

72-7137

T. 10 N., R. 17 E., B. M.

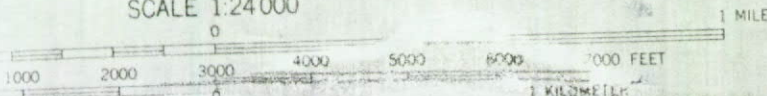
P/D 1 P/4



(BOWERY CREEK)
3172 III SW
SCALE 1:24 000

BOWERY GUARD STA. 12 MI. 25' 707 708

INTERIOR-GEOLOGICAL SURVEY
R. 17 E. R. 18 E. 709 000



MICROFILMED

Medium-duty

ROAD CLASS

Unimproved dirt

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7137 Priority March 31, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 72-7137 issued pursuant to Application for Permit dated March 31, 1981,
and has submitted proof to the Department of Water Resources on June 13, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Billy Basin Spring,
tributary to Big Lake Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
Wildlife	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.7 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4 Section 35,
Twp 10N, Rge 17E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	17E	35			X														

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of SEPTEMBER, 19 85.

Acting for the Director *Norman C Young*

121 ✓

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

DEC 5 1984

Department of Water Resources

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Interior, Bureau of Land Management Phone _____

of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-7137, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 35, Township 10N, Range 17E, B.M.,
County of Custer. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	17E	35			X														

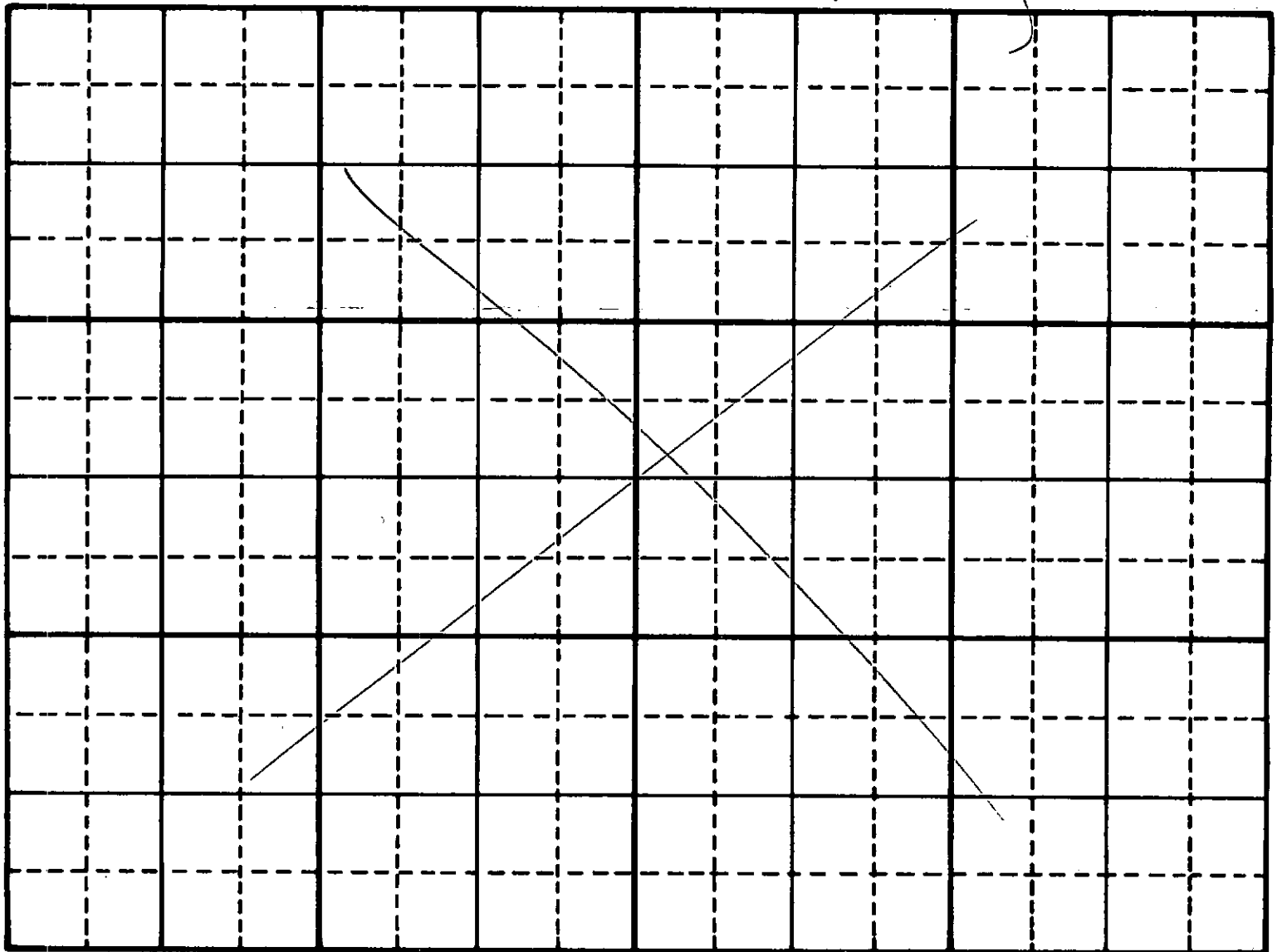
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 3:30 p.m., this 19 day of November, 19 84.
Kenneth S. White DISTRICT MANAGER
(Signature)

FOR DEPARTMENT USE ONLY

ID-910-BP3-0003

Preliminary check by KW Fee = \$20.00 ✓

Received by ag Date 2-27-85 # 36279

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 72-7137.

Witness my hand this 18TH day of SEPTEMBER, 19 85.

Norm Cygus
Director

108 ✓

Section

Form 202
3/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No.

APR 13 1981

RECEIVED
APPROVED
Department of Water Resources
Southern District Office

1. Name of applicant USDI BLM Phone 756-2201
Post office address P.O. Box 430, Salmon, Id. 83467
2. Source of water supply Billy Basin Spring which is a tributary of Big Lake Cr.
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 10N
Range 17E B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .02 cfs for Timber/Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 60 feet 1 1/4 inch plastic pipe, 1 trough

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 10N

Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

APPROVED

GEN TV GEN

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion B.L.M.

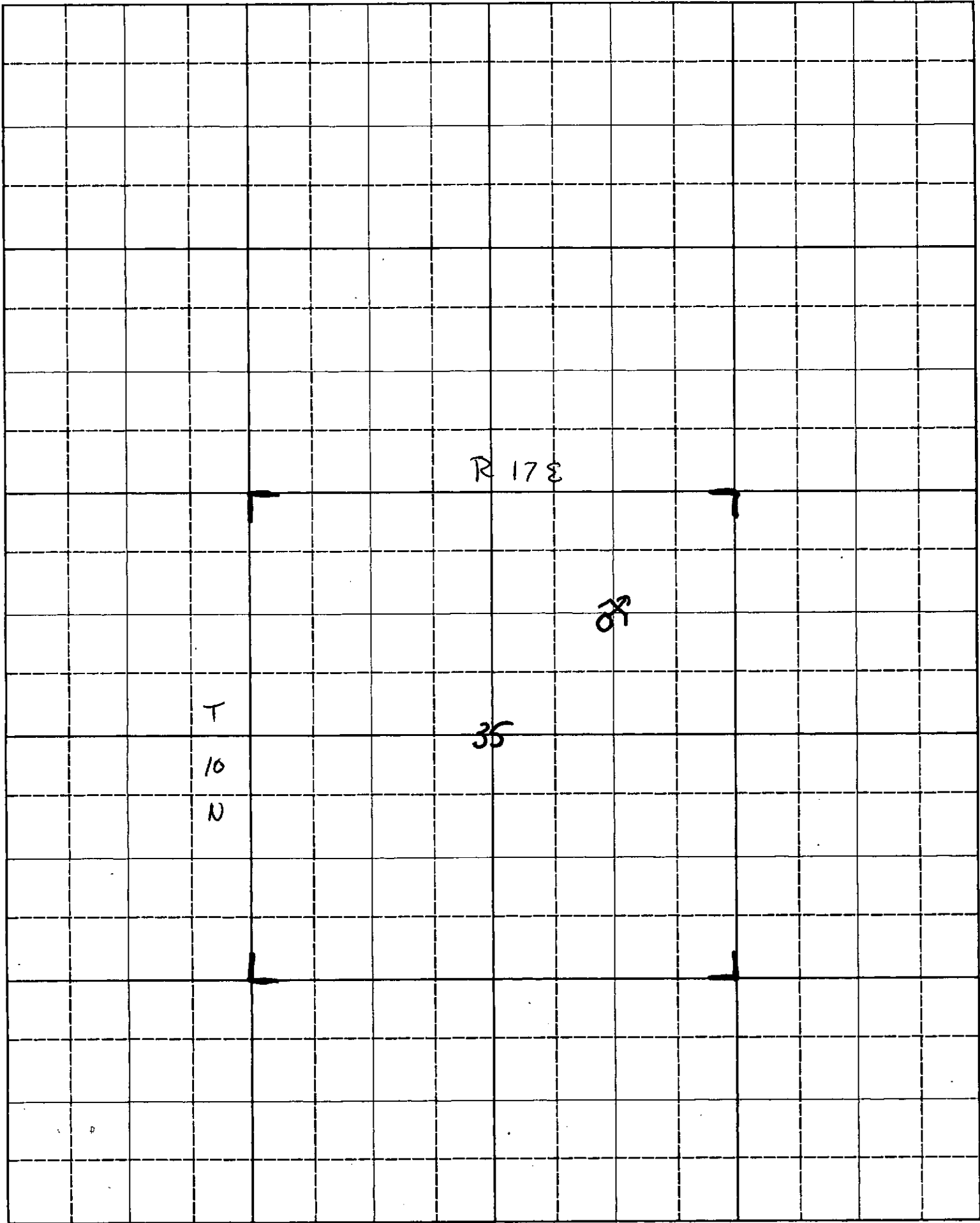
b. Who owns the land to be irrigated or place of use B. L. M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This spring appears to meet the minimum requirements of the Public Water Reserve Executive Order of 1926 and may be considered to be a Federally Reserved Water Right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Fairbank
(Applicant)

RECORDED

MICROFILMED

Proposed Priority 3/31/81 macep 4-13-81 Bill to # 4-13-81
Received by ab Date 3-31-81 Time 2:57 pm ID-910-PH1-0045
Preliminary check by L. J. J. J. Fee \$ 30.00 # 20467 10-5-81
Receipted by mg Date 3-31-81
Publication prepared by L Date 4/21/81
Published in Custer Publishing Co
Publication dates 5/7 5/14/81
Publication approved macep Date 5/27/81
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7137, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other: _____

Witness my hand this 17th day of June, 19 81.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated MAY 7.....
1981, and ending with the issued
dated MAY 14..... 1981.

Margaret Parks
.....
Subscribed and sworn to before
me this 22 day of May.....
1981.

Glenda M. James
.....
Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83.....

72-7137
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702

Source: BILLY BASIN
SPRING tributary to BIG LAKE
CREEK

Date Filed: 03/31/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec
35 T 10N R 17E, CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
WILDLIFE (0.02 CFS) from
01/01 to 12/31

Place of Use: SENE Sec 35 T
10N R 17E

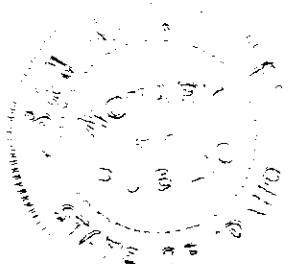
Diversion Means: LEADBOX
& PIPELINE

RECEIVED

MAY 27 1981

Department of Water Resources
Southern District Office

RECORDED & INDEXED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1985

RE: Permit Nos. 37-8026/8027/8028/8029/8030, 45-7506, 57-7347/7348/7349/
7350/7351, 72-7137/7153/7155/7156/7121

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED
DEC 7 1984

December 4, 1984

Department of Water Resources

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are 10 applications for licensing amendments. Billing is to be made through order number ~~ID-910-PH3-0003~~. *ID-910-BP3-0003*.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

10 Enclosures

State Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN

Director

October 11, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 72-7137

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 72-7137 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Billy Basin Spring trib to Big Lake Cree,

The maximum quantity diverted shall not exceed 0.7 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp 10N, Rge 17E

Beneficial Use: Stockwater and wildlife within SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp 10N,
Rge 17E

Priority date established: March 31, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

Form 19
12/79
RECEIVED
JUL 20 1984

State of I 72-7137
DEPARTMENT OF WA BLM. SALMON DIST.
FIELD RE P/D: SEC 23 TWP 18N RNG 17E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/83		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201.
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Dist. Offices of B.L.M.

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis }
Bill Osborne } P.L.M.
Brad Keller }
Ben Garechana } Total Q measured N/A est. 0.02
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets Permit requirements? ☒

Measurement calculations: Allow Q amts. filed on.
$$Vol_{stock} = \frac{(220 \times 12) gpd \times 90 \text{ days/yr}}{325,900 \text{ gal/A.F.}} = 0.8 \text{ A.F.A.}$$
$$Vol_{wildlife} = \frac{[(225 \times 2) + (50 \times 5)] gpd \times 180 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = 0.4 \text{ A.F.}$$

0.7

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Pipeline from spring headbox to trough.

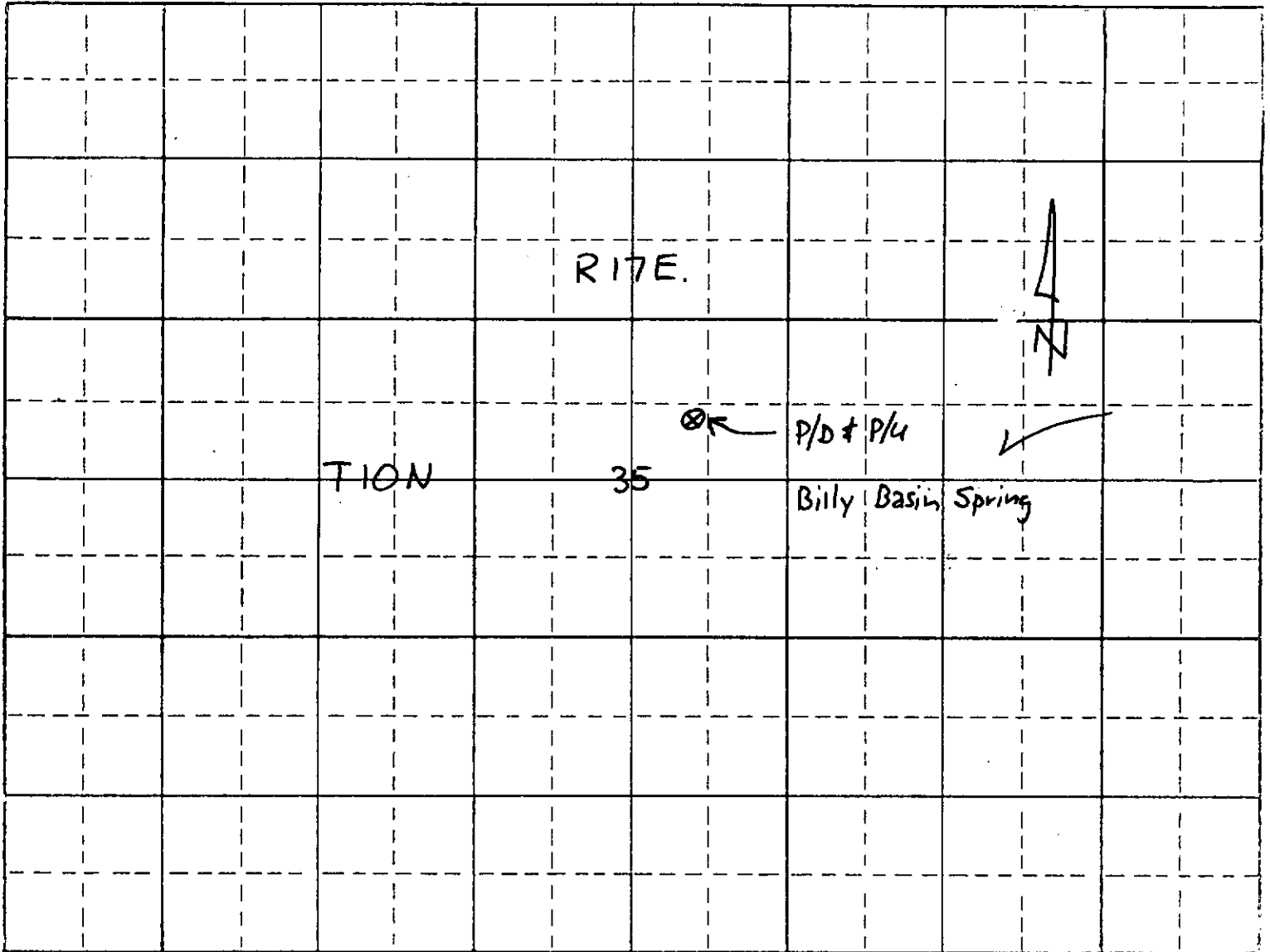
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS		Irrigation requirement = _____ AFA/Acre			
	USE	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	☒	<u>0.02</u> ✓	<u>0.8 0.7</u>	<u>1/1</u> ✓	<u>12/31</u>
<u>wildlife</u>	☒	<u>0.02</u> ✓	<u>0.4 0.7</u>	<u>1/1</u> ✓	<u>12/31</u>
Total		<u>0.02</u> ✓	<u>1.2 0.7</u>		

Remarks Stock Use = 220 range cattle for approx. 90 day/yr.
Permit allows for 200 cattle.
Wildlife Use = 200 mule deer
50 elk
25 big horn sheep
misc. wildlife } days use per year unknown
Assume 180 days.

P/D & P/U & Use verified in offices of Salmon District of B.L.M.

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

ADN
10/1/84

SW 1/4 NE 1/4

Point(s) of diversion: SE 1/4 NE 1/4 Sec 35, T. 10N, R. 17E., B.M.

Place(s) of Use :

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	17E.	35			X	X													

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

1/15/84

10/1/84

1-24-84

10-5-84

Joe D. Monte

Joe Stanton

Kay Walker

72-7137

T. 10 N., R. 17 E., B. M.

P/D 1 P/4



BOUNDARY

Quich

FORK SALMON RIVER

(BOWERY CREEK)
3172 III SW

SCALE 1:24000

BOWERY GUARD STA. 12 MI.

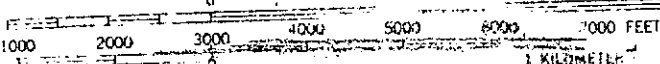
1 MILE

MICROFILMED

Medium-duty

ROAD CLASS

Unimproved dirt



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

BLM, SALMON DIST.
BOX 430
SALMON

ID 83467

RE: Permit No. 72-7137

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary R. Newby
Secretary

RECEIVED
JUL 11 1983

RECEIVED
JUL 11 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7137

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No. 756-2201

Source of Water: spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 400 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife

Measuring Device: Required?

☐ Yes ☐ No

Installed? ☐ Yes ☐ No

Access Port: Required?

☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-83

Date

DISTRICT MANAGER

Lennith S. Walker

Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
STAMP
HERE

POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR

INT 415

RECEIVED



JUN 18 1983

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Interior
Bureau of Land Management
P.O. Box 430
Salmon, ID 83467

Dear Sirs,

RE: Permit No.'s 72-7135 thru 72-7139, 72-7141/7142, 72-7144

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
JUL 1 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 72-7137

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. V-23

Other rights on same place of use. _____

- ☒ Yes ☒ No*
☐ Yes ☒ No

In form for advertising. _____

Final date for protests: 5/26/81 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/27/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

3/31/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 6/4/81

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4/10/81

RECEIVED
JUN 05 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2132

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: BILLY BASIN SPRING tributary to BIG LAKE CREEK

Date Filed: 03/31/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 35 T 10N R 17E, CUSTER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 35 T 10N R 17E

Diversion Means: HEADBOX & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 26, 1981.

A. KENNETH DUNN

Director

Published 5/7 & 5/14/81.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

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Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 26, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

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