

312 IV SW
(CLAYTON)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

72-7156

114°22'30"
44°15'

710000m E.

711

712

20' 713

4902000m N.

T. 11 N.

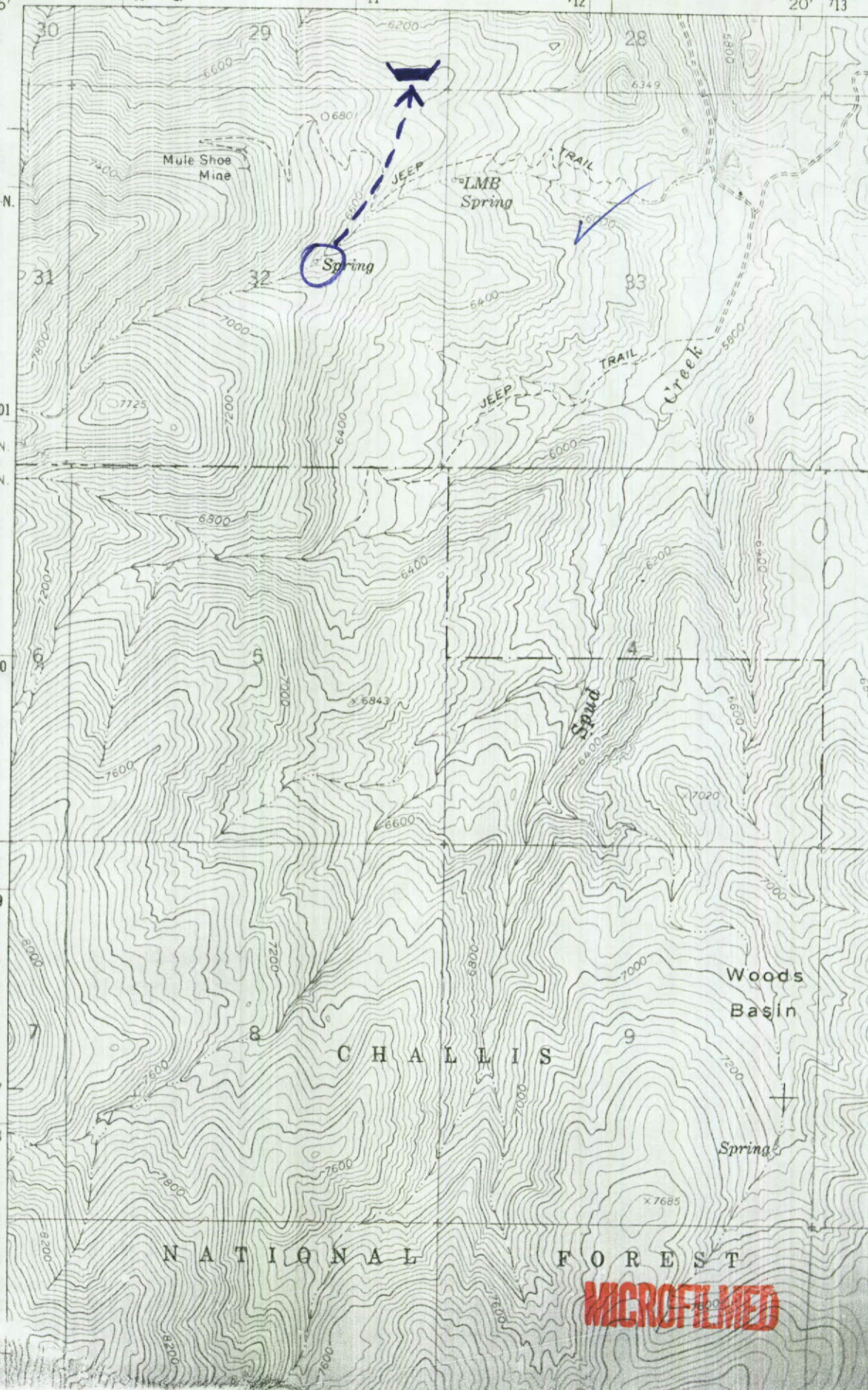
T. 10 N.

4900

4899

12'30"

4898



State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 72-7156 Priority April 22, 1981 Amount 0.02 cfs
 THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
 of Boise, Idaho, has complied with the terms and conditions of Permit
 No. 72-7156 issued pursuant to Application for Permit dated April 22, 1981,
 and has submitted proof to the Department of Water Resources on June 13, 1983,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 0.02 cfs of water from LMB Pipeline Spring,
 tributary to Salmon River, and that the permit holder has applied to a beneficial use and
 established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
Wildlife	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.4 acre feet per year, said waters to be diverted within the SW 1/4 Section 32,
Twp 11N, Rge 18E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	18E	29																X	

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of SEPTEMBER, 19 85.

Acting for the Director Norman C. Young

Wet ✓

STATE OF IDAHO

RECEIVED
DEC 5 1984

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Interior, Bureau of Land Management Phone _____
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 72-7156, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, Township 11N, Range 18E, B.M.,
County of Custer. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

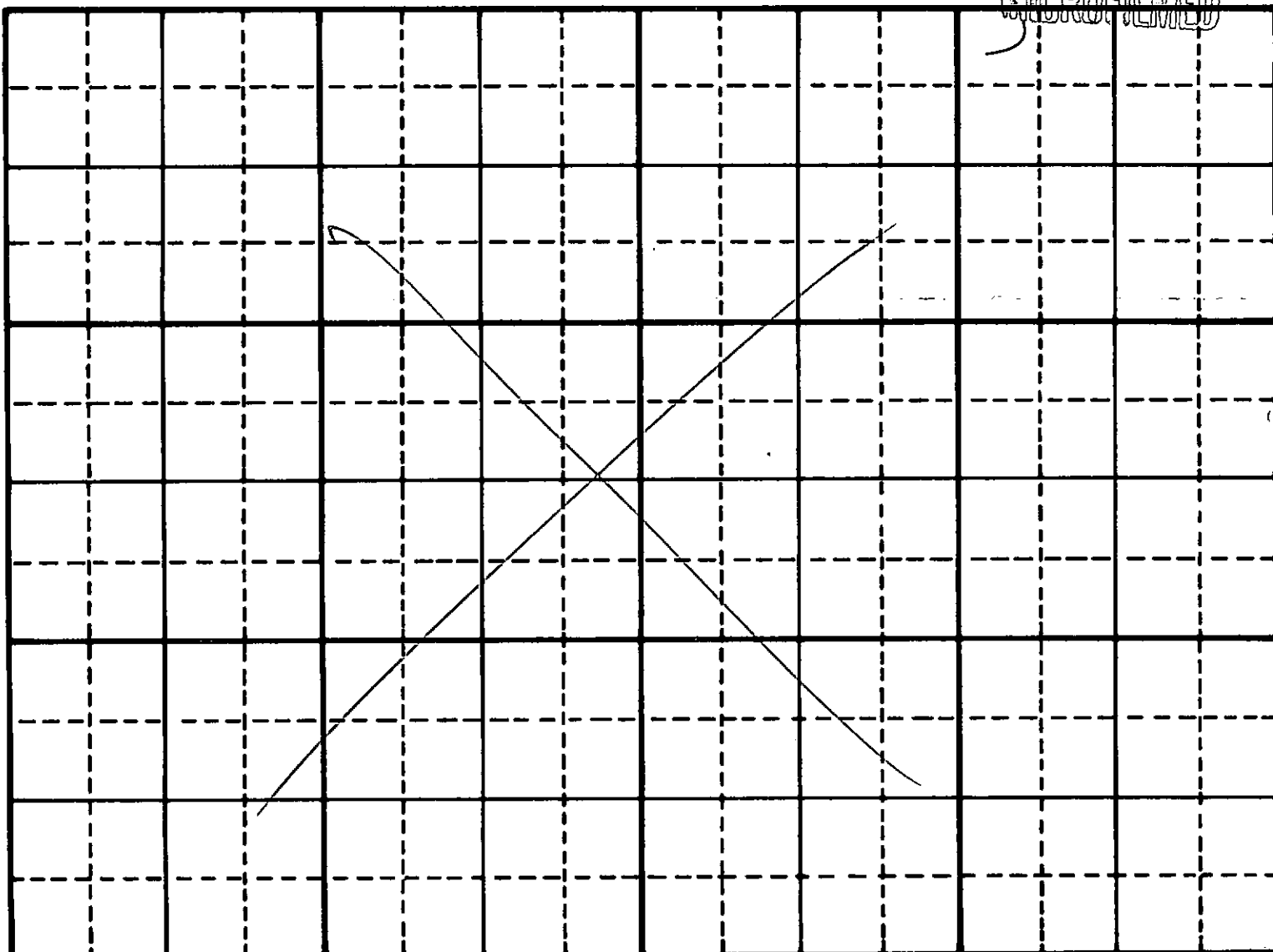
MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

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Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 3:30 p.m., this 19 day of November, 19 84.
Kenneth B. Walker DISTRICT MANAGER
(Signature)

FOR DEPARTMENT USE ONLY ID-910-BP3-0003

Preliminary check by KW Fee = \$20.00 ✓

Received by 19 Date 2-27-85 #36279

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 72-7156.

Witness my hand this 18th day of SEPTEMBER, 19 85.

Norm C. Young
Acting Director

228 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI BLM Phone 756-2201

Post office address P.O. Box 430, Salmon, Id. 83467

2. Source of water supply LMB PIPELINE (Spring) which is a tributary of Salmon R.

* 3. Location of point of diversion is SE ~~SW~~ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 11N

Range 18E B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock/Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3500 feet 1 1/4 inch plastic pipe, 1 trough, 1 spring headbox

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

* a. If water is not for irrigation:

(1) Give the place of use of water: SE ~~SW~~ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 11N
Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 130 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

* Changes Per Conv w/ Paul Krupen, BLM, Salmon, 5/4/81 LK

WIREP

[illegible]

Age Group	Total (%)	Female (%)	Male (%)	Under 18 (%)	18-24 (%)
18-24	~95	~90	~90	~90	~90
25-34	~85	~80	~80	~80	~80
35-44	~75	~70	~70	~70	~70
45-54	~65	~60	~60	~60	~60
55-64	~55	~50	~50	~50	~50
65-74	~45	~40	~40	~40	~40
75-84	~35	~30	~30	~30	~30
85+	~25	~20	~20	~20	~20

B.L.M.

B.L.M

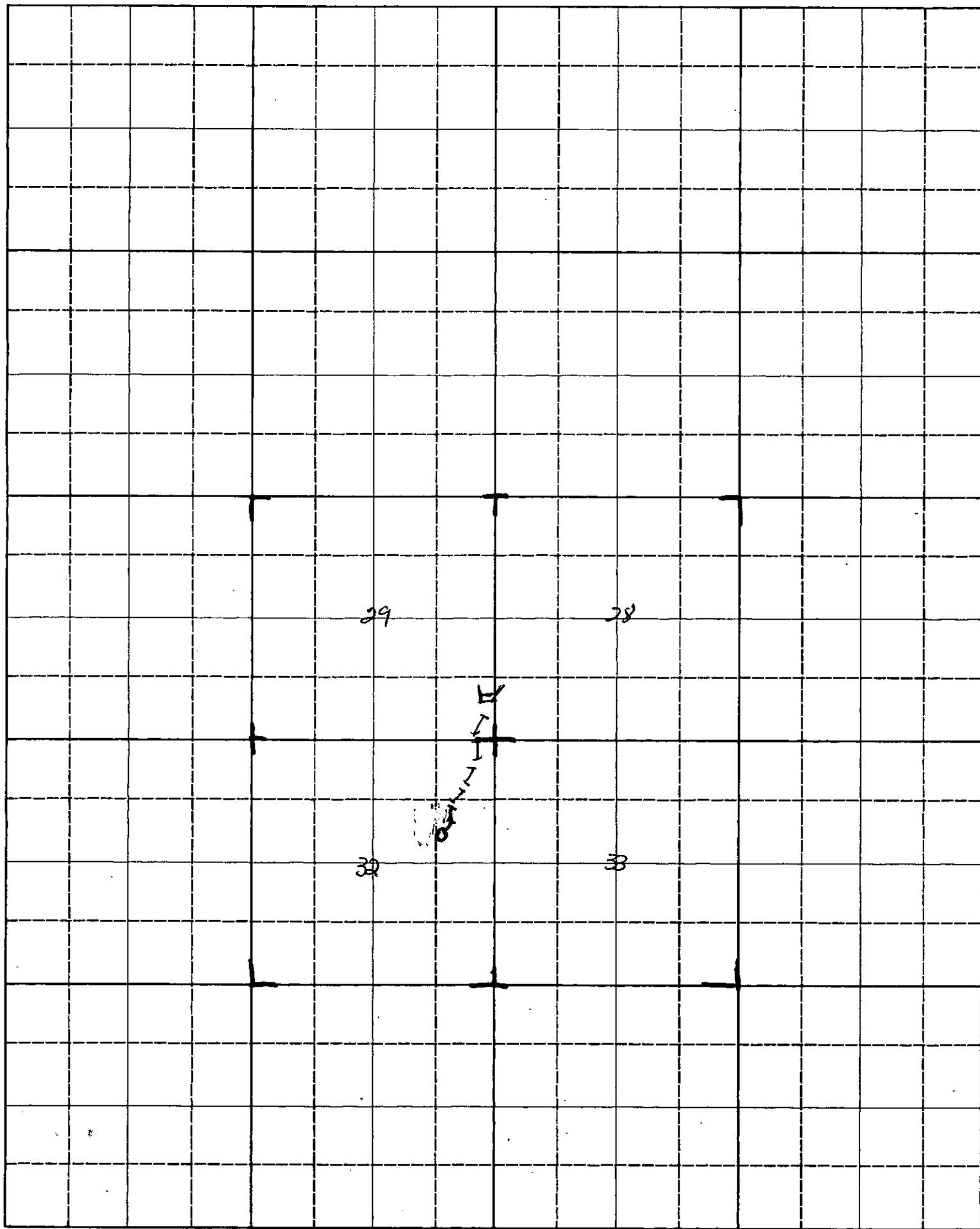
applicant to make this filing _____

This spring appears to meet the minimum requirements of the Public

Water Reserve Executive Order of 1926 and may be considered to be a Federally

Reserved Water Right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Timbison
District Manager (Applicant)

RECORDED

Proposed Priority: 4/22/1981

marya 4-27-81 *3:00 pm* *Paid 10-5-81 #20467*
Received by *JY* Date *4-22-81* Time *8:00*
Preliminary check by *[initials]* Fee \$ *30.00* # *ID-910-PH1-0045*
Receipted by *sq* Date *4-22-81*
Publication prepared by *ADM* Date *5/5/81*
Published in *Custer Publishing Co*
Publication dates *5/4 & 5/1/81*
Publication approved *marya* Date *5/27/81*
Protests filed by: *None*

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for *approval* denial by *ADM* *[initials]*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7156, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 20 day of October, 19 81.

David R. Tuttle
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated MAY 14,
1981 and ending with the issued
dated MAY 21, 1981.

Margaret Parks
Subscribed and sworn to before
me this 22 day of May,
1981

Charles M. [Signature]

Notary Public, residing at Challis,
Idaho. My commission expires on
4-30-81

RECORDED



72-5156
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702
Source: LMB PIPELINE
SPRING tributary to SALMON
RIVER.
Date Filed: 04/22/1981.
Amount: 0.02 CFS.
Diversion Point: SENE Sec 32
T 11N R 18E, CUSTER CO.
Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
WILDLIFE (0.02 CFS) from
01/01 to 12/31.
Place of Use: SESE Sec 29 T
11N R 18E.
Diversion Means: PIPELINE
& TROUGH.

RECEIVED

JUL 1 1981

Department of Water Resources

ok
merya
5/27/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1985

RE: Permit Nos. 37-8026/8027/8028/8029/8030, 45-7506, 57-7347/7348/7349/
7350/7351, 72-7137/7153/7155/7156/7121

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED

DEC 4 1984

December 4, 1984

Department of Water Resources

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are 10 applications for licensing amendments. Billing is to be made through order number ~~ID-910-PH3-0003~~. **ID-910-BP3-0003**.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

10 Enclosures

State Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

October 11, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 72-7156

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 72-7156 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: LMB Pipeline Spring trib to Salmon River

The maximum quantity diverted shall not exceed 0.4 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp 11N, Rge 18E

Beneficial Use: Stockwater and wildlife within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, Twp 11N, Rge 13E

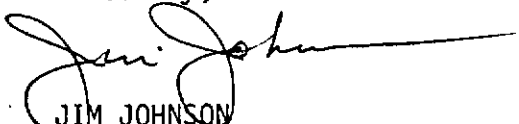
Priority date established: April 22, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,


JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

JUL 26 1984

RECEIVED

State of Id 72-7156
DEPARTMENT OF WA BLM - SALMON DIST
FIELD REP P/D: SEC 32 TWP 11N RNG 18E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/83		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Distr., B.L.M. offices

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis, Bill Osborne, Brad Keller, Ben Garenchana } B.L.M.
If source is surface water, estimate total flow of source Not available Total Q measured N/A
Methods of measurement N/A Meets Permit requirements? ☒

Measurement calculations: Allow Q amts. filed on

$$V_{stock} = \frac{(130 \times 12) \text{ gpd} \times 90 \text{ dzys/yr.}}{325,900 \text{ gal./A.F.}} = 0.6 \text{ A.F.A.}$$

$$V_{wildlife} = \frac{(250 \times 2) \text{ gpd} \times 180 \text{ dzys/yr.}}{325,900 \text{ gal./A.F.}} = 0.3 \text{ A.F.A.}$$

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

System Description pipeline from springs to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

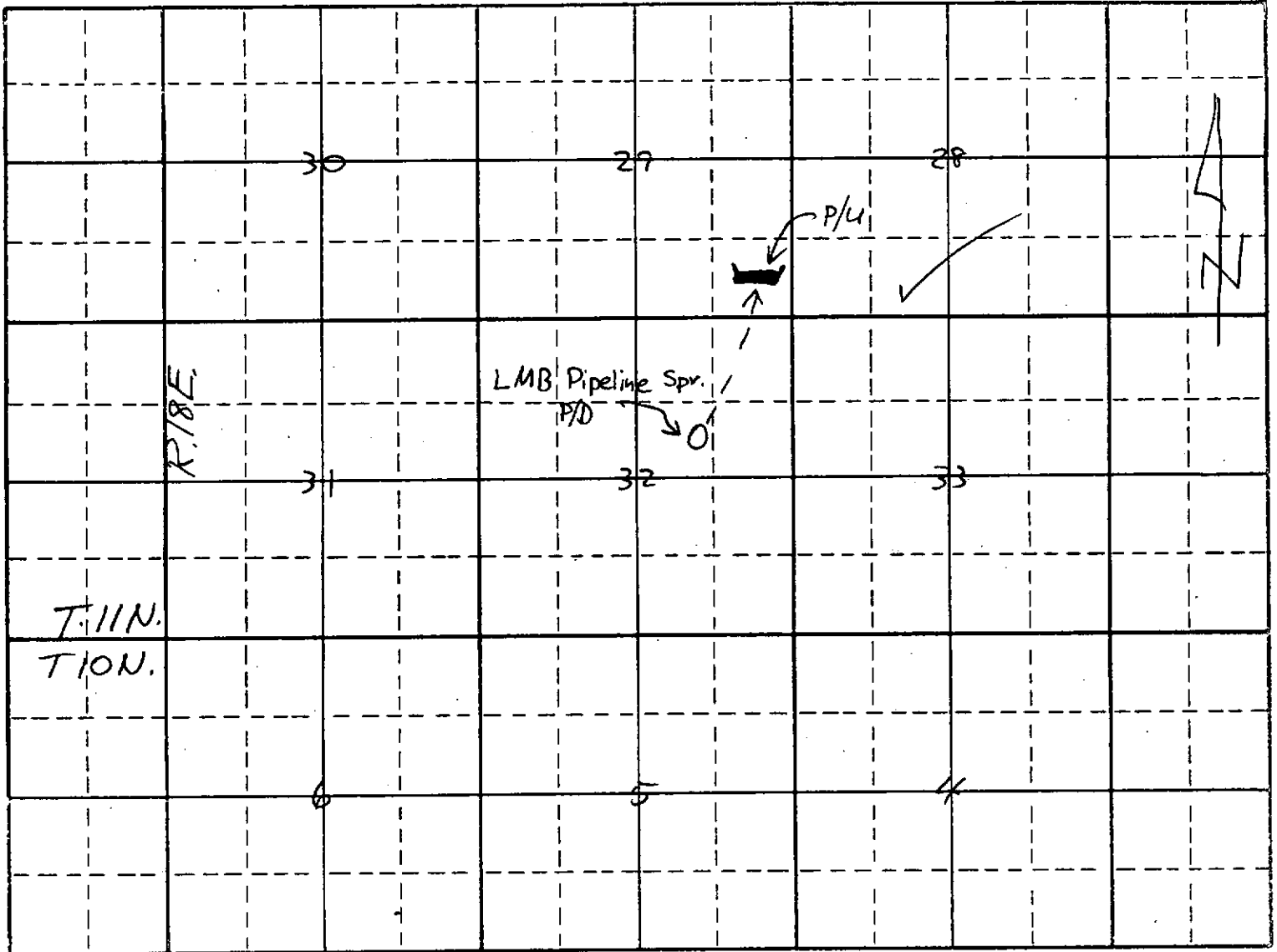
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater ☒	0.02 ☒	0.6 ☒	1/1 ☒	12/31 ☒
Wildlife ☒	0.02 ☒	0.3 ☒	1/1 ☒	12/31 ☒
Total	0.02 ☒	0.9 ☒		

Remarks Stockwater Use = 160 range cattle - for 90 days/yr.
Permits allows 130 cattle.
Wildlife Use = 200 mule deer } day use per year unknown
50 antelope } Assume 180 days/yr.
miscel. wildlife }

P/D & P/u & Use verified @ offices of Salmon Distr., B.L.M.

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 Sec. 32, Twp. 11N., Rge 18E., B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	18E.	29																X	

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature *John D. Marshall* Date 1/23/84

Checked by *J.F. Stanton* Date 1-25-84

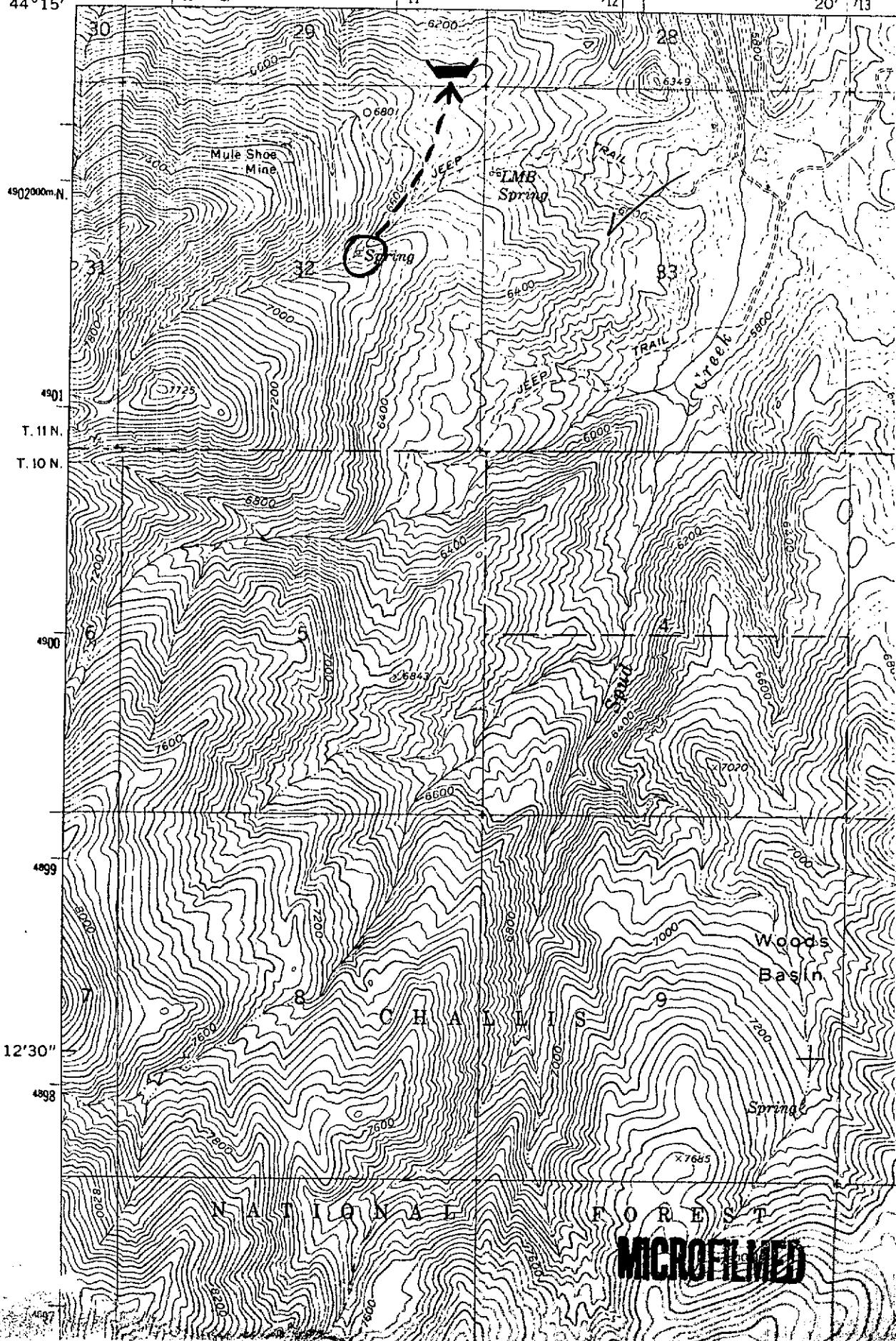
Approved by *Ray Walker* Date 9-27-84

312 IV SW
(CLAYTON)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

72-7156

114°22'30" 710000m.E. 711 712 20' 713
44°15' 4902000m.N.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

BLM - SALMON DIST
BOX 438
SALMON

ID 83467

RE: Permit No. 72-7156

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
JUL 11 1983
TWIN FALLS, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7156

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No. 756-2201

Source of Water: spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 146 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Wildlife

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-10-83

Date

MICROFILMED

DISTRICT MANAGER

Kenneth S. Walker
Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT

STAMP
HERE

POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED



JUN 18 1983

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
JUN 18 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148,
72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156,
72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: J. F. Stanton

APPLICATION NUMBER: 72-7156

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: JP

Map No. V-24

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/1/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/27/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4/22/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 6/29/81

STATE OFFICE REVIEW:

5/1/82 second add info

- ☐ See attached sheet for more information.

By: Rolyn

Date: 7/9/81

Approved by _____

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7156-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: LMB PIPELINE SPRING tributary to SALMON RIVER

Date Filed: 04/22/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 32 T 11N R 18E, CUSTER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 29 T 11N R 18E

Diversion Means: PIPELINE & TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 1, 1981.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

MAILED
MAY 21 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 5, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MAY 11 1981
TWIN FALLS, IDAHO