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In File

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7143 Priority 03/31/1981 Amount 0.02 CFS 0.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of
Permit No. 72-7143 issued pursuant to Application for Permit dated 03/31/1981, and has
submitted proof to the Department of Water Resources on 05/21/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Jensen Cabin Spring Ext. #3
tributary to Salmon River, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.7 af	Stockwater	01/01 - 12/31
0.02 cfs	0.7 af	Wildlife	01/01 - 12/31

Location of point of diversion: SE1/4 NE1/4, Section 15, Twp 12N, Rge 19E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
12N	19E	1									X								

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 2ND day of NOVEMBER, 19 84.

RECORDED

Acting for the Director

Kimberly C. Young

DET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
Ident. No. 72-7142
APR 13 1981
BLM
Department of Water Resources
Southern District Office

1. Name of applicant USDI - BLM Phone 756-2201

Post office address P.O. Box 430 SALMON, IDAHO 83467

2. Source of water supply JENSEN CARR SPRING EX #3 which is a tributary of Salmon River

3. Location of point of diversion is NE SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 152 Township 12 N

Range 19 E B.M. Custer County, additional points of diversion if any: _____

Per conversation w/ Paul Krupin, BLM, 4-20-81

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock, Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Wild horses

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2300' pipeline, 1 stock tank,
20 ft. 1 1/4" galvanized iron pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 12 N

Range 19 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

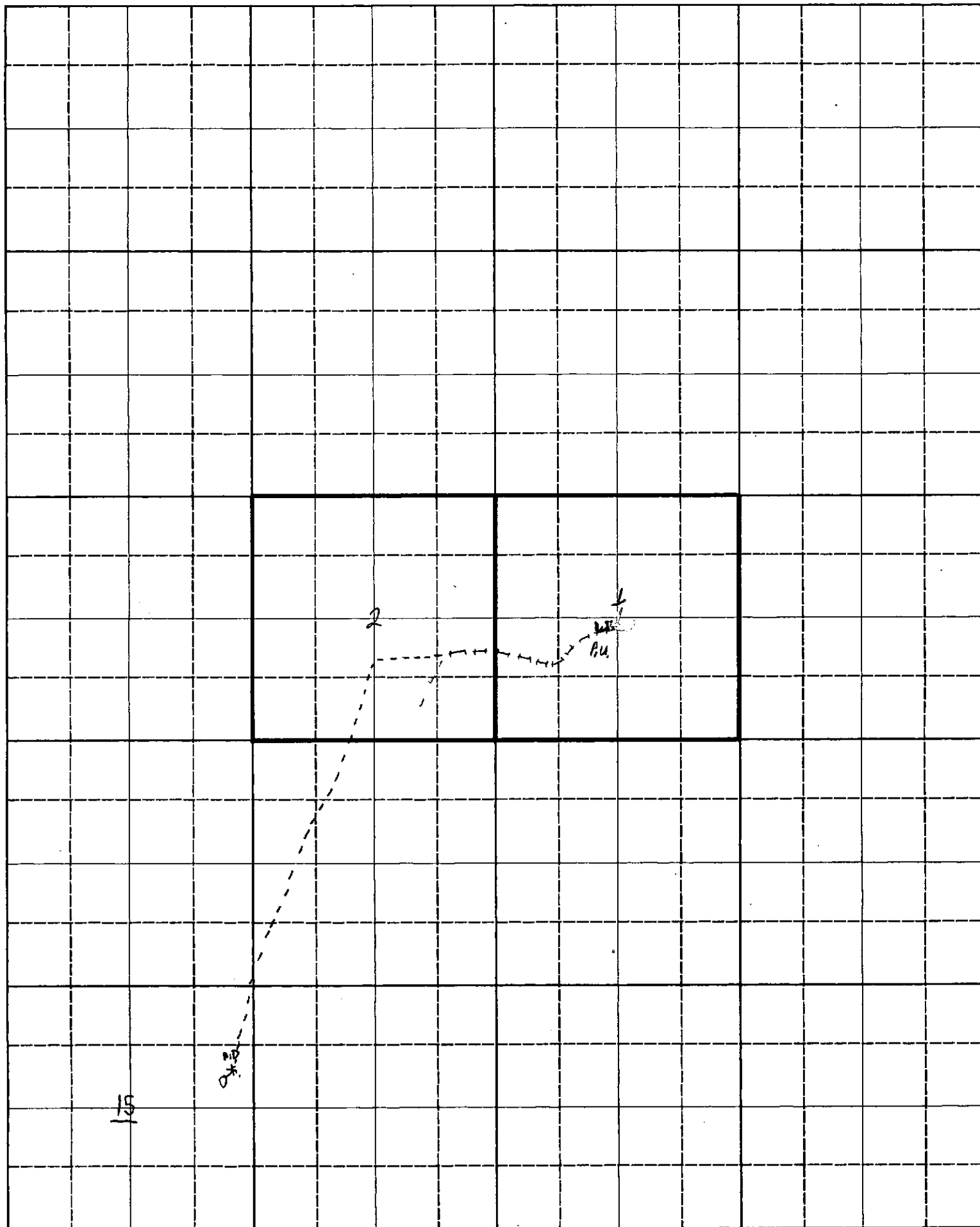
(3) List number of each kind of livestock to be watered Cattle: ① 35 / mo. in spring
② 80 5/16 - 9/30

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Harry R. Fairley
/Regional Supervisor (Applicant) District Manager

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated MAY 14

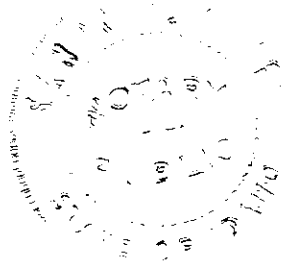
1981 and ending with the issue
dated MAY 21 1981

Margaret Parks
Subscribed and sworn to before
me this 22 day of May
1981

James M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

7-30-83



MICROFILMED

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
230 COLLINS RD., BOISE, ID
83702.
Source: JENSEN CABIN
SPRING EXT #3 tributary to
SALMON RIVER.
Date Filed: 03/31/1981.
Amount: 0.02 CFS.
Diversion: Point: SENE Sec 15
T 12N R 19E, CUSTER Co.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
WILDLIFE (0.02 CFS) from
01/01 to 12/31.
Place of Use: NESW Sec 01, T
12N R 19E
Diversion Means: PIPELINE,
TANK

ok maps
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MAY 27 1981
Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1983

RE: Permit Nos. 72-7143, 57-7346, 72-7157, 43-7173, 72-7144 &
57-7352

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

72-7143
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
1 Appointment letter mailed:		JJ	
2 Telephone call made: (List Telephone No. used)			
3 Appointment scheduled for: (Date, time, location)		JJ	

EXAMINATION

Date 12-15-1982 Accompanied by ✓ Total Q measured ✓
 If source is surface water, estimate total flow of source ✓
 Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations:
 $35 \text{ Hd Allow } 0.01 \text{ cfs. } 0.1 \text{ AFA}$
 $80 \text{ Hd Allow } 0.01 \text{ cfs. } 0.4 \text{ AFA}$
 $\text{Allow} = 0.01 \text{ cfs.} \times (1.98)(365 \text{ days}) = 7.23 \text{ AFA}$
 $(S)V = (35 + 80) \times 12 \times 168 \text{ days} = 0.7 \text{ AF}$
325900

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Spring runs thru 1 1/4" PVC. 3500' pipe to one watering trough

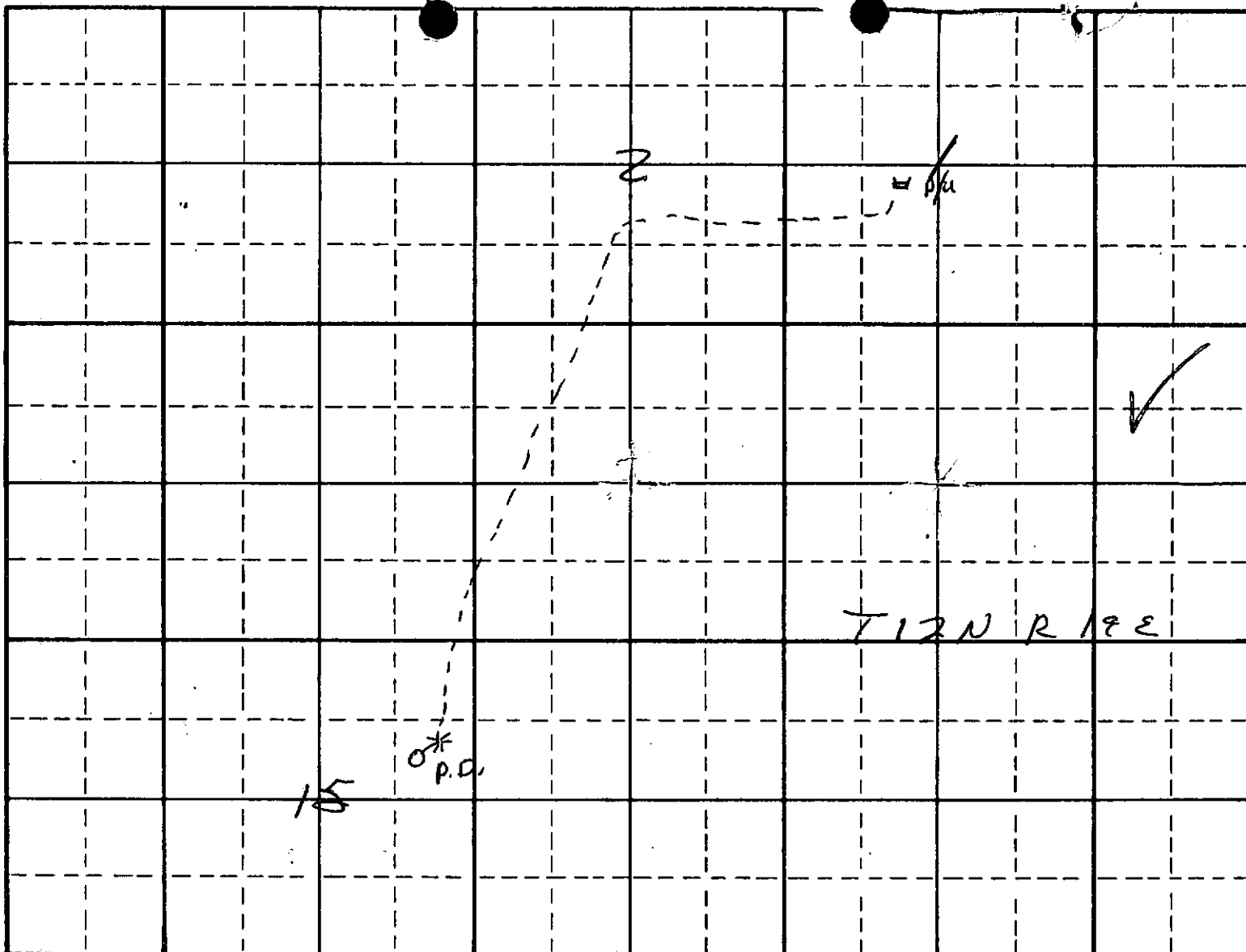
Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
~~Wildlife~~ Wildlife	0.02 cfs	2.25 AFA	1/1	12/31
Livestock	0.02	0.7	1-1	12-31
35 Hd -	0.01 cfs	0.1 AFA	4/1	4/30
80 Hd -	0.01 cfs	0.4 AFA	5/16	9/30

allow 0.02 cfs for each use per permit
 Total 0.02 cfs 0.7 AFA
 Remarks this field report was completed at District Office

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ 5 1/4 NE 1/4 ; Sec 15 T 12 N R 19 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	19 E	1									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Samy Faudley
 Checked by J. F. Lantry
 Approved by Ray Walker

Date 12-18-1982
 Date 12-22-82 27
 Date 10-29-84

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 1, 1987

U. S. Department of Interior
Bureau of Land Management
P.O. Box 430
Julian District
Julian, Idaho 83407

Re: Permits No. 72-7142 - 72-7143 - 72-7144 - 72-7135 - 72-7133 - 72-7139

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

W. L. [illegible]
[illegible]

[illegible]

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 72-7143.

Name(s) of Permit Holder:

BLM

Post Office Address:

Box 930 Salmon ID 83467

Tel. No. 208-756-2201

Source of Water:

Jensen CABIN SPRING EXT # 3

Extent of Use:

☐ Domestic

☒ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

150 cattle

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

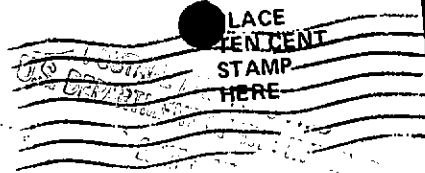
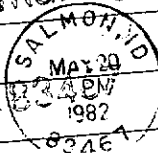
The above information is a true statement of the extent to which the above numbered permit has been developed.

May 20, 1982
Date

Paul Kuyper Hydrologist
Signature of Permit Holder

RECEIVED

Bureau of Land Management
P.O. Box 430
Salmon, Idaho



RECEIVED



MAY 21 1982

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138898

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7143 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

JUNE 30, 1981

RE: PERMIT NO. 72-7143

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: J. Stanton

APPLICATION NUMBER: 72-7143

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: JP

Map No. 4-25, 4-75

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/1/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/27/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 3/31/81

Date of priority recommended.

Special conditions of approval or cover letter. None

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Robyn

Date: 6/4/81

Date: 6/1/81

RECEIVED

JUN 05 1981

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7143.

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: JENSEN CABIN SPRING EXT #3 tributary to SALMON RIVER

Date Filed: 03/31/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 15 T 12N R 19E, CUSTER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 01 T 12N R 19E

Diversion Means: PIPELINE, TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 1, 1981.

R. KENNETH DUNN

Director

Revised 5/14 & 5/21/81.

REPRO-FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 29, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

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