

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....

consecutive weeks, commencing with
the issue dated April 9.....
1981.. and ending with the issued
dated April 16..... 1981..

Margaret Parks.....
Subscribed and sworn to before
me this 20 day of April.....
1981.

Gandra M. James.....
Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983.....

MICROFILMED



72-7125
U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
BOX 042, FEDERAL
BUILDING, 550 W. FORT
STREET, BOISE, ID 83724
Source: JOE JUMP SPRING
tributary to SALMON RIVER,
EAST FORK
Date Filed: 03/04/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec
15T 10N R 18E, CUSTER Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
WILDLIFE (0.02 CFS) from
01/01 to 12/31
Place of Use: SENE Sec 15 T
10N R 18E
Diversion s: HEADBOX
& PIPE

ed mays
RECEIVED

APR 21 1981

Department of Water Resources
Southern District Office

72-7125

T. 10N., R. 18E., B.M.

Woods
Basin

Spring

F O R E S T

Joe Jump
Basin

Ziegler
Basin

Cherry

Gulch

MICROFILMED



WATER RIGHT LICENSE

License No. 72-7125 Priority 03/04/1981 Amount 0.02 CFS 0.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 72-7125 issued pursuant to Application for Permit dated 03/04/1981, and has

submitted proof to the Department of Water Resources on 06/13/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from Joe Jump Spring

tributary to Salmon River, East Fork, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.4 af	Stockwater	01/01 - 12/31
0.02 cfs	0.4 af	Wildlife	01/01 - 12/31

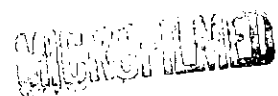
Location of point of diversion: SE1/4 NE1/4, Section 15, Twp 10N, Rge 18E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	18E	15				X													

Total number of acres irrigated _____

Subject to all prior water rights.



NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 10TH day of OCTOBER, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI BLM Phone 756-2201
Post office address P.O. Box 430, Salmon, Id 83467
2. Source of water supply Joe Jump Spr. which is a tributary of East Fork Salmon
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 10N
Range 18E B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount 0.02 for Livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
* As per phone conversation 3/19/81 ADM

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 600 feet 1 1/4 inch plastic pipe, 1 trough, 1 spring headbox

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 10N
Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 130 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

PROFILED

[illegible]

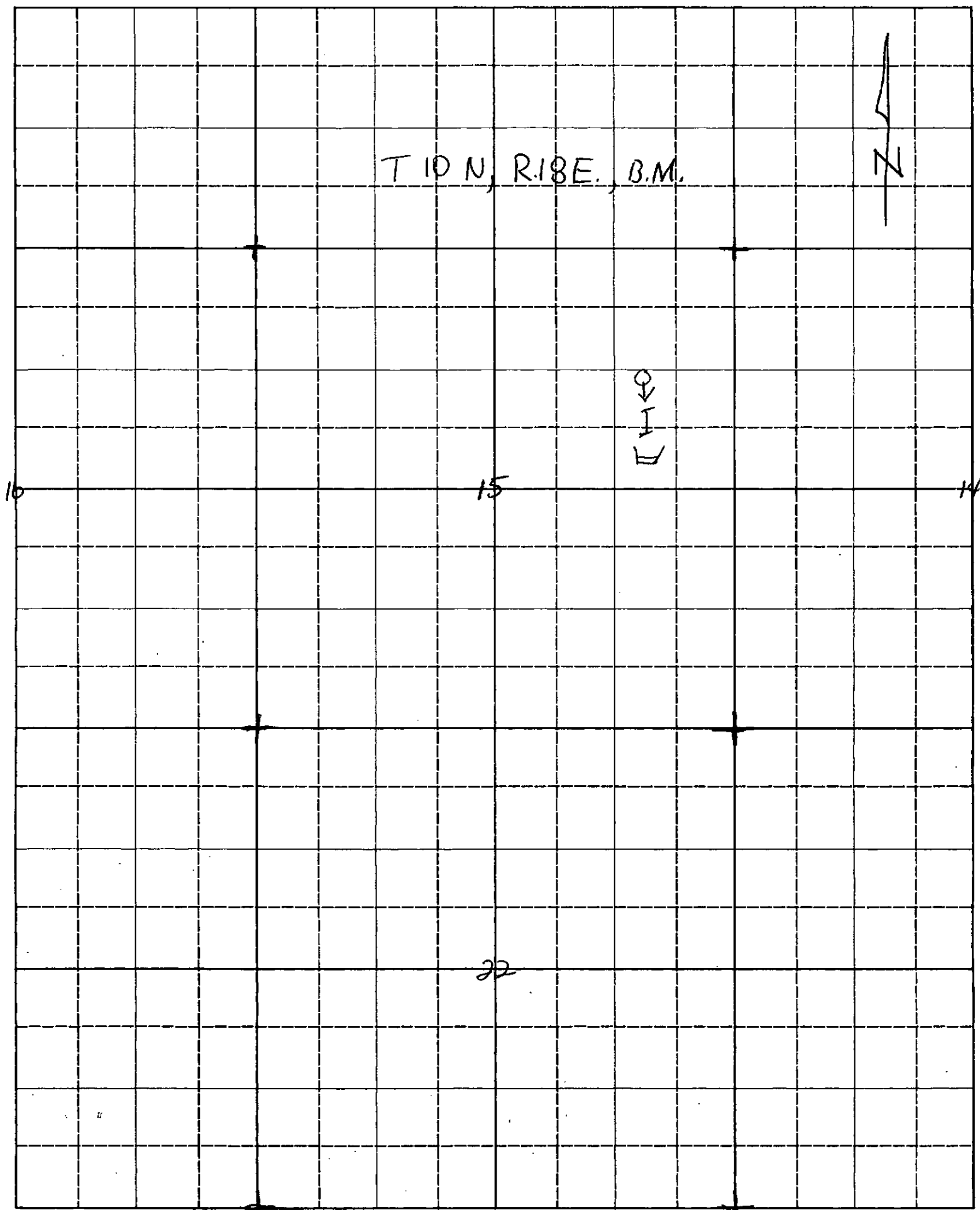
100

B.L.M

B.L.M

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Harry R. Furber
(Applicant)

District Manager of Salmon District of B.L.M.

Proposed Priority

3/4/81

Received by JP Date 03-04-81 Time 1 PM ^{2:15 PM}
Preliminary check by ADM Fee \$ 30⁰⁰ 10-5-81 #20467
Received by sg Date 3-12-81 P.O. 910-PHI-0116
Publication prepared by LH Date 3/23/81
Published in Custer Publishing Co.
Publication dates 4/9 & 4/16/81
Publication approved mays Date 4/21/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7125, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of May, 19 81.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated April 9,
1981, and ending with the issued
dated April 16, 1981.

Margaret Parks

Subscribed and sworn to before
me this 20 day of April,
1981.

James M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983

MICROFILMED



72-7125
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
BOX 042, FEDERAL
BUILDING, 550 W. FORT
STREET, BOISE, ID 83723
Source: JOE JUMP SPRING
tributary to SALMON RIVER,
EAST FORK
Date Filed: 03/04/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec
15T 10N R 18E, CUSTER Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
WILDLIFE (0.02 CFS) from
01/01 to 12/31
Place of Use: SENE Sec 15 T
10N R 18E
Diversion: HEADBOX
& PIPE

id map

RECEIVED

APR 21 1981

Department of Water Resources
Southern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 5, 1987

RE: Permit Nos. 72-7310 & 72-7354

Bureau of Land Mgmt.
Attn: Lyle Lewis
Box 430
Salmon, ID 83467

Dear Mr. Lewis:

We are in receipt of the relinquishment of Permit 72-7310. This permit will now be of no further force or effect, and will be cleared from our records.

We also have received a relinquishment of License 72-7125 but we feel that this form was received in error. In our correspondence of July 14, 1987 (copy enclosed) we requested that you relinquish Permit No. 72-7354 due to an overlap with License 72-7126. Since we feel that it was your intention to relinquish 72-7354, as requested, we will not accept the relinquishment of License 72-7125 and we are returning this form to you. Also enclosed is a form for your use in relinquishing Permit No. 72-7354. Please sign this form and return it to our office at your earliest convenience.

If you have any questions in regard to this matter, feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 12, 1983

RE: Permit Nos. 72-7124/7125/7126/7127/7129/7149/7150

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JILL JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

NOV 14 1983

For 12/3/84

RECEIVED
JUL 27 1984

State of Idaho 72-7125
DEPARTMENT OF WATER BLM. SALMON DIST.
FIELD REPC P/D: SEC 15 TWP 10N RNG 18E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/83		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 am. @ Salmon Distr., B.L.M. offices

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis, Bill Osborne, Brad Keller, Ben Garinchana } B.L.M.
If source is surface water, estimate total flow of source Note available
Methods of measurement N/A Meets Permit requirements? ☒

Measurement calculations: Allow Q amts filed on.

$$V_{stock} = \frac{130 \times 12 \text{ gpd} \times 90 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.43 \approx 0.4 \text{ AFA.}$$
$$V_{wildlife} = \frac{[(50 \times 5) + (315 \times 2)] \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.6 \text{ AFA.}$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

System Description pipeline from spring to trough development.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater ☒	0.02 ☒	0.60.4	1/1 ☒	12/31 ☒
wildlife ☒	0.02 ☒	0.60.4	1/1 ☒	12/31 ☒
Total	0.02 ☒	1.2 0.4		

Remarks Stockwater Use = 160 range cattle for 90 days/yr.

Permit allows for 130 cattle.

wildlife Use = 200 mule deer

135 antelope

50 elk

50 bighorn sheep

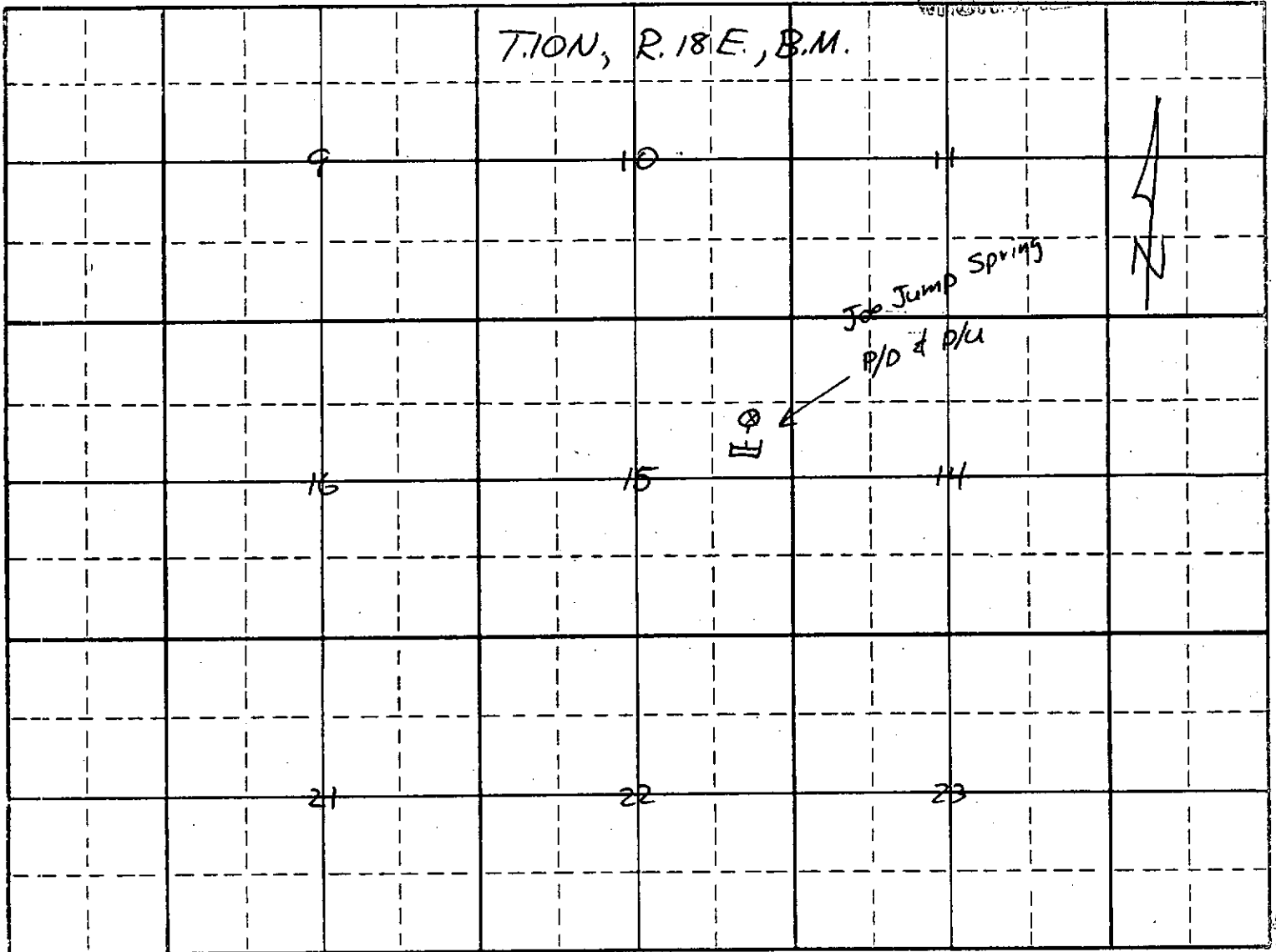
miscel. wildlife

day use per year unknown

Assume 180 days/yr.

P/D & P/U & Use verified in offices of Salmon Distr., B.L.M.

TION, R. 18 E., B.M.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 NE 1/4 Sec 15, TION, R. 18 E., B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N.	18E.	15				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature

John D. Menth

Date 1/20/84

Checked by

John D. Menth

Date 1-24-84

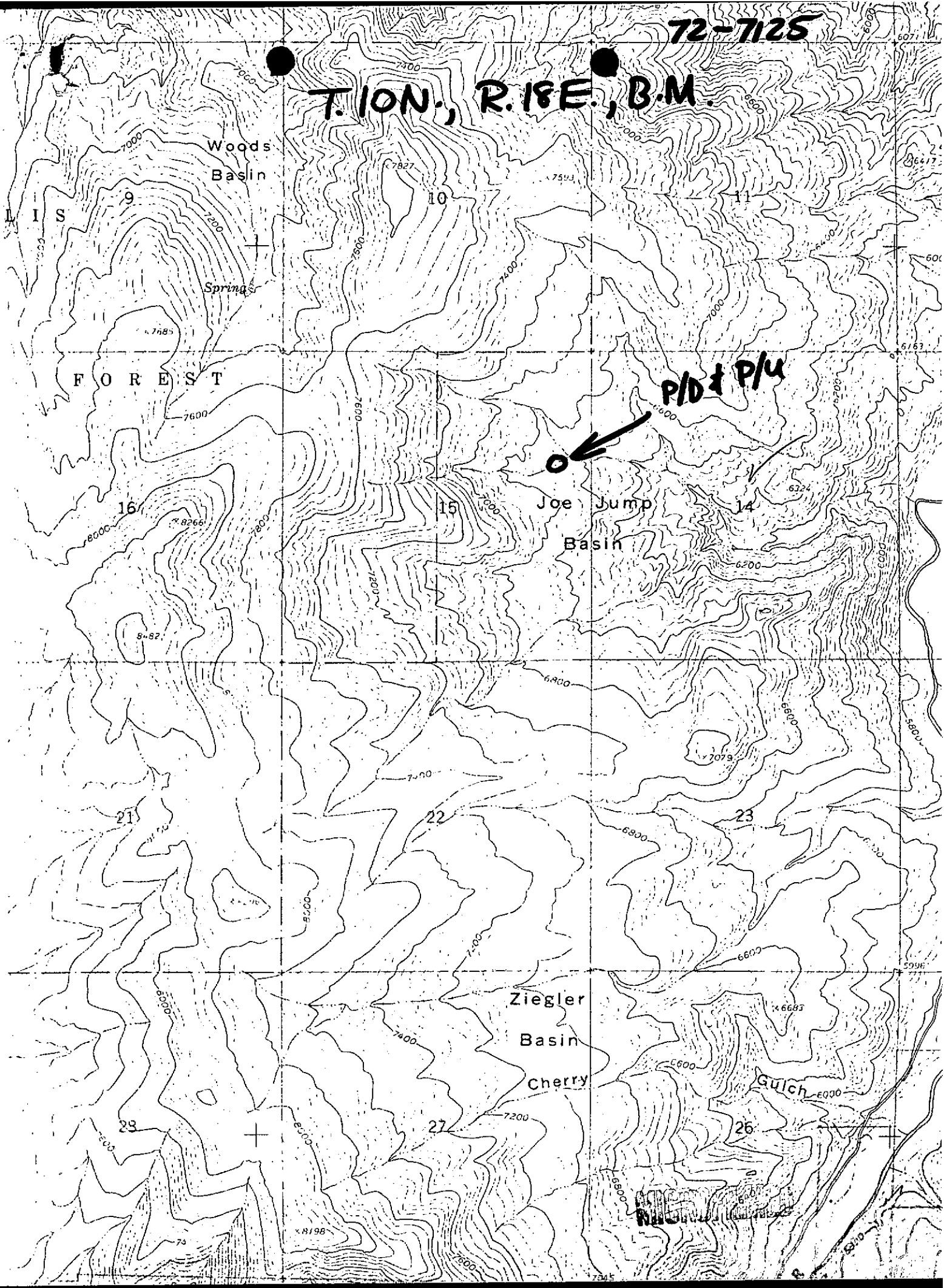
Approved by

Kay Walker

Date 9-25-84

72-7125

T. 10N., R. 18E., B.M.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

BLM, SALMON DIST.
BOX 430
SALMON

ID 83467

RE: Permit No. 72-7125

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7125

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No. 756-2201

Source of Water: spring

Extent of Use:

☐ Domestic

☒ Stockwater 200 cattle

☐ Irrigation

☒ Other wildlife

(number of households)

(number and type of stock)

(acres)

pa

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-83

Date

DISTRICT MANAGER

Kenneth L. Walker

Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

RECEIVED

JUN 13 1983



LETTER OF CREDIT OR RECEIPT REQUIRED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
POSTAGE AND FEES PAID
HERE
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Dept. of Interior
Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Dear Sirs,

RE: Permit No.'s 72-7121/7122, 72-7124 through 72-7129

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

management
USDI - Bureau of Land

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 72-7129

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: ADM Map No. V-24

Other rights on same place of use. Not Looked up

In form for advertising. 4/27/81 ✓

Final date for protests: 4/27/81 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/21/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/4/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

Note: Rights in E.F.K. Salmon are secured
but W.D. is not organized

By: Larry O. Johnson Date: 4/30/81

STATE OFFICE REVIEW:

SL/ocord

- ☐ See attached sheet for more information.

By: [Signature] Date: 5/14/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-2125-

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

BOX 042, FEDERAL BUILDING, 550 W. FORT STREET, BOISE, ID 83724

Source: JOE JUMP SPRING tributary to SALMON RIVER, EAST FORK

Date Filed: 03/04/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 15 T 10N R 18E, CUSTER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 15 T 10N R 18E

Diversion Means: HEADBOX & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 27, 1981.

C. STEPHEN ALLRED

Director

Published 4/9 & 4/16/81.

APR 11 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 24, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 27, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

Sent to



United States Department of the Interior

IN REPLY REFER TO

7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building
550 W. Fort Street
Box 042
Boise, Idaho 83724

RECEIVED

MAR 4 1981

Department of Water Resources

3-12-81

Starline ph. 334-1418

*Proceed - will send blank P.O. to
State Office for billing.*

March 3, 1981

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed are 25 water right applications for processing.
Billing is to be made through order number ID-910-PHI-0116.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Hugh A. Harper

Hugh A. Harper, Acting
Chief, Division of Resources

Enclosures