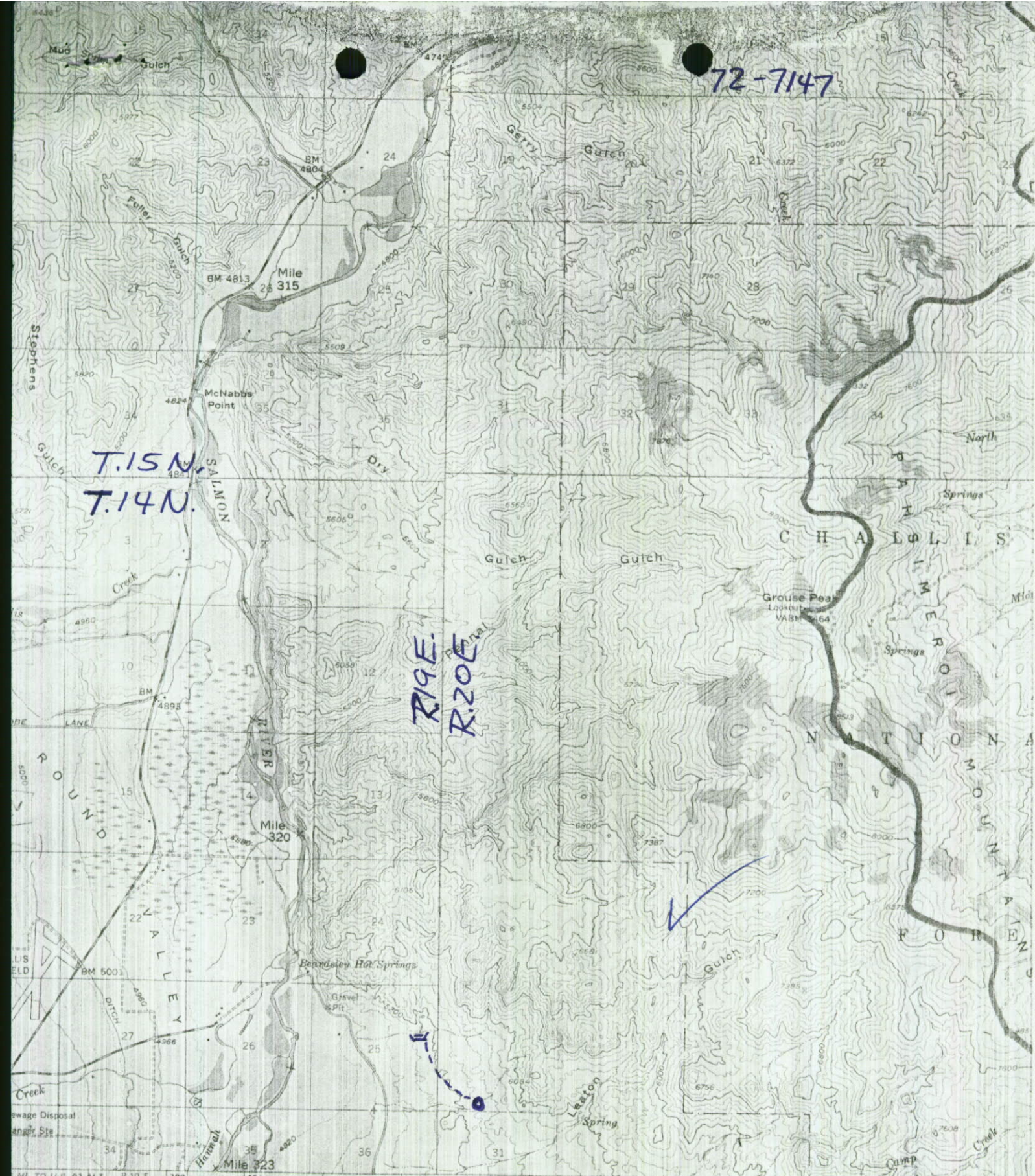


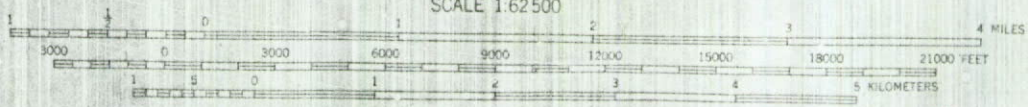
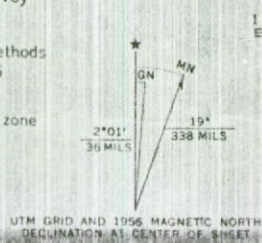
R19E.
R20E.



MI. TO U.S. 93 ALT. R. 19 E
AYTON 24 MI.
the Geological Survey

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ance field check 1956
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cator grid ticks,

N.-R. 20 E.



CONTOUR INTERVAL 80 FEET
DOTTED LINES REPRESENT 40-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED



QUADRANGLE LOC#

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7147 Priority 04/22/1981 Amount 0.02 CFS 0.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 72-7147 issued pursuant to Application for Permit dated 04/22/1981, and has

submitted proof to the Department of Water Resources on 06/13/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from Leaton Gulch Spring

tributary to Salmon River, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.4 af	Stockwater	01/01 - 12/31
0.02 cfs	0.4 af	Wildlife	01/01 - 12/31

Location of point of diversion: SE1/4 SW1/4, Section 30, Twp 14N, Rge 20E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	19E	25				X													

Total number of acres irrigated _____

Subject to all prior water rights.

RECORDED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 16TH day of OCTOBER, 1984.

Norman C. Young
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho APR 27 1981

Department of Water Resources
Southern District Office
736-2201

1. Name of applicant USDI - BLM Phone _____
Post office address P.O. Box 430 SALMON, IDAHO 83467
2. Source of water supply LEATON GULCH SPRING which is a tributary of Salmon River
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 14N
Range 20E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount, .02 cfs for Livestock/Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 mile plastic pipeline, 1 stock tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 14N
Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle, 125

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

WATER RESOURCES

DEFENDING

Total number of acres to be irrigated _____

BLM

BLM

This spring appears to meet the minimum requirements of the

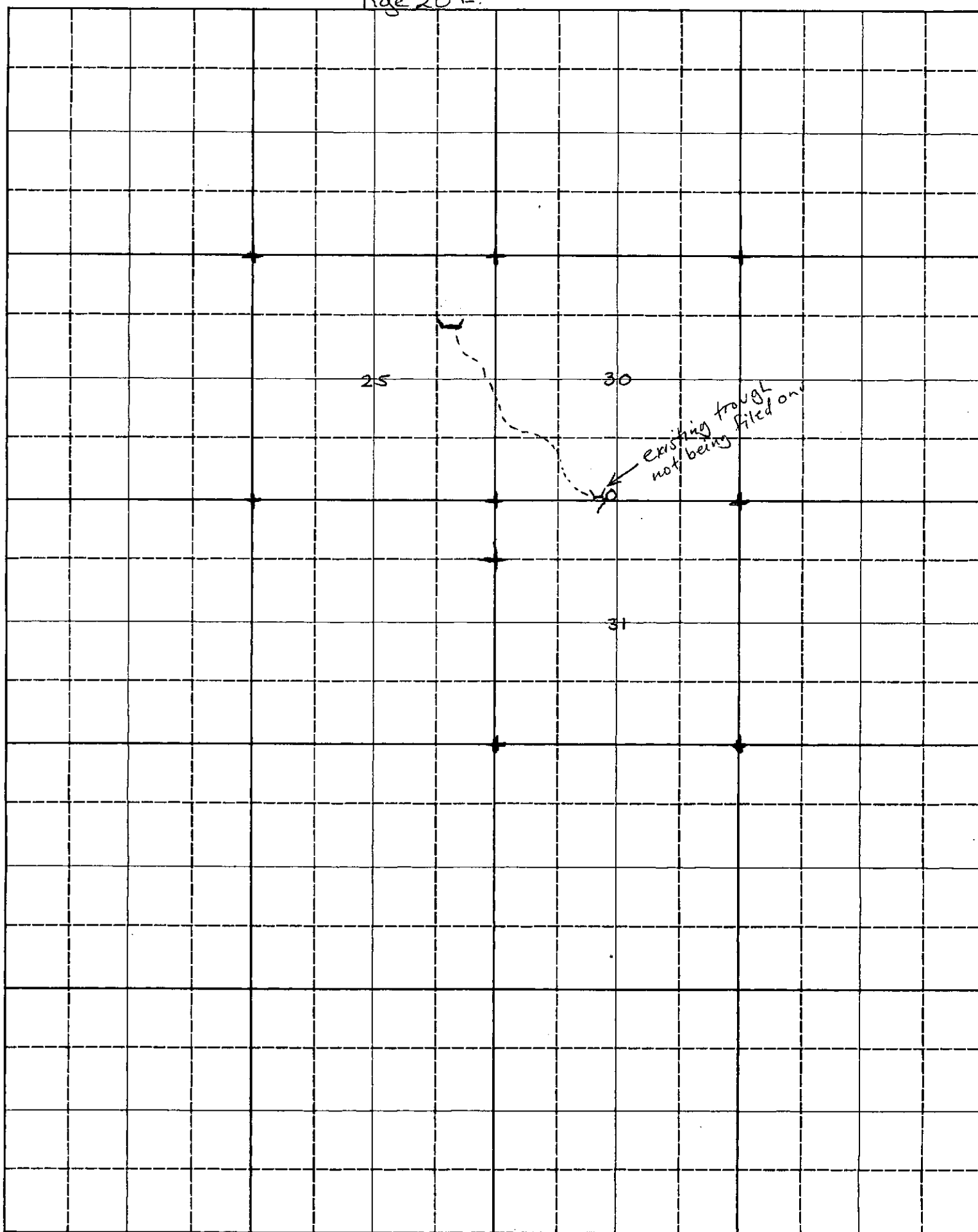
Public Water Reserve Executive Order of 1926 and may be considered to be a

Federally Reserved Water Right.

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 20 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finlayson
(Applicant)

(Applicant)

SECRET

Processed Priority 4/22/1981

Received by maey Date 4-22-81 Time 2:00pm
Preliminary check by LB Fee \$ 30.00
Receipted by mg Date 4-22-81 # ID-910-PH1-0045
Publication prepared by maey Date 4/28/81
Published in Custer Publishing Co.
Publication dates 5/14 + 5/21/81
Publication approved maey Date 5/27/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date: _____
Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7147, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1986.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20 day of October, 1981.

Acting David R. Tuttle
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated MAY 24

1981 and ending with the issued
dated MAY 21 1981

Margaret Parks

Subscribed and sworn to before
me this 22 day of May
1981

Gandra M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

72-7147
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702

Source: LEATON GULCH
SPRING tributary to SALMON
RIVER

Date Filed: 04/22/1981.

Amount: 0.02 CFS

Diversion Point: SESW Sec 30
T 14N R 20E, CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
WILDLIFE (0.02 CFS) from
01/01 to 12/31.

Place of Use: SENE Sec 25 T
14N R 19E

Diversion Means: PIPE
TANKS.

RECEIVED
JUL 1 1981

Department of Water Resources

RECEIVED
MAY 27 1981

Department of Water Resources
Southern District Office

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 22, 1983

RE: Permit Nos. 72-7089/7128/7136/7138/7141/7142/7154/7160/7147

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

RECORDED

RECEIVED

JUL 26 1984

State of 72-7147
 DEPARTMENT OF W, BLM. SALMON DIST.
 FIELD RI P/D: SEC 30 TWP 14N RNG 28E
 IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/83		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Distr., B.L.M. offices

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis
Bill Osborne
Brad Keller
Don Garinchana } B.L.M. Total Q measured N/A
 If source is surface water, estimate total flow of source Not available
 Methods of measurement N/A Meets Permit requirements? ✓

Measurement calculations: Allow Q aunts filed on.

$$V_{\text{stock}} = \frac{(150 \times 2) \text{ gpd} \times 90 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = \frac{0.5 \text{ A.F.A.}}{0.4}$$

$$V_{\text{wildlife}} = \frac{[(50 \times 2) + (25 \times 5)] \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = 0.2 \text{ A.F.A.}$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

System Description pipeline from spring to trough.

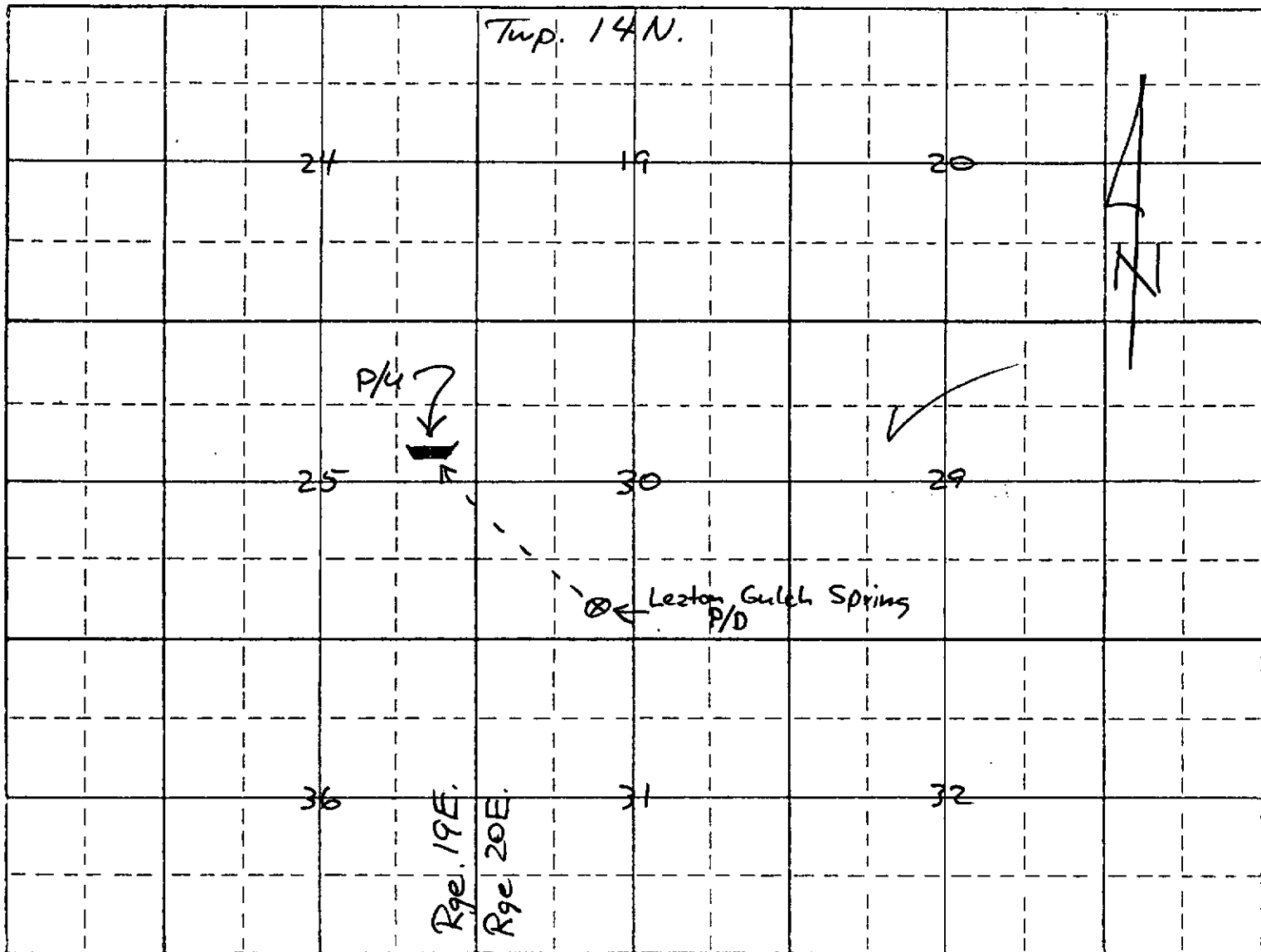
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓	0.02 ✓	0.5 0.4	1/1 ✓	12/31 ✓
wildlife ✓	0.02 ✓	0.3 0.4	1/1 ✓	12/31 ✓
Total	0.02 ✓	0.8 0.4		

Remarks P/D & P/u & Use verified in offices of Salmon Distr., B.L.M.Stockwater Use = 150 range cattle for 90 days/yr.Permit allows for 125 cattle.Wildlife Use = 25 mule deer25 elk25 antelopemiscel. wildlifedays use per year unknownAssume 180 days/yr.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 SW 1/4 Sec. 30, Twp 14N., Rge 20 E., B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N.	19E.	25				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John D. Merrill

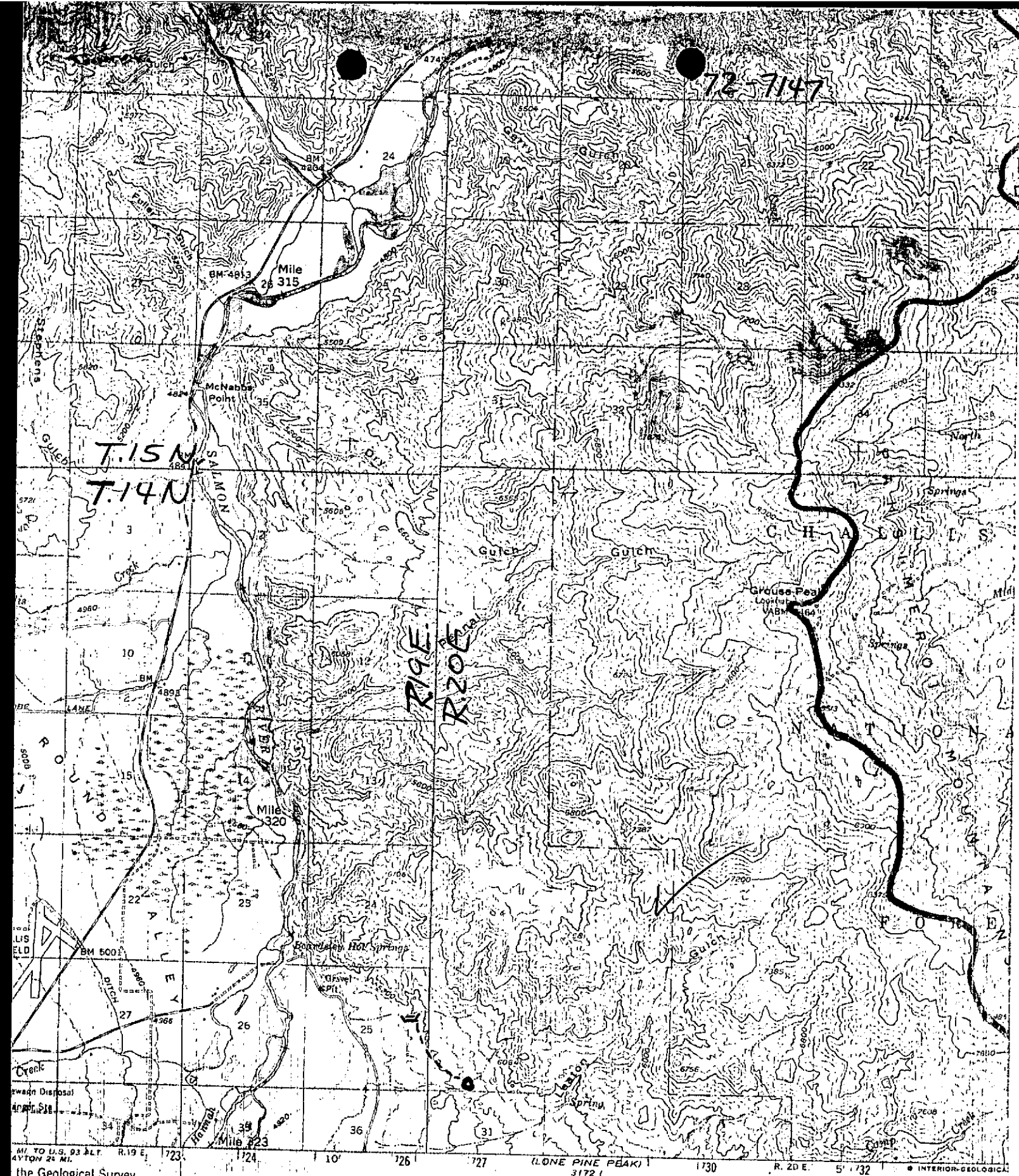
Checked by Ray Walker

Approved by Ray Walker

Date 1/22/84

Date 1-25-84

Date 9-27-84



photogrammetric methods
since field check 1956
American datum
plane system, central zone
color grid ticks.

locations
N.-R. 20 E.

UTM GRID AND 1956 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MICROFILMED

IDAHO
QUADRANGLE LOCATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

BLM. SALMON DIST.
BOX 430
SALMON

ID 83467

RE: Permit No. 72-7147

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
JUL 11 1983
MIDLAND

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7147.

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No. 756-2201

Source of Water: spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 150 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-83

Date

DISTRICT MANAGER

Kenneth S. Walker

Signature of Permit Holder

RECORDED
INDEXED
JUN 10 1983
FBI - BOISE

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED

NOV 13 1983



DEPT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148,
72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156,
72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
OCT 31 1981
BOISE, ID

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 72-7147

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. T-25

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/1/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/27/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 4/22/81

Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 6/29/81

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 7/9/81

RECEIVED
JUL 1 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2147-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: LEATON GULCH SPRING tributary to SALMON RIVER

Date Filed: 04/22/1981

Amount: 0.02 CFS

Diversion Point: SESW Sec 30 T 14N R 20E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
WILDLIFE (0.02 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 25 T 14N R 19E

Diversion Means: PIPE, TANKS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 1, 1981.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

RECEIVED
MAY 21 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 29, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MAY 1 1981