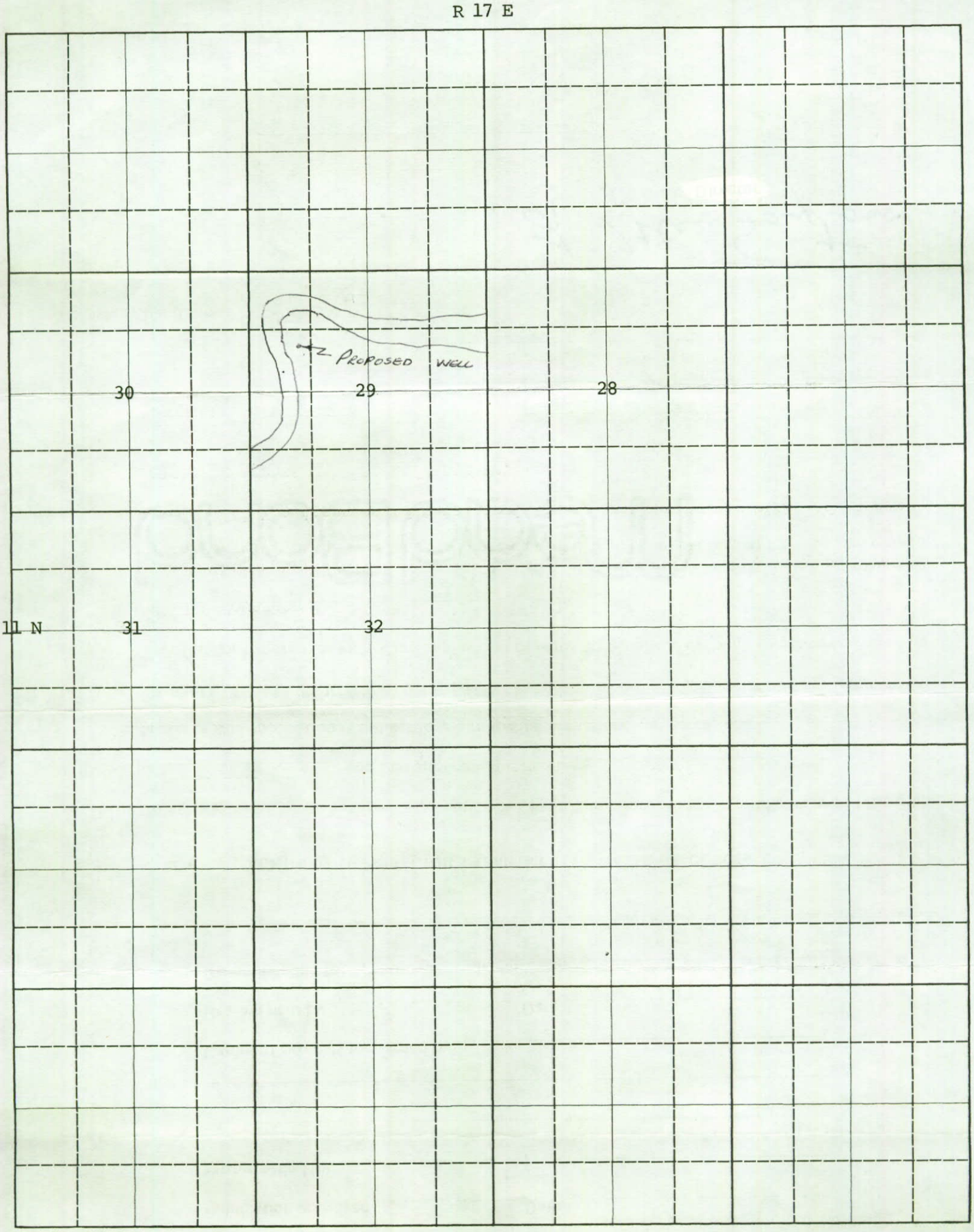
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

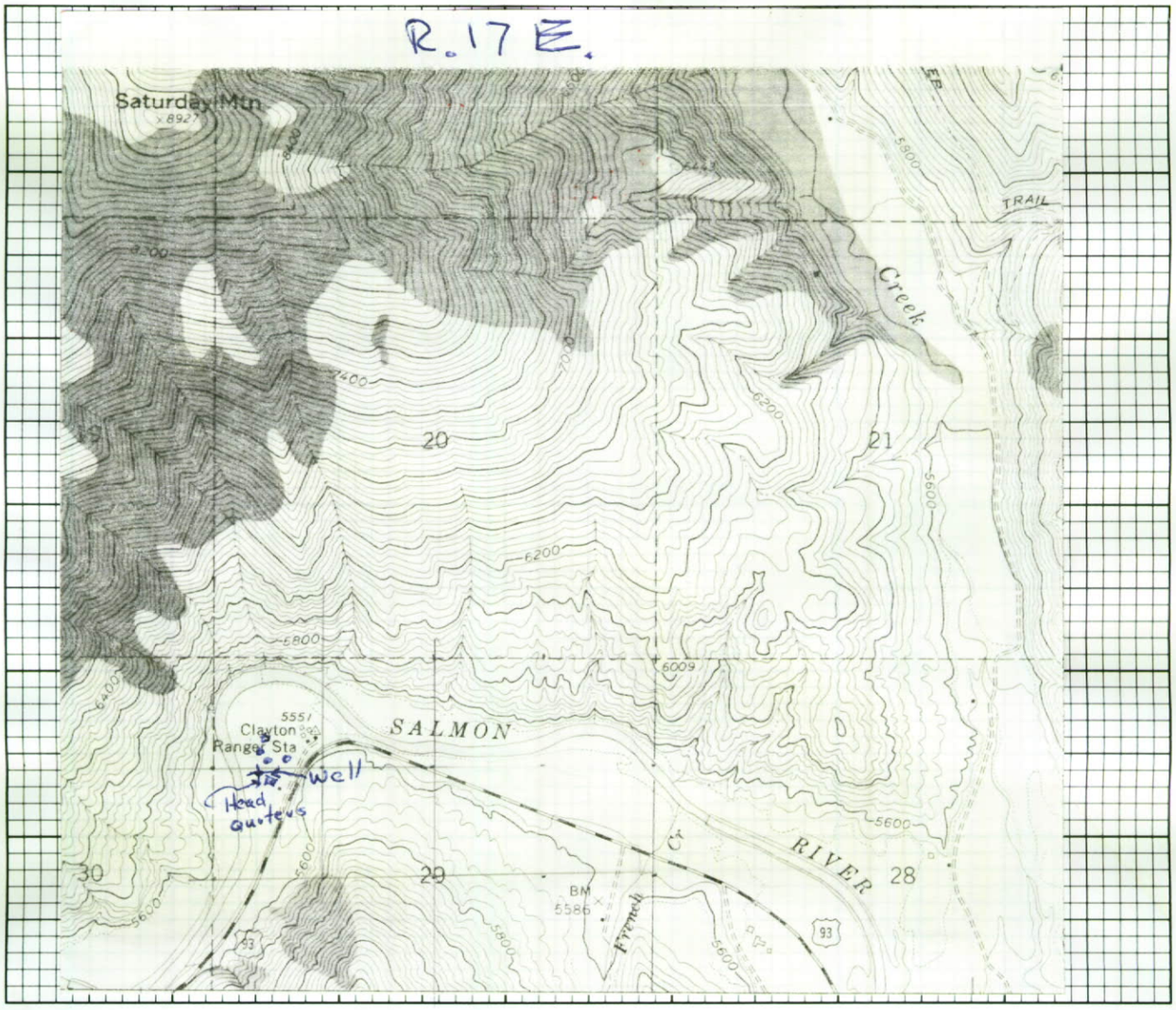
Adrian O Dalton

For JEFF M. SIRMON (Applicant) Deputy Regional Forester, Resources

10. Other water rights on these lands —

11. Other water right diverted from same p.d. —

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between comp
nents. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port t
distance between the port and the nearest component/pipe bend/restriction both upstream a
downstream, and the inside pipe diameter at the measurement port. On multiple diversion syste
indicate how diversion systems are connected.




13. ☐ **Photo of Diversion & System Attached** ☑ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks —

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Gary Funderburg Date 11/26/84

Consultant's License Number —

IDWR Director's Authorization to Conduct

Beneficial Use Examination —

Date

MICROFILMED

MAR 04 1988

CONSULTANT SEAL

Forest Service
Groundwater.

MAR 03 1988

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-7091

**Priority:** September 12, 1979 Amount: .08 CFS 1.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 12, 1979, and has submitted proof to the Department of Water Resources on May 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | VOLUME |
|---|---|---|---|
| Domestic | 01/01 to 12/31 | .08 cfs | 1.0 afa |

**LOCATION OF POINT OF DIVERSION(S):** SWNW , Sec. 29, Township 11N, Range 17E
Custer County

**PLACE OF USE:** Domestic

| TWN | RGE | SEC | | |
|---|---|---|---|---|
| 11N | 17E | 29 | NWNW | SWNW |

**CONDITIONS/REMARKS:**

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Domestic use is for 4 units.

MICROFILMED

MAR 03 1988

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 21st day of December, 19 87.

Director

871123

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SEP 23 1987
Department of Water Resources

Ident. No. _____

APPROVED

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Comes now U.S. Dept. of Agri., Forest Service Phone _____

of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 72-7091, and requests that the permit be changed as follows:

1a. Point of diversion: SW ¼ NW ¼, Section 29, Township 11N, Range 17E, B.M., County of Custer. Other points of diversion: _____

1b. Source: groundwater tributary to ------

2a. Period and nature of use:

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~or acre feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.08 cfs or 1.0 acre feet per year.

3. Place of use or land to be irrigated:

| | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TWP | RGE | SEC | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | TOTALS |
| 11N | 17E | 29 | | | | | | X | X | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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MAR 03 1988

Total number of acres to be irrigated = _____

4. Date of priority: September 12, 1979

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 16th day of July, 19 86.

United States of America - Forest Service

Landale K. Hall
(Signature)

(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = $20.00 ✓ Receipted by CW Date 11-6-87 #42122

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 72-7091.

Witness my hand this 21st day of December, 19 87.

R. Keith Higginson
Director

MICROFILMED
MAR 03 1988

Form 202
78-

RECEIVED
SEP 17 1979
Department of Water Resources
Southern District Office

72-7091
Ident. No.

RECEIVED
SEP 10 1979
APPROVED
Department of Water Resources

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

**To appropriate the public waters of the State of Idaho**

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

   Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is SW ¼ of NW ¼ of Section 29 Township 11 N

   Range 17 E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.08 (cfs or acre-feet per annum) for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)

   Amount .04 (cfs or acre-feet per annum) for Irrigation purposes from April 15 to Oct. 15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. A 60 ft. deep well with a 2 Hp submersible pump connected to a 275 gal. pressure tank and chlorination system.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SW ¼ of NW ¼ of Section 29 Township 11 N

      Range 17 E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4 families.

      (5) If water is to be used for other purposes describe: The water is to be used for household purposes and lawns.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 11N | R 17 E | 29 | | | | | | | 2 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. ~~Two existing~~ wells at the Yankee Fork Ranger Station.

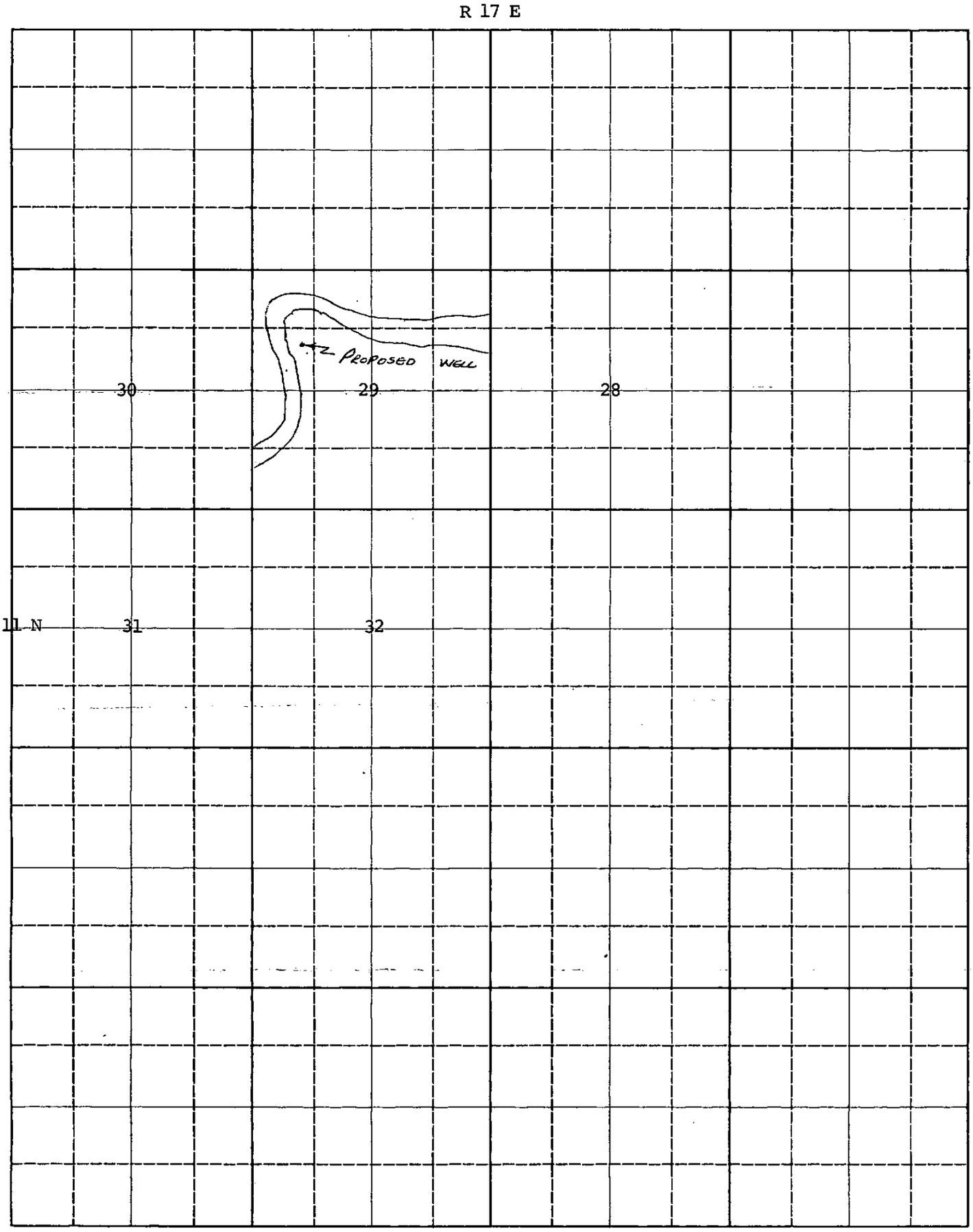
9. a. Who owns the property at the point of diversion U.S.D.I. Bureau of Land Management

b. Who owns the land to be irrigated or place of use U.S.D.I. Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The land is withdrawn from public lands and is used as an administrative site by the Forest Service.

10. Remarks Purpose is to develop a well that produces between 30 to 50 gpm flow, with a maximum demand of 50 gpm. A well house is to be constructed and will contain a pressurized storage tank and chlorinator. The chlorinator will be a ratio chemical metering pump. The system will be used to service four single family residences.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Adrian E. Dalton

For JEFF M. SIRMON (Applicant) Deputy Regional Forester, Resources

Proposed Priority 9/12/79

Received by dh Date 9-12-79 Time 10:30 a.m.

Preliminary check by [signature] Fee $ 20.00

Receipted by Eastern Region Date correct fee in form of voucher rec'd 9-12-79 Receipt # 18734 Oct 3, 1979

Publication prepared by marya Date 9/20/79

Published in Custer publishing co

Publication dates 10/4 & 10/11/79

Publication approved marya Date 10/1/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [signature]

---

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7091, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 5th day of November, 19 79.

L. Glen Saxton
Chief, Operations Bureau

## AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Oct 4, 19 79 and ending with the issue dated Oct 11, 19 79.

Margaret Parks

Subscribed and sworn to before me this 22 day of October, 19 79.

Sandra M. Adams

Notary Public, residing at Challis, Idaho. My commission expires on April 30, 1983

RECEIVED

OCT 23 1979

Department of Water Resources
Southern District Office

OR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7090
ARMOUR, HOPE &/or ISLE &/or SAM
% HOPE ARMOUR, 128 MARTIN STREET, NO. 22, TWIN FALLS, ID 83301
Source: TREON CREEK tributary to SALMON RIVER
Date Filed: 09/14/1979
Amount: 0.32 CFS
Diversion Point: NESE Sec 25 T 11N R 15E, CUSTER Co.
Use: IRRIGATION (0.24 CFS) from 04/01 to 11/01
DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: NESE Sec 25 T 11N R 15E NWSW Sec 30 T 11N R 16E FOR 12 ACRES
Diversion Means: DIVERSION DAM AND DITCHES

72-7091
UNITED STATES OF AMERICA FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 09/12/1979
Amount: 0.11 CFS
Diversion Point: SWNW Sec 29 T 11N R 17E, CUSTER Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
IRRIGATION (0.04 CFS) from 04/15 to 10/15
Place of Use: SWNW Sec 29 T 11N R 17E FOR 2 ACRES
Diversion Means: WELL, PUMP AND PRESSURE TANK

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 22, 1979.

C. STEPHEN ALLRED
Director

Published 10/4 & 10/11/79. ODC

oh map 10/23/79

oh map 10/23/79

original in file # 72-7090

ENDORSEMENT NEEDED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor
R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 21, 1987

RE: Permit Nos. 63-3351 & 72-7091

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
MAR 03 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 34-7473, 63-3351, 63-9919, 72-7091,
73-7064/7066/7067/7070

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We have received licensing amendments for the above referenced permits which are in the process of being licensed. However, as of this date the filing fees of $20.00 per amendment application have not been received. Therefore, an additional 30 days will be allowed for you to return the filing fees.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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MAR 03 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

RE: Permit Nos. 11-7347, 63-3351/9857/9919, 67-7579/7582, 72-7091, 73-7064/7066/7067/7070

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Some time ago we forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding $20.00 filing fee for each and since quite a bit of time has passed, we are enclosing another copy of each amendment for your use in this matter.

If we do not receive the amendments within 30 days, we will begin proceedings to cancel the permits.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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MAR 03 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919, 67-7579/7582, 71-7088, 72-7091, 73-7064/7066/7067/7070, 74-7109/7123/7135/7151, 75-7278/7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees ($20.00 each) within 30 days.

If you do not concur with these findings of if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED
MAR 03 1988

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# LICENSING REPORT

RECEIVED
OCT 15 1985
Department of Water Resources

72-7091
Permit No.

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

   b) Volume Calculations for Irrigation:

   $V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____
   $V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____
   V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 1.0 AF

   c) Volume Calculations for Other Uses: $V = 4 \times 0.6 = 2.4$ AF

   $V = .08 \times 1.9835 \times 365 = 57.9$

   Domestic - $\frac{(\#\text{Homes } 5)(3 \text{ person/Home})(75 \text{ gal/person/day})(365 \text{ days})}{325\,900 \text{ gal/AF}} = 1.26$ AFA.

   (1) (8 person)/Building)(75 gal)(365 days ÷ 325,800 = +0.67

   $V = \frac{(4 \text{ units})(3 \text{ person/home})(75 \text{ gal/person})(365 \text{ days})}{325850} = 1.93$ AFA ✓ = 1.0 AF

2. **Overlap Review**

   a) Other water rights with same place of use: 72-7076 for irrigation from surface water

   b) Other water rights with same point of diversion: —

   c) Analysis:

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MAR 03 1988

## RECOMMENDED AMOUNTS

3.

| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|---|---|---|---|---|---|
| 72-7091 | | | | | |

4. Permit Holder: United States of America

Address: 324 25th St. Ogden Utah 84401

5. Source: groundwater tributary to ✓

6. Beneficial Use

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| Domestic ✓ | Jan 1 ✓ | Dec 31 ✓ | 0.08 ✓ | ~~1.93 afa~~ 1.9 |
| ~~(6 units)~~ (4 units) | | | | |
| | | | | 1.9 |
| Allowable Maximums: | | | 0.08 cfs ✓ | ~~1.93 afa~~ |

7. Point(s) of Diversion: ✓

| No. | Govt. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County |
|---|---|---|---|---|---|---|---|---|
| | | | SW | NW | 29 | 11N | 17E | Custer |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

8. Place(s) of Use

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 11N | 17E | 29 | | | | | | X | X | | | | | | | | | | |
| | | | | | | | | ↑ | | | | | | | | | | | |
| | | | | | | | | ADD | | | | | | | | | | | |
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Total Acres

9. Recommended Conditions/Remarks: ~~Domestic use is for 5 homes and an administration headquarters building.~~

remark Permit limits use to 4 units for domestic use.

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MAR 03 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Gary Juderbang Date 11/26/84

Checked in Regional Office by JF Stanton ZA Date 11-27-84

Approved in State Office by K. Walker Date 6/26/86

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 15 1985
Department of Water Resources

Permit No. 72-7091

1. Owner: United States of America Phone No. _____
Current Address: 324 25th St., Ogden, Utah 84401

2. Accompanied by: Tim HANDcock & Karen Peck. EXAM. DATE: July 01 19 8-16-198
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: groundwater tributary to ✓

4.

| Well/Diversion* No. | Motor Make | HP | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| | Unkown | 7.5 | 30488-635-50 | Submersible. | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well, motor & pump (2) pressure tanks (1) clorinator.
(3) stickhouses & (2) TRAILERS & (1) Hd Quarters of The forest Service. w/ His & Hers bath room. Employees (8) permanent Emp

6.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

7. Measurements ☐ Additional data/computation sheets attach
(5) Houses = 0.11 c.f.s.
1 Head Qt = .01 cfs. 400 gal/day/toilet room - 800g/day = .0
Allow 5 Houses as 0.08 c.f.s. NO IRRIGATION other the lawn usage.

8. Point(s) of Diversion: Indicate Method of Determination

| Ident # | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | Survey Information from Known Corner | County | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | | SW | NW | 29 | 11N | 17E | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

| Twp. | Rge. | Sec. | NE I/4 | | | | NW I/4 | | | | SW I/4 | | | | SE I/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE I/4 | NW I/4 | SW I/4 | SE I/4 | NE I/4 | NW I/4 | SW I/4 | SE I/4 | NE I/4 | NW I/4 | SW I/4 | SE I/4 | NE I/4 | NW I/4 | SW I/4 | SE I/4 | |
| 11N | 17E | 29 | | | | | | X | X | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

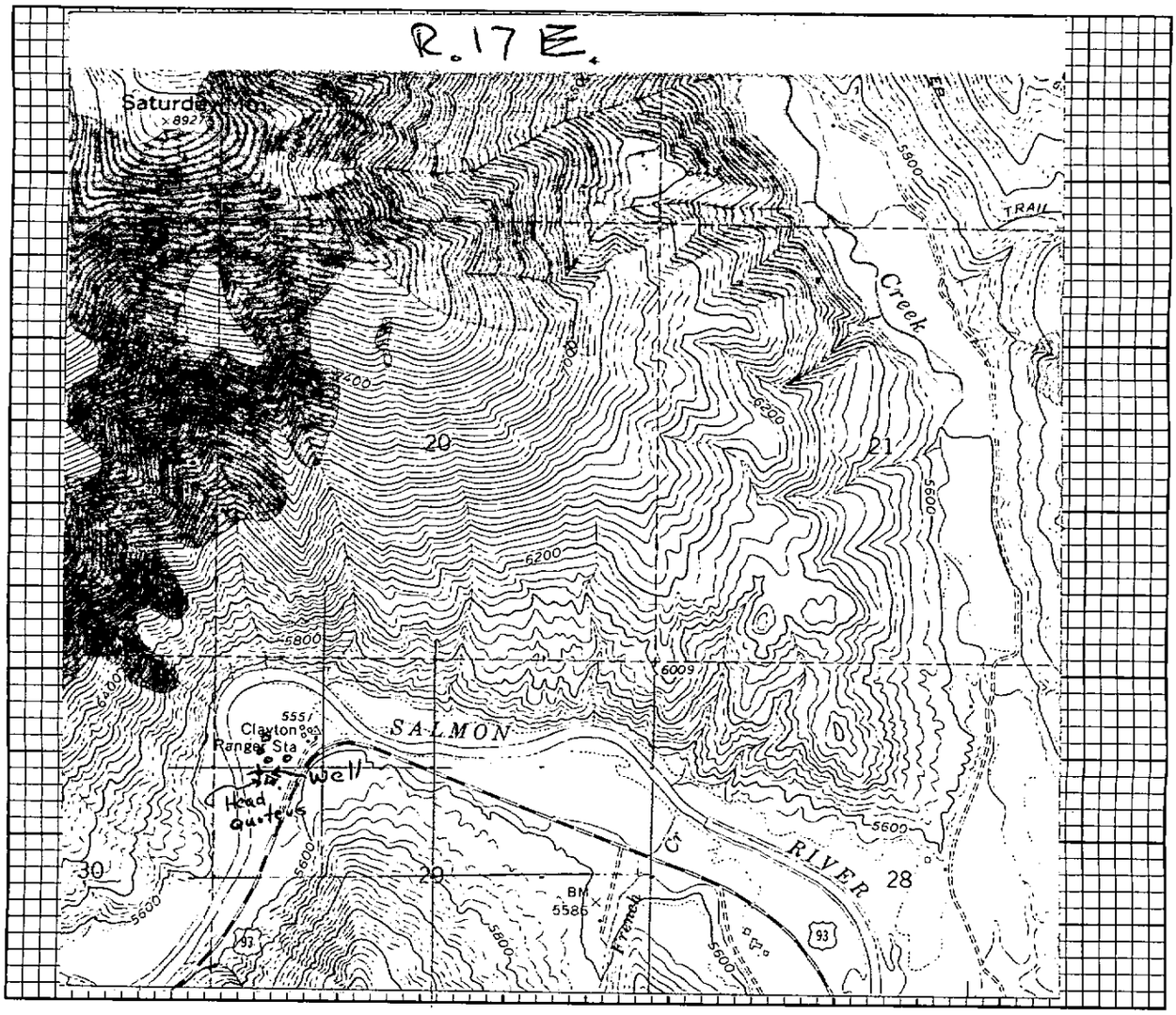
Total Acres _____

JAN 03

10. Other water rights on these lands —

11. Other water right diverted from same p.d. —

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between comp
nents. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port t
distance between the port and the nearest component/pipe bend/restriction both upstream a
downstream, and the inside pipe diameter at the measurement port. On multiple diversion syste
indicate how diversion systems are connected.




13. ☐ **Photo of Diversion & System Attached**

☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks —

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Gary Funderburg Date 11/26/84

Consultant's License Number —

IDWR Director's Authorization to Conduct

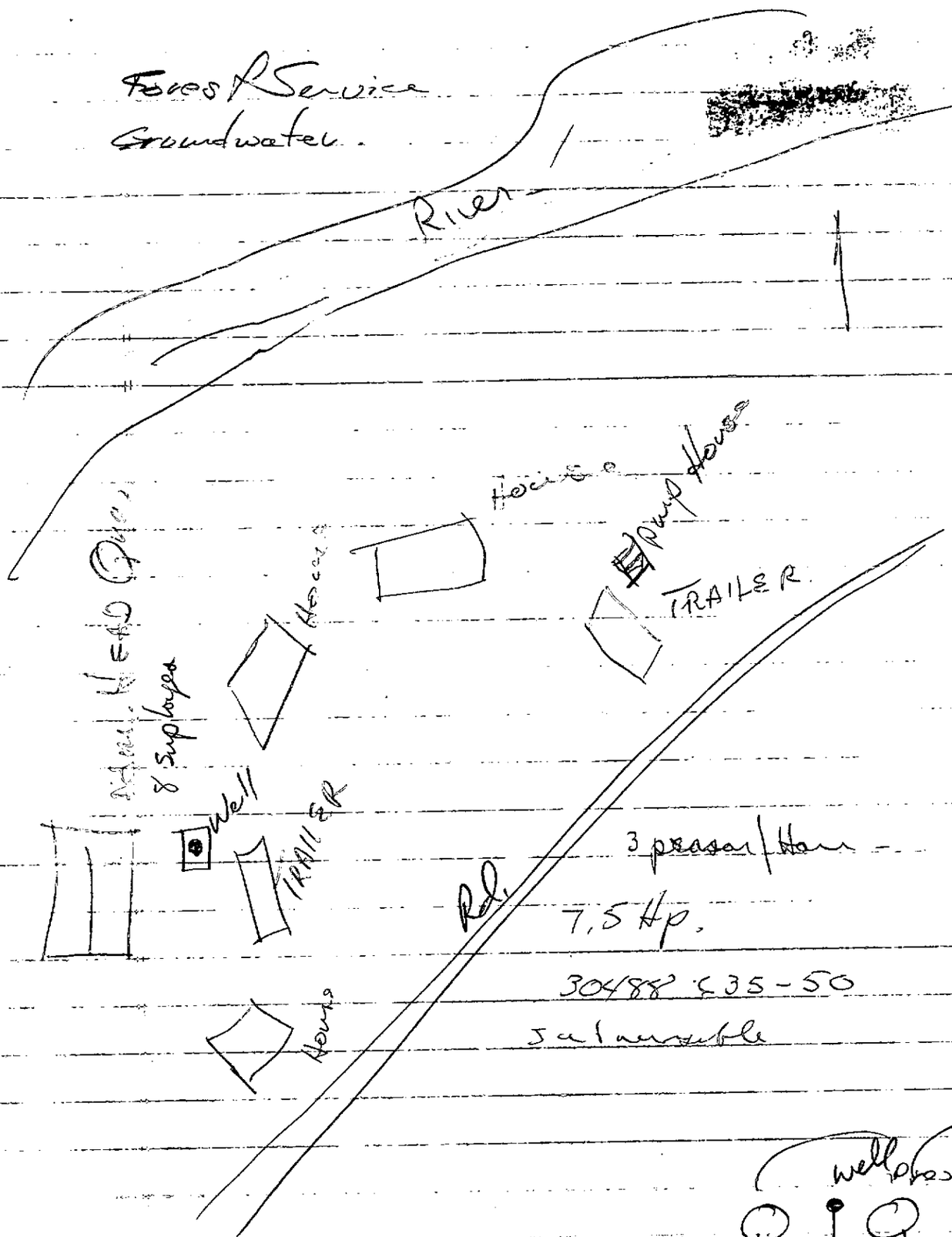
Beneficial Use Examination —

Date

MAR 04 1985

CONSULTANT SEAL

Forest Service
Groundwater




RECEIVED
MAR 03 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN UT 84401

RE: Permit No. 72-7091

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

ADMIN SITE

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7091.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: GROUNDWATER

Extent of Use:
- ☑ Domestic 4 (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☑ Irrigation 2 (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983
Date

Richard Reeder
Signature of Permit Holder

Challis 11-1-84

PLACE
13 CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 7, 1979

United States of America, Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No. 72-7091

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

Southern

Form No. 202a
2/79

State of Idaho
Department of Water Resources

## APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JC JJ  APPLICATION NUMBER: USFS 72-7091

CHECK:
- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:
- ☑ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☑ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:
- ☐ Yes ☒ No Platted by: ~~[illegible]~~ Map No. 4-73
- ☐ Yes ☑ No Other rights on same place of use. None platted
- ☒ Yes ☐ No* In form for advertising. Final date for protests: 10/22/79
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:
- ☒ Affidavit of publication received. Date: 10/23/79
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

9-12-79 Date of priority recommended.

Special conditions of approval or cover letter. Please forward this app. to southern region to be platted and check for pressing water right at the Ajax Fish range station

By: Loren O Nelson Date: 10-25-79

STATE OFFICE REVIEW:

OK,
Short letter w/o conditions

☐ See attached sheet for more information.

By: Jm Date: 11/2/79

RECEIVED
OCT 29 1979
Department of Water Resources

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
*Governor*

C. Stephen Allred
*Director*

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578


October 25, 1979

Mr. Henry Moran
Department of Health & Welfare
Division of Environment - Custer Co.
636 Pershing
Pocatello, Idaho 83201

Re: Application for Permit No. 72-7091 - U. S. A. Forest Service

Dear Mr. Moran:

Enclosed is a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

encl:

FILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 20, 1979

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 22, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

# NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

---

72-7091

UNITED STATES OF AMERICA FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 09/12/1979

Amount: 0.11 CFS

Diversion Point: SWNW Sec 29 T 11N R 17E, CUSTER Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
IRRIGATION (0.04 CFS) from 04/15 to 10/15

Place of Use: SWNW Sec 29 T 11N R 17E FOR 2 ACRES

Diversion Means: WELL, PUMP AND PRESSURE TANK

---

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 22, 1979.

C. STEPHEN ALLRED

Director

Published 10/4 & 10/11/79.

72-7091
UNITED STATES OF AMERICA
FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 09/12/1979
Amount: 0.11 CFS
Diversion Point: SWNW Sec 29 T 11N R 17E, CUSTER Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
IRRIGATION (0.04 CFS) from 04/15 to 10/15
Place of Use: SWNW Sec 29 T 11N R 17E FOR 2 ACRES
Diversion Means: WELL, PUMP AND PRESSURE TANK

If issued, the permits will be subject to all prior water rights.

Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 22, 1979.

C. STEPHEN ALLRED
Director

Published 10/4 & 10/11/79. □□□

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
*Governor*

C. Stephen Allred
*Director*

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 18, 1979

U. S. Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Re: Application for Permit No. 72-7091

Gentlemen:

Enclosed is a copy of the above referenced Application for Permit for your information and files.

Sincerely

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED