

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





WATER RIGHT LICENSE

License No. 72-7127 Priority 03/04/1981 Amount 0.02 CFS 0.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 72-7127 issued pursuant to Application for Permit dated 03/04/1981, and has

submitted proof to the Department of Water Resources on 06/13/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from an unnamed stream

tributary to Spud Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.4 af	Stockwater	01/01 - 12/31
0.02 cfs	0.4 af	Wildlife	01/01 - 12/31

Location of point of diversion: SW1/4 SW1/4, Section 34, Twp 11N, Rge 18E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	18E	34										X							

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 10TH day of October, 19 84.

Acting for the Director *Norman C Young*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI BLM Phone 756-2201
Post office address P.O. Box 430 Salmon, ID 83417
2. Source of water supply Un-named Stream Spud Creek* which is a tributary of Salmon R.
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township T11N
Range 18E B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

* As per phone conversation 3/18/81 ADM

- Amount 0.02 for Livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount 0.02 for Livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount 0.02 for Wild life purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1780 feet $\frac{1}{4}$ inch plastic pipe, 1 trough, 1 spring head box
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township T11N
Range 18E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 130 cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

APPROVED

IDENTIFICATION

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion BLM

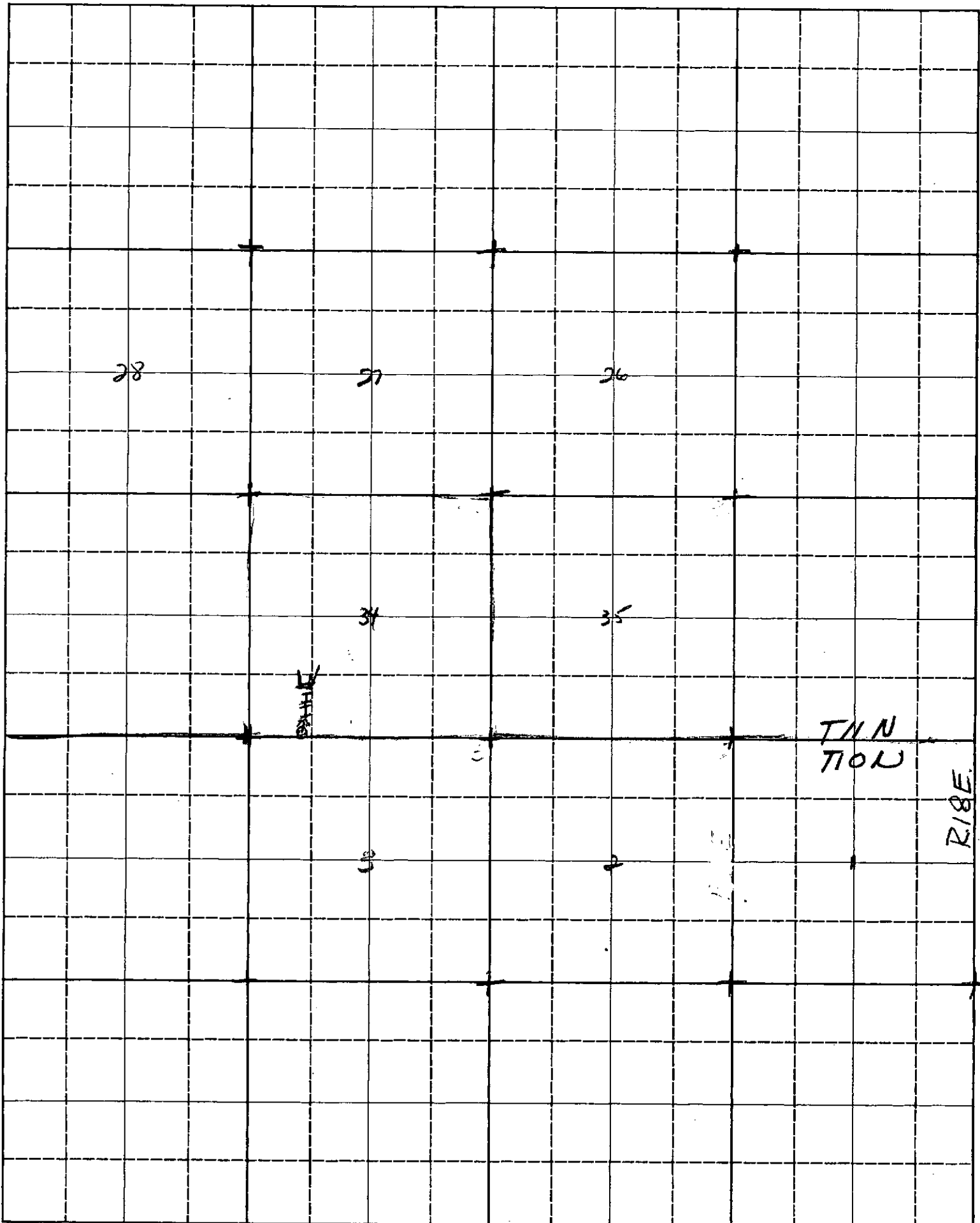
b. Who owns the land to be irrigated or place of use RLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

This image shows a single sheet of white paper with horizontal black ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. In the bottom right corner, there is a small, faint mark that appears to be the number "9".

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECORDED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Darryl B. Linsay
(Applicant)

District Manager, Salmon District of B.L.M.

Proposed Priority 3/4/81 Received by JG Date 03-04-81 Time 1 Pm ^{Billed}
Preliminary check by Adm Fee \$ 30⁰⁰
Receipted by mg Date 3-12-81 10-5-81 #20467 P.O. 910-PH1-0116
Publication prepared by Lh Date 3/23/81
Published in Eastern Publishing Co.
Publication dates 4/9 & 4/16/81
Publication approved manga Date 4/21/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by Lh RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7127, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18 day of May, 19 81.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated April 9

1981 and ending with the issue
dated April 16 1981

Margaret Parks

Subscribed and sworn to before
me this 20 day of April

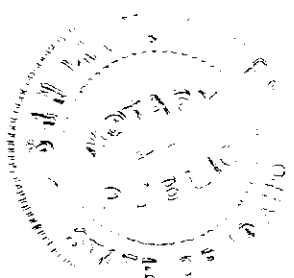
1981

Janet M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983

RECORDED



72-7127

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.

BOX 002, FEDERAL
BUILDING, 550 W. FORT
STREET, BOISE, ID 83724

Source: UNNAMED STRE-
AM tributary to SPUD CREEK

Date Filed: 03/04/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec
34 T 11N R 18E, CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;

WILDLIFE (0.02 CFS) from
01/01 to 12/31

Place of Use: SWSW Sec 34 T
11N R 18E

Diversion Means: HEADBOX

c. DIDE

*ok
may*

RECEIVED

APR 20 1981

Department of Water Resources
Southern Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 12, 1983

RE: Permit Nos. 72-7124/7125/7126/7127/7129/7149/7150

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JILL JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

RECEIVED
JUL 20 1984

State of I 72-7127
DEPARTMENT OF WA BLM. SALMON DIST.
FIELD RE P/D: SEC 34 TWP 11N RNG 18E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/83		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201.
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Distr. Offices of B.L.M.

EXAMINATION

Lyle Lewis
Bill Osborne
Brad Keller
Ben Garenchana } B.L.M.

Date 1/11/84 Accompanied by Ben Garenchana Total Q measured N/A
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets Permit requirements? ✓

Measurement calculations: Allow Q amts. filed on
$$\text{Vol}_{\text{stock}} = \frac{(130 \times 12) \text{ gpd} \times 90 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.6 \text{ A.F.A.}$$
$$\text{Vol}_{\text{wildlife}} = \frac{[(25 \times 5) + (260 \times 2)] \text{ gpd} \times 180 \text{ days/yr.}}{325,900} = 0.4 \text{ A.F.A.}$$
$$= 0.43 \approx 0.4$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM useage for this right.

System Description pipeline from stream to trough

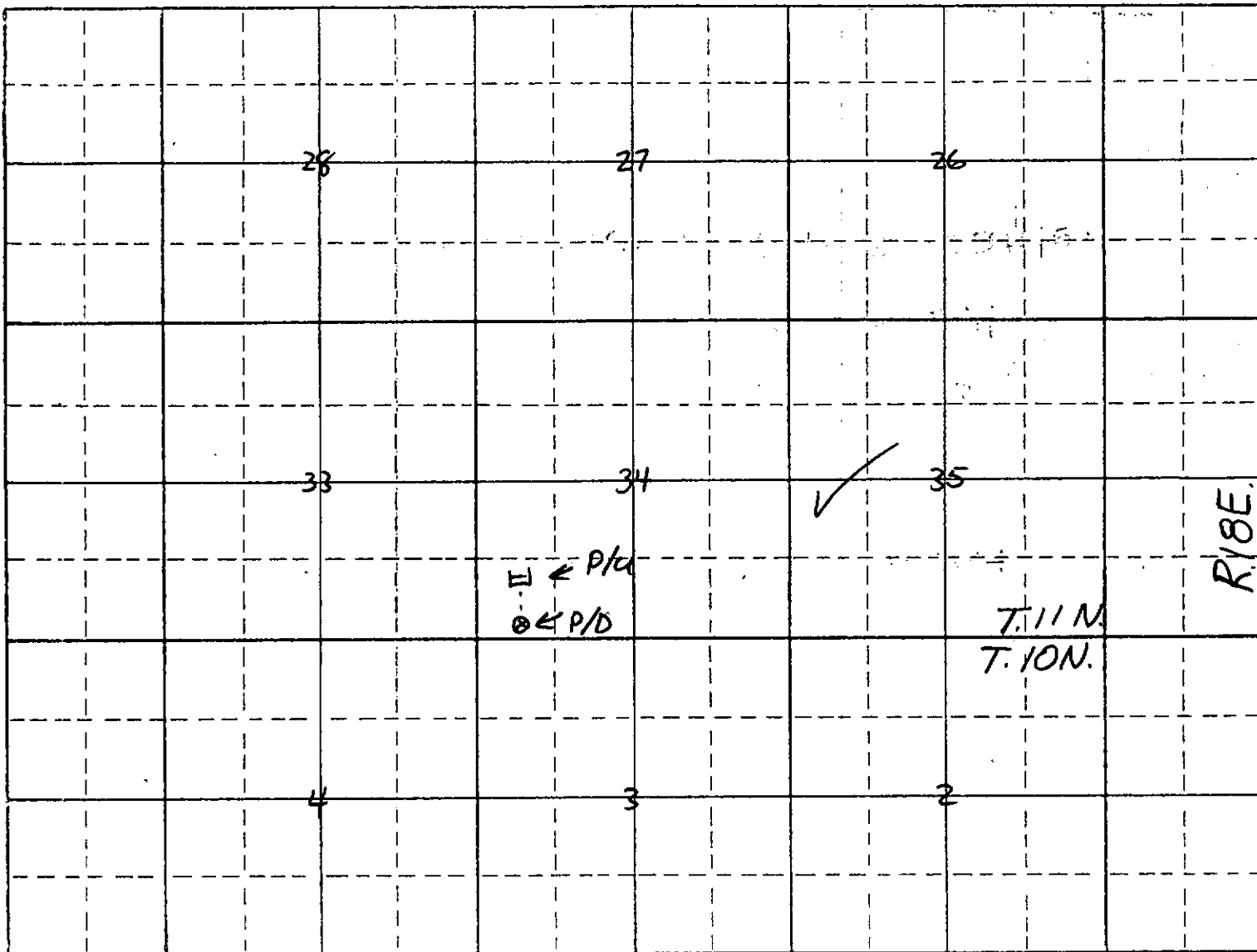
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS		Irrigation requirement = _____ AFA/Acre			
	USE	Q (cfs)	V (afa)	FROM	TO
Stockwater	✓	0.02 ✓	0.60.4	1/1 ✓	12/31 ✓
Wildlife	✓	0.02 ✓	0.4	1/1 ✓	12/31 ✓
Total		0.02 ✓	1.00.4		

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Remarks Stockwater Use = 160 range cattle for approx 90dys/yr.
Permit allows for 130 cattle.
Wildlife Use = 135 antelope
100 mule deer
25 elk
25 big horn sheep
miscel. wildlife } day use per year unknown
Assume 180 days/yr.

P/U & P/D & Use verified in offices of Salmon District of B.L.M.
Development known as Spud Creek Pipeline



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW 1/4 SW 1/4 Sec. 34, T. 11 N., R. 18 E., B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11 N.	18 E.	34											X						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Allen D. Mantel

Date

1/20/84

Checked by

DeLorton

Date

1-24-84

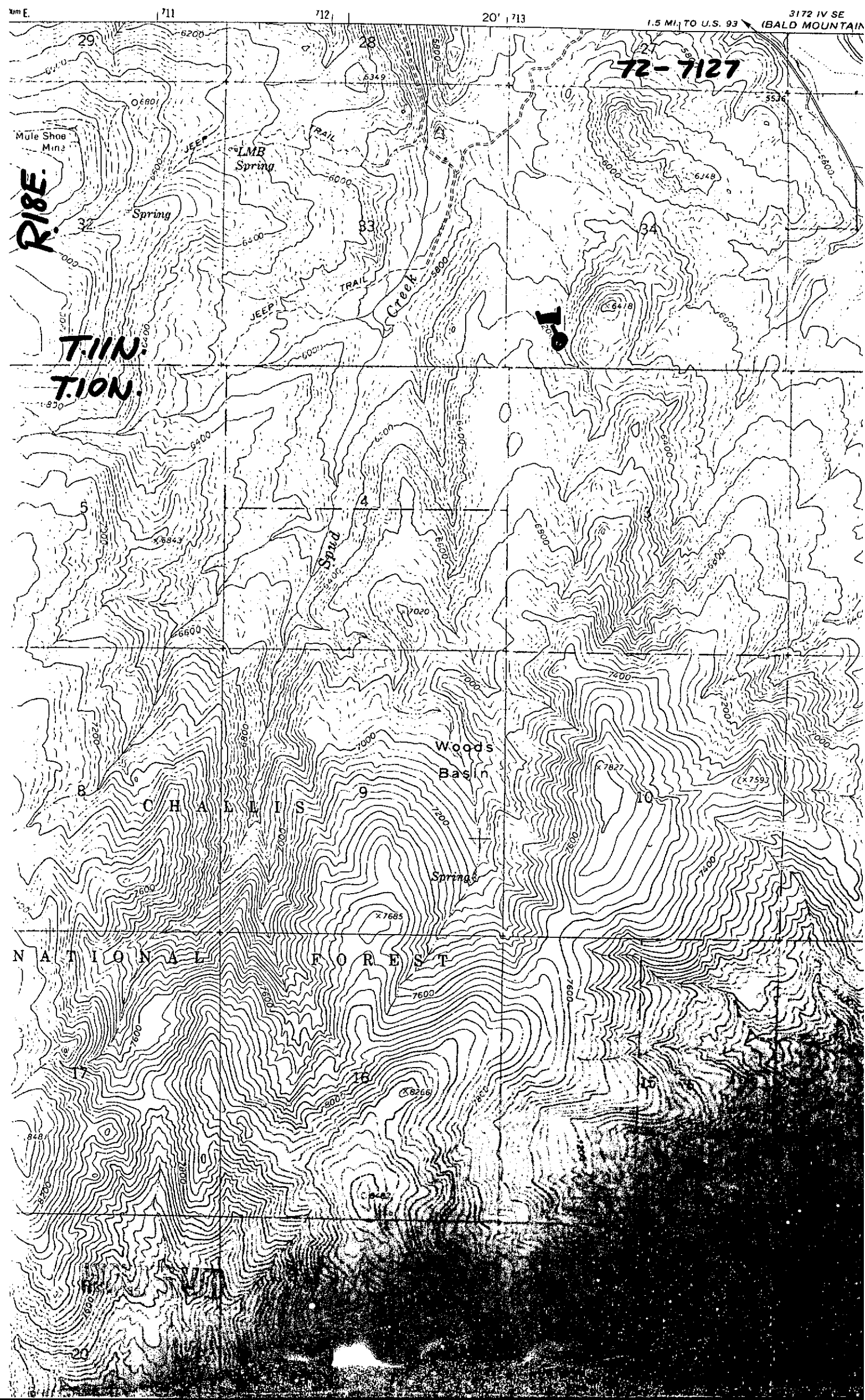
Approved by

Kay Walker

Date

9-27-84

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

BLM. SALMON DIST.
BOX 430
SALMON

ID 83467

RE: Permit No. 72-7127

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-1127

Name(s) of Permit Holder: USDA, Bureau of Land Management

Post Office Address: Box 430, Salmon, ID 83467

Tel. No. 756-2201

Source of Water: spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 150 C

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Wildlife

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-83

Date

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DISTRICT MANAGER

Kenneth G. Walker

Signature of Permit Holder

Bureau of Land Management

P.O. Box 430

Salmon, Idaho 83467

PLACE
13 CENT

POSTAGE AND FEES PAID

U.S. DEPARTMENT OF THE INTERIOR

INT 415

RECEIVED



JUN 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES

Up to date of water resource
STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. ALLEN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Dept. of Interior
Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Dear Sirs,

RE: Permit No.'s 72-7121/7122, 72-7124 through 72-7129

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
MAY 29 1981
BOISE, IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI BLM

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 72-7127

CHECK:

- ☒ Source. Un-named Stream Trib. To Spud Cr.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: ADM Map No. V-24
Other rights on same place of use. None Listed on P/L Report

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.
Final date for protests: 4/27/81 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/21/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/4/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Laura O'Halloran Date: 4/30/81

STATE OFFICE REVIEW:

SLW/ocord

☐ See attached sheet for more information.
By: Reyn

Date: 5/14/81

Department of Water Resources

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7127-

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

BOX 042, FEDERAL BUILDING, 550 W. FORT STREET, BOISE, ID 83724

Source: UNNAMED STREAM tributary to SPUD CREEK

Date Filed: 03/04/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 34 T 11N R 18E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
WILDLIFE (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 34 T 11N R 18E

Diversion Means: HEADBOX & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 27, 1981.

C. STEPHEN ALLRED

Director

Published 4/9 & 4/16/81.

APPROVED
MAY 10 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 24, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 27, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

UNRECORDED