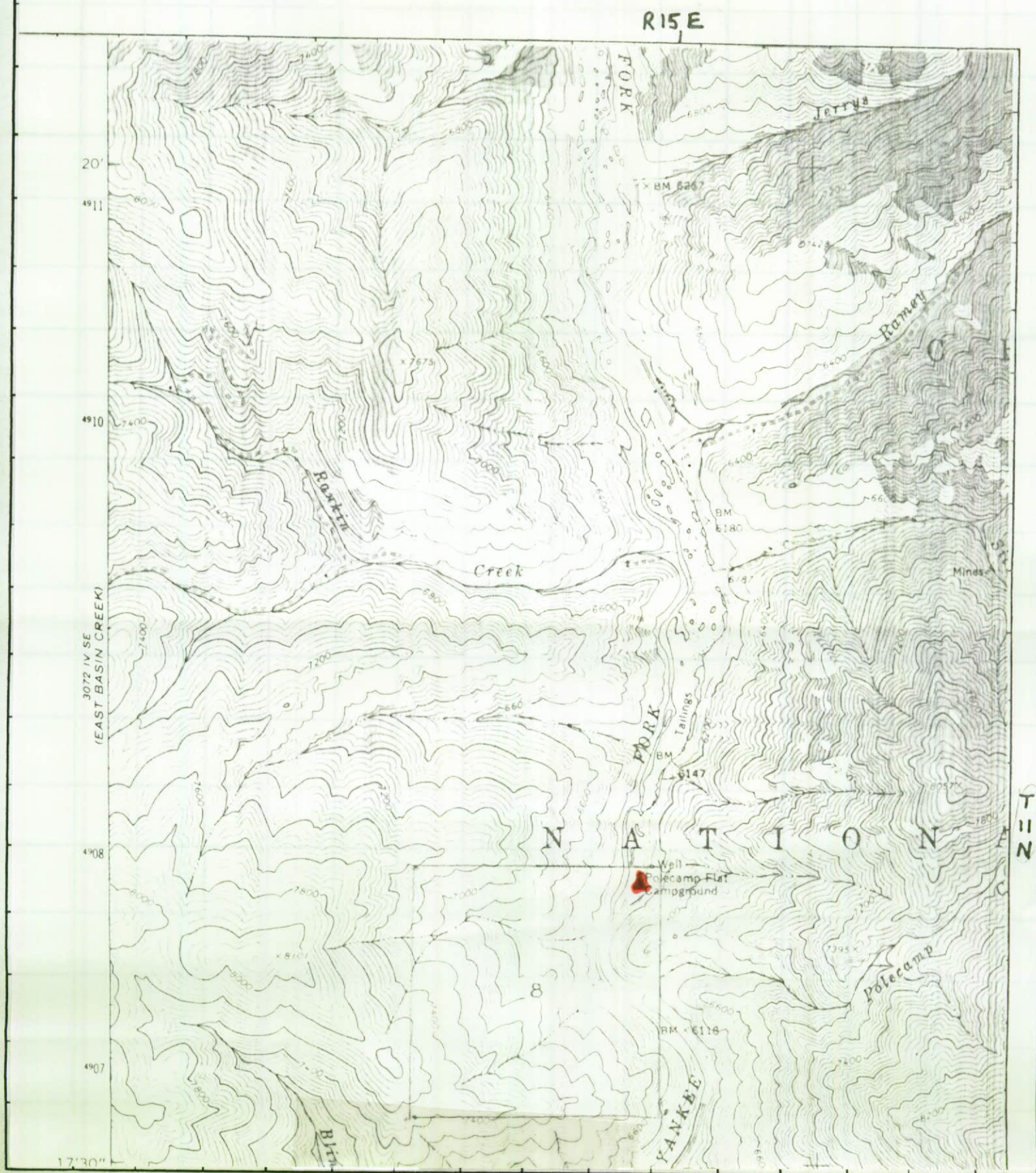


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service.

Adrian Dalton
(Applicant)
(for) Deputy Regional Forester, Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE¹/₄ NE¹/₄ Sec. 8 T.11N., R.15E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
11N.	15E	8	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/22/82

2/23/82

4-20-82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 30, 1981

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permit Nos. 71-7066, 71-7067, 71-7068, 71-7069, 71-7070, 71-7071, 72-7111

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7110 Priority September 15, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 72-7110 issued pursuant to Application for Permit dated September 15, 1980,
and has submitted proof to the Department of Water Resources on August 20, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>June 1</u> to <u>October 1</u>	at <u>0.02</u> cfs and <u>0.5</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, Twp.
11N, Rge. 15E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.																	Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N	15E	8	X																

Total number of acres irrigated _____

Domestic use is Pole Flat Campground #2.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**APPROVED**To appropriate the public waters of the State of Idaho
Department of Water Resources
Southern District Office1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561Post office address 324 25th ST., OGDEN, UTAH 844012. Source of water supply GROUNDWATER which is a tributary of SINKS3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 11 N.Range 15 E. B.M. CLUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .015 for DOMESTIC purposes from JUNE 1 to OCT. 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .015 cubic feet per second and/or b. _____ acre-feet per annum.
Allow .02 x 4

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HAND-PUMP, 3 GPM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 11 N.Range 15 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: WATER IS USED TO SUPPLY VISITORS OF POLE FLAT CAMPGROUND #2 DURING THE SUMMER MONTHS. AVG. DAILY POP. - 5

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.A. FOREST SERVICE

b. Who owns the land to be irrigated or place of use

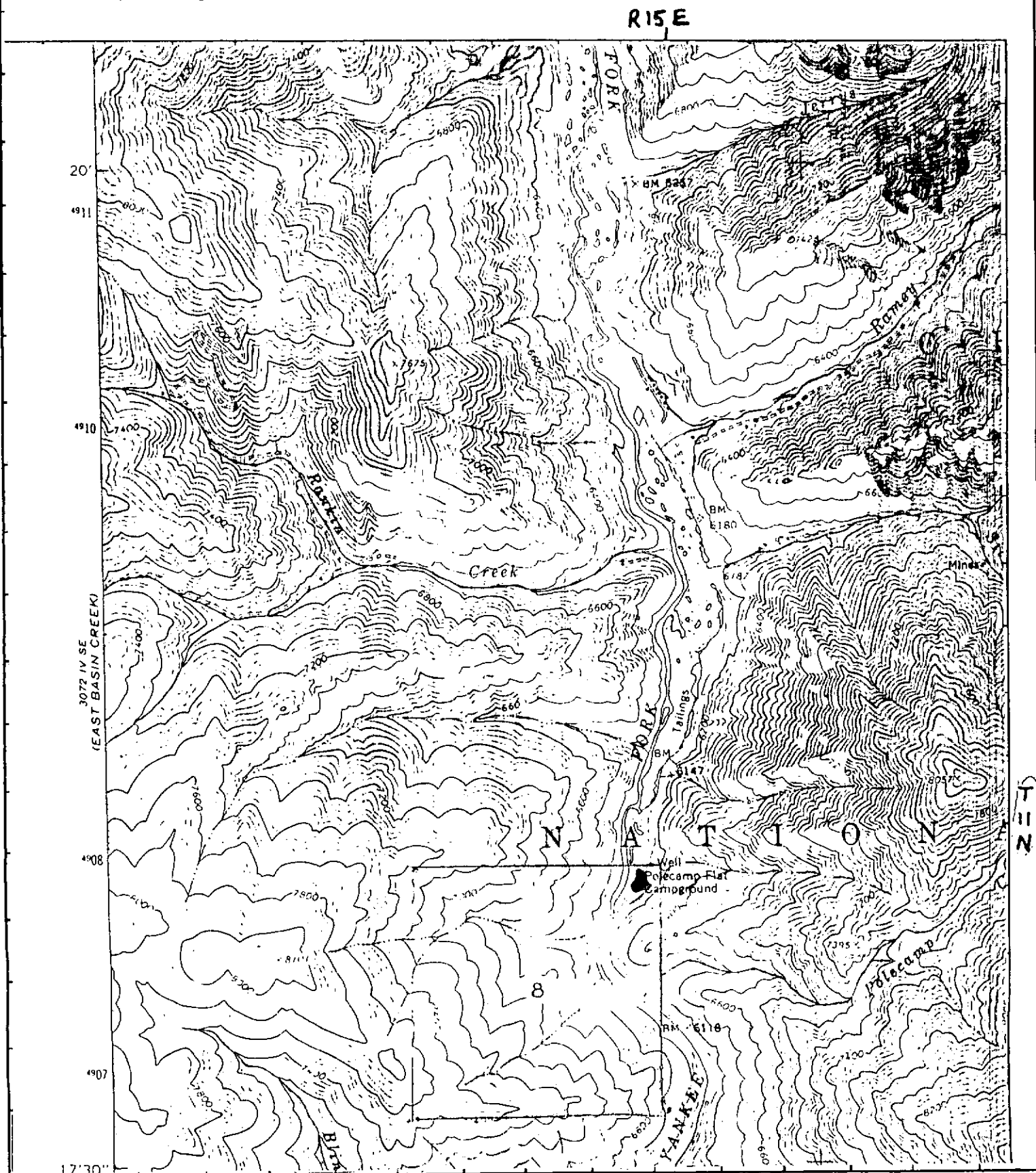
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

INNOVATION

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service.

Adrian Walton

(Applicant)

(for) Deputy Regional Forester, Resources

Proposed Priority 9/15/80 *marva* *9-25-80* *2:30 pm* *6:00*
Received by *JS* Date *09-15-80* Time *8:30*
Preliminary check by *LHB* Fee \$ *30.00* # *16661*
Receipted by *marva* Date *11/5/80*
Publication prepared by *marva* Date *9/29/80*
Published in *custar publishing co*
Publication dates *10/9 & 10/16/80*
Publication approved *marva* Date *10/15/80*
Protests filed by: *None*

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for *approval* denial by *LH RH*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7110 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1 , 19 82 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 24th day of December , 19 80 .

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Mary Ann Sarger
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Oct 9
1980 and ending with the issue
dated Oct 16 1980.

Mary Ann Sarger
Subscribed and sworn to before
this 20 day of October
1980.

Heather M. James
Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983

RECEIVED

MICROFILMED
original in
file # 72-7111

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho

72-7111

U.S. DEPT. OF AGRICUL-
TURE, FOREST SERVICE
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: GROUNDWATER
tributary to SINKS

Date Filed: 09/16/1980

Amount: 0.02 CFS

Diversion Point: SESE Sec 08
T 11N R 15E, CUSTER Co.

Use: DOMESTIC (0.02 CFS)
from 06/01 to 10/01

Place of Use: SESE Sec 08 T
11N R 15E

Diversion Means: PUMP

72-7110

U.S. DEPT. OF AGRICUL-
TURE, FOREST SERVICE
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: GROUNDWATER
tributary to SINKS

Date Filed: 09/15/1980

Amount: 0.02 CFS

Diversion Point: NENE Sec 08
T 11N R 15E, CUSTER Co.

Use: DOMESTIC (0.02 CFS)
from 06/01 to 10/01

Place of Use: NENE Sec 08 T
11N R 15E

Diversion Means: PUMP

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 1941 Blue Lakes
Blvd., North Twin Falls, Idaho
83402 and received on or before
October 27, 1980.

C. STEPHEN ALLRED
Director
Pub. 10.9 & 10/16/80



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 20, 1982

RE: Permit Nos. 45-7392, 45-7393, 47-7585, 47-7588, 47-7589, 71-7046,
71-7057, 71-7065, 72-7110 and 72-7111

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
APR 9 1982
Department of Water Resources

72-7110
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	2/17/82	ADM	@ Yankee Fork Ranger Station

EXAMINATION

Date 2/17/82 Accompanied by Bill Millick - U.S.F.S. Total Q measured N/A
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

Allow amount filed on 0.02 cfs ✓
Volume = $\frac{80 \text{ people} \times 15 \text{ gal./person/day} \times 123 \text{ days}}{325,900 \text{ gal./A.F.}} \approx 0.5 \text{ A.F./Acre}$ ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Hand pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.02 ✓	0.5 ✓	June 1	Oct. 1
Total	0.02 ✓	0.5 ✓		

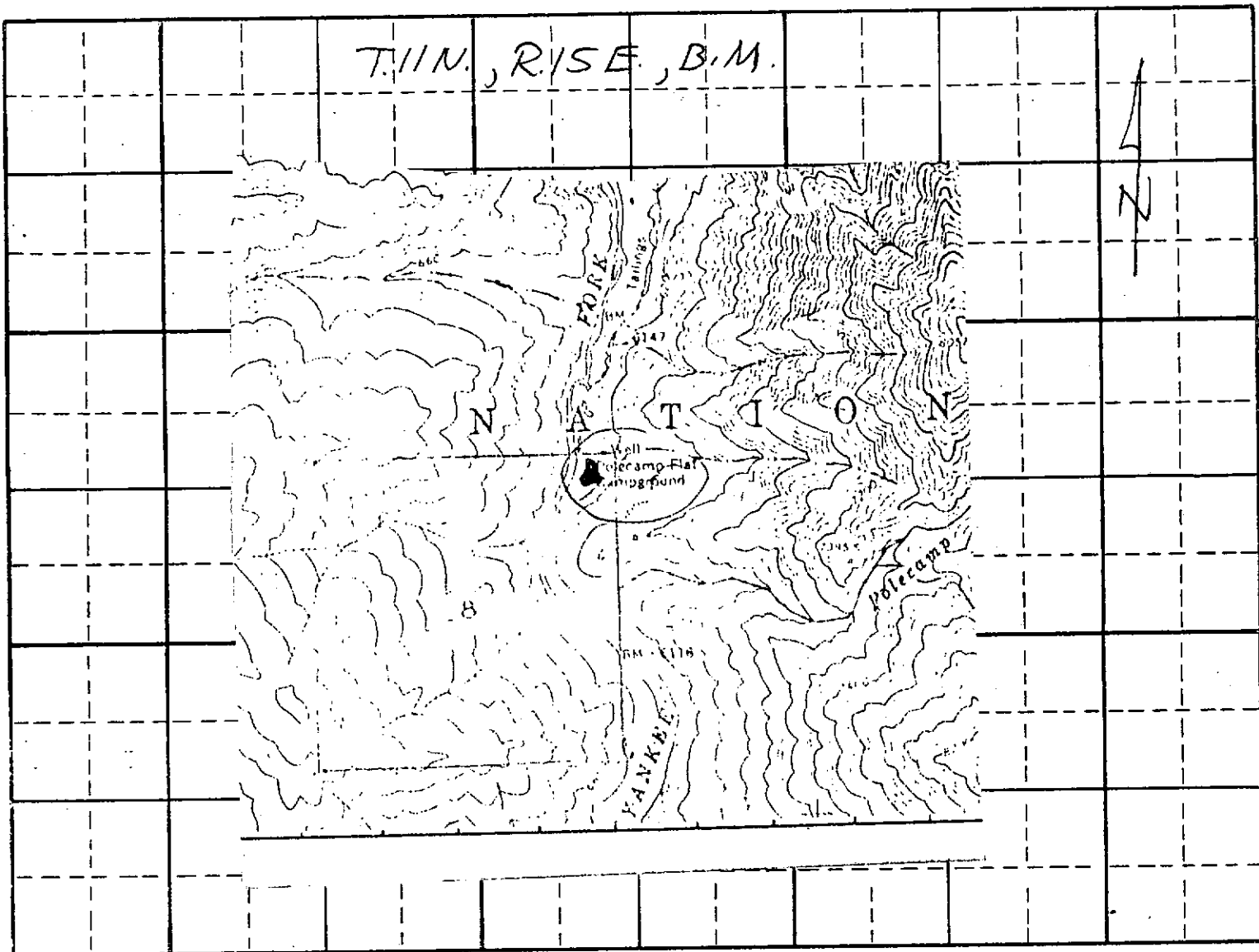
Remarks Verification of right conducted at Yankee Fork Ranger Station pursuant to 2/26/81 Administrative Memorandum.

Well supplies 12 camp units with 80 people capacity.

Well located at Pole Flat Campground.

RECORDED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sec. 8 T.11N., R.15E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N.	15E	8	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 2/22/82

Date 2/23/82

Date 4-20-82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 30, 1981

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permit Nos. 71-7066, 71-7067, 71-7068, 71-7069, 71-7070, 72-7110,
72-7111

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

026-005

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7110.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 (801) 626-3561
Tel. No. _____

Source of Water: well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Campground - recreation

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (101) Deputy Regional Forester, Resources

Aug 18 1981
Date

Richard J. Sanders
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

AUG 20 1981

Department of Water Resources
2540

August 18, 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

L

Dear Mr. Dunn:

Enclosed are eight (8) Proof of Beneficial Use cards for the Challis National Forest. These cards are for State Basins 33, 34, 72 and 77.

Thank you for your assistance.

Sincerely,

Richard F. Sanders

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (8)

33-7079
34-7254
34-7255
34-7256
72-7110
72-7111
77-7115
77-7116

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 30, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 24-7059 thru 24-7064, 24-7066/7067, 24-7069, 24-7071 thru 24-7077,
24-7080 thru 24-7083, 24-7091/7092, 24-7098 thru 24-7106, 24-7108
thru 24-7112, 63-9502, 63-9519 thru 63-9523, 63-9558 thru 63-9570,
63-9572/9573, 63-9575/9576, 63-9629, 63-9634/9635, 72-7110/7111

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET USA FOREST SERVICE

INITIAL REVIEW BY: Terry Olson

APPLICATION NUMBER: 72 - 7110

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: manya Date: 9/29/80

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. U-71

Other rights on same place of use. DNA

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 10/27/80

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/11/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

9-15-80

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Loren O. Halverson

Date: 12-12-80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Robyn

Date: 12/23/80

DECEMBER 23 1980

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 29, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 72-7110 - 72-7111

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED
SEP 30 1980
TWIN FALLS

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-2110

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER tributary to SINKS

Date Filed: 09/15/1980

Amount: 0.02 CFS

Diversion Point: NENE Sec 08 T 11N R 15E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/01

Place of Use: NENE Sec 08 T 11N R 15E

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED

Director

Published 10/9 & 10/16/80.

MICROFILMED

RECEIVED

72-7110
U.S. DEPT. OF AGRICUL-
TURE, FOREST SERVICE
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUNDWATER
tributary to SINKS
Date Filed: 09/15/1980
Amount: 0.02 CFS
Diversion Point: NENE Sec 08
T 11N R 15E, CUSTER CO.
Use: DOMESTIC (0.02 CFS)
from 06/01 to 10/01
Place of Use: NENE Sec 08 T
11N R 15E
Diversion Means: PUMP
If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd, North, Twin Falls, Idaho
83301 and received on or before
October 27, 1980.
C. STEPHEN ALLRED
Director
Pub. 10.9 & 10/16/80

10/15/80
D
m
h

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 29, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 27, 1980.

Yours truly,

Mary R. Hill
Secretary

Encl.

RECEIVED
SEP 30 1980