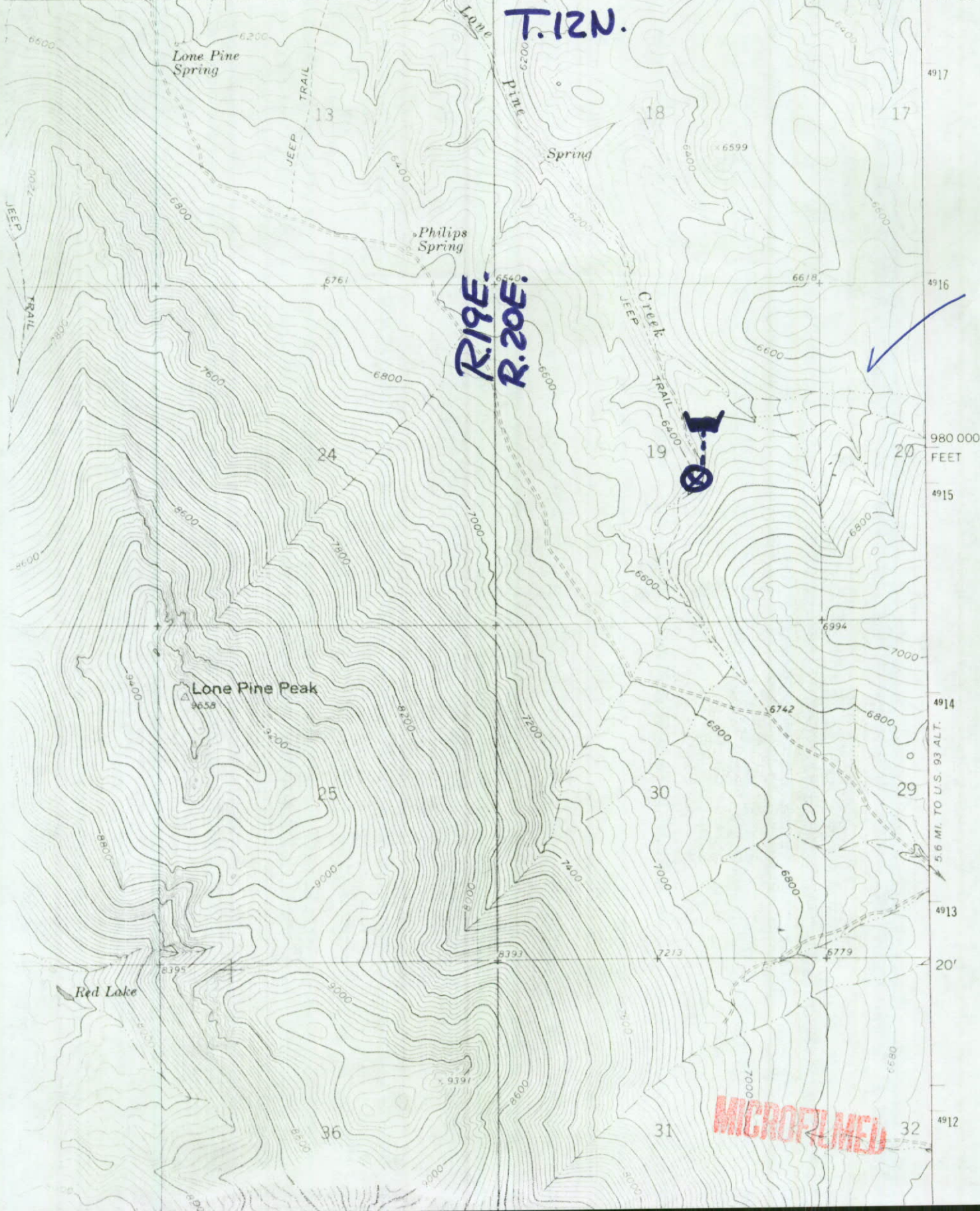


LONE PINE PEAK QUADRANGLE
IDAHO-CUSTER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
SW/4 LONE PINE PEAK 15 QUADRANGLE

3172 1 NE
LITTLE ANTELOPE

7 MI. TO U.S. 93 ALT. 10' 726 R. 19 E 460 000 FEET R 20 E 728 72-7136 14°07'30" 44°22'30"





WATER RIGHT LICENSE

License No. 72-7136 Priority 03/31/1981 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of Permit No. 72-7136 issued pursuant to Application for Permit dated 03/31/1981, and has submitted proof to the Department of Water Resources on 08/20/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Birdie Peak Spring tributary to Salmon River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.5 af	Stockwater	01/01 - 12/31
0.02 cfs	0.5 af	Wildlife	01/01 - 12/31

Location of point of diversion: NW1/4 SE1/4, Section 19, Twp 12N, Rge 20E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
12N	20E	19			X														

Total number of acres irrigated _____

Subject to all prior water rights.

UNRECORDED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 16th day of OCTOBER, 19 84.

Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 72-7136 IN)
THE NAME OF BUREAU OF LAND MANAGEMENT)
_____)

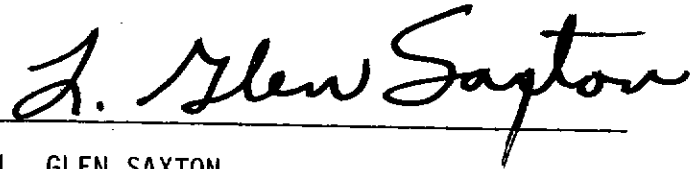
ORDER

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1982; and,

WHEREAS, notice was not given to the permit holder sixty days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 72-7136 be extended to October 1, 1982.

Dated this 30th day of July, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
JUL 31 1982
BUREAU OF LAND MANAGEMENT

Identification No. _____

Application No. 725 7136

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED
APR 12 1981
APPROVED
Department of Water Resources
Southern District Office

1. Name of applicant USDI - BLM Phone: 756-2201
post office address P.O. Box 730 Salmon, Idaho 83467

2. Source of water supply Birdie Pk. Spring which is a tributary of Salmon River

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 12N
Range 20E B.M. Custer County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 19 Township 12N Range 20E B.M. _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for Cattle, Wildlife, Wildhorses purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2000' pipeline, 2 troughs,
1 headbox, 1 fence.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 12N
Range 20E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle, 350 1 mo. in spring
" 80 5/16 - 9/30

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion BLM
- b. Who owns the land to be irrigated or place of use BLM
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

~~This spring appears to meet the minimum requirements of the Public Water Reserve Executive Order of 1926 and may be considered to be a Federally Reserved Water Right.~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finlayson
(Applicant)

RECEIVED
JAN 11 1907

Proposed Priority 3/31/81

Billed to # 10-910-PHO-10116
marya 4-13-81 8:00 am
Received by ab Date 3-31-81 Time 3:00pm
Preliminary check by ab Fee \$ 1830.00
Receipted by ab Date 3-31-81 P.O. # ID-910-PHI-0045
20467 10-5-81
Publication prepared by ab Date 4/21/81
Published in Custer Publishing Co
Publication dates 5/7 & 5/14/81
Publication approved marya Date 5/27/81
Priority reduced to _____ Reason _____

Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7136, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17th day of June 19 81.

[Signature]
Chief, Operations Bureau

RECEIVED
JUN 17 1981

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated MAY 7,
1981 and ending with the issued
dated MAY 14 1981.

Margaret Parks
Subscribed and sworn to before
me this 22 day of May,
1981

Handa M. James
Notary Public, residing at Challis,
Idaho. My commission expires on
4-30-83



U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702
Source: BIRDIE PEAK
SPRING tributary to SALMON
RIVER

Date Filed: 03/31/1981
Amount: 0.02 CFS
Diversion Point: NWSE Sec 19
T 12N R 20E, CUSTER Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
WILDLIFE (0.02 CFS) from
01/01 to 12/31
Place of Use: SE Sec 19 T
12N R 20E
Diversion Means: HEADBOX
& PIPE

ok may
RECEIVED
MAY 27 1981
Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 22, 1983

RE: Permit Nos. 72-7089/7128/7136/7138/7141/7142/7154/7160/7147

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

RECEIVED

JUL 26 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

72-7136

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9/20/82	.	
☒ Telephone call made (List Telephone No. used)	1/5/84	ADM	
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Distr., B.L.M. offices

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis, Bill Osborne, Brad Keller, Dan Garenchanz } B.L.M. Total Q measured N/A
 Source Birdie Peak Spring Tributary to Salmon River Supp. annubar measurement sheet used? —
 If source is surface water, estimate total flow of source Not available
 Methods of measurement N/A Meets permit requirements? ✓

Measurement calculations: Allow Q amts. filed on.

$$V_{stock} = \frac{(75 \times 12) \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = 0.5 \text{ A.F.A.}$$

$$V_{wildlife} = \frac{(200 \times 2) \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = 0.3 \text{ A.F.A.}$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM useage for this right.

System Description pipeline from spring to trout development.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

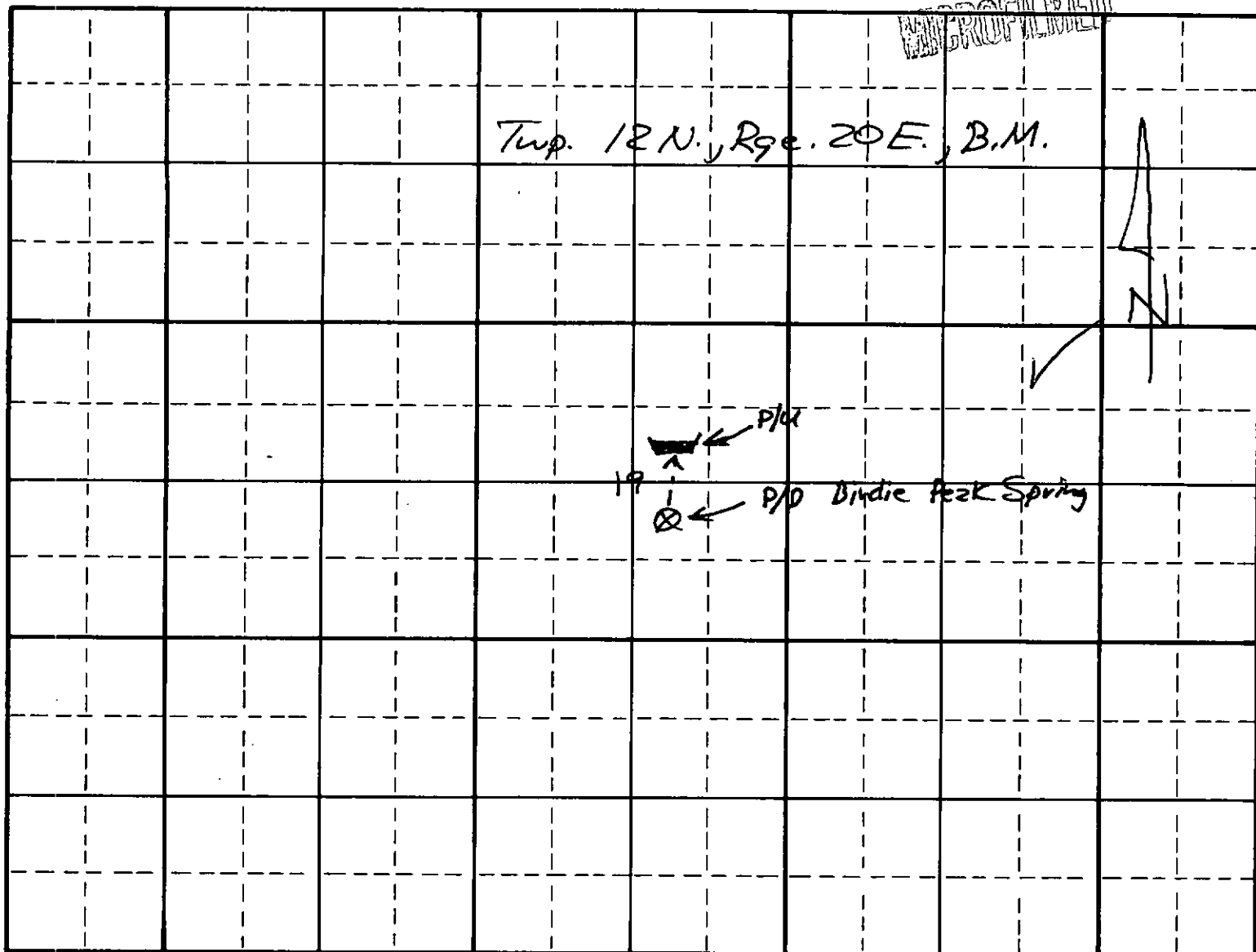
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓	0.02 ✓	0.5 ✓	1/1 ✓	12/31 ✓
Wild life ✓	0.02 ✓	0.3-0.5	1/1 ✓	12/31 ✓
Total	0.02 ✓	0.8-0.5		

Remarks Stockwater Use = 75 range cattle for 180 days/yr.

Wildlife Use = 100 mule deer
100 antelope
miscel. wildlife } days use per year unknown
 Assume 180 days/yr.

P/D & P/U & Use verified in offices of Salmon Distr., B.L.M.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 Sec. 19, Twp. 12N., Rge. 20E., B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N.	20E.	19			X														

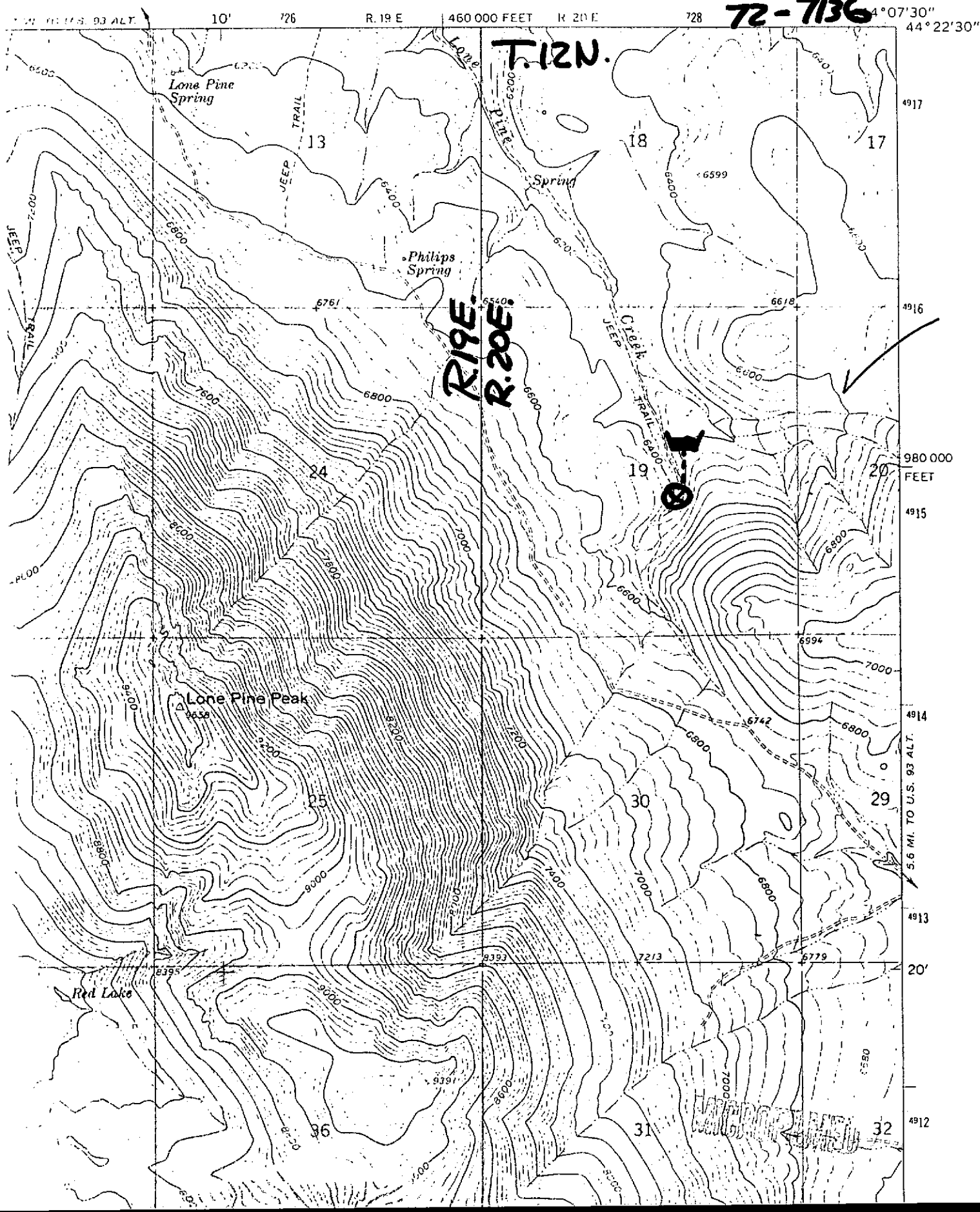
Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature] Date 1/24/84
 Checked by [Signature] Date 1-25-84
 Approved by [Signature] Date 9-27-84

31721 NF
LITTLE ANTELOPE

SW/4 LONE PINE PEAK 15' QUADRANGLE





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 430
Salmon, ID 83467

Gentlemen:

Re: Permit Nos. 72-7151, 72-7153, 72-7154, 72-7158, 72-7160, 72-7136

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7136.

Name(s) of Permit Holder: USDI BLM

Post Office Address: Box 430 Salmon ID 83467

Tel. No. (208) 756-2201

Source of Water: _____

Extent of Use:

☐ Domestic

☒ Stockwater 300 cattle

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 18, 1982
Date

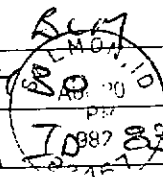
Paul Kumpin Hydrologist

Signature of Permit Holder

USA

Box

Sachon



POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR

INT 415

13-CENT
STAMP
HERE

RECEIVED

AUG 20 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

MAILED 11 1982

138524

July 30, 1982

Bureau of Land Management
P. O. Box 430
Salmon, ID 83467

Gentlemen:

Re: Permit No. 72-7136

One of the conditions of approval of your water permit No. 72-7136 was that evidence of the extent of development must be submitted to this office on or before October 1, 1982. (See enclosed order). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 19, 1982

RE: Application for Permit No. 72-7161

U.S. Dept. of Interior
Bureau of Land Management
Box 430
Salmon, ID 83467

Gentlemen:

Our State Office review of the above referenced application indicates that it may be a duplication of an existing Permit, No. 72-7136.

Enclosed please find copies of each water right. If No. 72-7161 is indeed a duplication, please fill out and return the enclosed relinquishment so we can clear our records of the application. If, in fact, two distinct systems are described, please provide information that will enable us to distinguish one from the other.

If you have questions, please call me at 334-4104.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
JUL 21 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 24, 1981

U.S. Dept. of Interior
Bureau of Land Management
P.O. Box 430
Salmon, ID 83467

Dear Sirs,

RE: Permit No.'s 72-7135 thru 72-7139, 72-7141/7142, 72-7144

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
JUN 25 1981
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: Sandy Jundley

APPLICATION NUMBER: 72-7136

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. U-76
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 5/26/81 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/21/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/31/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. None

By: ADM Date: 6/4/81

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature] Date: 6/10/81 **RECEIVED** JUN 05 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-Z136-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: BIRDIE PEAK SPRING tributary to SALMON RIVER

Date Filed: 03/31/1981

Amount: 0.02 CFS

Diversion Point: NWSE Sec 19 T 12N R 20E, CUSTER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWNE Sec 19 T 12N R 20E

Diversion Means: HEADBOX & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 26, 1981.

A. KENNETH DUNN

Director

Published 5/7 & 5/14/81.

5/7/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 22, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 26, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
APR 23 1981