

72-7152

T. 9 N., R. 17 E., B. M.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7152 Priority April 22, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 72-7152 issued pursuant to Application for Permit dated April 22, 1981,
and has submitted proof to the Department of Water Resources on June 13, 1983,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Little Boulder Spring #1,
tributary to Little Boulder Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
Wildlife	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.7 acre feet per year, said waters to be diverted within the NW1/4 NW1/4 Section 21,
Twp 9N, Rge 17E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	17E	16									X								
		21						X											

Total number of acres irrigated _____

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31st day of July, 19 85.

Acting for the Director



STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
DEC 5 1984

Department of Water Resources

To change the point of diversion and/or the place of use

APPROVED

Comes now U.S. Dept. of Interior, Bureau of Land Management Phone _____

of (address) 3380 Americana Terrace Boise, ID 83706 , and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 72-7152 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21 , Township 9N , Range 17E , B.M.,
County of Custer . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	17E	16									X								
		21						X											

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

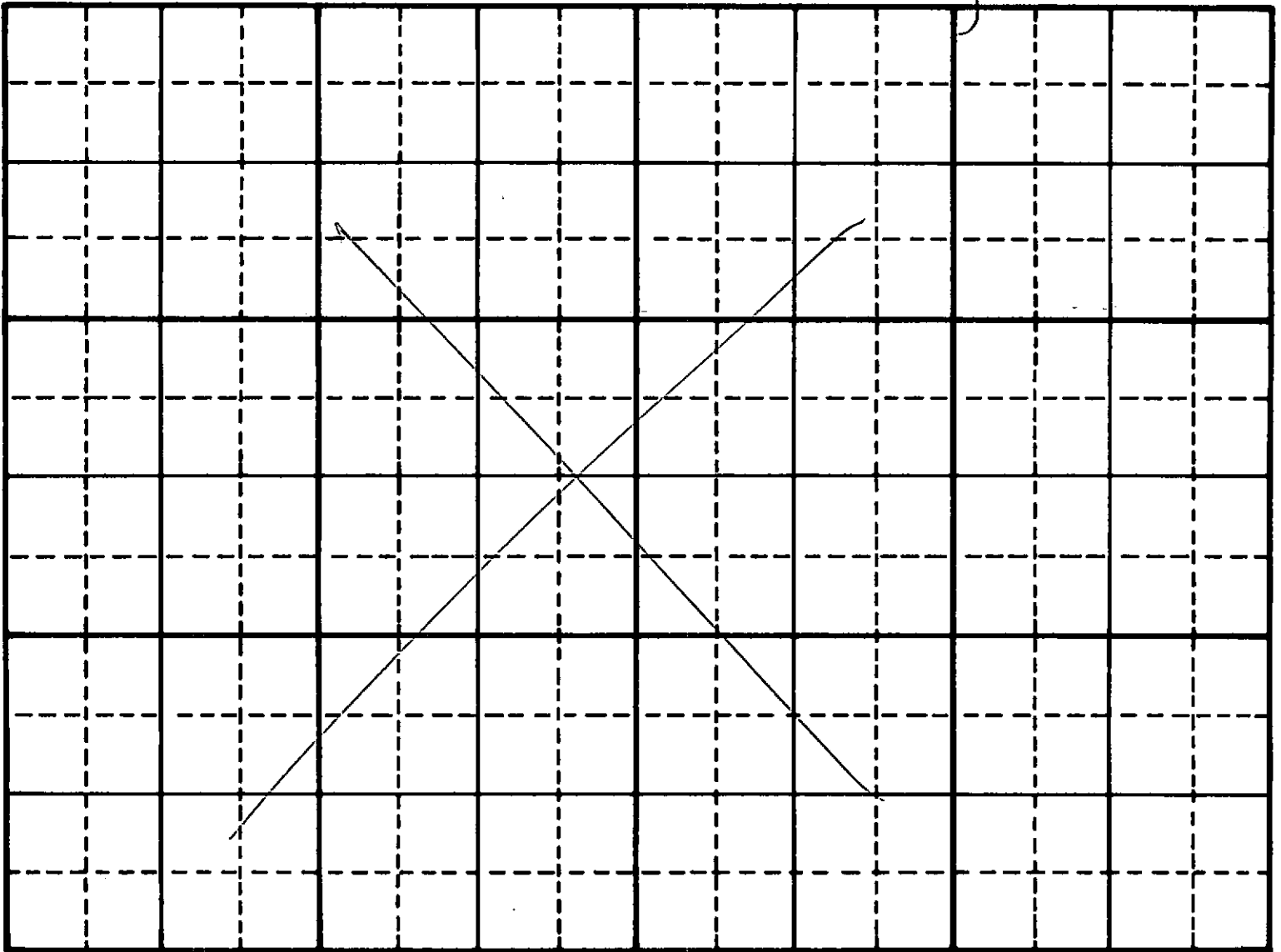
MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 3:30 p.m., this _____ day of _____, 19____.

Kenneth S. Walker
(Signature)
DISTRICT MANAGER

FOR DEPARTMENT USE ONLY

ID-910-0P3-0003

Preliminary check by KW Fee = \$20.00 ✓

Received by KY Date 2-27-85 # 36279

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 72-7152.

Witness my hand this 31st day of July, 1985.

Kenneth C. Young
Acting for the Director

123

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 72-7152

RECEIVED

APR 27 1981

APPROVED

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant USDI BLM Phone 756-2201
Post office address P.O. Box 430, Salmon, Id. 83467
2. Source of water supply LITTLE BOULDER SPRING #1 which is a tributary of LITTLE BOULDER CR.
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 9N
Range 17E B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock/Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1500 feet 1 1/4 inch plastic pipe, 2 troughs

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 9N
Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

CELEBRATING 25 YEARS

CELEBRATING 25 YEARS

4

9. a. Who owns the property at the point of diversion STATE OF Idaho

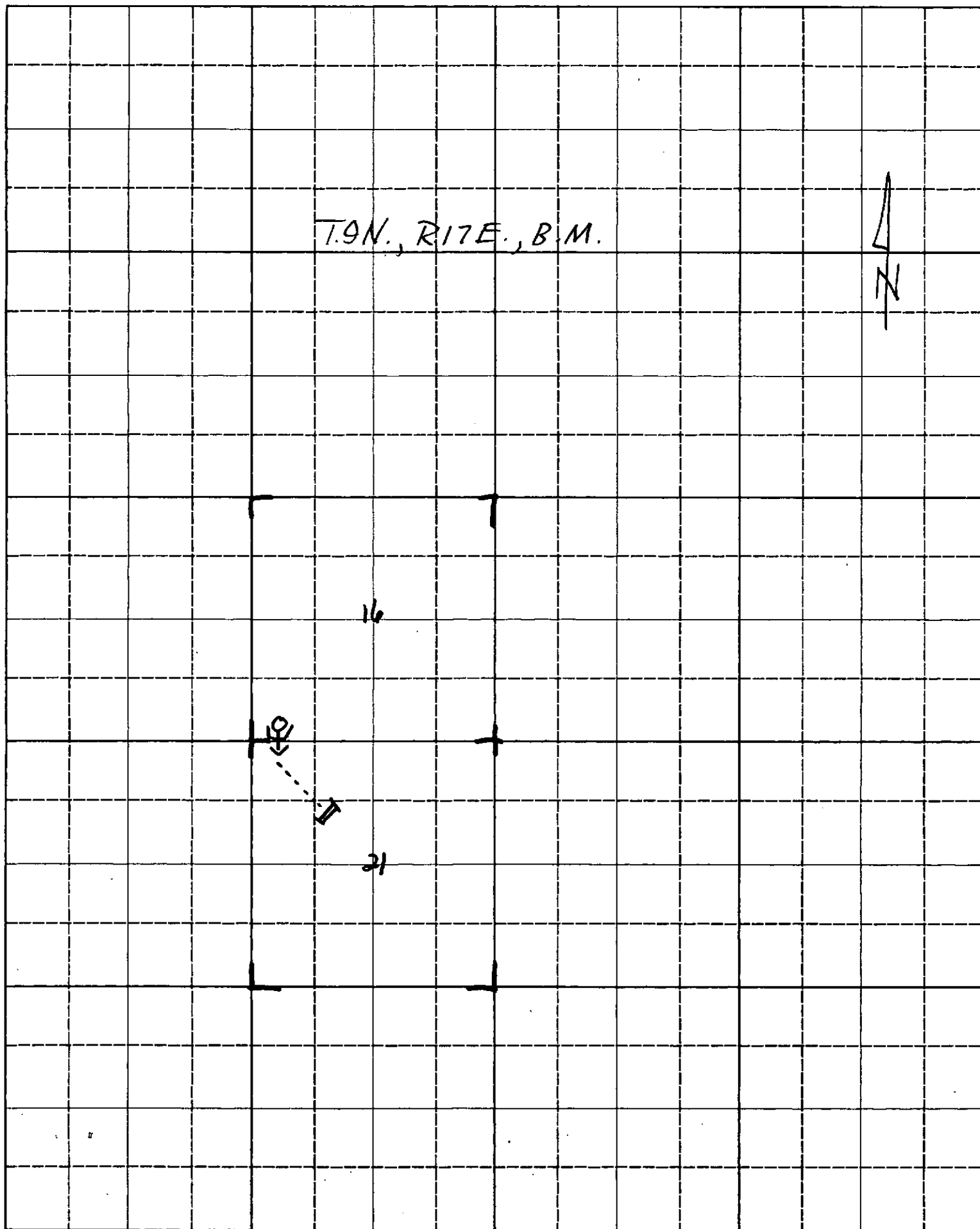
b. Who owns the land to be irrigated or place of use B. I. M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finlayson
(Applicant)

RECORDED
1950

Proposed Priority 4/22/1981

Received by myra Date 4-27-81 Time 3:00 pm Billing
Preliminary check by ADM Fee \$ 30⁰⁰ Paid 10-5-81
Receipted by my Date 4-22-81 # ID-910-PH1-0045
Publication prepared by ADM Date 5/5/81
Published in Custer Publishing Co.
Publication dates 5/4 + 5/21/81
Publication approved myra Date 5/27/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7152, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20 day of October, 19 81.

David R. Tutthill
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

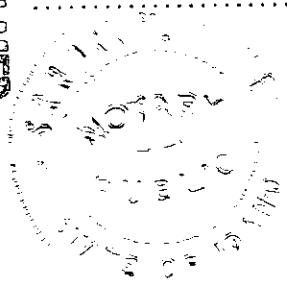
State of Idaho, County of Custer, ss:

I, MARGARET PARKS
 Publisher of the Challis Messenger,
 a weekly newspaper, published at
 Challis, Idaho, do solemnly swear
 that the notice hereto attached and
 made a part hereof, was published
 in the regular and entire issue of
 the Challis Messenger for 2
 consecutive weeks, commencing with
 the issue dated MAY 14
 1981 and ending with the issued
 dated MAY 21 1981.

Margaret
 Subscribed and sworn to before
 me this 22 day of May
 1981

Charles M. James
 Notary Public, residing at Challis,
 Idaho. My commission expires on
4-30-83

RECEIVED



RECEIVED

JUL 1 1981

Department of Water Resources

RECEIVED

MAY 27 1981

Department of Water Resources
 Southern District Office

ob
margaret

U.S. DEPT. OF INTERIOR
 BUREAU OF LAND
 MGMT., 230 COLLINS RD.,
 BOISE, ID 83702
 Source: LITTLE BOULDER
 SPRING NO. 1 tributary to
 LITTLE BOULDER CREEK
 Date filed: 04/22/1981
 Amount: 0.02 CFS
 Diversion Point: SWSW Sec
 16 T 09N R 17E, CUSTER Co.
 Use: STOCKWATER (0.02
 CFS) from 01/01 to 12/31;
 WILDLIFE (0.02 CFS) from
 01/01 to 12/31.
 Place of Use: SENW Sec 21 T
 09N R 17E,
 Diversion Means: PIPELINE
 & TROUGHS.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 8, 1985

RE: Permit Nos. 72-7146/7139/7148/7151/7152

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. Also enclosed are copies of the approved applications for amendments.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

IN REPLY
REFER TO:

7250 (931)

RECEIVED

DEC 6 1984

December 4, 1984

Department of Water Resources

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are 10 applications for licensing amendments. Billing is to be made through order number ~~ID-910-PH3-0003~~. **ID-910-BP3-0003**.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

10 Enclosures

State Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

October 11, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 72-7152

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 72-7152 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Little Boulder Spring #1 trib to Little
Boulder Creek

The maximum quantity diverted shall not exceed 0.7 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp 9N, Rge 17E

Beneficial Use: Stockwater and wildlife within NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21;
Twp 9N, Rge 17E

Priority date established: April 22, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

RECEIVED

JUL 26 1984

State of Idaho
DEPARTMENT OF WATER
FIELD REPORT

72-7152

BLM - SALMON DIST

P/D: SEC 16 TWP 09N RNG 17E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/83		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201.
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Distr. B.L.M. offices

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis
Bill Osborne
Brad Keller
Ben Garenchana } B.L.M. Total Q measured N/A

If source is surface water, estimate total flow of source Not available

Methods of measurement N/A Meets Permit requirements? ✓

Measurement calculations: Allow Q 2mts. filed on

$$V_{stock} = \frac{200 (220 \times 12) \text{ gpd} \times 90 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = \frac{0.8 \text{ A.F.A.}}{0.7} \quad V_{wildlife} = \frac{[(450 \times 2) + (100 \times 5)] \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = 0.8 \text{ A.F.A.}$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

System Description pipeline from spring to two trough developments.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

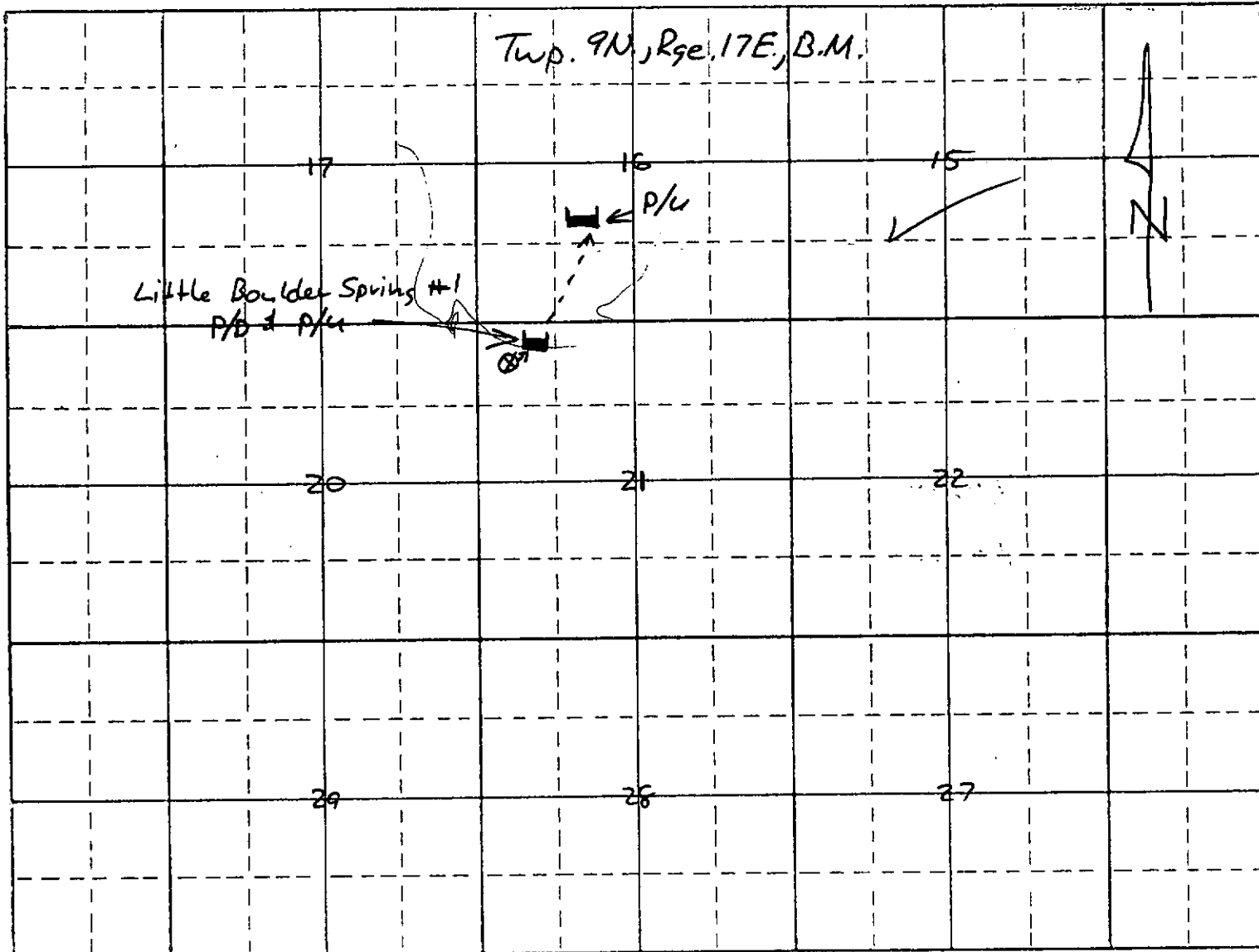
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓	0.02 ✓	0.8 0.7	1/1 ✓	12/31 ✓
wildlife ✓	0.02 ✓	0.8 0.7	1/1 ✓	12/31 ✓
Total	0.02 ✓	1.6 0.7		

Remarks Stockwater Use 220 range cattle for 90 days/yr.
Permit allows for 200 cattle.Wildlife Use 400 mule deer
100 elk
50 antelope
miscel. wildlife } day use per year unknown
Assume 180 days/yr.

P/D & P/U & Use verified in offices of Salmon Distr. B.L.M.

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4 Sec. 21 T. 9N., R. 17E., B.M.

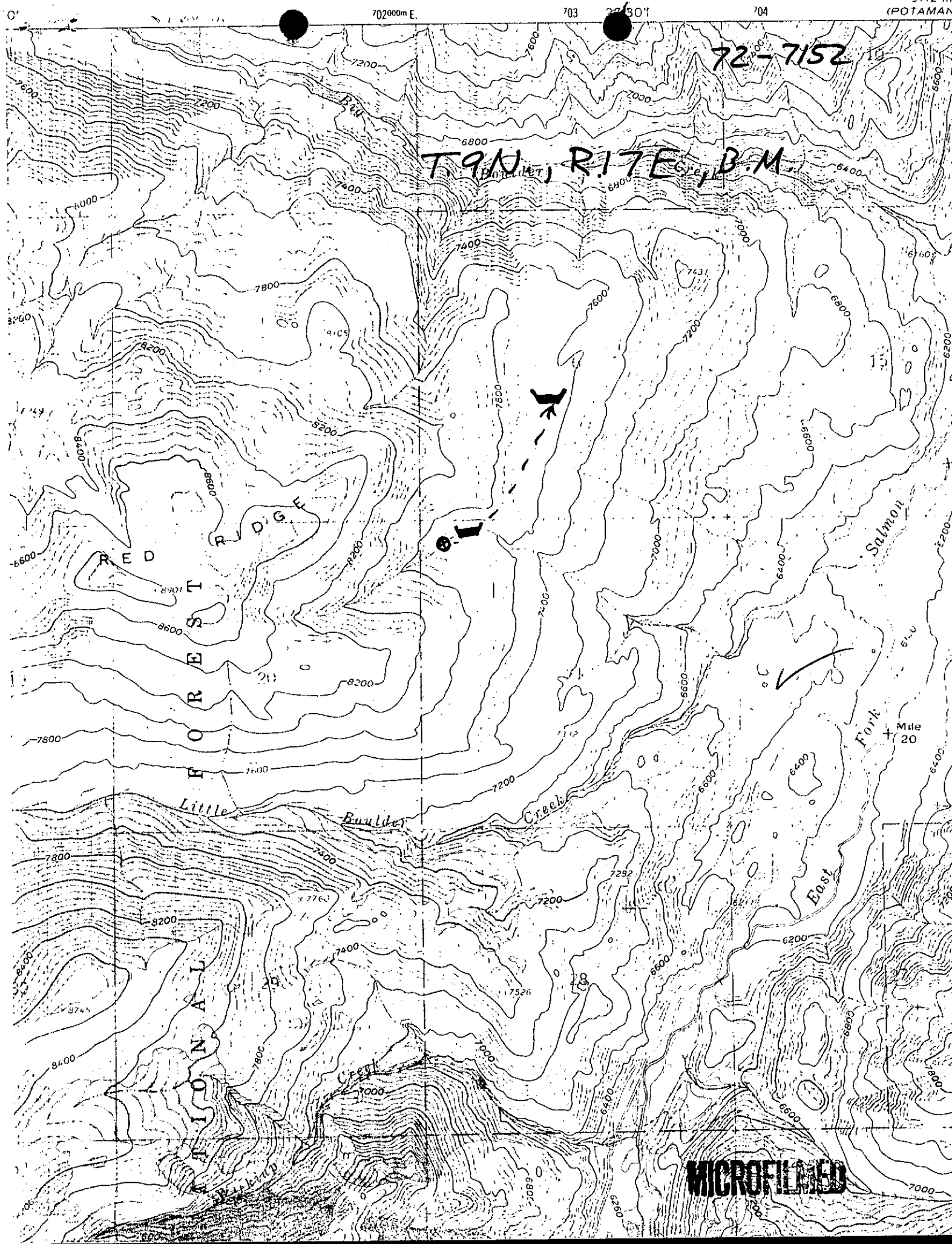
Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N.	17E.	16									X								
"	"	21					X												

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature: John D. Murrell Date: 1/23/84
 Checked by: J. F. Stanton Date: 1-25-84
 Approved by: Ed Kay Walker Date: 9-27-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

BLM - SALMON DIST
BOX 430
SALMON

ID 83467

RE: Permit No. 72-7152

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
JUL 11 1983
BLM - SALMON DIST

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7152

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83967

Source of Water: spring Tel. No. 756-2201

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>200 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>Wildlife</u>	

pc

Measuring Device: Required? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-83
Date

Kenneth E. Walker
Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
STAMP

POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED



JUN 13 1983 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148,
72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156,
72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
OCT 31 1981
BOISE, IDAHO

12-7152

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 12-7152

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: ADM Map No. V-73
Other rights on same place of use. Not checked

- ☒ Yes ☐ No*

In form for advertising. 6/1/81 ✓

Final date for protests: _____

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/27/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4/22/81 Date of priority recommended.

Special conditions of approval or cover letter. 04

By: ADM Date: 6/29/81

STATE OFFICE REVIEW:

SL/cond 04 held for fee

- ☐ See attached sheet for more information.

By: Relyn Date: 7/9/81

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2152-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: LITTLE BOULDER SPRING NO. 1 tributary to LITTLE BOULDER CREEK

Date Filed: 04/22/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 16 T 09N R 17E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
WILDLIFE (0.02 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 21 T 09N R 17E

Diversion Means: PIPELINE & TROUGHS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 1, 1981.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

RECEIVED
MAY 21 1981
DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 5, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MAY 11 1981