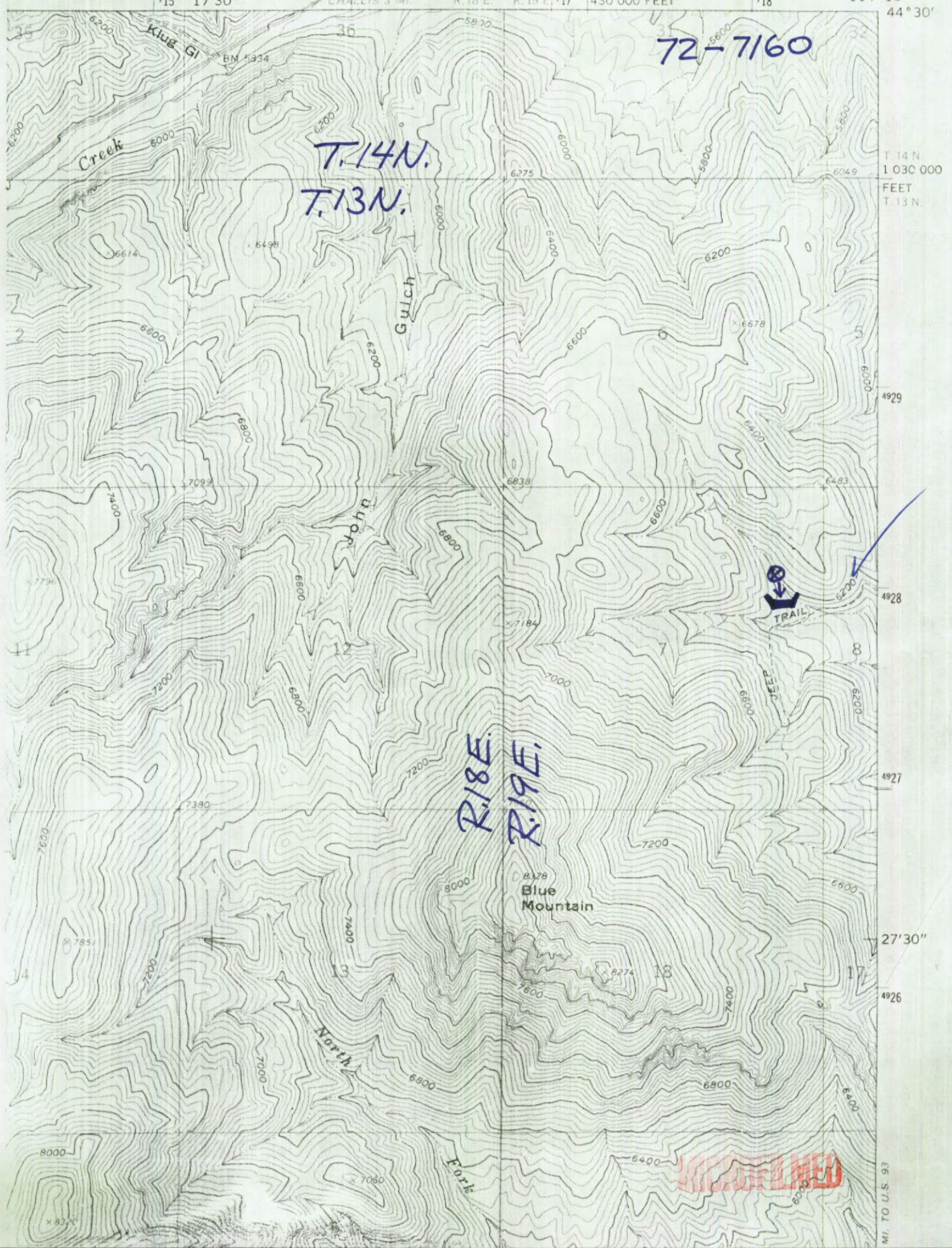


3173 II
(CHALLIS)
1,62,500

715 17'30" CHALLIS 3 MI. R. 18 E. R. 19 E. 717 430 000 FEET 718 114° 15' 44° 30'



72-7160

T. 14 N.
T. 13 N.

R. 18 E.
R. 19 E.

UNCLASSIFIED

T. 14 N.
1 030 000
FEET
T. 13 N.

27'30"

MI. TO U.S. 93



WATER RIGHT LICENSE

License No. 72-7160 Priority 05/27/1981 Amount 0.02 CFS 0.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 72-7160 issued pursuant to Application for Permit dated 05/27/1981, and has

submitted proof to the Department of Water Resources on 09/17/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from Blue Mountain Spring

tributary to Salmon River, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	0.7 af	Stockwater	01/01 - 12/31
0.01 cfs	0.7 af	Wildlife	01/01 - 12/31

Location of point of diversion: SE1/4 NE1/4, Section 7, Twp 13N, Rge 19E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	19E	7				X													

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 16th day of OCTOBER, 1984.

Norman C. Young
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 72-7160
RECEIVED

JUN 1 1981

APPROVED

To appropriate the public waters of the State of Idaho
Department of Water Resources
Southern District Office

1. Name of applicant USDI BUREAU OF LAND MANAGEMENT Phone 756-2201
Post office address Box 430 SALMON, IDAHO 83467
2. Source of water supply BLUE MOUNTAIN SPRING which is a tributary of SINKS - SALMON RIVER
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 13 N
Range 19E B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for LIVESTOCK purposes from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for WILDLIFE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. HEADBOX & TROUGH

- b. Height of storage dam _____ feet, active reservoir capacity 1000 acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: CONC.

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 13 N
Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks: This spring appears to meet the minimum requirements of the
Public Water Reserve Executive Order of 1926 and may be considered
to be a Federally Reserved Water Right.

0-61 978720007 471 1-30

74 105 1 10

TOC - CONTOUR - 1000' - 1000'

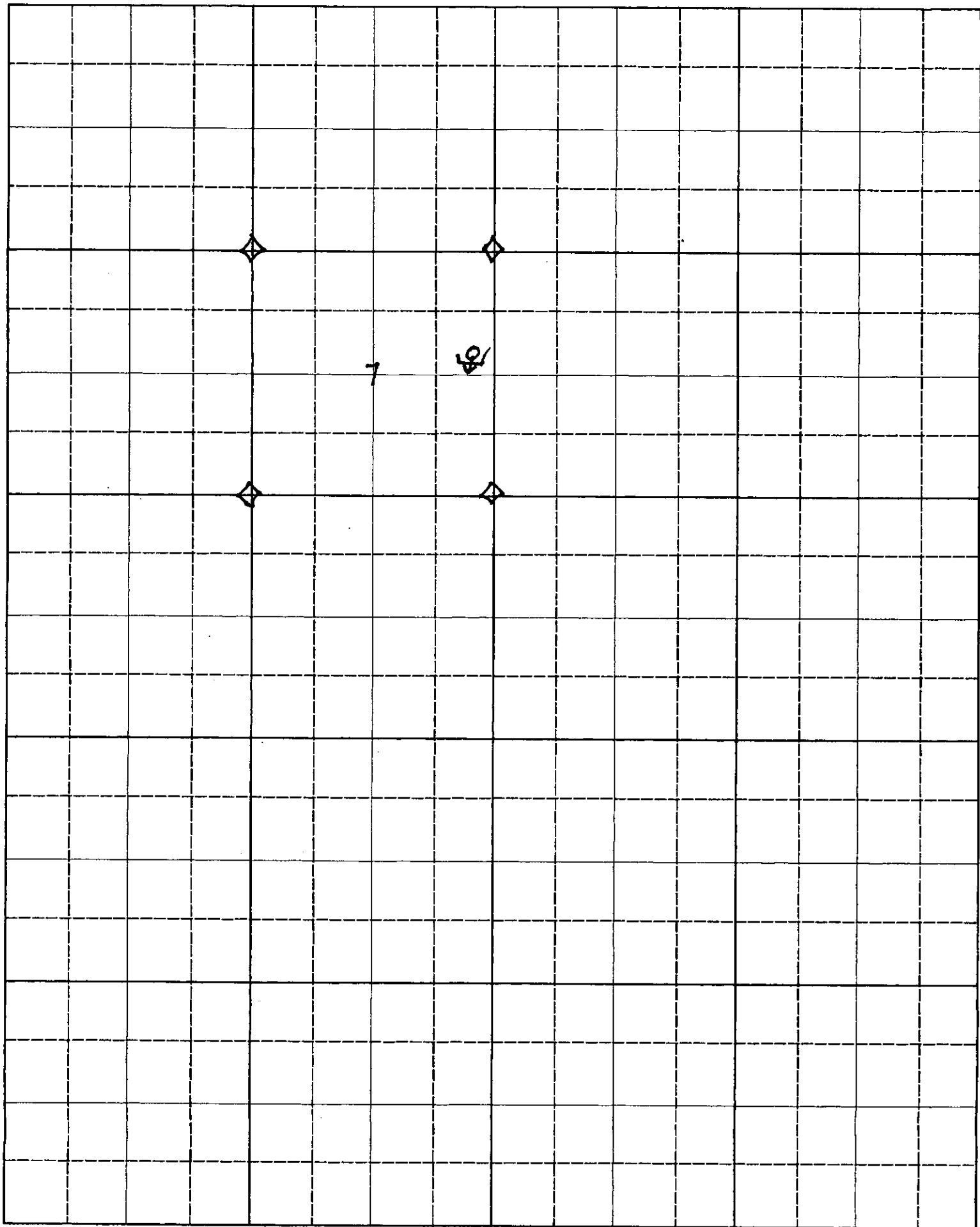
100 130 200 300 400 500

SECRET

11

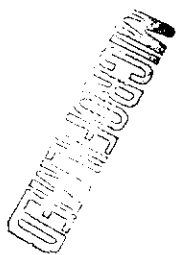
100

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Harry R. Finlayson
(Applicant)

Proposed Priority 5/27/1981

Received by [Signature] Date 5-27-81 Time 8:30 *called*
Preliminary check by [Signature] Fee \$ 30.00 *paid 10-5-81 #20467* ID-910-PH1-0050
Receipted by [Signature] Date 5-27-81
Publication prepared by [Signature] Date 6/5/81
Published in Custer Publishing Co.
Publication dates 6/11 + 6/18/81
Publication approved [Signature] Date 6/19/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7160 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1 , 19 82 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of October, 1981.

[Signature]
Chief, Operations Bureau

10-10-1981

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated JUNE 11

1981 and ending with the issued
dated JUNE 18 1981

Margaret Parks

Subscribed and sworn to before
me this 22 day of June

1981

Wanda M. Jones

Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application (s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho:

72-7160

U.S. DEPT OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702

Source: BLUE MOUNTAIN
SPRING tributary to SINKS

Date Filed: 05/27/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 07
T 13N R 19E, CUSTER Co.

Use: STOCKWATER (0.01
CFS) from 04/01 to 11/30;
WILDLIFE (0.01 CFS) from
01/01 to 12/31/

Place of Use: SENE Sec 07 T
13N R 19E

Diversion Means: HEADBOX
AND TROUGH

RECEIVED

JUN 25 1981

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 22, 1983

RE: Permit Nos. 72-7089/7128/7136/7138/7141/7142/7154/7160/7147

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

JUL 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT
Department of Water Resources

72-7160

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9/20/82		
☒ Telephone call made (List Telephone No. used)	1/5/84	ADM	1-756-2201
☒ Appointment scheduled for: (Date, time, location)	1/11/84	ADM	10:00 a.m. @ Salmon Distr., B.L.M. offices

EXAMINATION

Date 1/11/84 Accompanied by Lyle Lewis, Bill Osborne, Brad Keller, Ben Greenchana } B.L.M. Total Q measured N/A
Source Blue Mountain Spring Tributary to Salmon River Supp. annubar measurement sheet used? —
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets permit requirements? ✓

Measurement calculations: Allow Q mts filed on

$$V_{stock} = \frac{200 \times (300 \times 12) \text{ gpd} \times 90 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = 1.0 \text{ A.F.A.} \quad V_{wildlife} = \frac{[(150 \times 12) + (5 \times 12)] \text{ gpd} \times 180 \text{ days/yr.}}{325,900 \text{ gal/A.F.}} = 0.2 \text{ A.F.A.}$$

0.7

Volume calculated based upon Animal-Unit-Months (AUM). Each AUM is equal to one cow or five sheep for one month. BLM determined AUM usage for this right.

System Description pipeline from spring to trough.

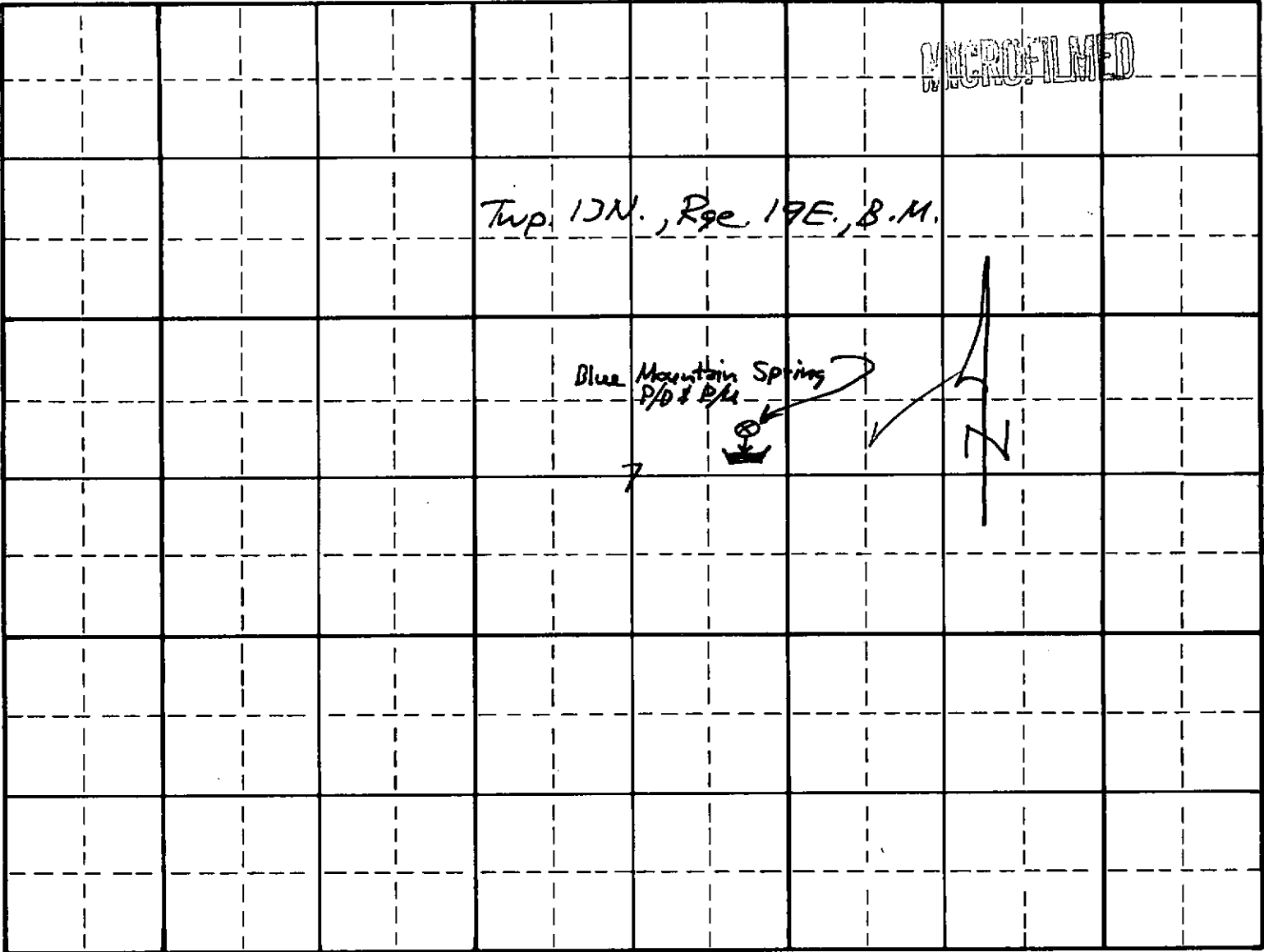
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓	0.01 ✓	1.0 0.7	4/1 ✓	11/30 ✓
Wildlife ✓	0.01 ✓	0.2 0.7	1/1 ✓	12/31 ✓
Total	0.02 ✓	1.2 0.7		

Remarks Stockwater Use = 300 range cattle for 90 days/yr.
Permit allows for 200 cattle.
Wildlife Use = 150 mule deer
miscel. wild life } days use per year unknown
5 wild horses } Assume 180 days/yr.

P/D & P/U & Use verified at office of Salmon Distr., B.L.M.



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 Sec. 7 Twp. 13N., Rge. 19E., B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N.	19E.	7				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature John J. Marrett

Checked by J.F. Stanton

Approved by Lt. Ray Walker

Date 1/23/84

Date 1-24-84

Date 9-27-84

3173 II
(CHALLIS)
1:62 500

715 17'30"

CHALLIS 3 MI.

R. 18 E.

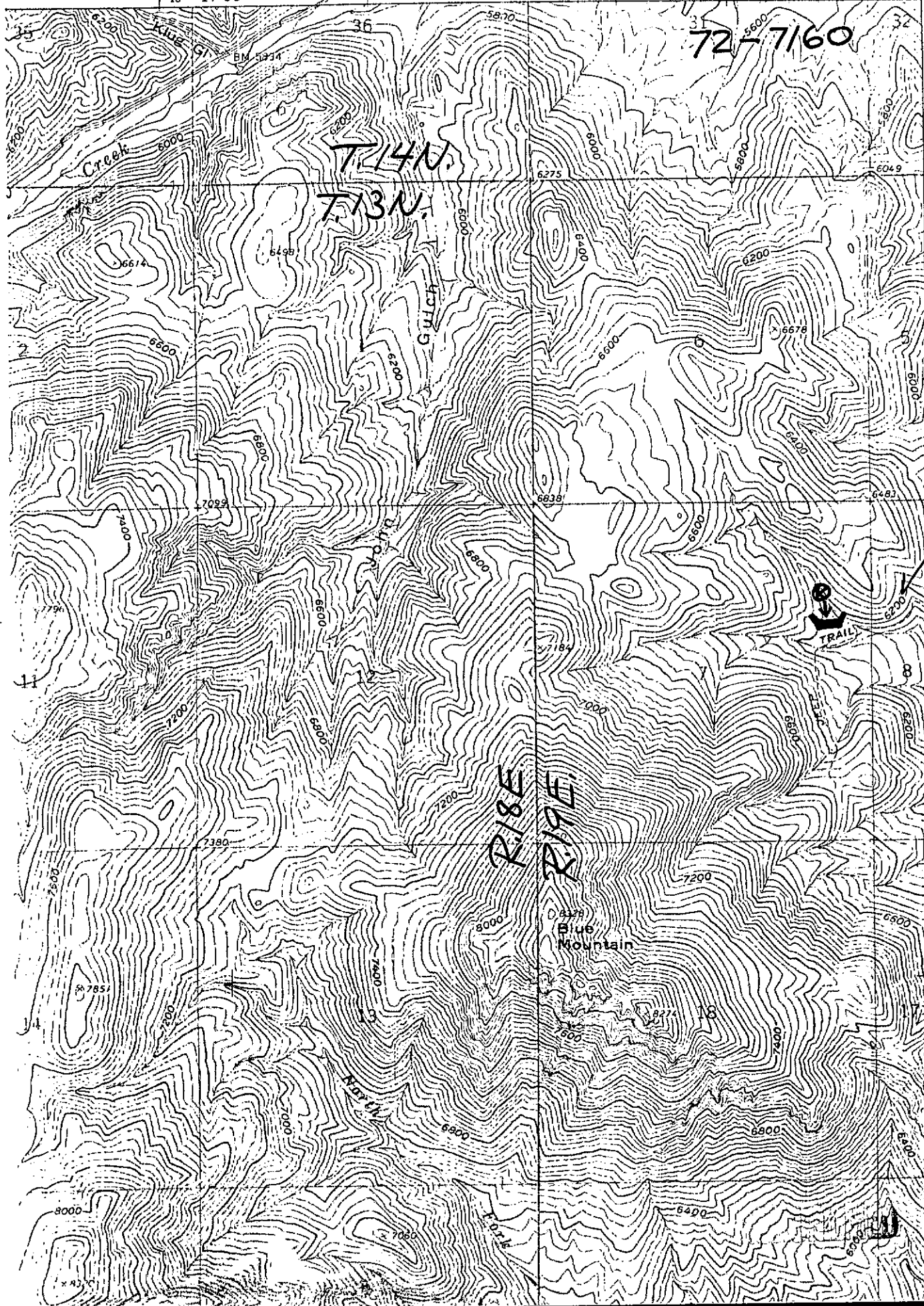
S. 19 E. 717

430 000 FEET

718

114° 15'

44° 30'



T. 14 N.
1 03C 000
FEET
T. 13 N.

4929

4928

4927

27'30"

4926

MI. TO U.S. 93



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 430
Salmon, ID 83467

Gentlemen:

Re: Permit Nos. 72-7151, 72-7153, 72-7154, 72-7158, 72-7160, 72-7136

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

RECEIVED
SEP 21 1982

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7160

Name(s) of Permit Holder: USDI BLM

Post Office Address: PO BOX 430 Salmon Idaho 83407

Tel. No. (208) 754-2201

Source of Water: Blue Mountain Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 300 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-15-82
Date

K. Grant Harlow
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

SEP 23 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138617

U.S. DEPT OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7160 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
AUG 31 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148,
72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156,
72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
OCT 31 1981
DEPT. OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: J P Stanton

APPLICATION NUMBER: 72- 7160

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: J Map No. U-24

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising. 6/29/81 ✓

Final date for protests: 6/29/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/25/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 5/27/81

✓ Special conditions of approval or cover letter. None

By: ADM

Date: 7/1/81

STATE OFFICE REVIEW:

Shw/cond

for fac

- ☐ See attached sheet for more information.

By: Relay

Date: 7/9/81

DECEMBER

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7160-

U.S. DEPT OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: BLUE MOUNTAIN SPRING tributary to SINKS

Date Filed: 05/27/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 07 T 13N R 19E, CUSTER Co.

Use: STOCKWATER	(0.01 CFS)	from 04/01 to 11/30
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 07 T 13N R 19E

Diversion Means: HEADBOX & TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 29, 1981.

A. KENNETH DUNN

Director

Published 6/11 & 6/18/81.

RECEIVED
JUN 11 1981
IDAHO DEPT OF WATER RESOURCES

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7160

U.S. DEPT OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702

Source: BLUE MOUNTAIN
SPRING tributary to SINKS

Date Filed: 05/27/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 07
T 13N R 19E, CUSTER Co.

Use: STOCKWATER (0.01
CFS) from 04/01 to 11/30;
WILDLIFE (0.01 CFS) from
01/01 to 12/31/

Place of Use: SENE Sec 07 T
13N R 19E

Diversion Means: HEADBOX
AND TROUGH

ok
Margie
6/19/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 5, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 29, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

