

72-7149

R17E.
R18E.

T15N.
T14N

N

NOT REPRODUCED



ROAD CLASSIFICATION
Light-duty ———— Unimproved dirt - - - - -



WATER RIGHT LICENSE

License No. 72-7149 Priority 04/22/1981 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of Permit No. 72-7149 issued pursuant to Application for Permit dated 04/22/1981, and has submitted proof to the Department of Water Resources on 06/13/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Challis Creek Spring tributary to Challis Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.5 af	Stockwater	01/01 - 12/31
0.02 cfs	0.5 af	Wildlife	01/01 - 12/31

Location of point of diversion: NW1/4 NW1/4, Section 10, Twp 14N, Rge 18E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	18E	10					X												

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 72C, Challis Creek.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 10TH day of OCTOBER, 19 84.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 72-7149
RECEIVED

APR 27 1981

APPROVED

To appropriate the public waters of the State of Idaho
Department of Water Resources
Southern District Office

1. Name of applicant USDI BLM Phone 756-2201
Post office address P.O. Box 430, Salmon, Id. 83467
2. Source of water supply CHALLIS CK. Spring which is a tributary of Challis CR.
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 14 N
Range 18 E B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock/Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 500 feet 1 1/4" plastic pipe,
1 trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 14 N
Range 18 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 cattle.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED
SOUTHERN DISTRICT OFFICE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

MICROFILMED

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

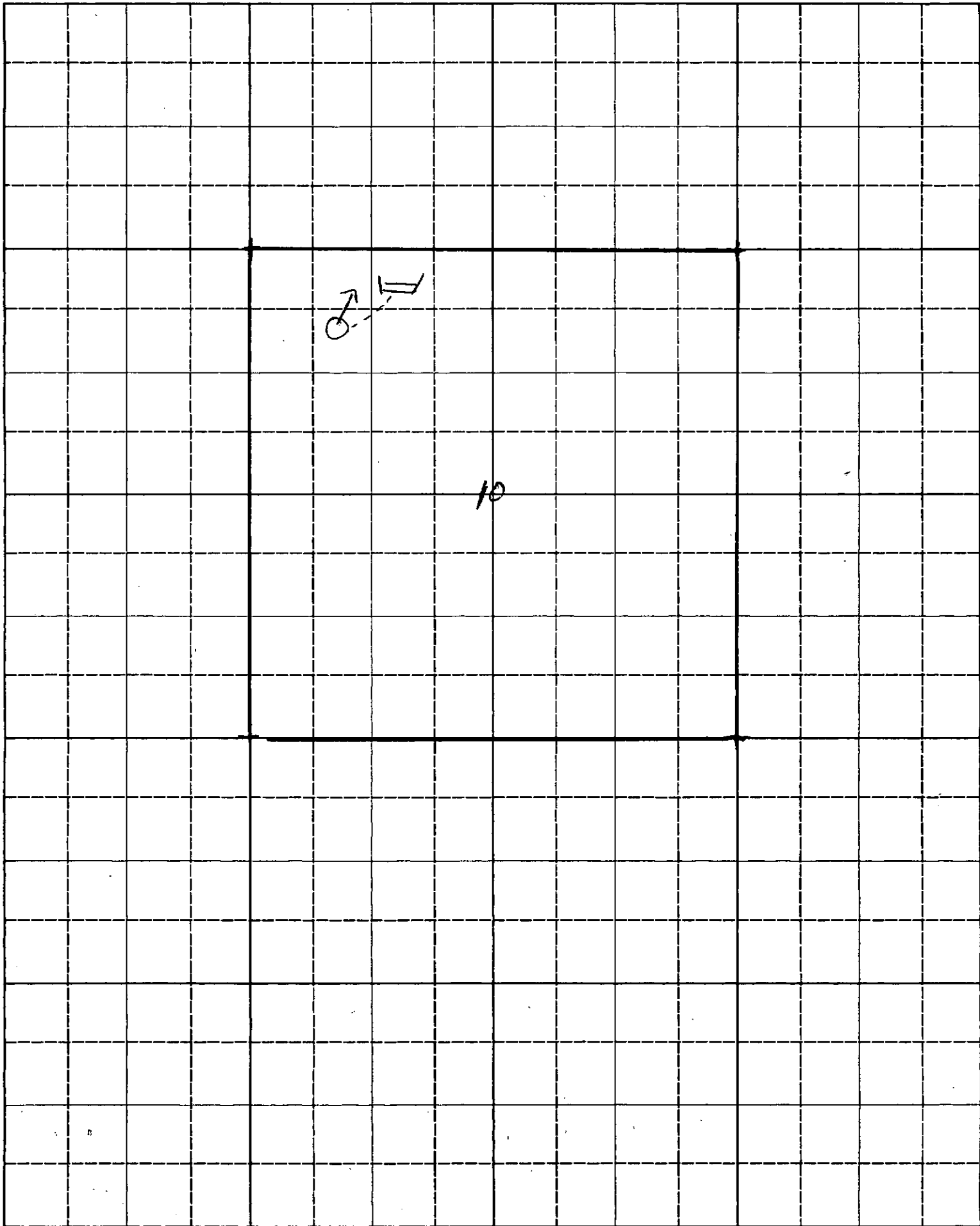
9. a. Who owns the property at the point of diversion B.L.M.

b. Who owns the land to be irrigated or place of use B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This spring appears to meet the minimum requirements of the Public Water Reserve Executive Order of 1926 and may be considered to be a Federally Reserved Water Right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

WATER DIVISION
IDAHO DEPARTMENT OF AGRICULTURE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finlayson
(Applicant)

Proposed Priority 4/22/1981

Received by JP Date 4-22-81 Time 8:00 *3:00pm Building*
Preliminary check by TGB Fee \$ 30.00 *Paid 10-5-81 #20461*
Received by JP Date 4-22-81 # ID-910-PH1-0045
Publication prepared by Lh Date 4/29/81
Published in Custer Publishing Co.
Publication dates 5/4 + 5/21/81
Publication approved marya Date 5/27/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM *AC*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7149, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the
watermaster of State Water District No. 72C, Challis Creek.

Witness my hand this 20 day of October, 19 81.

David R. Tuttle
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for
consecutive weeks, commencing with
the issue dated MAY 14,
1981, and ending with the issued
dated MAY 21, 1981.

Margaret Parks
Subscribed and sworn to before
me this 22 day of May,
1981.

Gandra M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

RECEIVED



RECEIVED

JUN 1 1981

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho:

72-7149

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
230 COLLINS RD., BOISE, ID
83702

Source: CHALLIS CREEK
SPRING tributary to CHALLIS
CREEK

Date Filed: 04/22/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec
10 T 14N R 18E, CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
WILDLIFE (0.02CFS) from
01/01 to 12/31.

Place of Use: NENW Sec 10 T
14N R 18E

Diversion Means: HEADBOX
& PIPELINE.

RECEIVED

MAY 27 1981

Department of Water Resources
Southern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 12, 1983

RE: Permit Nos. 72-7124/7125/7126/7127/7129/7149/7150

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JILL JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

Form 2-79
12/79

RECEIVED

JUL 25 1984

State of Idaho
DEPARTMENT OF WATER
FIELD REPORT

72-7149

BLM, SALMON DIST.

P/D: SEC 10 TWP 14N RNG 18E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/83		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Distr., B.L.M.

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis
Bill Osborne
Brad Keller
Ben Garenchana } B.L.M. Total Q measured N/A
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets Permit requirements? ☒

Measurement calculations: Allow Q amts. filed on.

$$U_{stock} = \frac{(150 \times 12) \text{ gpd} \times 90 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.6 \text{ A.F.A.} \quad U_{wildlife} = \frac{[(200 \times 2) + (15 \times 5)] \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.3 \text{ A.F.A.}$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

System Description pipeline from spring to trough development.

*Code with map on reverse side. Disregard code if only one.

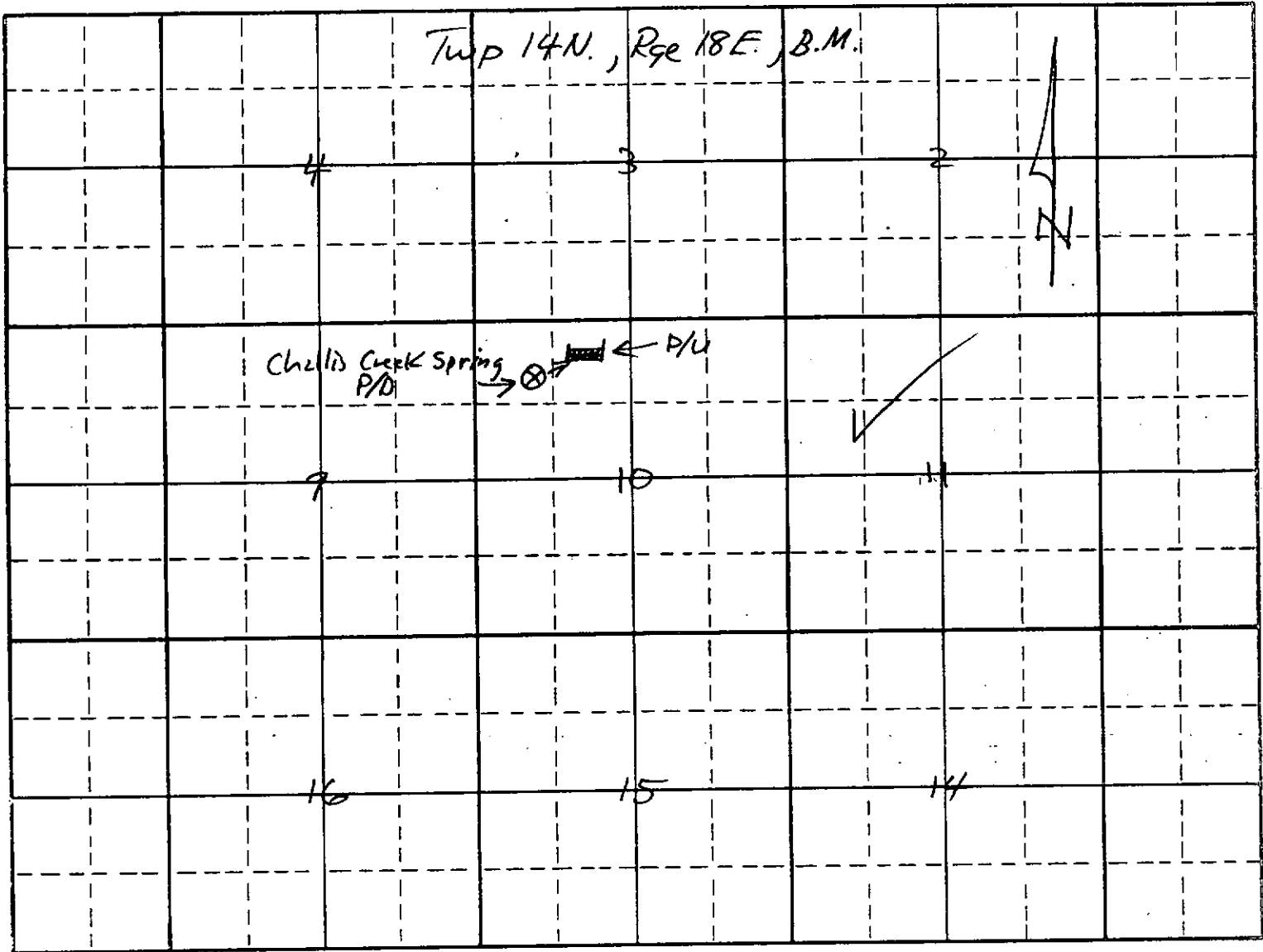
RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Stockwater ☒	0.02 ☒	0.5 ☒	1/1 ☒	12/31 ☒
Wildlife ☒	0.02 ☒	0.3 ☒	1/1 ☒	12/31 ☒
Total	0.02 ☒	0.8 ☒		

Remarks Stockwater Use = 180 range cattle for 90 days/yr.
Permit allows for 150 cattle.
Wildlife Use = 200 mule deer
15 elk
miscel. wildlife } days use per year unknown
Assume 180 days/yr.

P/D & P/U & Use verified in office of Salmon Distr., B.L.M.

WATER



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW 1/4 NW 1/4 Sec 10 T.14N., R.18E., B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N.	18E.	10					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature] Date 1/23/84

Checked by [Signature] Date 1-24-84

Approved by [Signature] Date 9-27-84

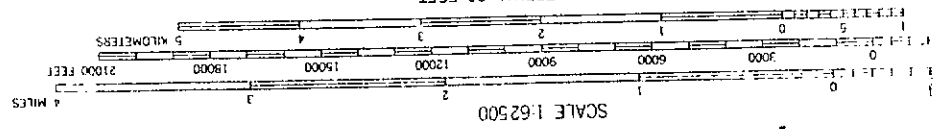
TWIN PEAKS, IDAHO

N4430-W11415/15

QUADRANGLE LOCATION



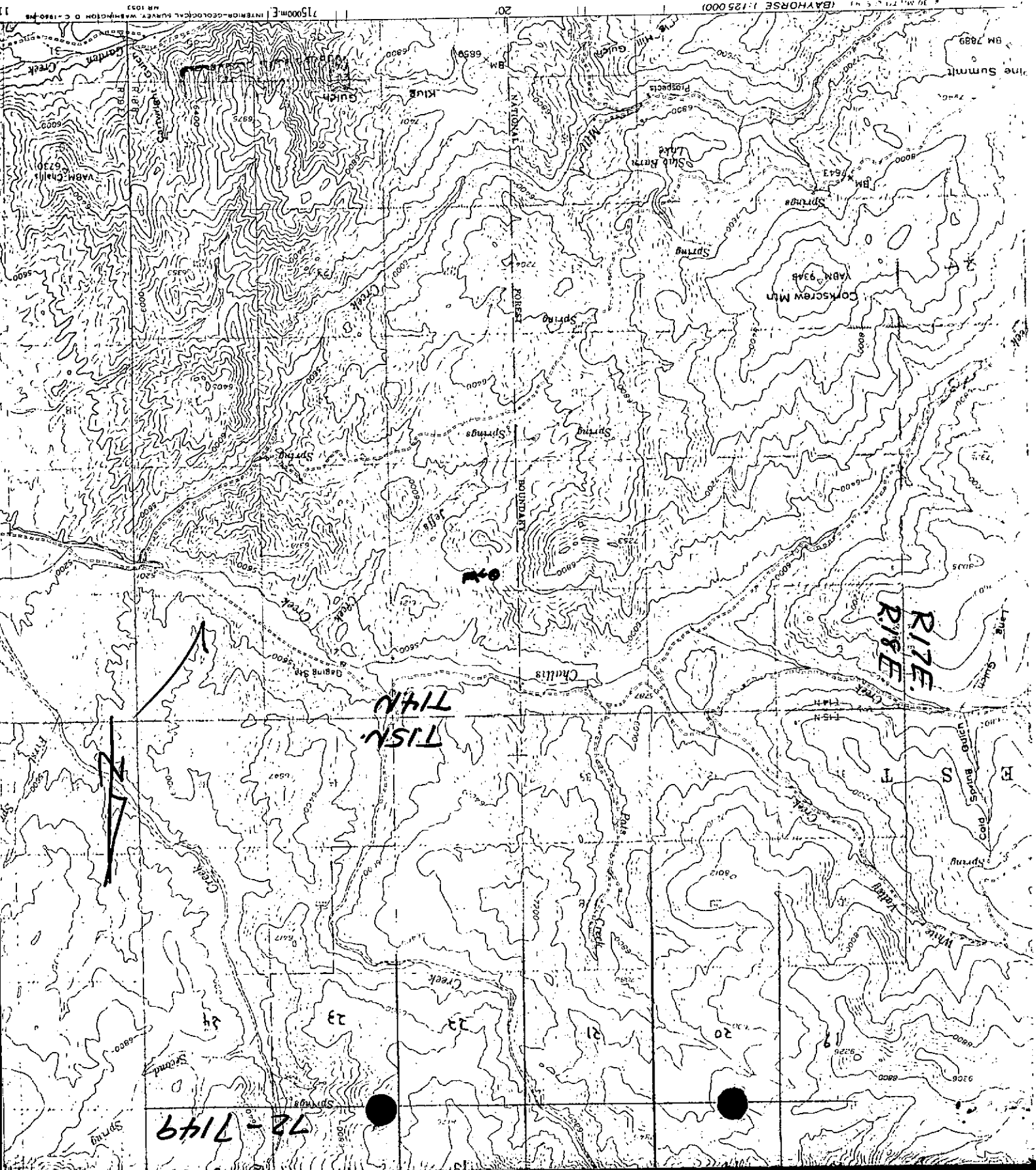
CONTOUR INTERVAL 80 FEET
DATUM IS MEAN SEA LEVEL



ROAD CLASSIFICATION

Light-duty

Unimproved dirt



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

BLM. SALMON DIST.
BOX 430
SALMON

ID 83467

RE: Permit No. 72-7149

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
JUL 10 1983
SALMON DIST.

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7149.

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No. 756-2201

Source of Water: _____

Extent of Use: .

☐ Domestic

(number of households)

☒ Stockwater 150 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-83

Date

DISTRICT MANAGER

Kenneth S. Walker

Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
STAMP
HERE

POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED



JUN 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

U.S. DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148,
72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156,
72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
OCT 31 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: T.G. Blevins

APPLICATION NUMBER: 72-7149

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other Ronald Mackey WM

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. T-23

Other rights on same place of use. NA

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/1/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/27/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 72C

- ☒ Yes ☐ No

Date of priority recommended. 4/22/81

- ☒ Yes ☐ No

Special conditions of approval or cover letter. 05

By: ADM

Date: 6/29/81

STATE OFFICE REVIEW:

Sh/ocord 05 (72C Challis Cr)

- ☐ See attached sheet for more information.

By: Relym

Date: 7/9/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3576

C. Stephen Allred
Director

May 11, 1981

Mr. Ronald Mackey
Watermaster District 72-C Challis Creek
Ellis, Idaho 83235

Re: Application for Permit No. 72-7149

Dear Mr. Mackey:

Enclosed for your information is a copy of a notice of application for water permit which has been filed with this office.

The application seeks to divert surface water within your service area, and may therefore, be of interest to you.

Any permit issued will be subject to all prior water rights and will not constitute an easement or right-of-way upon lands or in ditches not belonging to the applicant.

If you have any questions regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

Encl:

RECEIVED
MAY 11 1981
SOUTHERN REGION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2149

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: CHALLIS CREEK SPRING tributary to CHALLIS CREEK

Date Filed: 04/22/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 10 T 14N R 18E, CUSTER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 10 T 14N R 18E

Diversion Means: HEADBOX & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 1, 1981.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

22-2149-20

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 29, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MAY 1 1981
TWIN FALLS, IDAHO