

No Color
Documents
In File



WATER RIGHT LICENSE

License No. 72-7123 Priority 03/04/1981 Amount 0.02 CFS 0.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of Permit No. 72-7123 issued pursuant to Application for Permit dated 03/04/1981, and has submitted proof to the Department of Water Resources on 10/03/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Jeff's Creek Spring tributary to Challis Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.3 af	Stockwater	01/01 - 12/31
0.02 cfs	0.3 af	Wildlife	01/01 - 12/31

Location of point of diversion: NW1/4 NW1/4, Section 15, Twp 14N, Rge 18E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	18E	11											X						

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 72C, Challis Creek.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 16th day of October, 1984.



Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI - BLM Phone 756-2201

Post office address P.O. Box 430 SALMON, IDAHO 83467

2. Source of water supply JEFF'S CR. SPRING which is a tributary of Challis Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 14N

Range 18E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for Livestock/Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount 0.02 for Livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: * As per phone conversation 3/19/81 ADM

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4000' plastic Pipeline, 1 headbox,
1 watering trough, 30' x 30' barbed wire fence.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 14N
Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 75 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

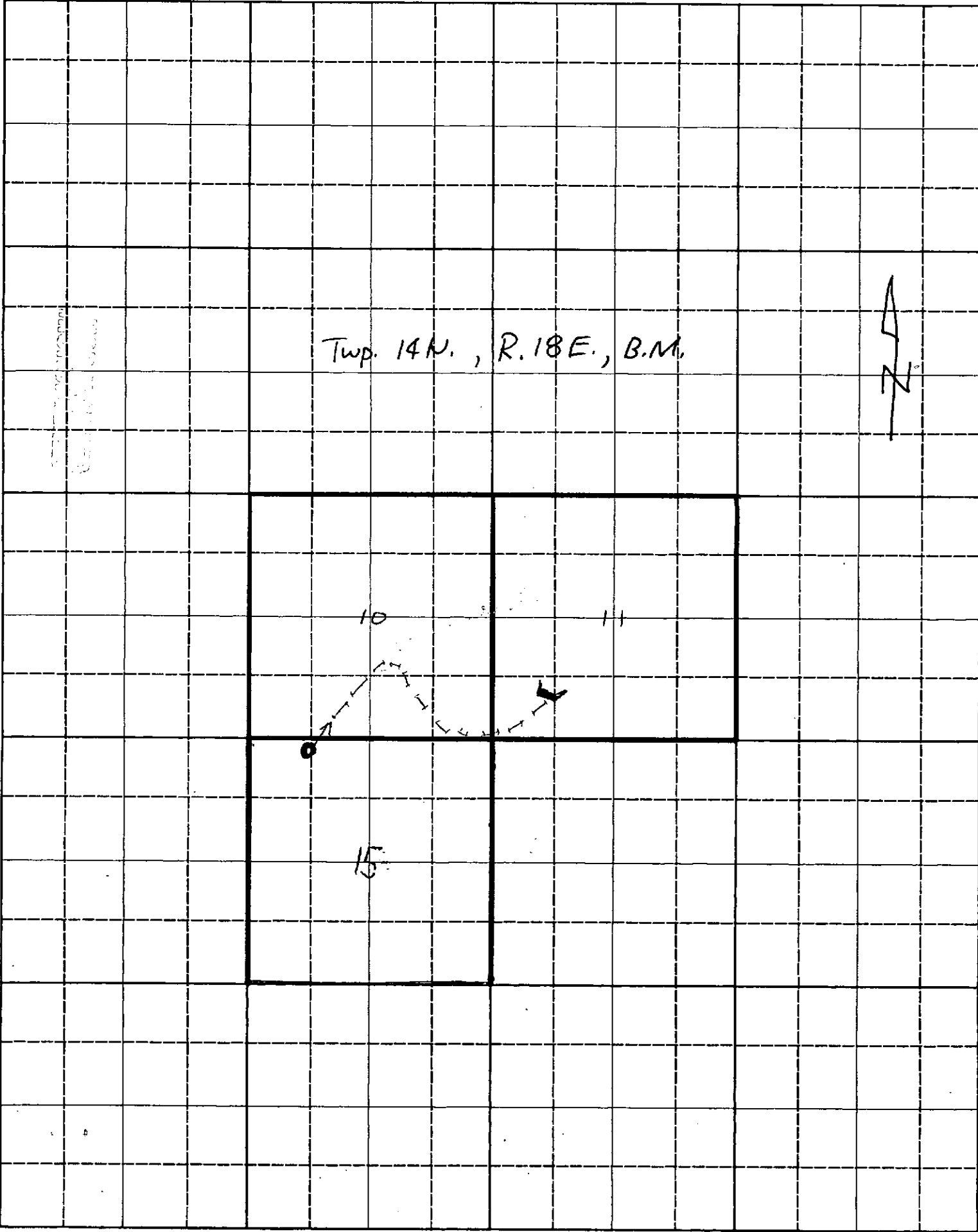
a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finlayson
(Applicant)
District Manager, Salmon District of B.L.M.

Proposed Priority 3/4/81
Received by [Signature] Date 03-04-81 Time 1 Pm Billed
Preliminary check by ADM Fee \$ 30⁰⁰
Receipted by tg Date 3-12-81 10-5-81 # 20467 P.O. 910-PHI-0116
Publication prepared by Lh Date 3/23/81
Published in custer publishing co
Publication dates 4/9 & 4/16/81
Publication approved merja Date 4/21/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7123, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the water-master suitable control of the diversion. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 72-C, Challis Creek.

Witness my hand this 16 day of May, 19 81.

[Signature]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated April 9
1981, and ending with the issued
dated April 16 1981.

Margaret Parks

Subscribed and sworn to before
me this 20 day of April
1981.

Shanda M. James
Notary Public, residing at Challis,

Idaho. My commission expires on
April 30, 1983



72
U.S. DEPT. OF THE INTERIOR,
BUREAU OF LAND MGMT.
BOX 042, FEDERAL
BUILDING, 550 W. FORT
STREET, BOISE, ID 83724
Source: JEFFS CREEK
SPRING tributary to CHALLIS
CREEK

Date Filed: 03/04/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec
15T 14N R 18E, CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
WILDLIFE (0.02 CFS) from
01/01 to 12/31

Place of Use: SWSW Sec 11 T
14N R 18E

Diversion Means: HEADBOX
& PIPE

*SD
mays*

RECEIVED

APR 21 1981

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 17, 1984

RE: Permit No. 72-7123

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

Enclosure

NEW 11-06-84

JUL 2 1984

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL USE

Department of Water Resources

72-7123
BLM - SALMON DISTRICT
P/D: SEC 15 TWP 14N RNG 18E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	12/14/83		
☒ Telephone call made (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Dist., B.L.V. offices

EXAMINATION

EXAMINATION Lyte Lewis
Bill Osborne
Brad Keller } D.L.M.
 Date 1/11/84 Accompanied by Ben Garenchawa Total Q measured N/A
 Source Jeff's Creek Spring Tributary to Challis Creek Supp. annubar measurement sheet used? —
 If source is surface water, estimate total flow of source Not avail
 Methods of measurement N/A Meets permit requirements? ✓

Measurement calculations: Allow Q units filled on

$$V_{\text{stock}} = \frac{75 \cancel{(165 \times 12)} \text{ gpd} \times 90 \text{ dzys/yr.}}{325,900 \text{ gal/A.F.}} = \cancel{0.16} \text{ A.F.A.} \quad V_{\text{wildlife}} = \frac{[200 \times 2 + (15 \times 5)] \text{ gpd} \times 180 \text{ dzys/yr.}}{325,900 \text{ gal/A.F.}} = 0.3 \text{ A.F.A.}$$

[illegible]

System Description pipeline from spring to trough development.

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

RECOMMENDED AMOUNTS

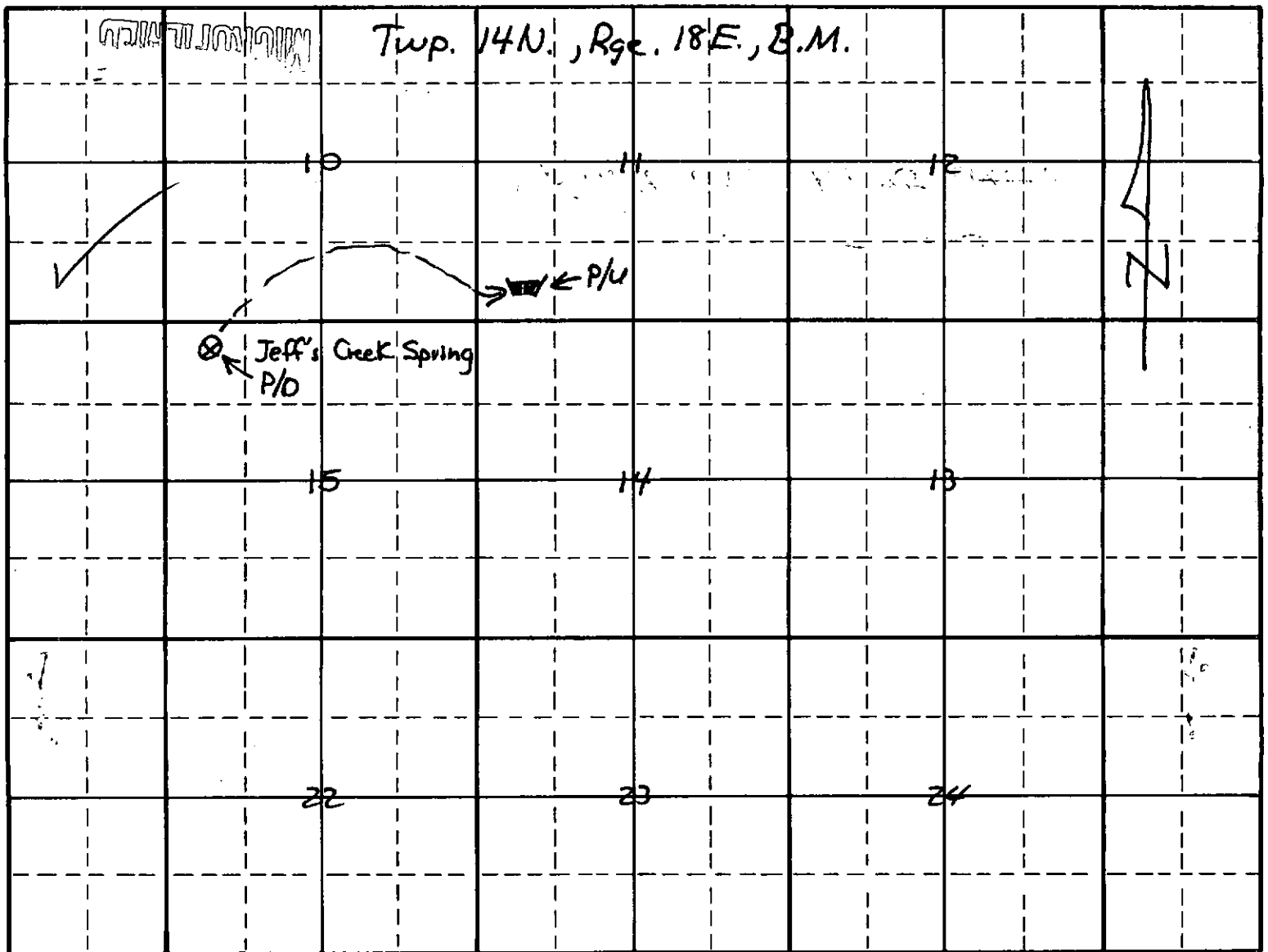
Irrigation requirement = AFA/Acre

	USE	Q (cfs)	V (afa)	FROM	TO
Stockwater	✓	0.02 ✓	~~0.6~~ 0.3	1/1 ✓	12/31 ✓
Wildlife	✓	0.02 ✓	0.3	1/1 ✓	12/31 ✓
Total		0.02 ✓	~~0.9~~ 0.3		

Remarks Stockwater Use = 168 range cattle for 90 days/yr.
permit allows for 75 cattle

Wildlife Use = 200 mule deer
15 elk
miscel. wildlife } days use per year unknown
Assume 180 days/yr.

P/O & P/U & use verified in offices of Salmon Distr., B.L.M.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW 1/4 NW 1/4 Sec. 15, T.14 N., R.18 E., B.M.

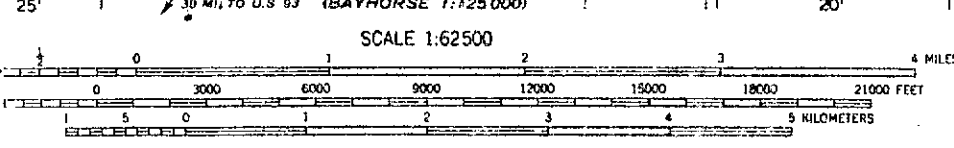
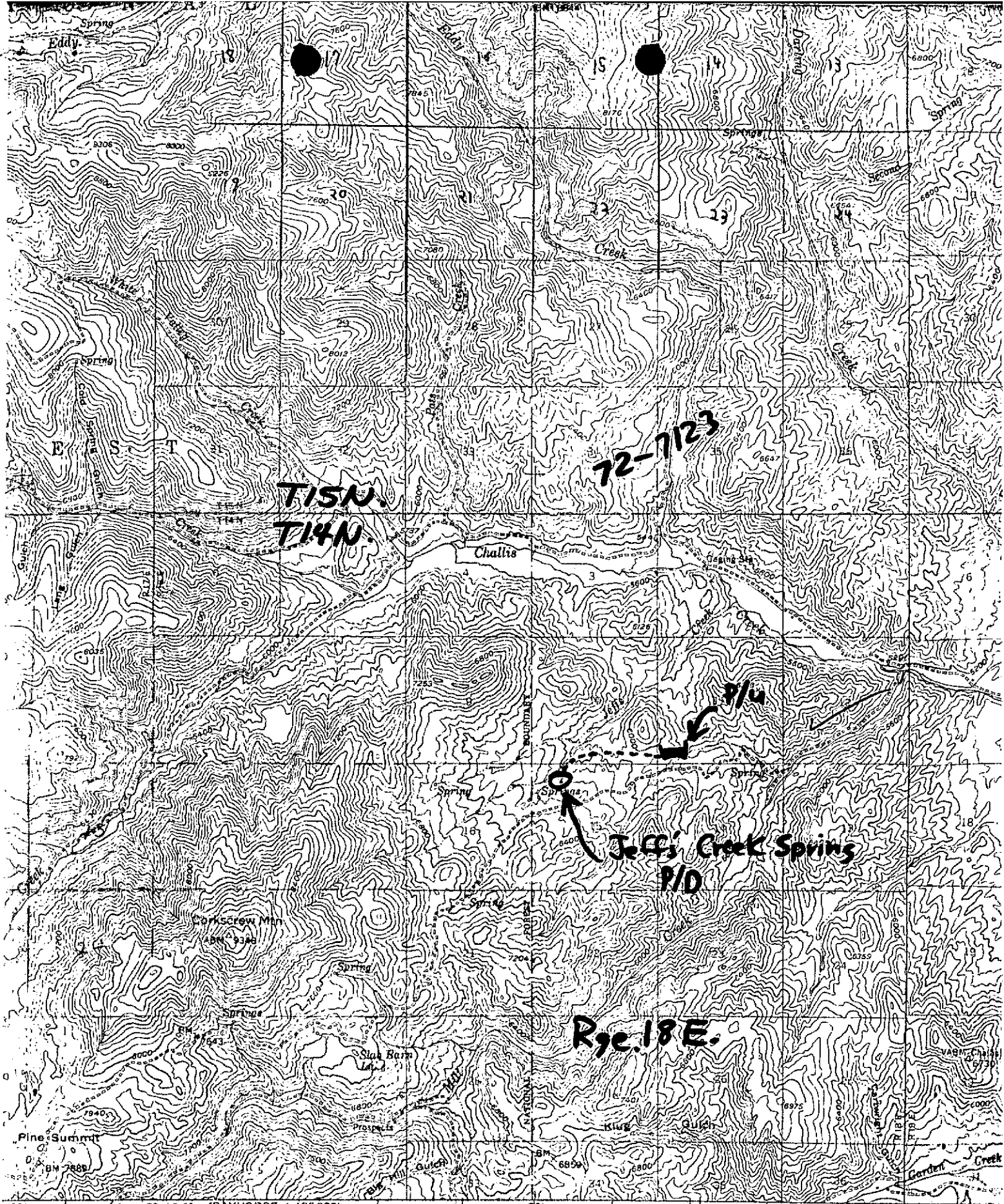
Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N.	18E.	11											X						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature *Lee D. Mynick* Date 1/23/84
 Checked by *J. F. Stanton* Date 1-24-84
 Approved by *LF* Date 9-26-84



ROAD CLASSIFICATION
Light-duty ——— Unimproved dirt ———



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

TWIN PEAKS, ID
N4430-W11415
1954

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7123

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No. 756-2201

Source of Water: spring

Extent of Use:

☐ Domestic

☒ Stockwater

☐ Irrigation

☒ Other

(number of households)

(number and type of stock)

(acres)

75 cattle
wildlife

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

9-29-83

Date

Kenneth S. Walker
Signature of Permit Holder

RECEIVED

PLACE
13-CENT
STAMP
HERE

OCT 3 1982

Department of Water Resources



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

72-7123 & 7148

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 22, 1983

BLM
Attn: Kenneth Waller
Box 430
Salmon, ID 83467

Dear Mr. Waller:

Enclosed are copies of two duplicate statement of beneficial use postcards. In each case, there is a discrepancy in the uses.

Also enclosed are copies of the permits so that you can check to make sure of the uses to be listed on each card. Enclosed for your use are two additional statement of beneficial use postcards. If we can be of further assistance to you, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Receptionist/Gen. Typist

Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7123

Name(s) of Permit Holder: USDT, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No. 756-2201

Source of Water: spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 293C (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-83
Date

DISTRICT MANAGER
Kenneth S. Walls
Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

FACE
13 CENT
STAMP
POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED



JUN 13 1987

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7123

Name(s) of Permit Holder: USOI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho

Tel. No. 756-2201

Source of Water: spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 150 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife pc

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

6-10-83

Date

Kenneth S. Wadsworth
Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

FACE
15 CENT
STAMP
HERE PAID
POSTAGE AND
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED



JUN 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES

~~Department of Water Resources~~ STATEHOUSE

BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.
BOX 042, FEDERAL BUILDING
550 W. FORT STREET
BOISE, ID 83724

JUNE 03, 1981

RE: PERMIT NO. 72-7123

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

management
USDI - Bureau of Land

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 72-7123

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☒ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: ADM Map No. T-23
- ☐ Yes ☒ No Other rights on same place of use. Not checked
- ☒ Yes ☐ No* In form for advertising. 7/27/81 ✓
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/21/81 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 72-C
- 3/4/81 Date of priority recommended.
- Special conditions of approval or cover letter. OLD

By: Larry O. Fisher Date: 4/30/81

STATE OFFICE REVIEW:

SLW/LOI OLD, 05 (72-C Challis Creek)

☐ See attached sheet for more information.
By: Ralph Date: 5/14/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7123

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

BOX 042, FEDERAL BUILDING, 550 W. FORT STREET, BOISE, ID 83724

Source: JEFFS CREEK SPRING tributary to CHALLIS CREEK

Date Filed: 03/04/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 15 T 14N R 18E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
WILDLIFE (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 11 T 14N R 18E

Diversion Means: HEADBOX & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 27, 1981.

C. STEPHEN ALLRED

Director

Published 4/9 & 4/16/81.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 24, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 27, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

Sent to



United States Department of the Interior

IN REPLY REFER TO

7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building
550 W. Fort Street
Box 042
Boise, Idaho 83724

RECEIVED

MAR 4 1981

Department of Water Resources

3-12-81

Slattery ph. 334-1418

*Permanent - will send letter P.O. to
State Office for filing.*

March 3, 1981

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed are 25 water right applications for processing.
Billing is to be made through order number ID-910-PHI-0116.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Hugh A. Harper

Hugh A. Harper, Acting
Chief, Division of Resources

Enclosures