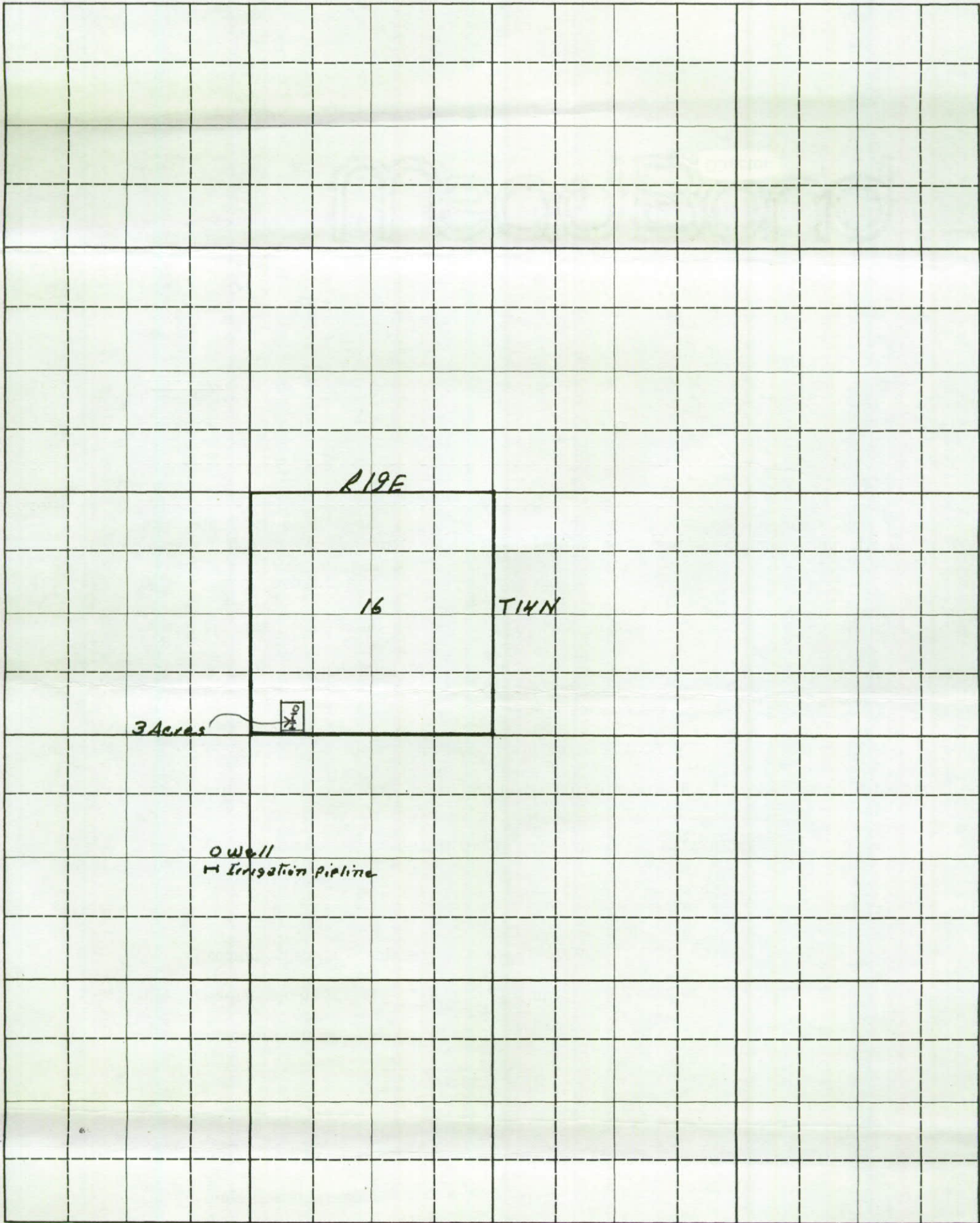


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

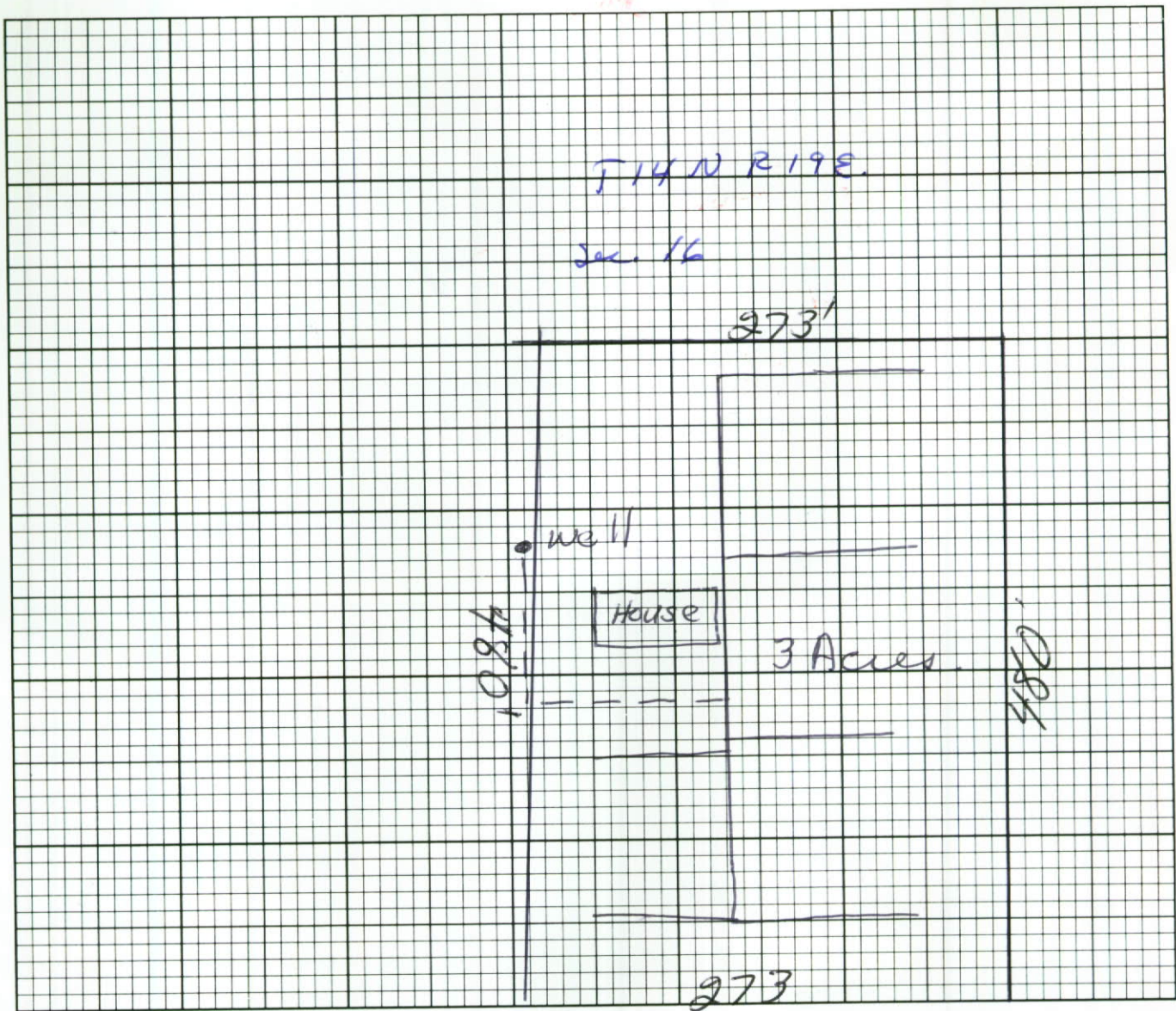


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph J. Henderson
(Applicant)

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. "
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverslon & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks There are no live stock being watered.
only Domestic (1) House & Irr. (3) Acres.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Larry J. Anderson Date 9/4/1984
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____
Date _____



14N 19E



B-110
W.T. & A.D. GAMMACHE
a 27.7

B-122
G. DOBBES
g 17.9

B-462
F. AHAR
e 14.0

B-557
D. STRAND
23.6

B-556
T. SCHULTZ
34.3

B-555
STRAND BROS.
32.8

B-554
W.L. HAMMOND
a 32.2

B-562
M-BAR LIVESTOCK RANCHES
d 10.9

B-558
T. STRICKLER
2.8

Z-11

MICROFILMED
APR 19 1990

NOT TO SCALE

place of use.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 72-07092

Priority: December 10, 1979

Maximum Diversion Rate: 0.13 CFS
Maximum Diversion Volume:¹ 10.2 AF

This is to certify, that RALPH D. JENKINS
VENETA JENKINS

STAR RT. 11 BOX 709
CHALLIS, ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1979; and has submitted Proof of Beneficial Use on August 26, 1981. An examination indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 12/31	0.09 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.13 CFS	10.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 16, Township 14N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	16	SWSW	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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APR 13 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07092

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of APRIL, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

APR 10 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 72-7092

RECEIVED
DEC 10 1979
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Ralph D. and/or Veneta Jenkins Phone 879-2358
Post office address Box 709 Challis, Idaho 83226
2. Source of water supply ground water which is a tributary of —
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 14 N.
Range 19 E B.M. Custer County, additional points of diversion if any: —

4. Water will be used for the following purposes:

0.04cfs* Amount 0.045 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
0.09cfs* Amount 0.060 for irrigation purposes from March 15 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
delete* Amount 0.005 for livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
delete* Amount 0.020 for Garden, lawn trees & shrub purposes from March 15 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: *As per phone conversation with Mr. Ralph Jenkins
on 12/11/79 ADM
a. 0.13 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 HP Submersible pump
and 3" aluminum pipe for irrigation

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir
capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 14 N
Range 19 E B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered Horses (4), Sheep (5), Beef
Cattle (1), Chickens (25).

(4) Name of municipality to be served —, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: —

* Livestock and Garden Uses to be included in Domestic Use.

RECEIVED
DEC 10 1979
APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14 N	19 E	16											3						3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

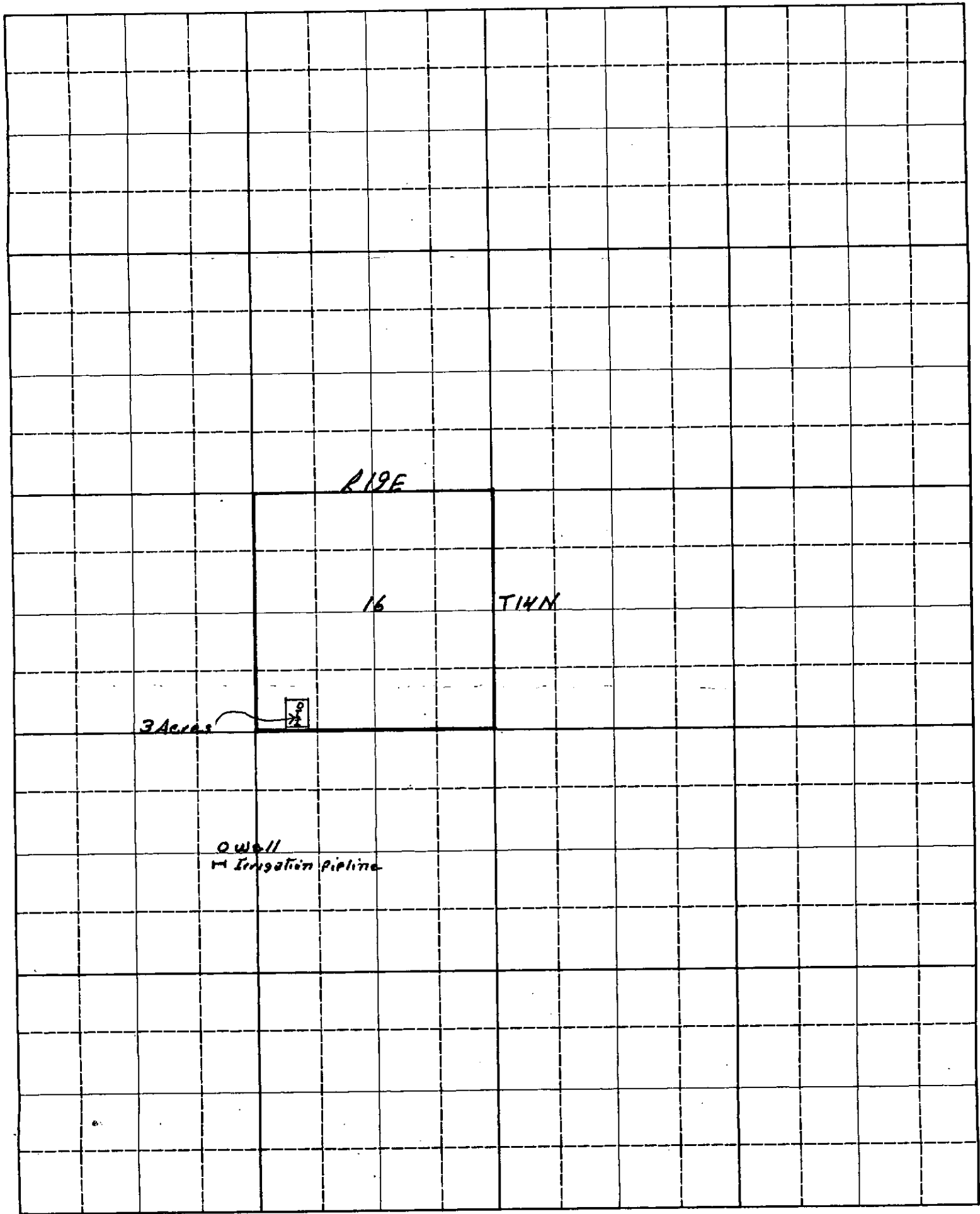
9. a. Who owns the property at the point of diversion Ralph D. and/or Vereta Jenkins

b. Who owns the land to be irrigated or place of use Ralph D. and/or Vereta Jenkins

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Water To be used for domestic household use for a family of five and watering of Lawns, Trees, shrubs + garden. Watering of Five (5) Sheep, Four⁽⁴⁾ Horses, one (1) Beef Cattle and Twenty Five Chickens. Irrigation water is for the irrigation of 3 Acres of land for pasture and/or hay.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Henderson
(Applicant)

Proposed Priority 12/10/79

Received by merya Date 1:30pm Time 12/10/79
Preliminary check by ADM Fee \$ 20.⁰⁰
Receipted by merya Date 12/10/79 # 17017
Publication prepared by ADM Date 12-14-79
Published in Custer Publishing Co.
Publication dates 12/22 + 1/3/80
Publication approved merya Date 1/16/80
Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by 22 Jan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7092, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 29th day of January, 19 80.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

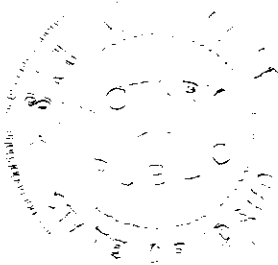
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated DEC 27,
1979, and ending with the issue
dated JAN 3, 1980.

Margaret Parks

Subscribed and sworn to before
me this 14 day of January,
1980.

Nelda M. James
Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983



ad
margaret
1/1/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

72-7092

JENKINS, RALPH D. &/or
VENETA

BOX 709, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 12/10/1979

Amount: 0.13 CFS

Diversion Point: SWSW Sec 16 T 14N

R 19E, CUSTER Co.

Use: IRRIGATION (0.09 CFS) from
03/15 to 10/31

DOMESTIC (0.04 CFS) from 01/01
to 12/31

Place of Use: SWSW Sec 16 T 14N R
19E FOR 3 ACRES

Diversion Means: 5 H.P. SUB-
MERSIBLE PUMP TO HOUSE AND
SPRINKLER SYSTEM

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301 and
received on or before January 14,
1980.

C. STEPHEN ALLRED

Director

Published 12/27 & 1/3/80

□□□

RECEIVED

DEPT. OF WATER RESOURCES
TWIN FALLS, IDAHO

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

April 5, 1990 DIRECTOR

RALPH D. JENKINS
VENETA JENKINS
STAR RT. 11 BOX 709
CHALLIS, ID 83226

RECEIVED
APR 9 1990

RE: PERMIT NO. 72-07092

Department of Water Resources

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07092

Priority: December 10, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.13 CFS
10.2 AF

This is to certify, that RALPH D. JENKINS
VENETA JENKINS

STAR RT. 11 BOX 709
CHALLIS, ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1979; and has submitted Proof of Beneficial Use on August 26, 1981. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 12/31	0.09 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.13 CFS	10.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 16, Township 14N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	16	SWSW	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

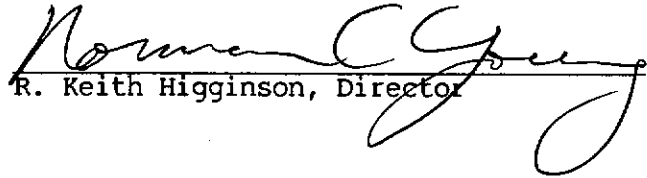
WATER RIGHT NO. 72-07092

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of APRIL, 1990.

Acting for R. Keith Higginson, Director



DEPT. OF WATER RESOURCES
1301 N. ORCHARD
BOISE, IDAHO 83708

RETURNED
TO
SENDER
REASON CHECKED
☒ Insufficient Address
☒ No such street
☒ No such office in state
☒ Do not mail in this envelope

RECEIVED
APR 9 1990

Department of Water Resources

L72-07092
RALPH D. JENKINS
STAR RT. 11 BOX 709
CHALLIS ID 83226

*no current
address*

MICROFILMED
APR 19 1990

April 5, 1990

RALPH D. JENKINS
VENETA JENKINS
STAR RT. 11 BOX 709
CHALLIS, ID 83226

RE: PERMIT NO. 72-07092

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 15 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

February 23, 1990
R. KEITH HIGGINSON
DIRECTOR

RALPH D. JENKINS
VENETA JENKINS
STAR RT. 11 BOX 709
CHALLIS, ID 83226

RE: PERMIT NO. 72-07092

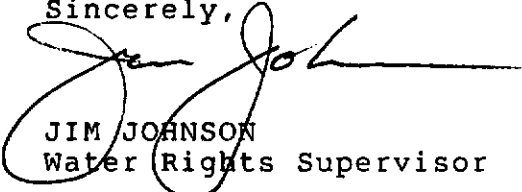
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

WATER RIGHT NO. 72-07092

Priority: December 10, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.13 CFS
 10.2 AF

This is to certify, that **RALPH D. JENKINS**
VENETA JENKINS

STAR RT. 11 BOX 709
 CHALLIS, ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1979; and has submitted Proof of Beneficial Use on August 26, 1981. An examination indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 12/31	0.09 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
Totals		0.13 CFS	10.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 16, Township 14N, Range 19E
 CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N 19E 16	SWSW 3			3
Total number of acres irrigated:				3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
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5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

WATER RIGHT NO. 72-07092

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street
Boise, Idaho 83706-2237

Current address:

*Not listed as
property owner with
address office*

MICROFILMED

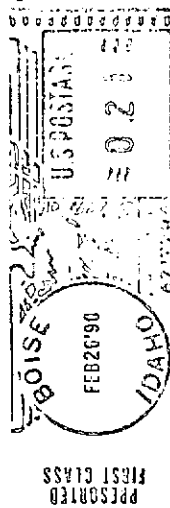
APR 1 2 1990

Forwarding Order Expired

Colby

*Issue
license*

72-7092



RECEIVED

MAR 1 1990

Department of Water Resources

February 23, 1990

RALPH D. JENKINS
VENETA JENKINS
STAR RT. 11 BOX 709
CHALLIS, ID 83226

RE: PERMIT NO. 72-07092

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 19 1990

MEMORANDUM

TO:FILE 72-7092

FROM:JOHN MCLEOD

RE: CHANGE IN EXAMINER RECOMMENDATION

DATE: 5-APR-1989

=====

The measured rate of diversion for irrigation use for this right is .0865 cfs, which rounds off to .09 cfs. The rate of diversion granted should thus be .09 cfs plus domestic use of .04 cfs, totaling .13 cfs.

MICROFILMED

APR 19 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
7207092	14N	19E	16	SW SW		GROUNDWATER	JENKINS, RALPH

MICROFILMED

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 30 1986

72-7092
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

11 sprinkler Hds @ 5/32 nozzles w/ave ~~40~~ P.S.I.
= 0.0865 C.F.S.

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3 \text{ Acres}) (3.0 \text{ Ac Ft/Ac}) = 9 \text{ Ac Ft}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06 \text{ cfs}) (216 \text{ days}) (1.9835) = 25$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ Ac Ft/Ann.}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE -

b) Other water rights with same point of diversion: NONE -

c) Analysis:

MICROFILMED

APR 19 1990

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|------------|---------|-----------|----------------------|-----------------|
| 72-7092 | 12/10/1979 | 0.13015 | 12/10/79 | 8/20/81 | 0.08650 |

4. Permit Holder: Ralph & Veneta Jenkins
Address: Star Rte 11, Chatter Ids

5. Source: groundwater tributary to ✓

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Domestic</u>	<u>Jan 1</u>	<u>Dec 31</u>	<u>0.04 cfs</u>	<u>1.2 AFA</u>
<u>Irrigation</u>	<u>7-1</u>	<u>11-1</u>	<u>0.06 cfs</u>	<u>9. AFA</u>

Allowable Maximums:

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

RECORDED

APR 14 1990

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Date 7/4/1989

Checked in Regional Office by

Date 4-30-82

Approved in State Office by

Date 4/3/84

RECEIVED

Department of Water Resources

1. Owner: Ralph D. &/or Veneta Jenkins Permit No. 72-7092
Current Address: Bx 709 Challis, IDAHO 83226 Phone No. 879-2358
2. Accompanied by: Ralph Jenkins EXAM. DATE: 8-30-1989
Address: SAME as above Phone No. 879-2358
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Berkley	5			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well w/ Submersible Motor & Pump.
w/ 3" Line Dia. 11 heads also ~~19/04~~ Nozzles Hd ws 25
32 \$ 30 ws

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

Pressure gage average pressure Reading 25 psi @ 5/32 = 3.53 gpm x 11 Wdx = 38.83 gpm ÷ 448.8 = 0.0865 gpc/s.

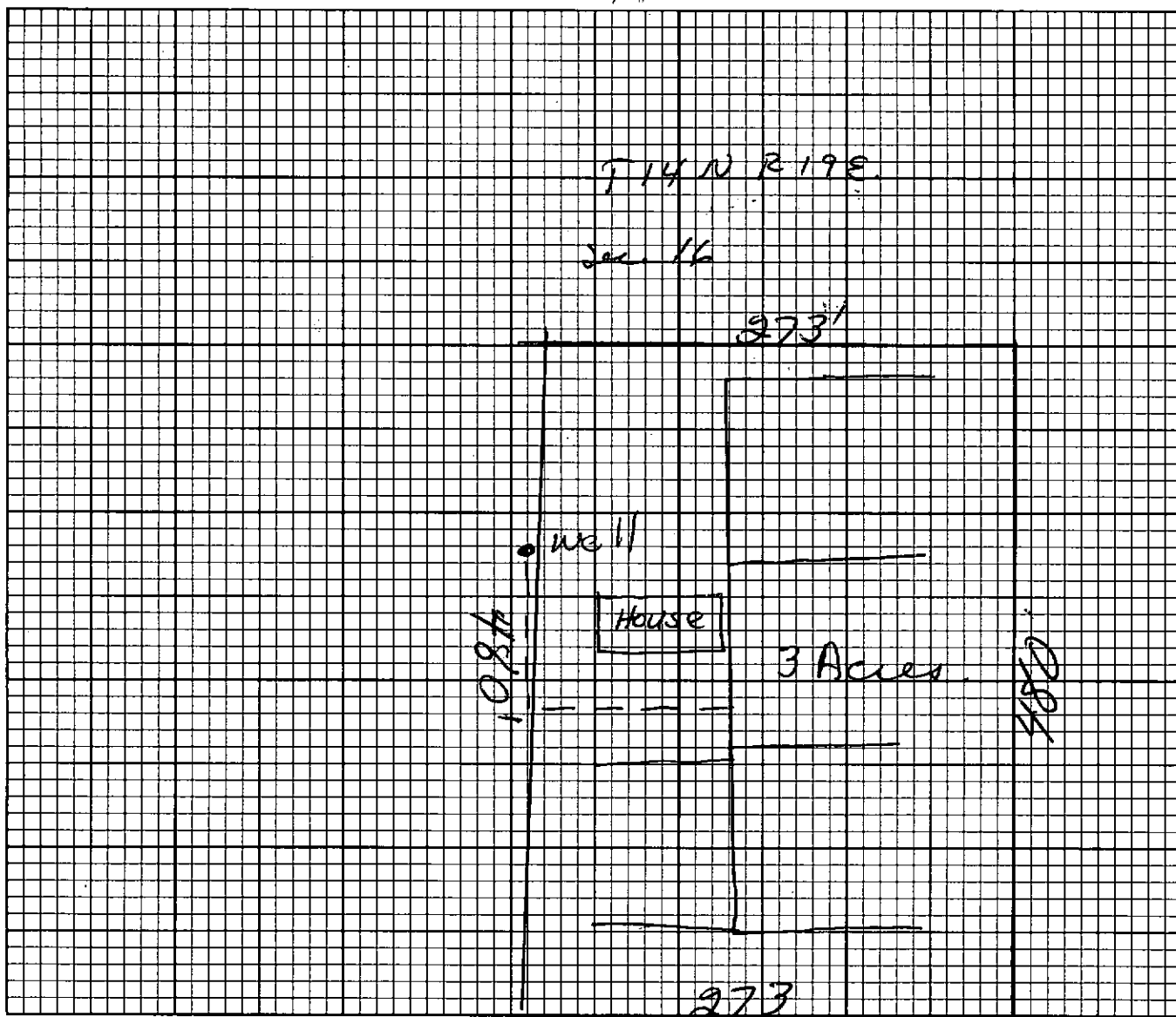
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|--|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <i>Photo</i> |
|----|------------------|--|

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. "
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks There are no live stock being watered.
only Domestic (1) House & IRR. (3) Acres.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Andy Janderburg Date 9/4/1989

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

NOT RECORDED
CONSULTANT SEAL

APR 19 1990

14 N 19 E

14.7

15.7

5.9

4.6

17.0

14.5

9/10

16/15

24.1

25.1

B-110
W. & A. HAMMOND
2.7

B-462
F. AMAR

14.0

B-557
D. STRAND

23.6

B-556
T. SCHULTZ

B-555
STRAND BROS.

B-554
W. L. HAMMOND

STANLEY L. HAMMOND RANCHES

B-558
T. STRICKLER

2.8

14.0

15.4

place of
use.

MICROFILMED

APR 19 1964

Z-11

NOT TO SCALE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 30, 1981

Ralph D. &/or Veneta Jenkins
Star Route 11
Challis, Idaho 83226

Re: Permit No. 72-7092

Dear Mr. & Mrs. Jenkins:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

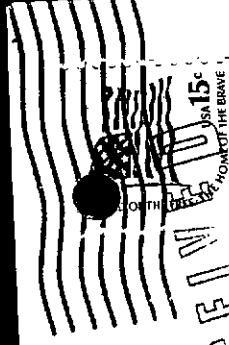
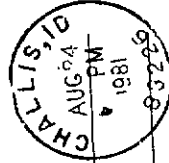
MICROFILMED

APR 15 1990

Robert D. Jenkins

Star Letter 14

Challis Idaho 83226



RECEIVED

RECORDED

AUG 26 1981



APR 10 1990

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a true and correct statement that the permit holder(s) has completed development to the extent shown below of permit No. 72-7092.

Name(s) of Permit Holder: Ralph D. and/or Verneeta Jenkins

Post Office Address: Star Route 11

Challis Idaho

Source of Water: Ground water Tel. No. 879-2358

Extent of Use:

- ☒ Domestic
☐ Stockwater
☒ Irrigation
☐ Other

(number of households)
 (number and type of stock)
 (acres)

APR 19 1991

Measuring Device: Required? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. Installed? ☐ Yes ☐ No
 Installed? ☐ Yes ☐ No

August 29, 1981 Date

[Signature]
 Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 29, 1980

Ralph & Veneta Jenkins
Box 709
Challis, Idaho 83226

Dear Mr. & Mrs. Jenkins,

RE: Permit No. 72-7092

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

JENKINS, Ralph &/or Venet:

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 72-7092

CHECK:

- 72
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☐ Yes ☒ No Field check required.
 - ☐ Yes ☒ No Critical groundwater area.
 - ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: ADM Map No. T25
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 1/14/80
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

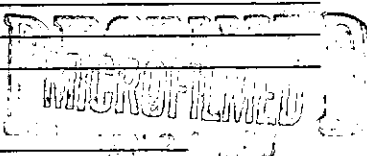
- ☒ Affidavit of publication received. Date: 1-16-80
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 12-10-79 Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: Loren O'Halloran Date: 1-21-80

STATE OFFICE REVIEW:

- I.P. letter w/o cond.
- ☐ See attached sheet for more information.

By: Jim Date: 1/25/80



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7092

JENKINS, RALPH D. &/or VENETA

BOX 709, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 12/10/1979

Amount: 0.13 CFS

Diversion Point: SWSW Sec 16 T 14N R 19E, CUSTER Co.

Use: IRRIGATION (0.09 CFS) from 03/15 to 10/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 16 T 14N R 19E FOR 3 ACRES

Diversion Means: 5 H.P. SUBMERSIBLE PUMP TO HOUSE AND SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 14, 1980.

C. STEPHEN ALLRED

Director

Published 12/27 & 1/3/80.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 17, 1979

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 14, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MAILED 12/17/79



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 12, 1979

Ralph D. &/or Veneta Jenkins
Box 709
Challis, Idaho 83226

Re: Application for Permit No. 72-7092

Dear Mr. & Mrs. Jenkins:

Enclosed is your receipt No. 17017 for check No. 92-297 in the amount of \$20.00 for the above referenced Application for Permit which was received in this office December 10, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED