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Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7105 Priority June 5, 1980 Amount .08 cfs

THIS IS TO CERTIFY, that JOHN A. GILLIAM &/or DAN & IDA WATSON
of Challis, ID, has complied with the terms and conditions of Permit
No. 72-7105 issued pursuant to Application for Permit dated June 5, 1980,
and has submitted proof to the Department of Water Resources on August 19, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>1/1</u> to <u>12/31</u>	at <u>.08</u> cfs and	<u>2.4</u> AF
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NWSW, Sec. 16, T14N, R19E
in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
14N	19E	16																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
JUNE, 19 81.

Director

DET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho
John A. Gilliam ^{as per phone conversation 6-9-80 TGB}
Department of Water Resources
Southern District Office

1. Name of applicant Dan and Ida Watson Phone 879-4264

Post office address Box 41 Challis Id. 83226

2. Source of water supply ground water which is a tributary of ~~Challis River~~

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 14 N.

Range 19 E B.M. Caster County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ~~Challis River~~

well motor & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 14 N

Range 19 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 House

(5) If water is to be used for other purposes describe: _____

Microfilm

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	19E	16																	8 X

Total number of acres to be irrigated 8 X

c. Describe any other water rights used for the same purposes as described above. branches of water

from Challin Creek to be used for the Salmon River. This is a 1909 water right and was not by a deed but by a deed to the land

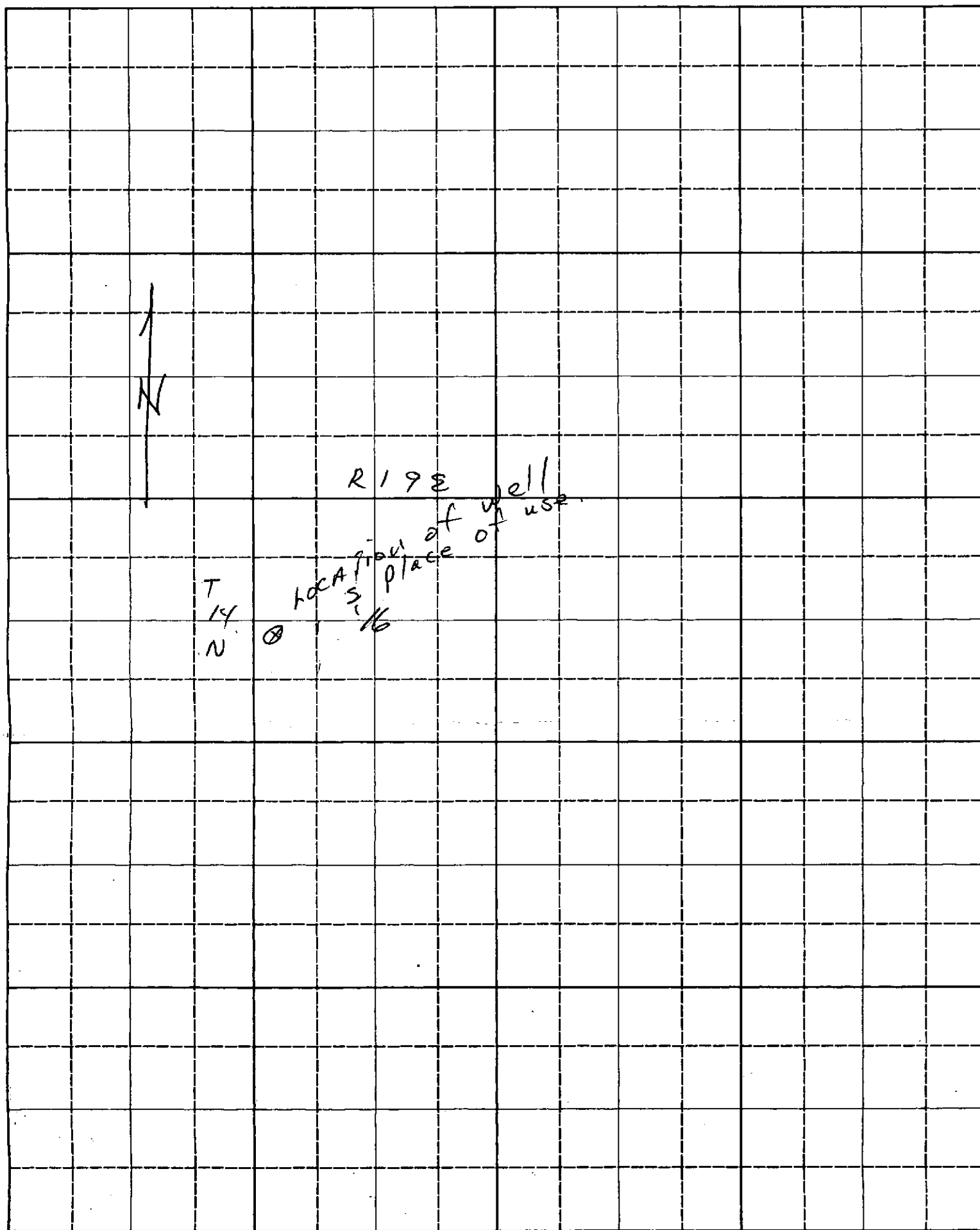
9. a. Who owns the property at the point of diversion John D. Gyllian
Dan and Eda Watson

b. Who owns the land to be irrigated or place of use same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x John A. Gillman
(Applicant)
John A. Gillman

Proposed Priority 45/80
Received by marpa Date 6/5/80 Time 3:30 pm
Preliminary check by TGB Fee \$ 50.00 # 16460
Receipted by marpa Date 6/6/80
Publication prepared by mm Date 6/10/80
Published in Custer Publishing Co.
Publication dates 6/19 & 6/26/80
Publication approved marpa Date 7/9/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH RH jui

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7105, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- SUBJECT TO ALL PRIOR WATER RIGHTS.
 - Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
 - The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - Other: _____

Witness my hand this 1st day of August, 19 80.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2.... consecutive weeks, commencing with the issue dated JUNE 19, 1980 and ending with the issue dated JUNE 26, 1980.

Margaret Parks

Subscribed and sworn to before this 3... day of July, 1980.

Shandra M. James

Notary Public, residing at Challis, Idaho. My commission expires on

April 30, 1983

*ok
margaret*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7042

USA FOREST SERVICE
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/27/1980
Amount: 0.0150 CFS
Diversion Point: SESE Sec 04
T 14N R 19E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS)
from 07/01 to 09/30
Diversion Means: WELL
WITH HAND PUMP

72-7105

GILLIAM, JOHN A.
WATSON, DAN &/or IDA, P.
O. Box 41, Challis, ID 83226
Source: GROUNDWATER
Date Filed: 06/05/1980
Amount: 0.08 CFS
Diversion Point: NWSW Sec 16
T 14N R 19E, CUSTER Co.
Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec 16 T
14N R 19E
Diversion Means: WELL &
PUMP

72-7104

USA FOREST SERVICE
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 05/27/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 27
T 11N R 15E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Diversion Means: HAND-
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 7, 1980.

C. STEPHEN ALLRED
Director
Published 6/19 & 6/26/80

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RECEIVED

JUL 7 1980

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN KILGORE~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 29, 1981

John A. Gilliam &
Dan & Ida Watson
Box 41
Challis, ID 83226

Dear Sirs,

RE: Permit No. 72-7105

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

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Total

A hand-drawn map on a grid. The grid consists of solid lines forming a 4x4 square pattern, with dashed lines further subdividing each square. Handwritten text includes "R 19 E" at the top center, "T 14 N" on the left side, and "well" with an arrow pointing to a specific location. The number "16" is written in four different grid cells.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4; Sec. 16 T14N R19E

[illegible]

☒ None

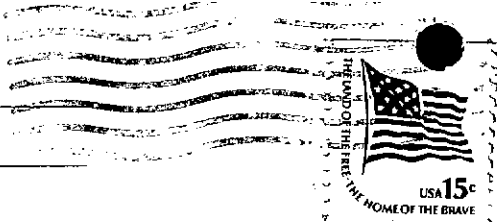
☐ Other

Date 6/22/81

John G

Box 41

Challis Id. 83226



REGISTERED

AUG 20 1980

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

man

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7105

Name(s) of Permit Holder: John Gilliam + Dan Watson

Post Office Address: Box 41 Challis Id.

Tel. No. 879-7554

Source of Water: well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/15/80
Date

John Gilliam
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 22, 1980

John Gilliam
Dan Watson
Box 41
Challis, Idaho 83226

Re: Permit No. 72-7105

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

GARY L. FUNDERBURG
Senior Water Resource Agent

GLF:marya

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S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GILLIAM, JOHN A.
P. O. BOX 41
CHALLIS, ID 83226

AUGUST 07, 1980

RE: PERMIT NO. 72-7105

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

GILLIAM, John A.
WATSON, Dan & Ida

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 72 72-7105

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: maeyra Date: 6/18/80
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JB Map No. T-25
☐ Yes ☒ No Other rights on same place of use. NA
☒ Yes ☐ No* In form for advertising. 7/7/80 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/5/80 7/7/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-5-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

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By: Larry Palmer Date: 7-21-80

STATE OFFICE REVIEW:

SLW/cond

- ☐ See attached sheet for more information.

By: Rdawn juw Date: 7/28/80

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 18, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 72-7104; 72-7105; 71-7042

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 18, 1980

John A. Gilliam
Dan & Ida Watson
Box 41
Challis, Idaho 83226

Re: Application for Permit No. 72-7105

Dear Mr. Gilliam:

Enclosed is your receipt No. 16460 for check No. 92-297 in the amount of \$20.00 for the above referenced Application for Permit which was received in this office June 6, 1980.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2105

GILLIAM, JOHN A.
WATSON, DAN &/or IDA

P. O. BOX 41, CHALLIE, ID 83226

Source: GROUNDWATER

Date Filed: 06/05/1980

Amount: 0.08 CFS

Diversion Point: NWSW Sec 16 T 14N R 19E, CUSTER Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 16 T 14N R 19E

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 7, 1980.

C. STEPHEN ALLRED

Director

Published 6/19 & 6.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper.

If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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