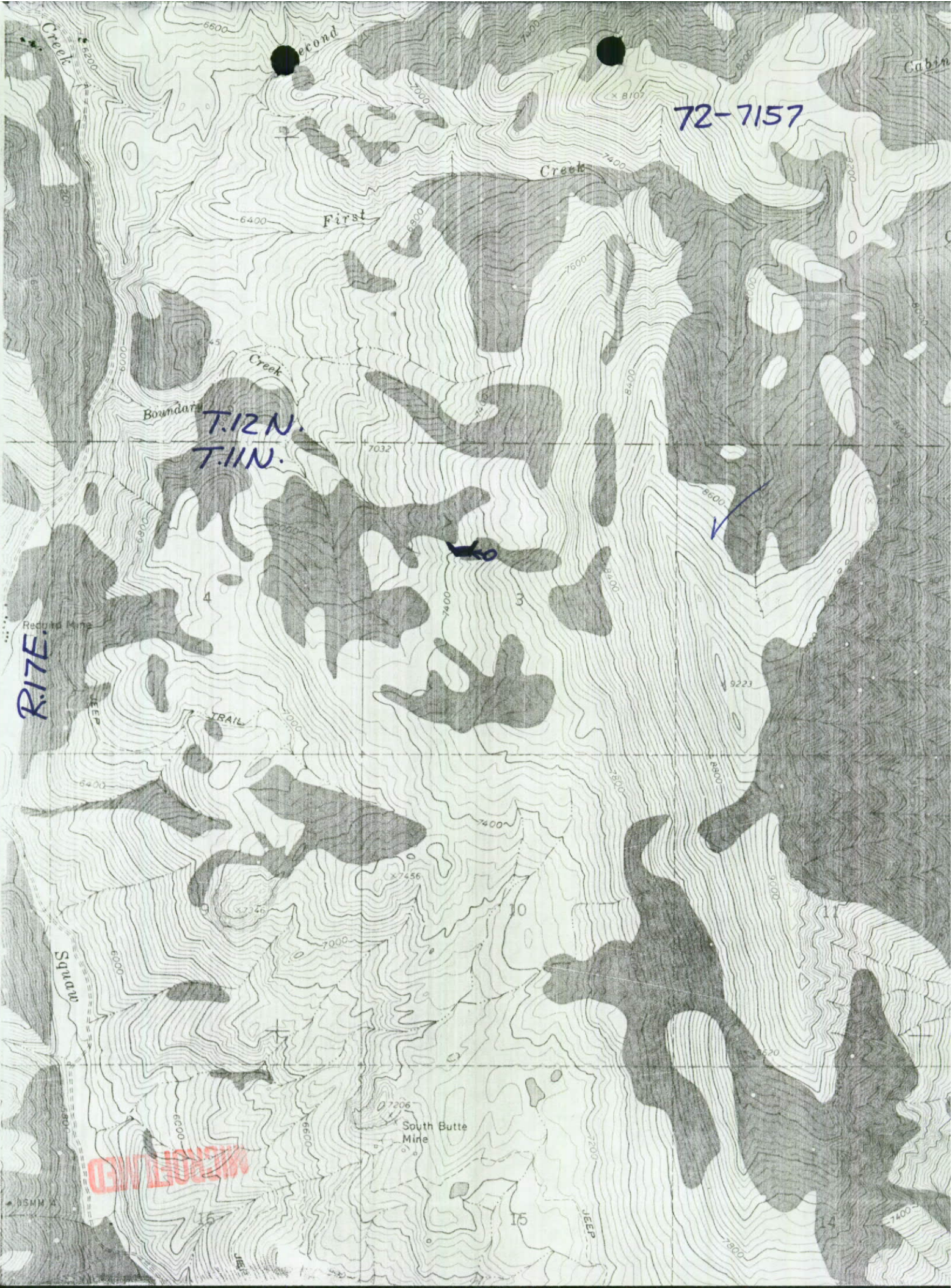


72-7157

T.12N.
T.11N.

R.17E

REPRODUCED





WATER RIGHT LICENSE

License No. 72-7157 Priority 04/22/1981 Amount 0.01 CFS 0.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 72-7157 issued pursuant to Application for Permit dated 04/22/1981, and has

submitted proof to the Department of Water Resources on 06/13/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.01 cfs of water from Boundary Creek Spring

tributary to Squaw Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	0.7 af	Stockwater	01/01 - 12/31
0.01 cfs	0.7 af	Wildlife	01/01 - 12/31

Location of point of diversion: SE1/4 NW1/4, Section 3, Twp 11N, Rge 17E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	3								X									

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 2ND day of November, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant U.S.D.I. BLM Phone 756-2201

Post office address P.O. Box 430, Salmon, Id. 83467

2. Source of water supply Boundary Crk. Spring which is a tributary of SQUAW CREEK

3. Location of point of diversion is ~~NE~~^{SE} ¼ of ~~SE~~^{NW} ¼ of Section 3 Township 11N

Range 17E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Livestock/Wildlife purposes from 1/1 to 12/31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 50 feet 1 1/4 inch plastic pipe, 1 trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: ~~NE~~^{SE} ¼ of ~~SE~~^{NW} ¼ of Section 3 Township 11N

Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

* Changes To agree w/ MAP per conv. w/ Paul Kraben, BLM, Salmon 5/4/81 LK

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

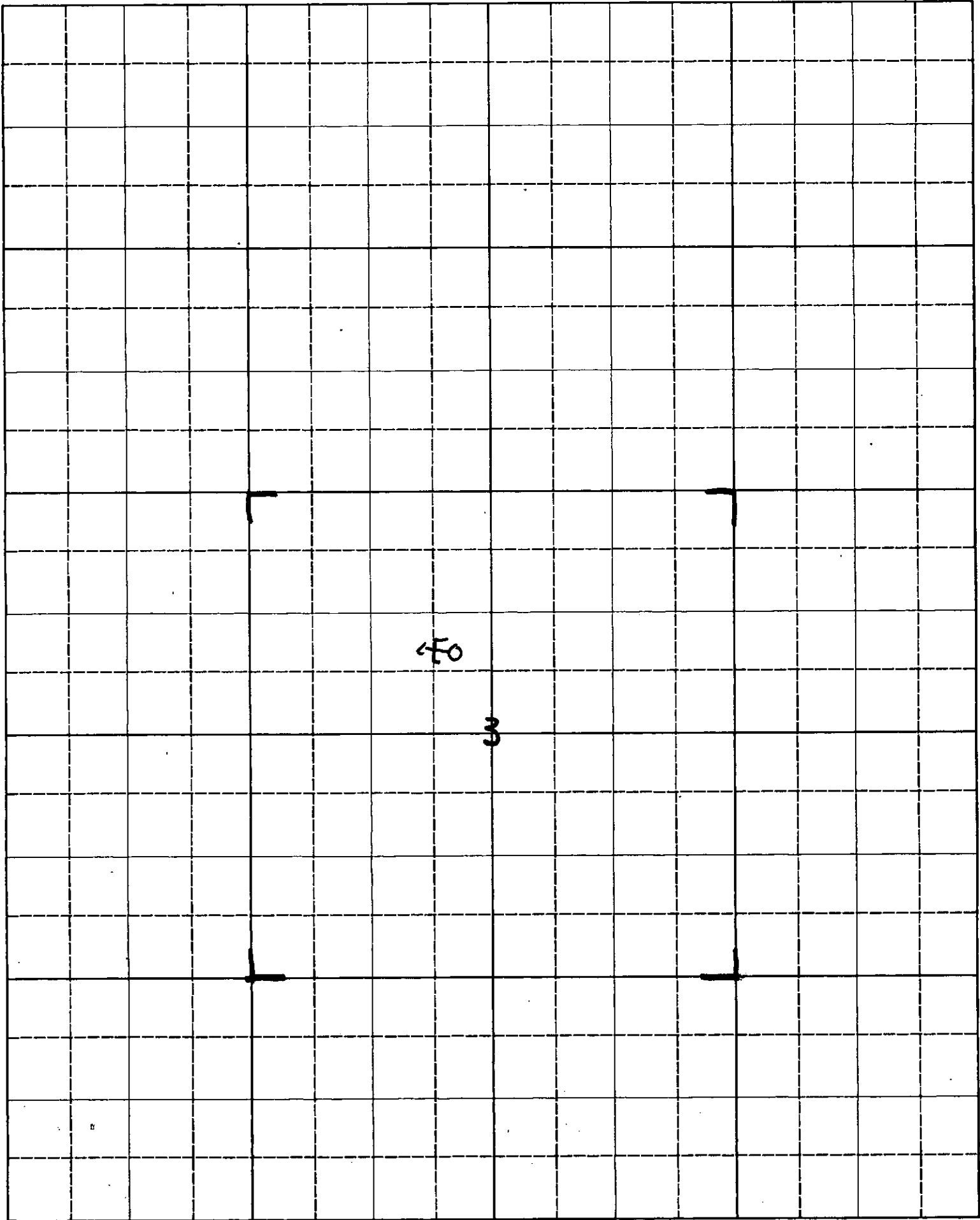
9. a. Who owns the property at the point of diversion Bim

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This spring appears to meet the minimum requirements of the
Public Water Reserve Executive Order of 1926 and may be considered to
be a Federally Reserved Water Right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finlayson
District Manager (Applicant)

RECEIVED
JUN 11 1964

Proposed Priority 4/22/1981

Received by JS Date 4-22-81 Time 8:00 ^{Billing}
Preliminary check by JS Fee \$ 30.00 ^{Paul 10-5-81 #20461}
Receipted by JS Date 4-22-81 # ID-910-PH1-0045
Publication prepared by ADM Date 5/5/81
Published in Custer Publishing Co
Publication dates 5/14 + 5/21/81
Publication approved manya Date 5/27/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7157, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20 day of October, 19 81.

Acting David R. Tuttle
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I...MARGARET PARKS.....

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated MAY 14.....
1981 and ending with the issued
dated MAY 21..... 1981...

Margaret Parks.....
Subscribed and sworn to before
me this 22 day of May.....
1981.

Handa M. James
Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

72-5157
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702

Source: BOUNDARY
CREEK SPRING tributary to
SQUAW CREEK

Date Filed: 04/22/1981

Amount: 0.01 CFS

Diversion Point: SENW Sec 03
T 11N R 17E, CUSTER Co.

Use: STOCKWATER (0.01
CFS) from 01/01 to 12/31;
WILDLIFE (0.01 CFS) from
01/01 to 12/31

Place of Use: SENW Sec 03 T
11N R 17E

Diversion Means: PIPELINE
& TROUGH.

RECEIVED
JUL 1 1981

Department of Water Resources

RECEIVED

MAY 27 1981

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 6, 1983

RE: Permit Nos. 72-7143, 57-7346, 72-7157, 43-7173, 72-7144 &
57-7352

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

RECEIVED
JUL 26 1984

State of Id
DEPARTMENT OF WATER RESOURCES
72-7157
BLM - SALMON DIST
P/D: SEC 03 TWP 11N RNG 17E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/8/83		
☒ Telephone call made: (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Distr., B.L.M. offices

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis, Bill Osborne, Brad Keller, Ben Gavenchana } B.L.M. Total Q measured N/A
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets Permit requirements? ☒

Measurement calculations: Allow Q mts. filed on.

$$V_{stock} = \frac{(200 \times 12) \text{ gpd} \times 90 \text{ dzys/yr.}}{325,900 \text{ gal./A.F.}} = 1.0 \text{ A.F.A.} \quad V_{wildlife} = \frac{[(210 \times 2) + (30 \times 5)] \text{ gpd} \times 180 \text{ dzys/yr.}}{325,900 \text{ gal./A.F.}} = 0.4 \text{ A.F.A.}$$

0.7

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

System Description pipeline from springs to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS		Irrigation requirement = _____ AFA/Acre			
	USE	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	☒	<u>0.01</u> ✓	<u>1.0</u> 0.7	<u>1/1</u> ✓	<u>12/31</u> ✓
<u>wildlife</u>	☒	<u>0.01</u> ✓	<u>0.4</u> 0.7	<u>1/1</u> ✓	<u>12/31</u> ✓
Total		<u>0.01</u> ✓	<u>1.4</u> 0.7		

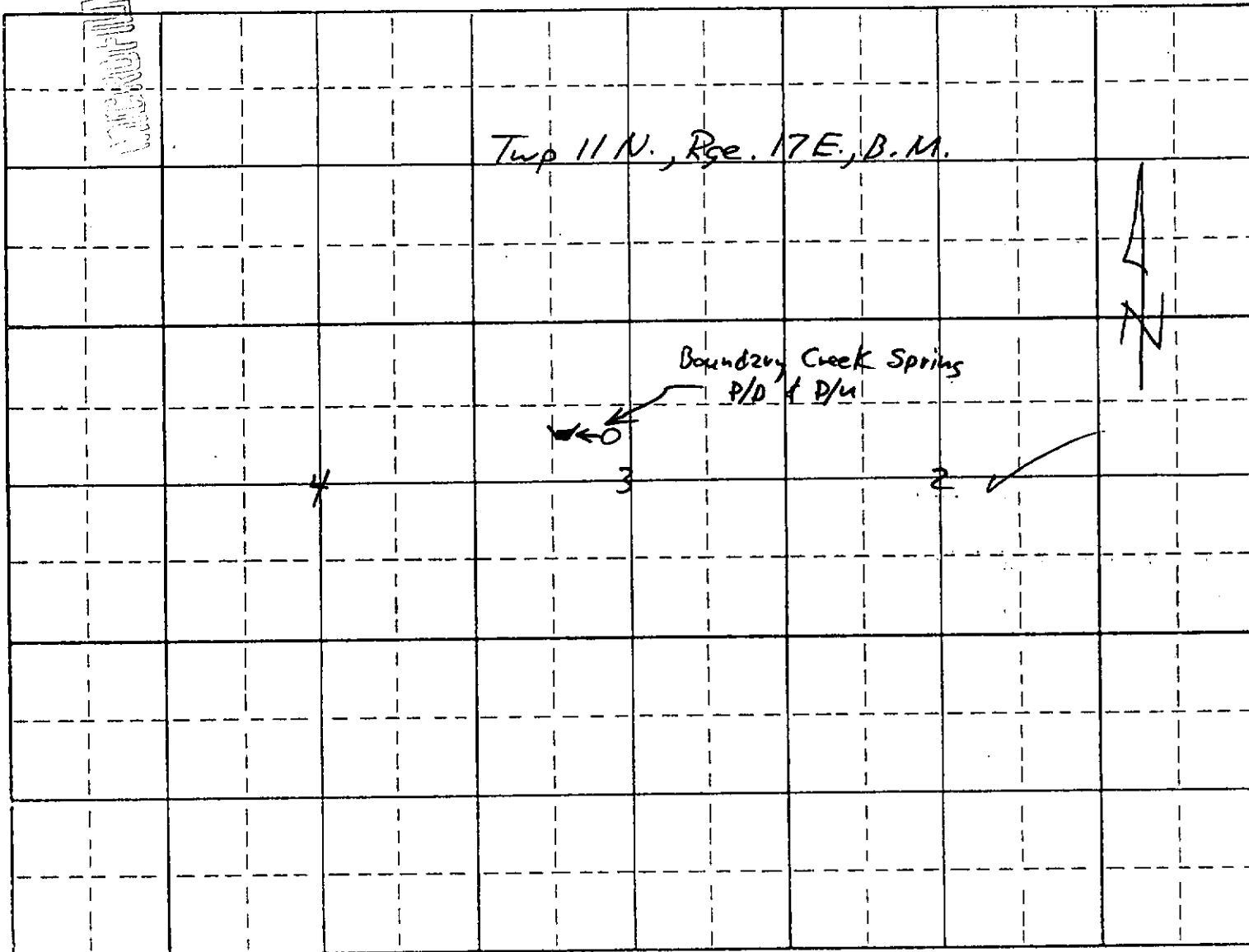
Remarks Stockwater Use = 300 range cattle for 90 days/yr.
Permit allows for 200 cattle.
wildlife Use = 200 mule deer
25 elk
10 antelope
5 moose
miscel. wildlife } days use per year unknown
Assume 180 days/yr.

P/D & P/U t Use verified in offices of Salmon Distr., B.L.M.

RECEIVED

UNRECORDED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 NW 1/4 Sec 3 T. 11 N., R. 17 E., B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11 N.	17 E.	3								X									

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Joe D. Martin Date 1/23/84
 Checked by J. F. Stanton Date 1-24-84
 Approved by Ray Walker Date 1-27-84

72-7157

RIZE

Sumbs

South Butte
Mine

7032

9223

7206

15

T. 12 N.
T. 11 N.

Boundary

TRAIL

Creek

Fair

Cabin

JEOP

NSMM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

BLM - SALMON DIST
BOX 430
SALMON

ID 83467

RE: Permit No. 72-7157

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
JUL 11 1983
TWIN FALLS, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7157

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Source of Water: spring Tel. No. 756-2201

Extent of Use:

☐ Domestic

☒ Stockwater

☐ Irrigation

☒ Other

250 cattle

Wildlife

(number of households)

(number and type of stock)

(acres)

Measuring Device:

Required?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

6-10-83

DISTRICT MANAGER

Signature of Permit Holder

Kenneth S. White

RECEIVED

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
STAMP
HERE
POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED



JUN 18 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148,
72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156,
72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: J. E. Linton

APPLICATION NUMBER: 92-7157

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: J Map No. 4-73

☐ Yes ☒ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/1/81 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5/27/81 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4/22/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 6/29/81

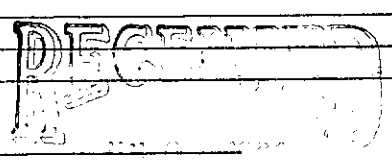
STATE OFFICE REVIEW:

subcond held for fee

☐ See attached sheet for more information.

By: Reyn

Date: 7/9/81



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2152

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: BOUNDARY CREEK SPRING tributary to SQUAW CREEK

Date Filed: 04/22/1981

Amount: 0.01 CFS

Diversion Point: SENW Sec 03 T 11N R 17E, CUSTER Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 03 T 11N R 17E

Diversion Means: PIPELINE & TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 1, 1981.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 5, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECORDED