72-7146
Twp. 11N., Rge. 17E., B.M.
Squaw
South Butte Mine
JEEP
TRAIL
Creek
Squaw
SALMON
RIVER
Sullivan Hot Springs
Sullivan Cr.
BM 5536
BM 5450
(POTAMAN PEAK)
3172 III NW
SCALE 1:24 000
MICROFILMED
1 MILE
7000 FEET
1 KILOMETER
27'30"
25'

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7146 Priority April 22, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management of Boise, Idaho, has complied with the terms and conditions of Permit No. 72-7146 issued pursuant to Application for Permit dated April 22, 1981, and has submitted proof to the Department of Water Resources on June 13, 1983, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from South Butte Spring, tributary to Salmon River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Stockwater	from January 1	to December 31	at 0.02 cfs and	1.0 acre feet
Wildife	from January 1	to December 31	at 0.02 cfs and	1.0 acre feet
	from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.0 acre feet per year, said waters to be diverted within the SW¼SW¼ Section 14, Twp 11N, Rge 17E in the County of Custer.

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	22		X															

Total number of acres irrigated

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code,** or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2ND day of AUGUST, 19 85.

Acting for the Director Norman C Young

Form 211
2/80

Ident. No. _____

RECEIVED
DEC 5 1984
Department of Water Resource

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

APPROVED

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Interior, Bureau of Land Management Phone _____

of (address) 3380 Americana Terrace Boise, ID 83706 , and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 72-7146 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change ¼ ¼, Section _____, Township _____, Range _____, B.M., County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount No change (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	22		X															

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or the place of use? _____

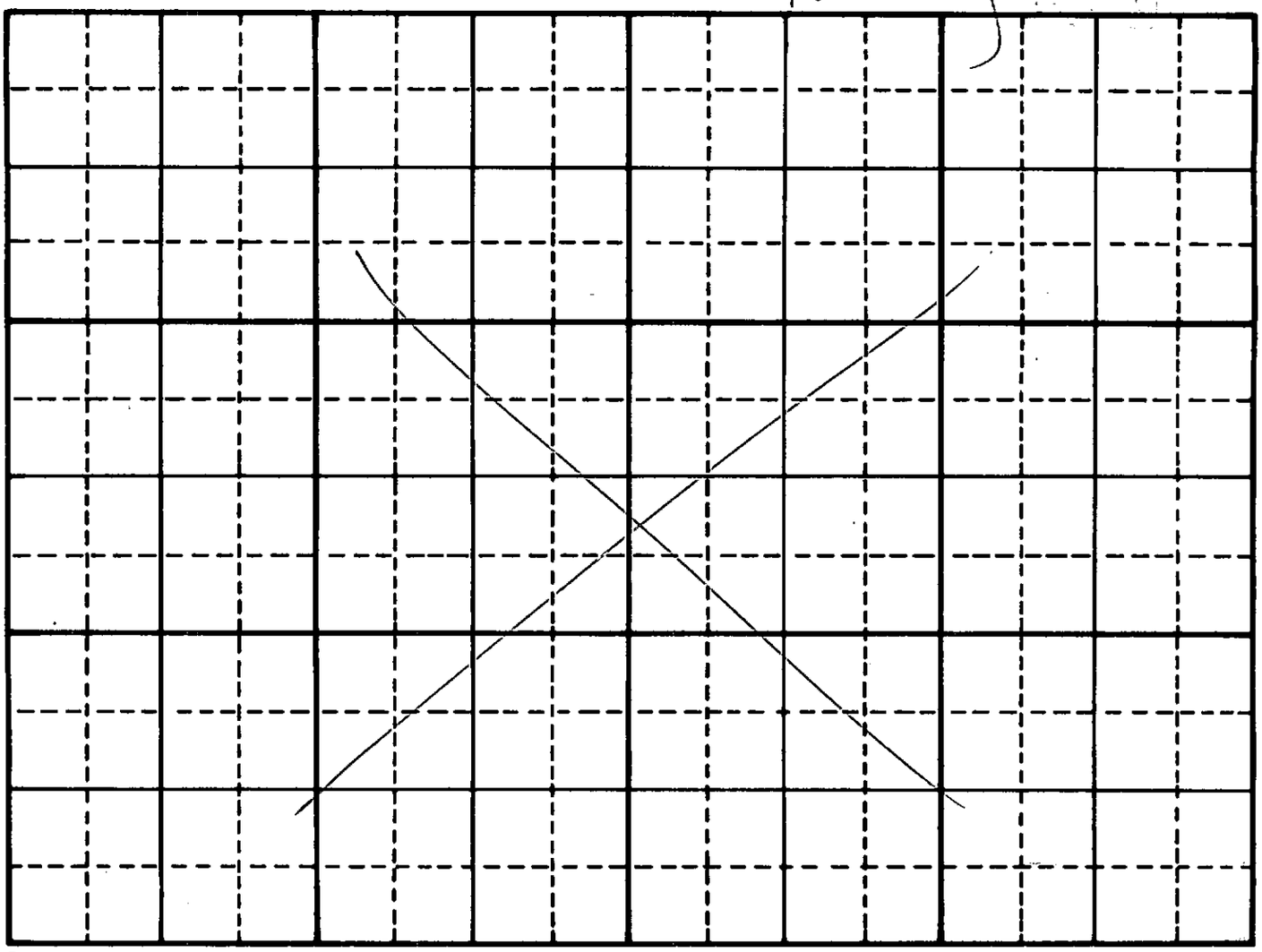
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches. Not Necessary

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 3:30 p.m., this 19 day of November, 19 84.

DISTRICT MANAGER

Kenneth L Wolfe

(Signature)

FOR DEPARTMENT USE ONLY ID-910-BP3-0003

Preliminary check by KW Fee = $20.00 ✓ Receipted by lg Date 2-27-85 #36279

Publication prepared by N/A Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 72-7146.

Witness my hand this 2nd day of August, 19 85.

Norman C Young

Acting for the Director

BLM 90

Form 202
3/78

Ident. No. 72-7146

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APR 27 1981
Department of Water Resources
Southern District Office

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI BLM Phone 756-2201

   Post office address P.O. Box 430, Salmon, Id. 83467

2. Source of water supply South Butte Spring which is a tributary of Salmon R.

3. Location of point of diversion is SW ¼ of SW ¼ of Section 14 Township 11 N

   Range 17E B.M. Custer County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount .02 cfs (cfs or acre-feet per annum) for livestock/Wildlife purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. 6000 feet 1¼" plastic pipe, 2 troughs

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SE ¼ of NW ¼ of Section 22 Township 11N

      Range 17E B.M.; AND SW¼, NW¼, sec. 22, T11N, R17E

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered 300 cattle

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

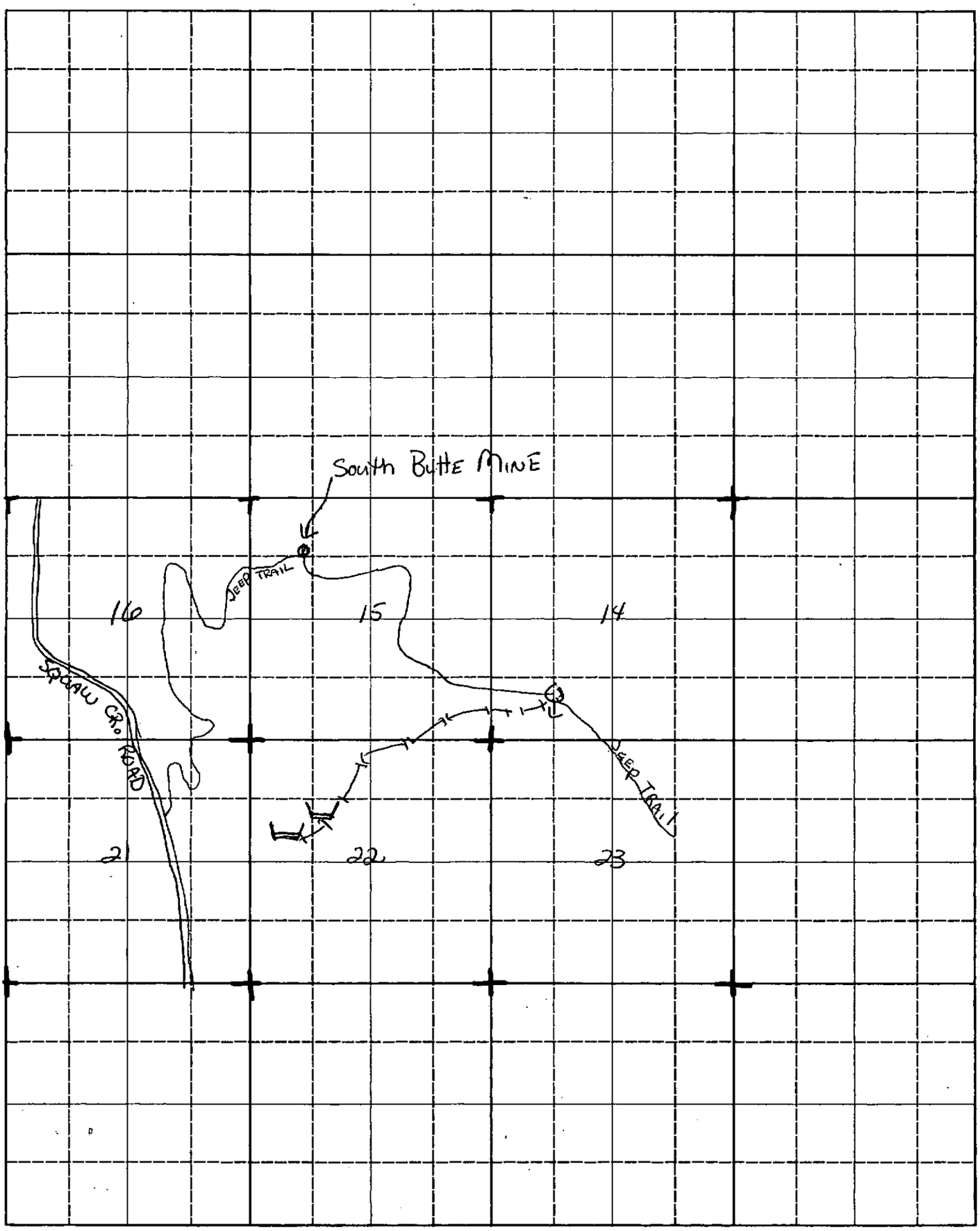
9. a. Who owns the property at the point of diversion B.L.M.

b. Who owns the land to be irrigated or place of use B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This spring appears to meet the minimum requirements of the Public Water Reserve Executive Order of 1926 and may be considered to be a Federally Reserved Water Right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R Tinlayson

district manager (Applicant)

RECEIVED

Proposed Priority 4/22/1981 maya 4-27-81 3:00 pm filing

Received by JH Date 4-22-81 Time 800

Preliminary check by JP Fee $ 30.00 Paid 10-5-81 #20467

#ID-910-PHI-0045

Receipted by sg Date 4-22-81

Publication prepared by maya Date 4/28/81

Published in Custer Publishing Co.

Publication dates 5/14 + 5/21/81

Publication approved maya Date 5/27/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by APM

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7146, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1986.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

Witness my hand this 20 day of October, 1981.

David R. Tuthill, Jr.

Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated MAY 14, 19 81 and ending with the issued dated MAY 21 19 81.

Margaret Parks

Subscribed and sworn to before me this 22 day of May, 19 81.

Sandra M. James

Notary Public, residing at Challis, Idaho. My commission expires on

4-30-83

[redacted]7146

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: SOUTH BUTTE SPRING tributary to SALMON RIVER.

Date Filed: 04/22/1981.

Amount: 0.02 CFS.

Diversion Point: SWSW Sec 14 T 11N R 17E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31; WILDLIFE (0.02 CFS) from 01/01 to 12/31.

Place of Use: SENW SWNW Sec 22 T 11N R 17 E.

Diversion Means: PIPE, TROUGHS.

RECEIVED
JUL 1 1981
Department of Water Resources

RECEIVED
MAY 27 1981
Department of Water Resources
Southern District Office

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 8, 1985

RE: Permit Nos. 72-7146/7139/7148/7151/7152

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. Also enclosed are copies of the approved applications for amendments.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED
DEC 7 1984
Department of Water Resources

December 4, 1984

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are 10 applications for licensing amendments. Billing is to be made through order number ~~ID-910-PH3-0003~~. ID-910-BP3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis

Steven A. Ellis
Soil Scientist/Hydrologist

10 Enclosures

State Office

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 11, 1984

RE: Permit No. 72-7146

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 72-7146 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: S. Butte Spring trib to Salmon River

The maximum quantity diverted shall not exceed 1.0 acre feet per year.

Point(s) of diversion: SW¼SW¼ Sec. 14, Twp 11N, Rge 17E

Beneficial Use: Stockwater and wildlife within NW¼NE¼, Sec. 22, Twp 11N, Rge 17E

Priority date established: April 22, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a $20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

Form 2-49
12/79

RECEIVED
JUL 20 1984
Department of Water Resources

State of Ida
DEPARTMENT OF WAT
FIELD REP

72-7146
BLM. SALMON DIST.
P/D: SEC 14 TWP 11N RNG 17E
IRRIGATION? N

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/83		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Distr., B.L.M. offices

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis, Bill Osborne, Brad Keller, Ben Garenchana } B.L.M. Total Q measured N/A

If source is surface water, estimate total flow of source Not available

Methods of measurement N/A Meets Permit requirements? ✓

Measurement calculations: Allow Q filed on

$V_{stock} = \frac{(300 \times 12)_{gpd} \times 90\ days/yr.}{325{,}900\ gal/A.F.} = 1.0\ A.F.A$ ✓

$V_{wildlife} = \frac{[(2 \times 10 \times 2) + (25 \times 5)]\ gpd \times 180\ days/yr.}{325{,}900\ gal/A.F.} = 0.3\ A.F.A$ ✓

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM useage for this right.

System Description pipeline from spring delivering to 2 trough developments

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓	0.02 ✓	1.0 ✓	1/1 ✓	12/31 ✓
Wildlife ✓	0.02 ✓	~~0.3~~ 1.0	1/1 ✓	12/31 ✓
Total	0.02 ✓	~~1.3~~ 1.0		

Remarks Stockwater Use = 300 ✓ range cattle for 90 days/yr.

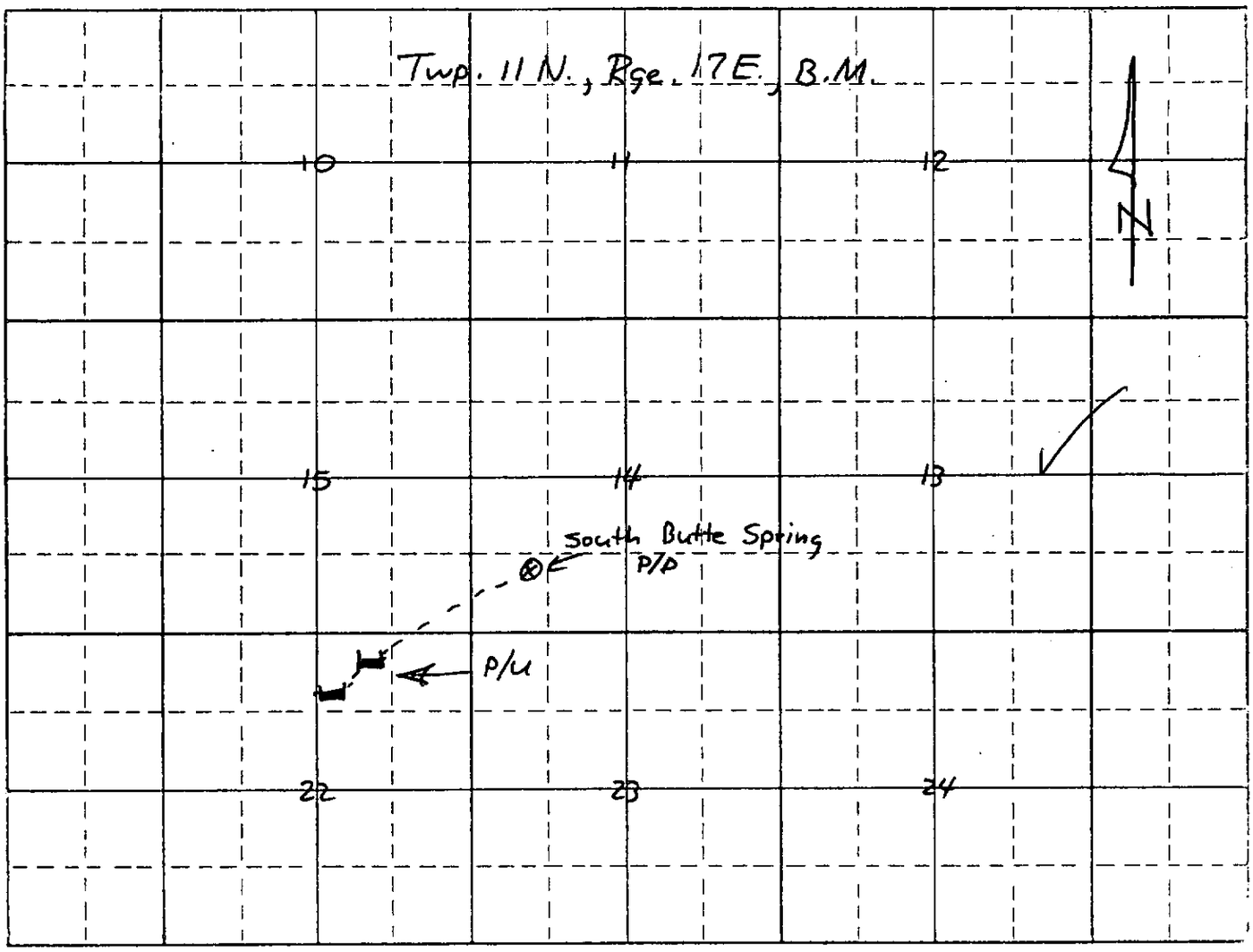
Wildlife Use = 200 mule deer
10 antelope
25 elk
miscel. wildlife
} days use per year unknown Assume 180 days/yr.

P/U & P/D & Use verified in office of Salmon District, B.L.M.

MICROFILMED

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW¼SW¼ Sec. 14 T.11N., R.17E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	22		X															

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Ada B. Merritt Date 1/23/84

Checked by J.E. Clanton Date 1-24-84

Approved by Kay Walker Date 9-27-84

72-746
Twp. 11N., Rge. 17E., B.M.
Squaw
South Butte Mine
JEEP
TRAIL
Creek
SALMON
RIVER
Sullivan Hot Springs
(POTAMAN PEAK)
3172 III NW
SCALE 1:24 000
MICROFILMED
1 MILE
7000 FEET
1 KILOMETER
27'30"
25'

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

BLM. SALMON DIST.
BOX 430
SALMON ID 83467

RE: Permit No. 72-7146

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
JUL 11 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7146.

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430; Salmon, Idaho 83467

Tel. No. 756-2201

Source of Water: Spring

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☒ Stockwater 250 Cattle (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-83
Date

DISTRICT MANAGER
Kenneth G. Walker
Signature of Permit Holder

RECEIVED

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED
JUN 18 1983

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148, 72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156, 72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: J. P. Stanton APPLICATION NUMBER: 72 7146

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. U-73
- ☐ Yes ☒ No Other rights on same place of use. N/A
- ☒ Yes ☐ No* In form for advertising. Final date for protests: 6/1/81 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/27/81 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

✓ 4/22/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM Date: 6/29/81

STATE OFFICE REVIEW:

SL w/o cond Hold for fee

☐ See attached sheet for more information.

By: _____ Date: 7/9/81

RECEIVED
JUL 01 1981
Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7146

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: SOUTH BUTTE SPRING tributary to SALMON RIVER

Date Filed: 04/22/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 14 T 11N R 17E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
WILDLIFE (0.02 CFS) from 01/01 to 12/31

Place of Use: SENW SWNW Sec 22 T 11N R 17E

Diversion Means: PIPE, TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 1, 1981.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

COPY NOT FURNISHED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3579

APRIL 29, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED