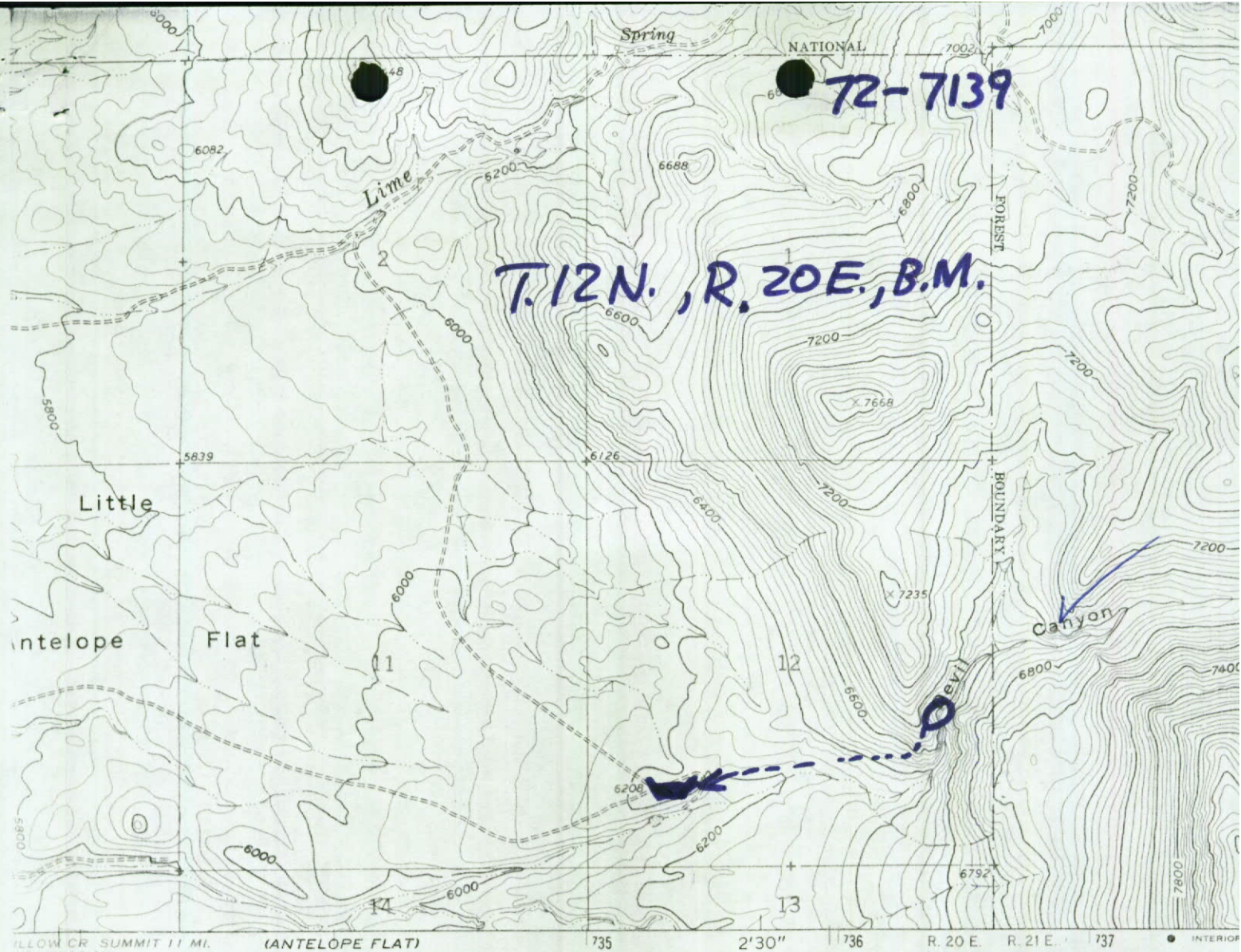
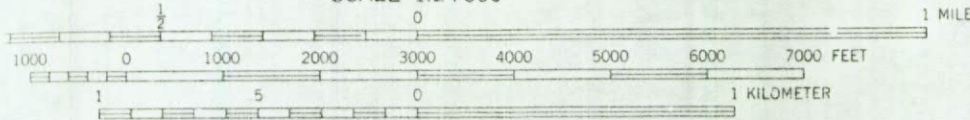




WILLOW CR. SUMMIT 11 MI.
BACKAY 42 MI.

(ANTELOPE FLAT)
3172 1 SE

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL



QUADRANGLE LOCATION

Medium-duty

LITTLE
N

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
E BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 72-7139 issued pursuant to Application for Permit dated March 31, 1981,
and has submitted proof to the Department of Water Resources on May 21, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Devils Canyon Spring,
tributary to Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that, no more than 0.01 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 0.7 acre feet per year, said waters to be diverted within the NE 1/4 Section 12,
Twp 12N, Rge 20E in the County of Custer

[illegible]

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2ND day of August, 19 85.

Acting for the Norman C. Young
Director

148 ✓

STATE OF IDAHO

Licensing

RECEIVED
DEC 5 1984

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Interior, Bureau of Land Management Phone _____

of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-7139, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, Township 12N, Range 20E, B.M.,
County of Custer. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.01 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet-per-annum)

Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet-per-annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	20E	12											X						

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

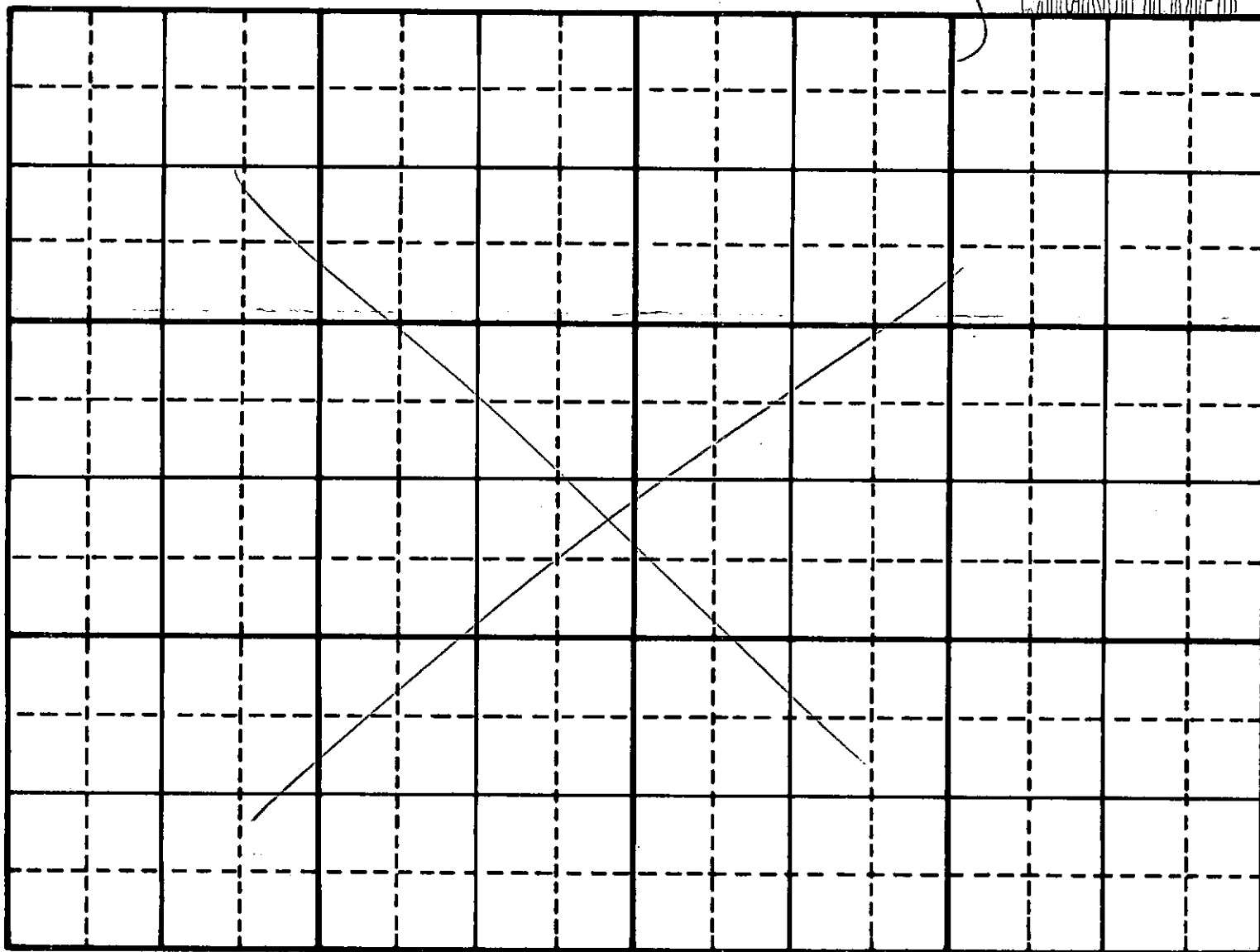
MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 3:30pm, this 19 day of November, 19 84.
Samuel B. Webb DISTRICT MANAGER
(Signature)

FOR DEPARTMENT USE ONLY ID- 910- BP3-0003

Preliminary check by KW Fee = \$20.00 ✓

Received by ag Date 2-27-85 # 36279

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 72-7139.

Witness my hand this 7th day of August, 19 85.

Norman C. Young
Acting for the Director

MS

Identification No. _____

Application No. 72-7139

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED
APPROVED
APR 23 1981
Department of Water Resources
Southern District Office

1. Name of applicant USDI - BLM Phone: 756-2201
post office address P.O. Box 430 SALMON, IDAHO 83467
2. Source of water supply Devils Canyon Spr. which is a tributary of Salmon River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 12N
Range 20E B.M. Custer County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into ground at a point in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 12N Range 20E B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for Cattle/Wildlife purpose from 5/16 to 6/15 (both dates inclusive) ①
(cfs or acre-feet per annum)
Amount .01 cfs for " purpose from 10/16 to 1/15 (both dates inclusive) ②
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3700' pipeline, 2 stock tanks
barbed wire fence, head box
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 1872⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 12N
Range 20E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Cattle ① 1250
" ② 1000
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This spring appears to meet the minimum requirements of the
~~Public Water Reserve Executive Order of 1926~~ and may be considered
to be a Federally Reserved Water Right.

MICROFILMED

11 12

→ → → → →

Harry P Finlayson
(Applicant)

MICROFILMED

Proposed Priority 3/31/81

Billed to #
morga 4-13-81 ~~to the PHD 1016~~
Received by ab Date 3-31-81 Time 3:00pm
Preliminary check by TAB Fee \$ 30.00
Receipted by mg Date 3-31-81 ID-910-PH1-0045
Publication prepared by EL Date 4/21/81 # 30467 10-5-81
Published in Custer Publishing Co
Publication dates 5/7 + 5/14/81
Publication approved morga Date 5/27/81
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM *[Signature]*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7139, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17th day of June, 19 81.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED
JUN 10 1981

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated MAY 7

1981 and ending with the issue
dated MAY 14 1981

Margaret Parks
Subscribed and sworn to before
me this 22 day of May

1981

Gandra M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

72-7139
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702

Source: DEVILS CANYON
SPRING tributary to SALMON
RIVER

Date Filed: 03/31/1981

Amount: 0.01 CFS

Diversion Point: SWSE Sec 12

T 12N R 20E, CUSTER Co.

Use: STOCKWATER (0.01

CFS) from 05/16 to 06/15;

STOCKWATER (0.01 CFS)

from 10/16 to 01/15; WILD-

LIFE (0.01 CFS) from 05.16 to

06/15; WILDLIFE (0.01 CFS)

from 10/16 to 01/15

Place of Use: SESE Sec 11 T

12N R 20E

Diversion Means: HEAD

BOX & PIPE

RECEIVED

MAY 27 1981

Department of Water Resources
Southern District Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 8, 1985

RE: Permit Nos. 72-7146/7139/7148/7151/7152

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. Also enclosed are copies of the approved applications for amendments.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED
DEC 5 1984

December 4, 1984

Department of Water Resources

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are 10 applications for licensing amendments. Billing is to be made through order number ~~ID-910-PH3-0003~~. **ID-910-BP3-0003**.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

10 Enclosures

State Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 11, 1984

RE: Permit No. 72-7139

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 72-7139 and has found the following:

Amount of water that can be recognized as beneficially used under

Idaho law: 0.01 cfs

Source: Devils Canyon Spring trib to Salmon River

The maximum quantity diverted shall not exceed 0.7 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp 12N, Rge 20E

Beneficial Use: Stockwater and wildlife within SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, Twp 12N, Rge 20E

Priority date established: March 31, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 20 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

72-7139

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Distr, BLM offices

EXAMINATION

Date 1/11/84 Accompanied by Lyte Lewis, Bill Osborne, Brad Keiler, Ben Greenhous } D.L.M.
Source Devil's Canyon Spring Tributary to Salmon River Supp. annubar measurement sheet used? N/A
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets permit requirements? ☒

Measurement calculations: Allow Q amts. filed on.

$$\text{Vol. stock} = \frac{(100 \times 12) \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = 0.7 \text{ A.F.A.}$$

$$\text{Vol. wildlife} = \frac{[(600 \times 2) + (100 \times 5)] \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = 1.0 \text{ A.F.A.}$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

System Description pipeline from spring to trough development.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓	0.01 ✓	0.7 ✓	1/15/10	12/31/11
Wildlife ✓	0.01 ✓	0.7 + 0	1/15/10	12/31/11
	0.01	0.7	1/15/10	1/15

Total 0.01 ✓ 0.7 + 0

MICROFILMED

Remarks Stockwater Use = 100 range cattle for 180 days/yr.

Wildlife Use = 200 mule deer
100 elk
400 antelope
miscel. wildlife

days use per year unknown
Assume 180 days/yr.

P/D & P/u & Use verified in offices of Salmon Distr., B.L.M.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

U. S. Department of Interior
Bureau of Land Management
P.O. Box 430
Salmon District
Salmon, Idaho 83467

Re: Permits No. 72-7142 - 72-7143 - 72-7144 - 72-7135 - 72-7133 - 72-7139

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

C. Stephen Allred
Director

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7139.

Name(s) of Permit Holder: BLM

Post Office Address: Box 430 Salmon ID 83467

Tel. No. 208 756-2201

Source of Water: DEVILS CANYON SPRING

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>500 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

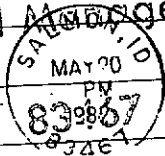
Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 20, 1982
Date

Paul Krupar Hydrologist
Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho



MICROFILMED



PLACE
TEN CENT
STAMP
HERE
U.S. DEPARTMENT OF THE INTERIOR
POSTAGE AND FEES PAID
INT 415

RECEIVED

MAY 21 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138898

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7139 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC:

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Interior
Bureau of Land Management
P.O. Box 430
Salmon, ID 83467

Dear Sirs,

RE: Permit No.'s 72-7135 thru 72-7139, 72-7141/7142, 72-7144

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: T. G. Blau

APPLICATION NUMBER: 72-7/39

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. 4-76
Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 5/26/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/27/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 3/31/81

Special conditions of approval or cover letter. None

By: ADM

Date: 6/4/81

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4/10/81

RECEIVED

APR 05 1981

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-2139-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: DEVILS CANYON SPRING tributary to SALMON RIVER

Date Filed: 03/31/1981

Amount: 0.01 CFS

Diversion Point: SWSE Sec 12 T 12N R 20E, CUSTER Co.

Use: STOCKWATER	(0.01 CFS)	from 05/16 to 06/15
STOCKWATER	(0.01 CFS)	from 10/16 to 01/15
WILDLIFE	(0.01 CFS)	from 05/16 to 06/15
WILDLIFE	(0.01 CFS)	from 10/16 to 01/15

Place of Use: SESE Sec 11 T 12N R 20E

Diversion Means: HEADBOX & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 26, 1981.

A. KENNETH DUNN

Director

Published 5/7 & 5/14/81.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 22, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 26, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED