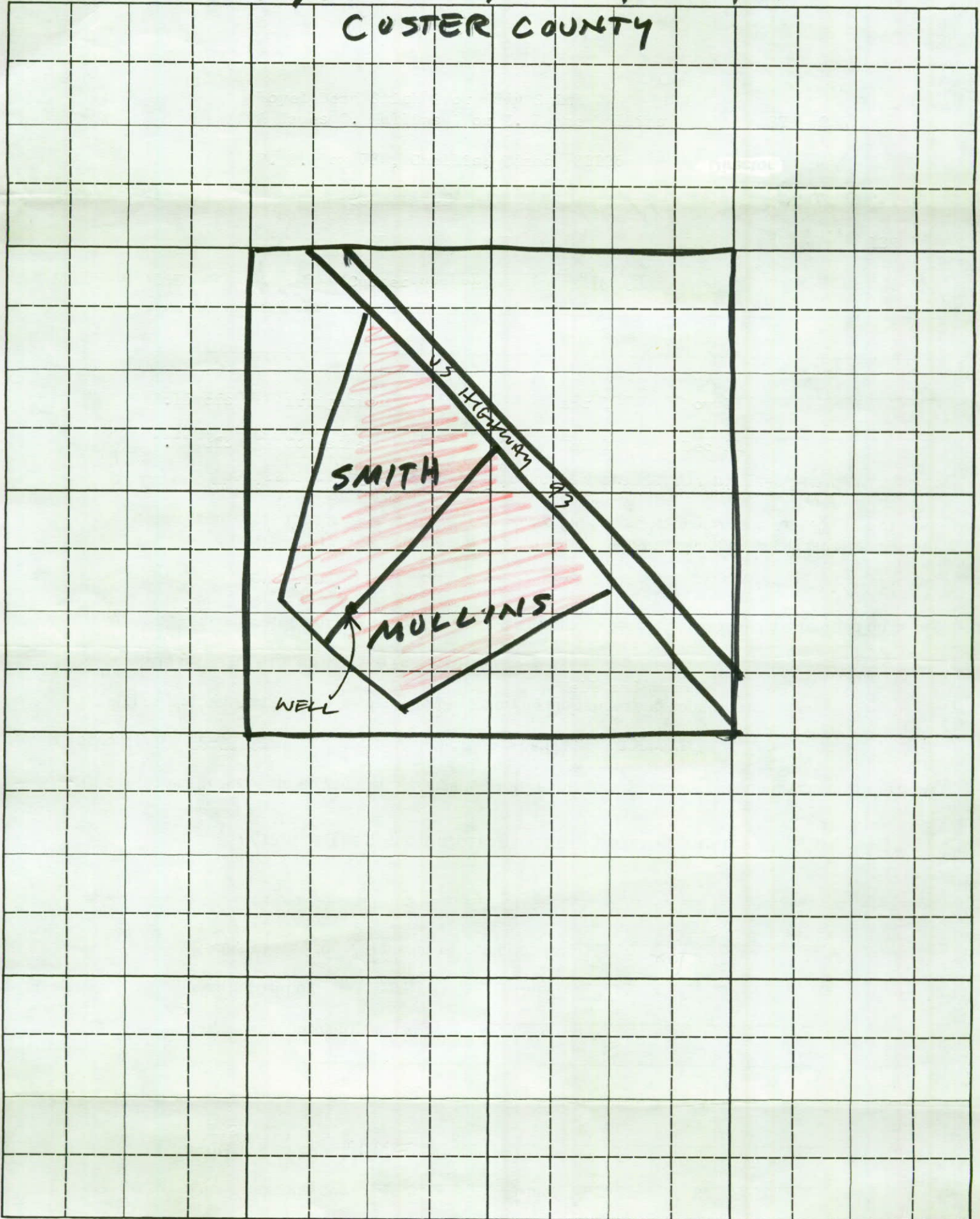


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SE⁴NW⁴, SECTION 10, T13 N, R19 E, B.M.
CUSTER COUNTY



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ James G. Mullins
James G. Mullins

✓ Z. Lynne Mullins
Z. Lynne Mullins

✓ Loyel D. Smith
(Applicant) Loyel Dean Smith

✓ Judy Smith
Judy Smith

RECEIVED

FIGURE A

Form 219
6/86

MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Loyel Dean Smith &/or Judy Smith

Permit No. 72-7108

Current Address: P.O. Bx 734 Challis Ida

Phone No. _____

2. Accompanied by: Mrs. Smith

EXAM. DATE: 9-11-86 7:00 PM

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

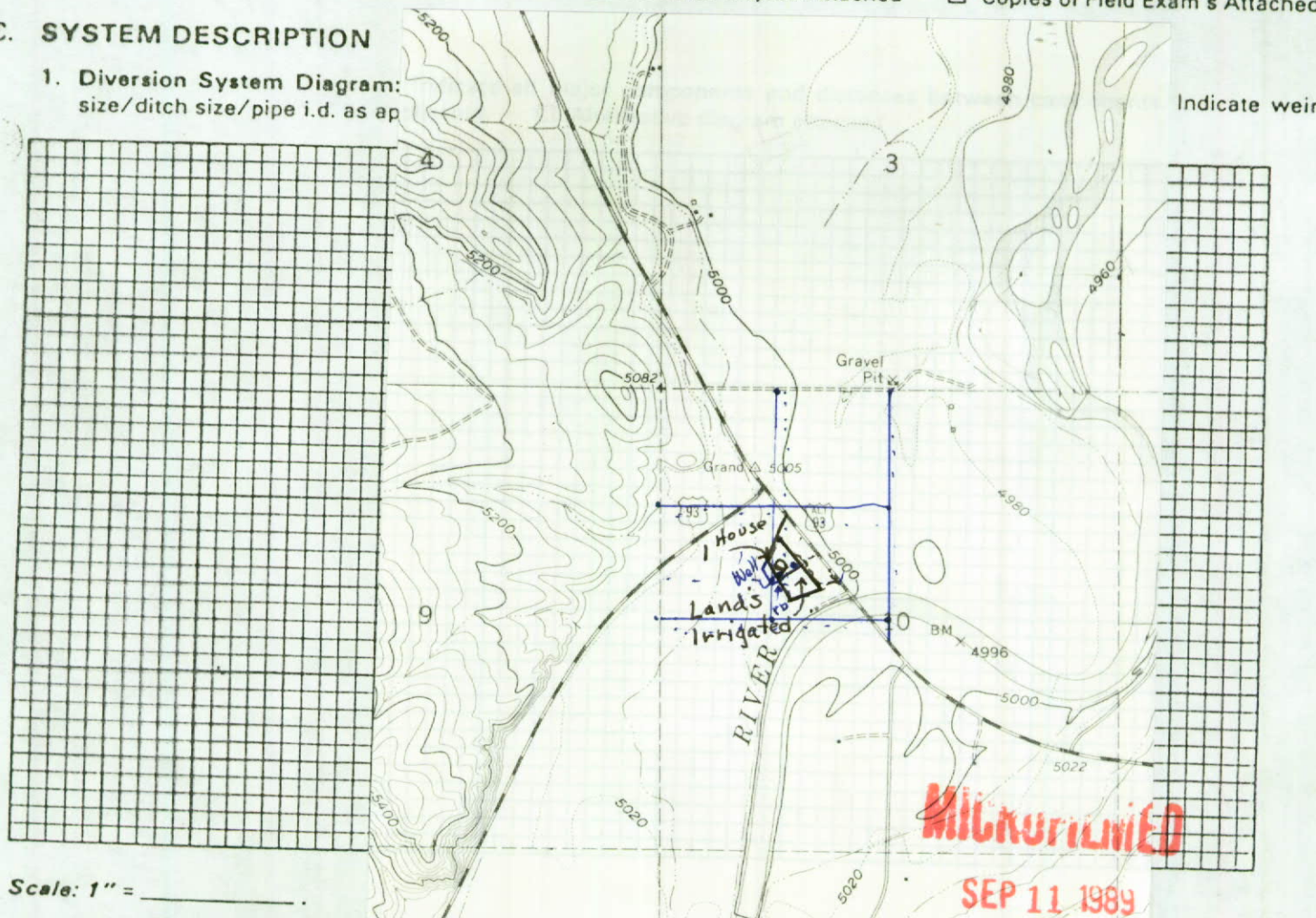
1. Other water rights with same place of use: ✓

2. Other water rights with same point of diversion: ✓ ☐ Copies Attached

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram:
size/ditch size/pipe i.d. as ap



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Location 2nd House, to be Built

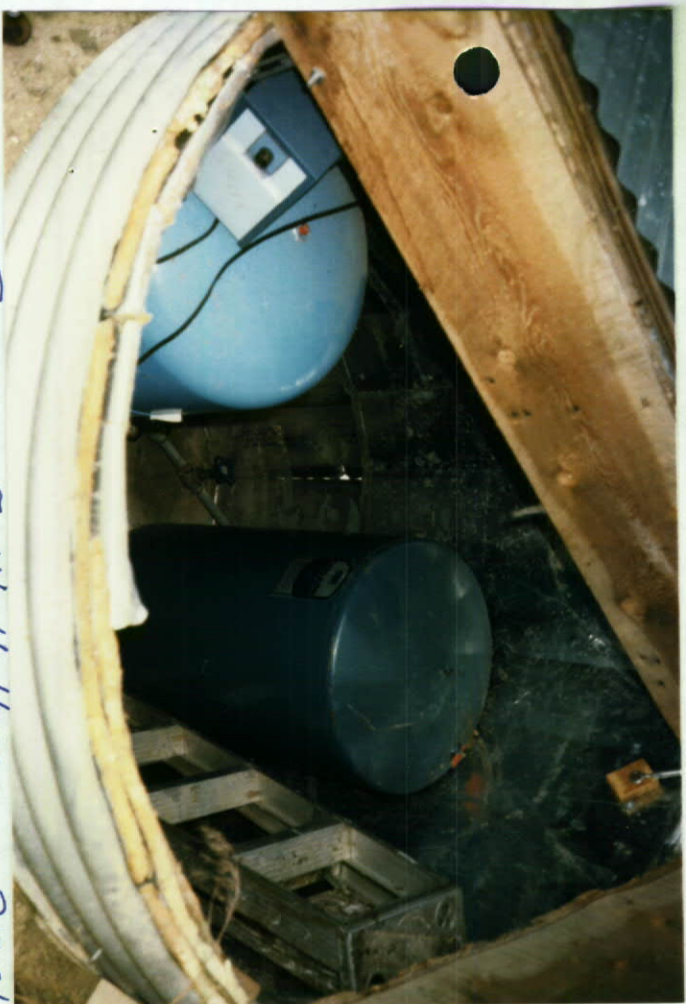
For Smith



Well

Well House

SEP 11 1989



Inside of Well House Displaying Pressure Tanks & Well



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07108

Priority: July 10, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.08 CFS
7.2 AF

This is to certify, that LOYEL DEAN SMITH
JUDY SMITH
JAMES G. MULLINS
Z. LYNNE MULLINS

P.O. BOX 734
CHALLIS, ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 10, 1980; and has submitted Proof of Beneficial Use on September 6, 1985. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.04 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 10, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	19E	10	SENW	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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SEP 11 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07108

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of AUGUST, 19 89.

Acting for *Norman C. Young*
R. Keith Higginson, Director

MICROFILMED

SEP 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Loyel Dean Smith &/or Judy Smith
& James G. Mullins &/or Z. Lynne Mullins Phone 879-4245

Post office address P. O. Box 734, Challis, Idaho 83226

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 13N

Range 19E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.15 cfs for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 13N

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: domestic use is for homes only; lawns are included in irrigation amount

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated **7.5**

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicants

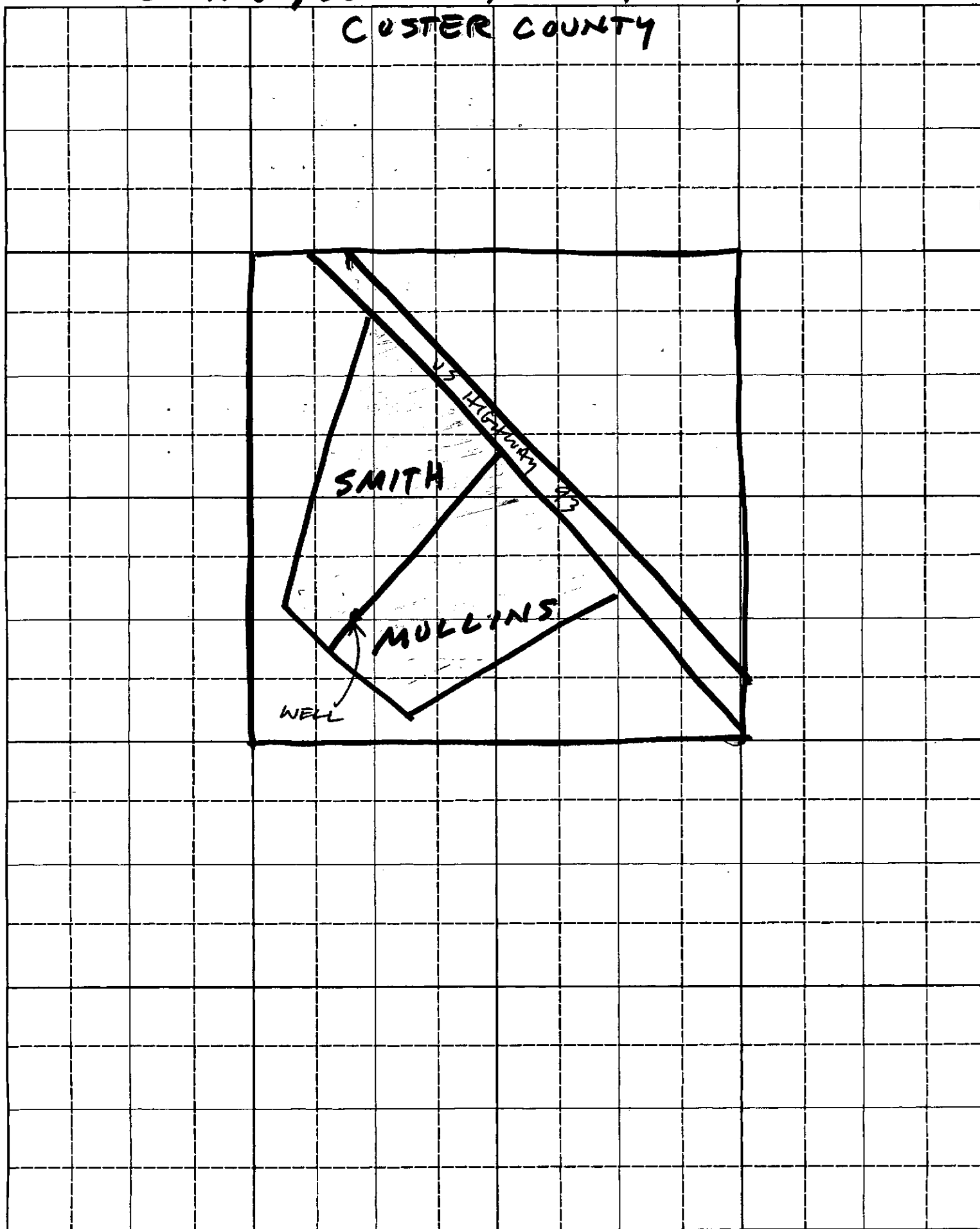
b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Land was originally owned by Mullins,, but has now been divided equally
with the Smiths . Well will be on the boundary line between the two
properties.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SE⁴NW⁴, SECTION 10, T13 N, R19 E, B.M.
CUSTER COUNTY



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James G. Mullins

L. Lynne Mullins

Loyel D. Smith

(Applicant) Loyel Dean Smith

Judy Smith

Judy Smith

Proposed Priority 7/16/80 merge 9-2-80 2:10 pm
Received by JA Date 7-10-1980 Time 2pm
Preliminary check by ADM Fee \$ 30.00
Receipted by merge Date 9/2/80 # 16582
Publication prepared by merge Date 9/4/80
Published in Custer Publishing Co.
Publication dates 9/18 + 9/25/80
Publication approved merge Date 9/23/80
Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JA RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7108, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or
easement across the land of another.

Witness my hand this 4th day of November, 19 80.

A. Glen Saxton
Chief, Operations Bureau



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

July 15, 1980

Ted C. Springer
Attorney at Law
P. O. Box 645
Challis, Idaho 83226

Dear Mr. Springer:

Per our conversation of July 14, 1980, I am returning the application for permit filed in the name of Loyel Smith. I have prepared a new application with the corrections we discussed. Since you overpaid on the permit filing fee, I am returning your check No. 92-297 for \$75.00. The signed permit and filing fee of \$60.00 (\$30.00 for the claim and \$30.00 for the permit application), should be returned to this office for further processing. The claim is now being processed.

If you have any questions, please feel free to contact this office.

Sincerely,

James E. Stanton
Senior Water Resource Agent

JES:

Encl:

MICROFILMED

TED C. SPRINGER
ATTORNEY AT LAW
P. O. Box 645
CHALLIS, IDAHO 83226
208-879-2312

August 26, 1980

James E. Stanton
1041 Blue Lakes Blvd North
Twin Falls, Idaho 83301

Re: Loyel Dean Smith Application

Dear Mr. Stanton:

Herewith is the corrected application for permit showing the signatures of Mr. & Mrs. Smith and Mr. & Mrs. Mullins, as per your instructions.

Also enclosed is our firm check in the amount of \$60.00, representing the correct filing fee for the claim and for the application. Thank you.

Very truly yours,

Ted C. Springer
TED C. SPRINGER

TCS/js
Enclosure

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AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, *Mary Ann Jasper*

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for *2*

consecutive weeks, commencing with
the issue dated *Sept 18*,
19*80*, and ending with the issued
dated *Sept 25*, 19*80*.

Mary Ann Jasper

Subscribed and sworn to before
me this *6* day of *October*,
19*80*.

Glenda M. Jones

Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983

RECEIVED

15.68

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

72,7408

SMITH, LEE, DEAN &/or
JUDY

MULLINS, JAMES G. &/or Z.
LYNNE

P.O. BOX 734, CHALLIS, ID
83226

Source: GROUNDWATER

Date Filed: 07/10/1980

Amount: 0.19 CFS

Diversion Point: SENW Sec 10

T13N R 19E CUSTER Co.

Use: IRRIGATION (0.15 CFS)

from 04/01 to 11/01 -

DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: SENW Sec 10 T

13N R 19E FOR 7 ACRES -

Diversion Means: WELL &

PUMP

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho
83301 and received on or before
October 6, 1980.

C. STEPHEN ALLRED

Director

Pub. 9/18 & 9/25/80

old
mug
10/1/80

RECEIVED

OCT 14 1980

Department of Water Resources
Southern District Office

August 28, 1989

LOYEL DEAN SMITH
JUDY SMITH
JAMES G. MULLINS
Z. LYNNE MULLINS
P.O. BOX 734
CHALLIS, ID 83226

RE: PERMIT NO. 72-07108

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 11 1989

August 2, 1989

LOYEL DEAN SMITH
JUDY SMITH
JAMES G. MULLINS
Z. LYNNE MULLINS
P.O. BOX 734
CHALLIS, ID 83226

RE: PERMIT NO. 72-07108

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 11 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7207108	13N	19E	10	SE NW		GROUNDWATER	SMITH, LOYEL D

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SEP 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES72-7108
Permit No.Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

☐ Blank Field Report Form☐ Copy of Permit☐ Copies of any Amendments/Orders with conditions of approval☐ Computer Data Proof Report☐ Copy of U.S.G.S. Quad☒ Check for Government Lots. If so, make a copy of Government PlatCheck of P/D index AD 10-2-86 (Initial and date)Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☐ Add acres or uses to existing system☐ Increase rate of flow or volume☐ Other: _____Check of P/U index AD 10-2-86 (Initial and date)Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume☐ Add P/D's☐ Increase number of acres within tracts☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?Scheduling Letter sent? AD 10-2-86 (Initial and date)☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form☐ Photographs of Point of Diversion and Place of Use☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.Fee due: 10/11/86
Paid 9/3/86

Proposed Priority 7/10/80

C. Review and Processing:

Exam Completed AD 10-2-86 (Signature of examiner and date)Exam Reviewed by Senior Water Resource Agent QS 9-30-86 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

FIGURE A

Form 219
6/86

MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Loyel Dean Smith & Judy Smith
Current Address: P.O. Box 734 Challis Ida

Permit No. 72-7108

Phone No. _____

2. Accompanied by: Mrs. Smith

EXAM. DATE: 9-11-86 7:00 P.M.

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: ✓

☐ Copies Attached

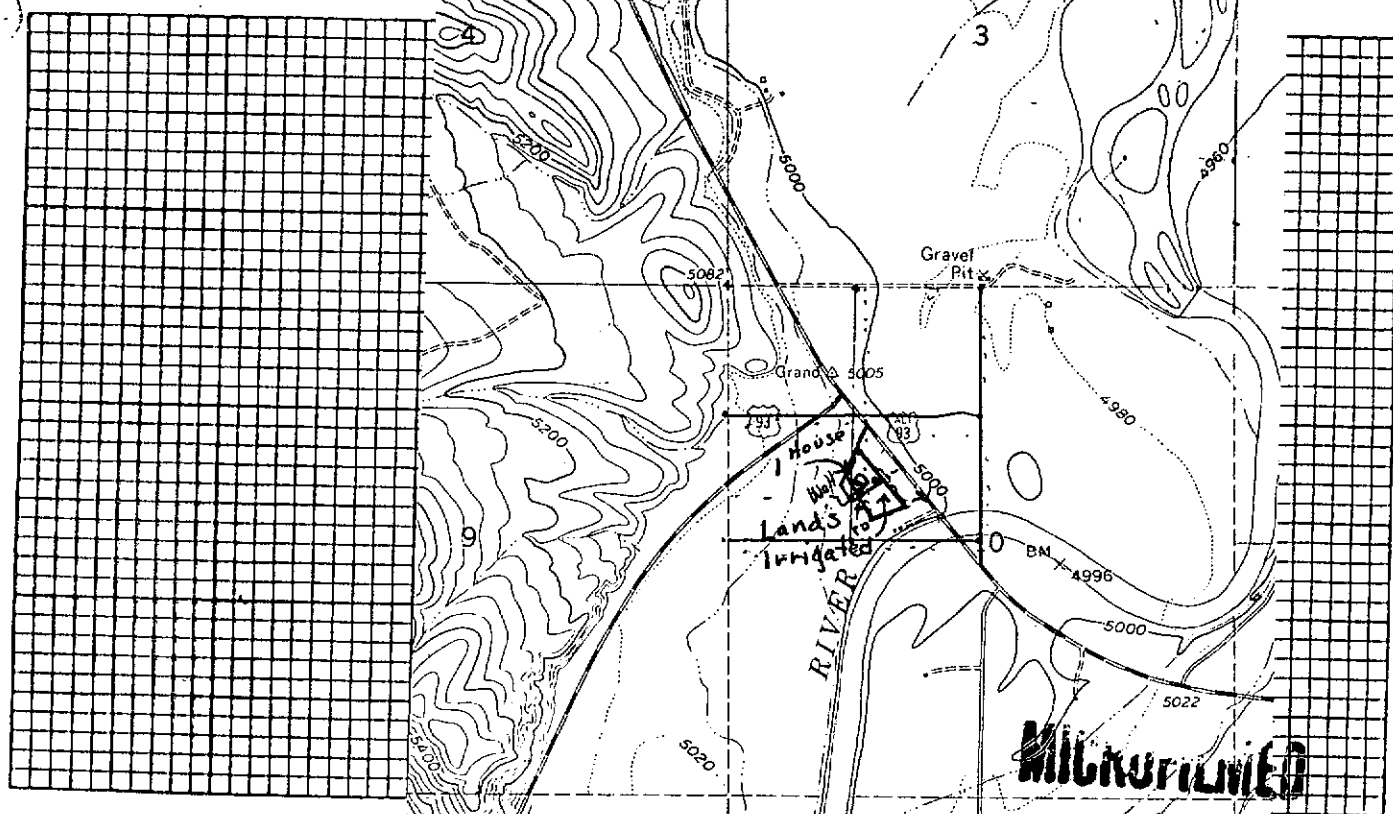
2. Other water rights with same point of diversion: ✓

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram:
size/ditch size/pipe i.d. as ap



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Microfilm

SEP 11 1989

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" DIAM. Well, Motor & pump is submersible.
 2 Pressure Tanks. There is one home w/out building's
 Line's have been layed under ground for the 2nd house.
 only 2.0 Acres of Pasture was under Irrigation
 Small 2" DIA Sprinkler lines were used for The Irrigation

☐ See Remarks on page 4 for continuati

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	2	1K800		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	S2	NW	10	13N	19E	CUSTER	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	10								D									
										2.0									2.0
										(D) domestic									

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SEP 11 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 Hds w/ 120VH Rainbird Hds 30 P.S.I. 9/16" Nozzle/s = 3.27 gpm/Hd
 $3.27 \times 5 \div 498.8 = 0.04 \text{ cfs.}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{(2)(3)} = \underline{6.0 \text{ AFA}}$ $V_{o,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{(0.04)(215 \text{ days})(1.9835)} = \underline{17.0 \text{ AFA}}$ $V = \text{Smaller of } V_{i,r} \text{ and } V_{o,r} = \underline{6.0 \text{ AFA.}}$

2. Volume Calculations for Other Uses:

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SEP 11 1989

1. Recommended Amounts

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name GARY Funderburg
Signature Gary Funderburg
Certification Date _____
Field Report Preparation Date 9-30-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McParthy 4/3/89

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SEP 11 1989

Location 2nd House to be Built
 Reg - Smith



Well
 Well House

1989



Inside of Well House Displaying Pressure Tanks



Well

RECEIVED
1986

AUG 27 1986

Department of Water Resources
SOUTHERN DISTRICT OFFICE
RECEIVED

SEP 3 1986

Department of Water Resources
SOUTHERN DISTRICT OFFICE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only.

Fee Received 50.00

Date 9/3/86

Receipt # 38689

Receipt by M. Ballentine

Sent to S.O. 9/3/86

RECEIVED

SEP 5 1986

1. Permit No. 72-7108

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LOYEL D. AND/OR JUDY L. SMITH + JAMES AND/OR Z. LYNNE MULLINS

3. Post Office Address: P.O. Box 734, CHALLIS, Idaho 83226

Telephone No. 208-879-4245

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 7.5 (acres) Other/Remark One House hold installed

with lawn and garden. Keeping lawn irrigated for second Household (Mullins)

6. Total rate &/or volume for which proof is submitted 0.19 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

August 1980

8. Person to contact to accompany the department representative during the field examination:

DEAN Smith

(Name)

P.O. Box 734, CHALLIS, Id. 83226

(Address)

208-879-4245

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

☒ 8-27-86
Date

L. D. Smith (Signature of Permit Holder (and title, if appropriate))
SEP 11 1986

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

72-7108
SMITH, LOVEL DEAN
SMITH, JUDY
P.O. BOX 734
CHALLIS, ID 83226

138183

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

SEP 11 1986

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

MICROFILMED

SEP 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES,
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 19, 1985

LOYEL OR JUDY SMITH
P.O. BOX 734
CHALLIS ID 83226

RE: Permit No. 72-7108

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

SEP 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

SEP 6 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 72-7108

Name(s) of Permit Holder: LOYEL DEAN SMITH OR JUDY L. SMITH &
JAMES G. MULLINS OR Z. LYNNE MULLINS

Post Office Address: P.O. BOX 734 - CHALLIS, IDAHO 83226

Telephone No. 208-879-4245

Source of Water: GROUND WATER

Extent of Use:

Domestic TWO (number of households)

Stockwater _____ (number and type of stock)

Irrigation 7.5 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Aug. 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

DEAN SMITH
(Name)

P.O. BOX 734 - CHALLIS 879-4245
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 4, 1985 Loyel D. Smith Judy L. Smith
Date Signature of Permit Holder (and Title, if appropriate)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138318

MULLINS, JAMES G. OR Z. LYNNE
SMITH, LOYEL DEAN & JUDY
P.O. BOX 734
CHALLIS, ID 83226

PROOF DUE NOTICE

AUGUST 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7108 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, LOVEL DEAN & JUDY
P.O. BOX 734
CHALLIS, ID 83226

NOVEMBER 20, 1980

RE: PERMIT NO. 72-7108

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

72-

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

SMITH, Loyel &/or Judy
Mullins, James G &/or Z.Lynn

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 72-7108

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: marcy Date: 7/3/80

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: ADM Map No. U-25

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 10/6/80 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/14/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ 97-10-80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Loren O'Halloran

Date: 10-14-80

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STATE OFFICE REVIEW:

SW/cond

ot

- ☐ See attached sheet for more information.

By: Robyn

Date: 10/31/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7108-

SMITH, LOYEL DEAN &/or JUDY
MULLINS, JAMES G. &/or Z. LYNNE

P. O. BOX 734, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 07/10/1980

Amount: 0.19 CFS

Diversion Point: SENW Sec 10 T 13N R 19E, CUSTER Co.

Use: IRRIGATION	(0.15 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 10 T 13N R 19E FOR 7 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 6, 1980.

C. STEPHEN ALLRED

Director

Published 9/18 & 9/25/80.

MICROFILMED

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7108

SMITH, LOYEL DEAN &/or
JUDY

MULLINS, JAMES G. &/or Z.
LYNNE

P.O. BOX 734, CHALLIS, ID
83226

Source: GROUNDWATER

Date Filed: 07/10/1980

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T 13N R 19E, CUSTER Co.

Use: IRRIGATION (0.15 CFS)
from 04/01 to 11/01—
DOMESTIC (0.04 CFS) from
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Place of Use: SENW Sec 10 T
13N R 19E FOR 7 ACRES

Diversion Means: WELL &
PUMP

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C. STEPHEN ALLRED

Director

Pub. 9/18 & 9/25/80

ok)
mwp
9/23/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 5, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 6, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 3, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 72-7108

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 3, 1980

Ted C. Springer
Attorney at Law
P. O. Box 645
Challis, Idaho 83226

Re: Application for Permit -72-7108 - Claim to a Water Right - 71-4019
Smith/Mullins

Dear Mr. Springer:

Enclosed is your receipt No. 16582 for check 92-297 in the amount of \$60.00 for the above referenced application and claim which were received in this office September 2, 1980.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

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