                    |       |         |
| Total      |     | 0.04 0.05<br>0.02 | 0.7 0.3            |       |         |

Remarks Stockwater Use = 50 range cattle for 180 days/yr.

Wildlife Use = 50 mule deer  
150 antelope  
miscel. wildlife } dry use per year unknown  
Assume 180 days/yr.

p/p & p/u & Use verified at offices of Salmon Distr., B.L.M.

# WAPROF 1076



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 NW 1/4 Sec. 17, Twp. 13 N., Rge. 20 E., B.M.

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13N. | 20E. | 17   |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

1/24/84

1-25-84

9-21-84

Twp. 13N., Rge. 20E., B.M.

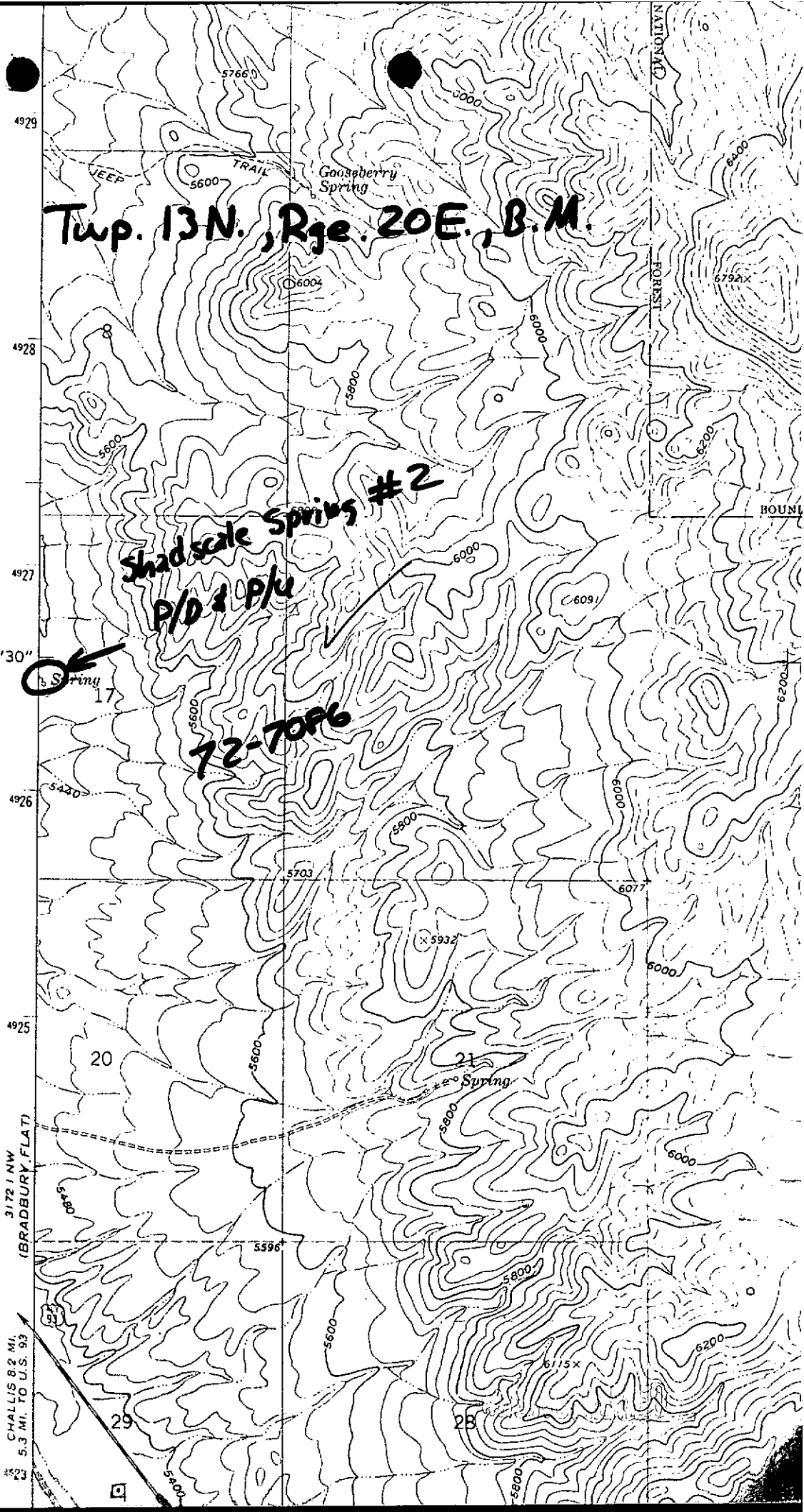
Shad scale Spring #2  
P/D 1 P/u

72-7086

Spring 17

3172.1 NW  
(BRADBURY FLAT)

CHALLIS 8.2 MI.  
5.3 MI. TO U.S. 93



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JULY 8, 1983

BLM, SALMON DIST.  
BOX 430  
SALMON

ID 83467

RE: Permit No. 72-7086

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,  
s/Mary A. Newby  
Secretary

RECEIVED  
JUL 11 1983

Bureau of Land Management

P.O. Box 430

Salmon, Idaho 83467

PLACE  
13 CENT  
STAMP

POSTAGE AND FEES PAID  
HERE  
U.S. DEPARTMENT OF THE INTERIOR  
INT 415

RECEIVED

JUN 18 1983



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 12-1986

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No. 756-2201

Source of Water: spring

Extent of Use:

☐ Domestic

☒ Stockwater

☐ Irrigation

☒ Other

(number of households)

(number and type of stock)

(acres)

100 cattle

wildlife

Measuring Device:

Required? ☐ Yes ☐ No

Required? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-83

Date

DISTRICT MANAGER

Samuel B. Latta  
Signature of Permit Holder



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 3, 1979

Bureau of Land Management  
P.O. Box 430  
Salmon, Idaho 83467

Dear Sirs,

RE: Permit No. 72-7086

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S. Bureau of Land Management

INITIAL REVIEW BY: J. B. Stanton

APPLICATION NUMBER: 72-7087

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\*

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No

Platted by: JP Map No. 4-25126

☐ Yes ☒ No

Other rights on same place of use. N/A

☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 10/1/79

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10/1/79

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

☒ 8-15-79 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: Loren O. Halmer Date: 10-10-79

STATE OFFICE REVIEW:

Short letter w/o conclusions

RECEIVED

OCT 12 1979

☐ See attached sheet for more information.

By: Juni

Date: 10/15/79

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7086-

U. S. DEPARTMENT OF INTERIOR, B.L.M.

P. O. BOX 430, SALMON, ID 83467

Source: SHADSCALE SPRING #2 tributary to SALMON RIVER

Date Filed: ~~08/20/1979~~

Amount: 0.05 CFS

*called  
corrected  
8/28/79*  
8/15/1979

Diversion Point: SENW Sec 17 T 13N R 20E, CUSTER Co.

Use: STOCKWATER (0.03 CFS) from 01/01 to 12/31  
WILDLIFE (0.02 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 17 T 13N R 20E

Diversion Means: METAL HEADBOX, PLASTIC PIPE AND TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 1, 1979.

C. STEPHEN ALLRED

Director

Published 9/15/79 & 9/20/79.

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

AUGUST 24, 1979

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 1, 1979.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECEIVED  
AUG 28 1979