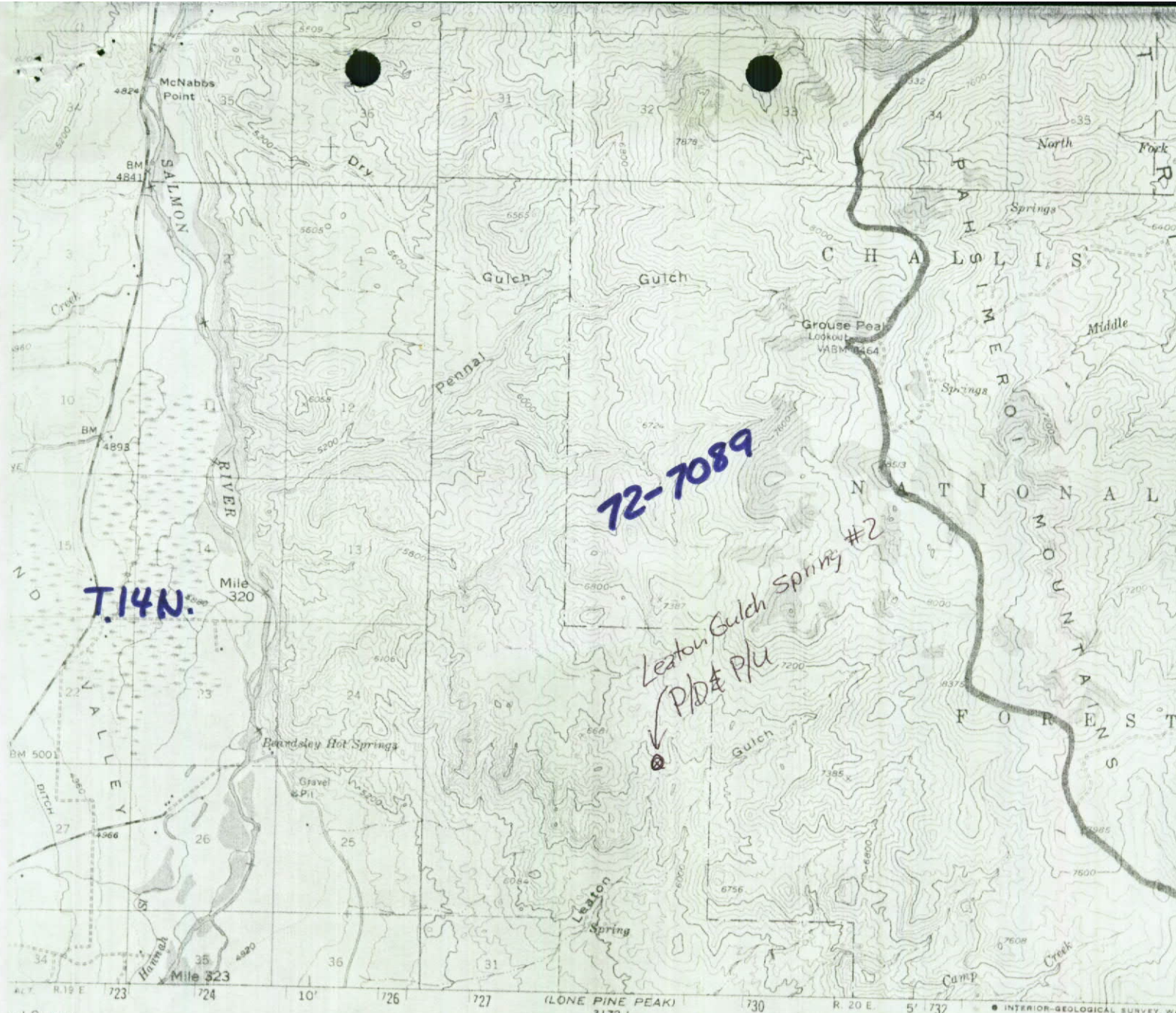
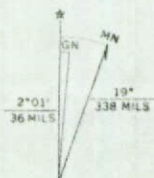




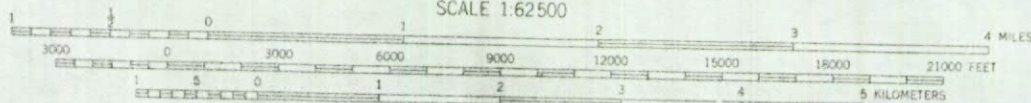
cal Survey

etric methods
k 1956

central zone
i.



UTM GRID AND 1956 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 80 FEET
DOTTED LINES REPRESENT 40-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7089 Priority 07/26/1979 Amount 0.05 CFS 0.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 72-7089 issued pursuant to Application for Permit dated 07/26/1979, and has

submitted proof to the Department of Water Resources on 06/13/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.05 cfs of water from Leaton Gulch Spring #2

tributary to Leaton Gulch, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.03 cfs	0.2 af	Stockwater	01/01 - 12/31
0.02 cfs	0.2 af	Wildlife	01/01 - 12/31

Location of point of diversion: SW1/4 SE1/4, Section 20, Twp 14N, Rge 20E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	20E	20															X		

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 16TH day of OCTOBER 19 84.

Acting for the Director

Der

Identification No. _____

Application No. 72-7089

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED
APPROVED
10-1979

Department of Water Resources
Southern District Office

1. Name of applicant Bureau of Land Management Phone: 756-2201
post office address Box 430 Salmon, Idaho 83467
2. Source of water supply Leaton Gulch Spring #2 which is a tributary of Leaton Gulch
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 14 N.
Range 20 E. B.M. Custer County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into natural drainage at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 20 Township 14 N. Range 20 E. B.M. _____
4. Water will be used for the following purposes:
Amount 0.03 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.05 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. metal headbox 24" X24" with 100' of
1½" 100 PSI plastic pipe and a 700 gallon army surplus trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 14 N.
Range 20 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 head of range cattle, mule deer,
antelope, sage and forest grouse.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.D.I. - B.L.M.

b. Who owns the land to be irrigated or place of use U.S.D.I. - B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Project Name: Leaton Gulch Spring #2

Project Number: 4427

Planning Unit: 06

T. 14 N.

R. 20 E.

P.D.

20

Garry R Finlayson
(Applicant) District Manager -

Proposed Priority 7/26/79

7-26-79

Received by JS Date 8-30-79 Time noon

Preliminary check by JS Fee \$ 20.00

Receipted by JS Date 7-26-79 #13274

Publication prepared by manyp Date 7/5/79

Published in Custer Publishing Co.

Publication dates 7/20 & 7/27/79

Publication approved manyp Date 10/1/79

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 72-7089, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5th day of November 19 79.

L. Glen Saxton
Chief, Operations Bureau

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ROUTING AND TRANSMITTAL SLIP

TO			ACTION	ROOM NO.
CODE	NAME	ORGANIZATION		
	STATE OF IDAHO			
	DEPT. OF WATER RESOURCES			

Indicate Action by Number

- | | |
|----------------------------|---------------------|
| 1. Necessary action | 6. Note and surname |
| 2. Approval | 7. Note and return |
| 3. Signature | 8. Your information |
| 4. Prepare reply | 9. See me |
| 5. Your comment and return | 10. |

From GRANT HARBOUR	Date	Room No.
Office BLM SALMON	Phone	

Remarks

CORRECTED APPLICATION IS ATTACHED

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 7, 1979

Don Smith
U. S. Department of Interior
Bureau of Land Management
Box 430
Salmon, Idaho 83467

Re: Application for Permit

Dear Mr. Smith:

Enclosed is your Application for Permit on Leaton Gulch Spring, No. 2
per our conversation of August 6, 1979.

If you do not wish to submit a corrected application, please let us know
so that your filing fee of \$20.00 can be refunded.

If you have any questions please feel free to contact this office.

Sincerely,

James E. Stanton
Senior Water Resource Agent

JES:marya

Encl:

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 7, 1979

Don Smith
U. S. Department of Interior
Bureau of Land Management
Box 430
Salmon, Idaho 83467

Re: Application for Permit

Dear Mr. Smith:

Enclosed is your Application for Permit on Leaton Gulch Spring, No. 2 per our conversation of August 6, 1979.

If you do not wish to submit a corrected application, please let us know so that your filing fee of \$20.00 can be refunded.

If you have any questions please feel free to contact this office.

Sincerely,

James E. Stanton

James E. Stanton
Senior Water Resource Agent

JES:marya

Encl:

ROUTE	
DISTRICT MGT.	
RESOURCE MGT.	
OPERATIONS	
ADMINISTRATION	
PECS	
AUG 9 1979	
RECEIVED _____ COPIES	
BUREAU LAND MGT. SALMON, ID	
LEMMI	
PARISH/MEFOI	
CHALLIS/MACKAY	

PHOTODUPLICATION

Corrected by
A-Kulla - 8/24/79
New Copy to Harry for Signature
8/22/79

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1, MARGARET PARKS.....

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated SEPT 20.....
1979 and ending with the issue
dated SEPT 27....., 1979..

Margaret Parks.....

Subscribed and sworn to before
me this 28 day of September..,
1979..

Glenda M. James.....
Notary Public, residing at Challis,
Idaho. My commission expires on
April 30, 1983.....

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

72-7089

BUREAU OF LAND MANAGE-
MENT

BOX 430, SALMON, ID 83467

Source: LEATON GULCH SPRING

NO. 2 tributary to LEATON GULCH

Date Filed: 07/26/1979

Amount: 0.05 CFS

Diversion Point: SWSE Sec 20 T 14N
R 20E CUSTER Co.

Use: STOCKWATER (0.03 CFS)

from 01/01 to 12/31

WILDLIFE (0.02 CFS) from 01/01
to 12/31

Place of Use: SWSE Sec 20 T 14N R
20E

Diversion Means: METAL HEAD-
BOX, PLASTIC PIPE, 700 GALLON
TROUGH

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301 and
received on or before OCTOBER 8,
1979.

C. STEPHEN ALLRED

Director

Published 9/20 & 9/27/1979

□□□

RECEIVED

SEP 1 1979

Department of Water Resources

Northern District Office



1979



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 22, 1983

RE: Permit Nos. 72-7089/7128/7136/7138/7141/7142/7154/7160/7147

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

JUL 20 1984

State of Idaho
DEPARTMENT OF WATER
FIELD REPORT

72-7089
BLM, SALMON DIST.
P/D: SEC 20 TWP 14N RNG 20E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/83		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Dist. Offices of B.L.M. in Salmon

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis
Bill Osborne
Brad Keller
Ben Garechyna } B.L.M.
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets Permit requirements? ☒ Total Q measured N/A

Measurement calculations: Allow only 0.02 cfs for stock and wildlife for 0.02 cfs

$$Vol_{stock} = \frac{(50 \times 12) \text{ gpd} \times 90 \text{ days/yr}}{325,900 \text{ gal./A.F.}} = 0.2 \text{ A.F.A.}$$

$$Vol_{wildlife} = \frac{[(50 \times 2) + (25 \times 5)] \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.4 \text{ A.F.A.}$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

System Description trough with pipeline from spring

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater ☒	0.03 ~~0.02~~ cfs	0.2 ☒	1/1 ☒	12/31 ☒
Wildlife ☒	0.02 cfs	0.2 ☒	1/1 ☒	12/31 ☒
allow permit amounts - no measurement made				
	0.05	0.2		
Total	~~0.02~~ cfs	~~0.4~~		

Remarks Stockwater = 50 head of range cattle for approx. 90 days/yr.

Wildlife Use = 25 mule deer

25 antelope

25 elk

misc. wildlife

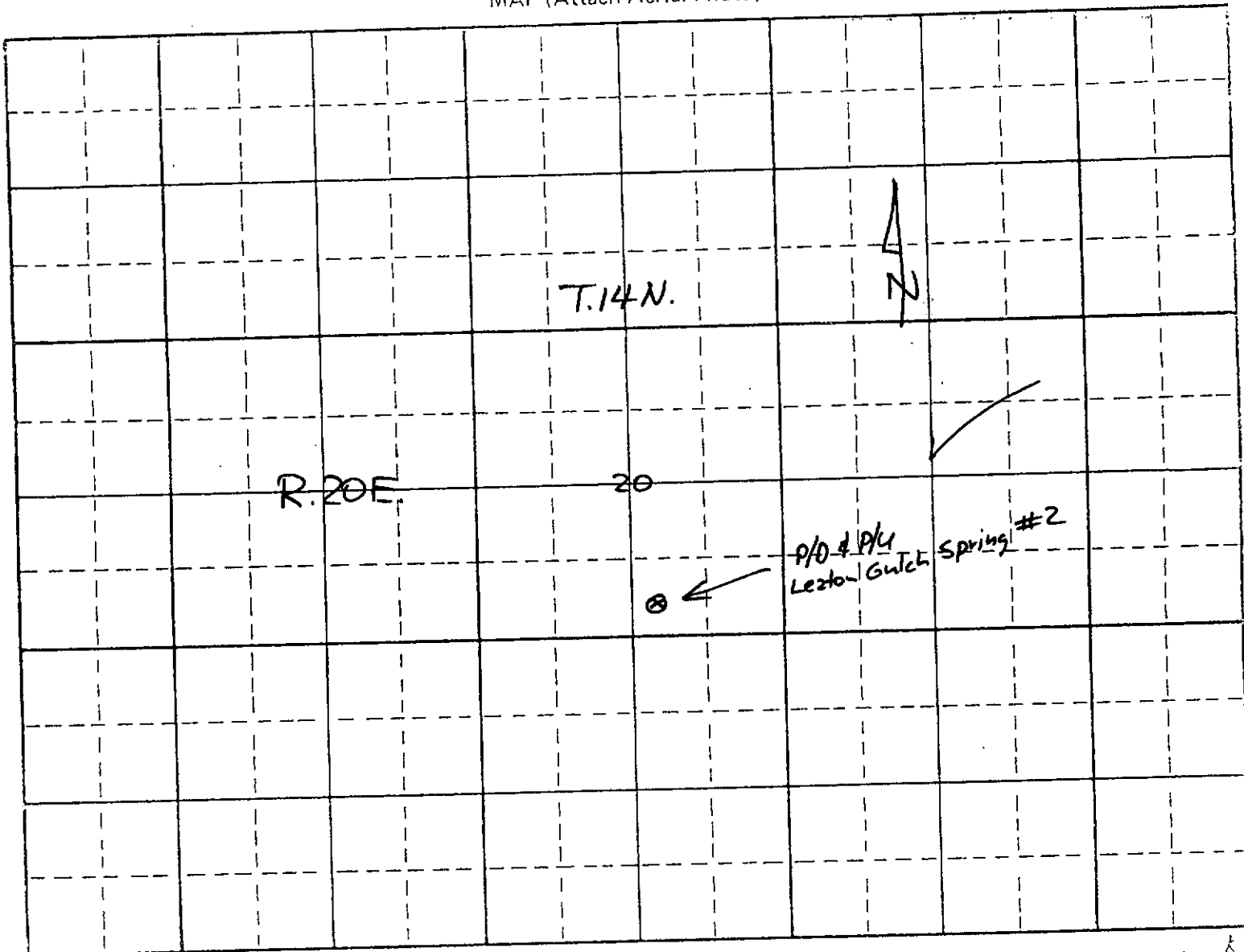
day use per year unknown
Assume 180 days

Plu & P/D & Use verified in offices of Salmon District of B.L.M.
Spring developed in 1981

MICROFILMED

MAP (Attach Aerial Photo)

WATER-RESERVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW 1/4 SE 1/4 Sec. 20, T.14N., R.20E., B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	20E	20															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Joe D. Muntz

Date

1/19/84

Checked by

J. P. Stanton

Date

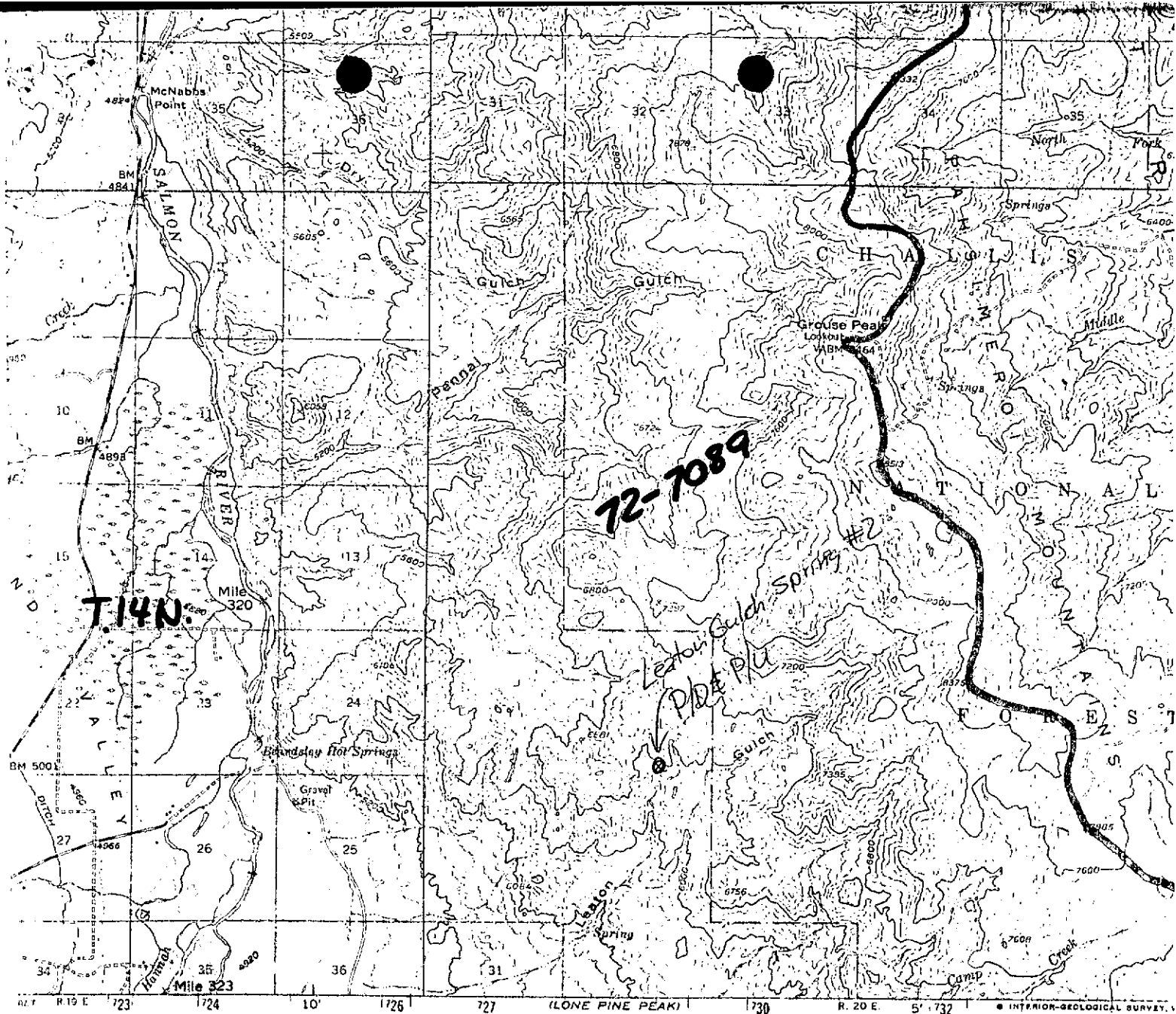
1-24-84

Approved by

LM

Date

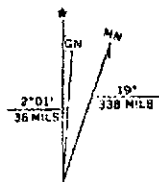
9-26-84



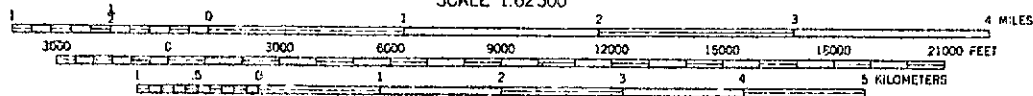
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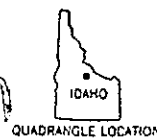


UTM GRID AND 1956 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 80 FEET
DOTTED LINES REPRESENT 40-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

72

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

ELM. SALMON DIST.
BOX 430
SALMON

ID 83467

RE: Permit No. 72-7089

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary R. Newby
Secretary

RECEIVED
JUL 11 1983
TWIN FALLS, IDAHO

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
STAMP
HERE

POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED



JUN 18 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7089

Name(s) of Permit Holder: USOI, Bureau of Land Management

Post Office Address: Box 480, Salmon, Idaho 83467

Source of Water: Spring Tel. No. 756-2201

Extent of Use: ☐ Domestic ☒ Stockwater 150 (number of households)
☐ Irrigation 150 (number and type of stock)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No
 The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 6-10-83
 DISTRICT MANAGER
James E. Moore
 Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 7, 1979

Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Sirs,

RE: Permit No. 72-7089

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

U. S. Dept of Interior
BLM -

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 72-7089

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. T25
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/8/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/1/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7-26-79 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Loren O'Halloran Date: 10-11-79

STATE OFFICE REVIEW:

Short letter w/o conditions
☐ See attached sheet for more information.

By: Jim Date: 11/1/79

RECEIVED
OCT 15 1979

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-2089

BUREAU OF LAND MANAGEMENT

BOX 430, SALMON, ID 83467

Source: LEATON GULCH SPRING #2 tributary to LEATON GULCH

Date Filed: 07/26/1979

Amount: 0.05 CFS

Diversion Point: SWSE Sec 20 T 14N R 20E, CUSTER Co.

Use: STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 20 T 14N R 20E

Diversion Means: METAL HEADBOX, PLASTIC PIPE, 700 GALLON TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 8, 1979.

C. STEPHEN ALLRED

Director

Published 9/20 & 9/27/79.

RECORDED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3576

SEPTEMBER 5, 1979

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 8, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
SEP 11 1979