

CITY OF CHALLIS

PERMIT # 72-7167



WELL WITH SUBMERSIBLE MOTOR AND PUMP.

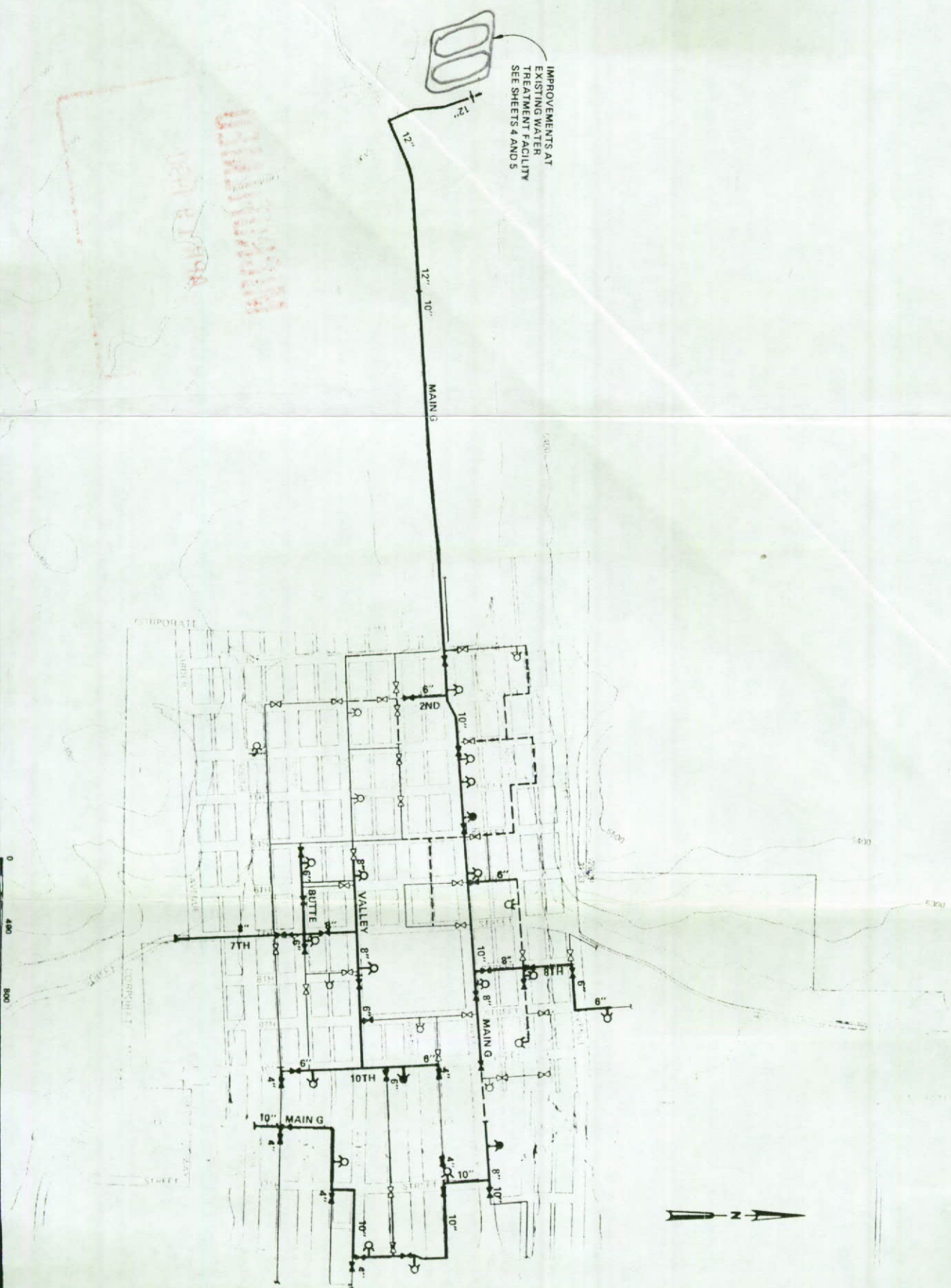


WELL IN FRONT OF WELL HOUSE.



MEASURING DEVICE LOCATED IN WELL HOUSE.

APR 24 1990



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-07167

Priority: November 4, 1981

Maximum Diversion Rate: 0.38 CFS

This is to certify, that CITY OF CHALLIS

P.O. BOX 587

CHALLIS, ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 4, 1981; and has submitted Proof of Beneficial Use on November 26, 1986. An examination indicates that the works have a diversion capacity of .380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| MUNICIPAL             | 01/01 to 12/31       | 0.38 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 14N, Range 19E  
CUSTER County

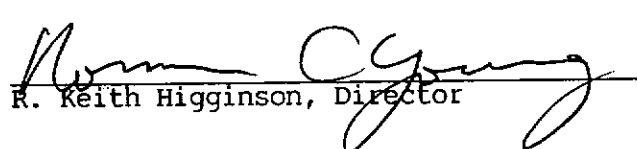
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of Challis.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup> day of MARCH, 1990.

Acting for

  
R. Keith Higginson, Director

**MICROFILMED**

APR 19 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 727167

NOV 4 1981

APPROVED

Idaho Department of Water Resources  
Southern District Office

1. Name of applicant City of Challis, Idaho Phone 208-879-2386

Post office address P.O. Box 587, Challis, Idaho 83226

2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 32 Township 14 N

Range 19E B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.0 for Municipal purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. One (1) well pump, and  
distribution line

b. Height of storage dam -- feet, active reservoir capacity -- acre-feet; total reservoir  
capacity -- acre-feet, materials used in storage dam: --

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 665 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NE, SE NE 32  
(1) Give the place of use of water: --  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 33 Township 14N

Range 19E B.M.

(2) Amount of power to be generated: -- horsepower under -- feet of head.

(3) List number of each kind of livestock to be watered --

(4) Name of municipality to be served Challis, Idaho, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: --

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion City of Challis, Idaho

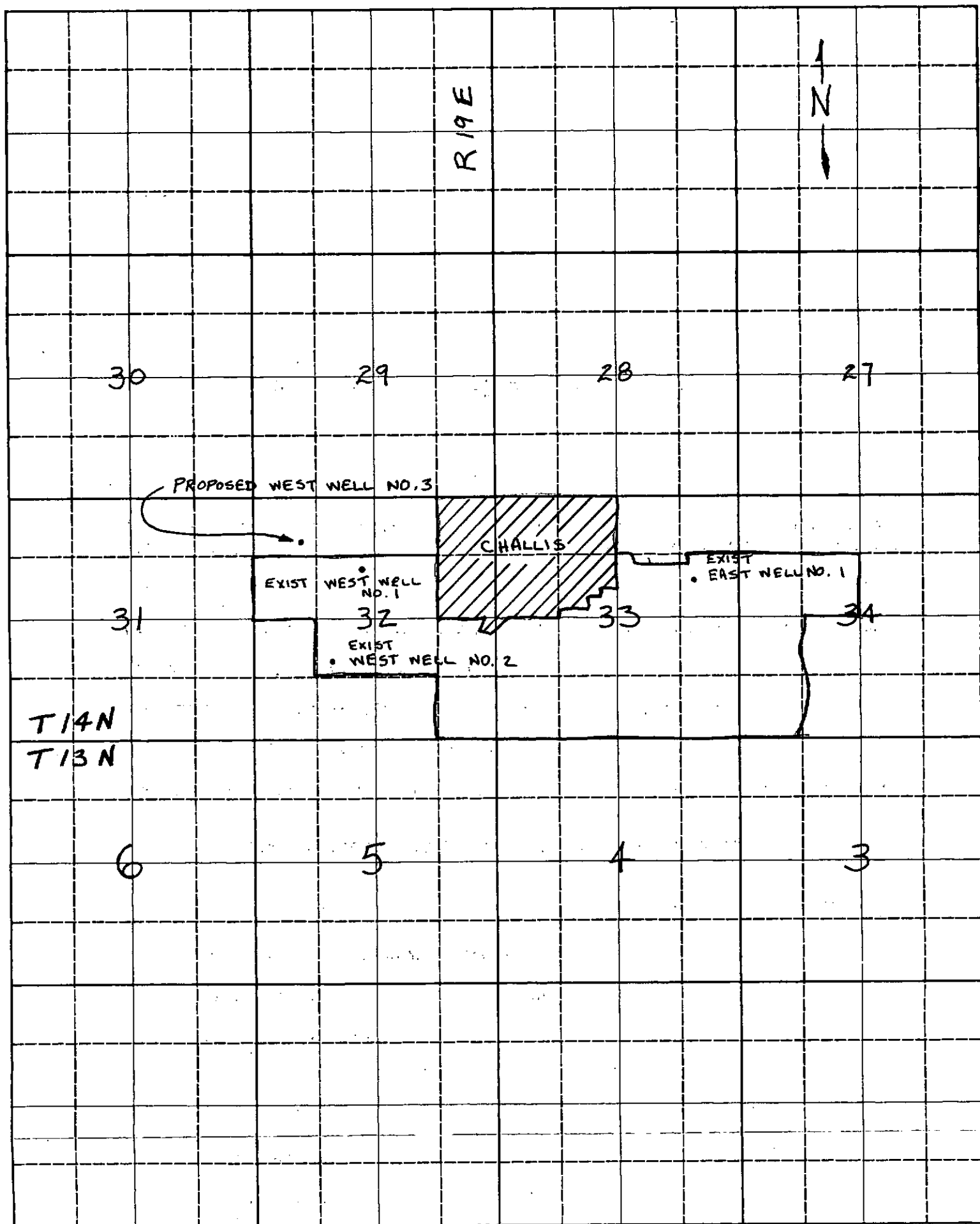
b. Who owns the land to be irrigated or place of use City of Challis, Idaho and residents.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Byron A. Bittorn*  
(Applicant)

10/2/81  
45.00 Enclosed

RECEIVED

Proposed Priority 11/4/1981

Received by maeyu Date 11/4/81 Time 3:45 p  
Preliminary check by Ray Judley Fee \$ 45.<sup>00</sup> # 20631  
Receipted by maeyu Date 11/4/81  
Publication prepared by maeyu Date 11/5/81  
Published in Custer Publishing Co.  
Publication dates 11/12 + 11/19/81  
Publication approved maeyu Date 11/14/81  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADM HC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7167, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.  
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 8<sup>th</sup> day of January, 1982.

J. Glen Gayton  
Chief, Operations Bureau

MAILED  
JAN 10 1982

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, ETHEL M. Beck  
~~Publisher~~ of the Challis Messenger, a  
weekly newspaper, published at Challis,  
Idaho, do solemnly swear that the notice  
hereto attached and made a part hereof,  
was published in the regular and entire  
issue of the Challis Messenger for 2  
consecutive weeks, commencing with  
the issue dated Nov. 12  
1981 and ending with the issue  
dated Nov. 19, 1981.

Ethel M. Beck  
Subscribed and sworn to before  
this 9 day of December  
1981.

Barbara S. Garcia  
Notary Public, residing at Challis,  
Idaho. My commission expires on  
August 18, 1985

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the  
following application(s) have  
been submitted for permit to  
appropriate the public waters of  
the State of Idaho:

72-7167

CITY OF CHALLIS  
P.O. BOX 587, CHALLIS, ID  
83226

Source: GROUNDWATER

Date Filed: 11/04/1981

Amount: 1.00 CFS

Diversion Point: NWNW Sec  
32 T 14N R 19E, CUSTER Co.

Use: MUNICIPAL (1.00 CFS)  
from 01/01 to 12/31

Place of Use: NENESENE Sec  
32 T 14N R 19E NENW NWNW  
SWNW SENW Sec 33 T 14N R  
19E

Diversion Means: WELL,  
PUMP, DISTRIBUTION LINE

If issued the permit(s) will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
Director of the Idaho  
Department of Water Resources,  
1041 Blue Lakes Blvd. North,  
Twin Falls, Idaho 83301 and  
received on or before  
NOVEMBER 30, 1981.

A. KENNETH DUNN  
Director

Pub. 11/12 & 11/19/81

RECEIVED

DEC 11 1981

Department of Water Resources  
Southern District Office

RECORDED



March 28, 1990

CITY OF CHALLIS  
P.O. BOX 587  
CHALLIS, ID 83226

RE: PERMIT NO. 72-07167

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

APR 19 1990

February 23, 1990

CITY OF CHALLIS  
P.O. BOX 587  
CHALLIS, ID 83226

RE: PERMIT NO. 72-07167

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 19 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

72-7167  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED  
MAR 10 1988  
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☐ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat  
Check of P/D index AS 7/30/87 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_  
Check of P/U index AS 7/30/87 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☒ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_  
Aerial Photo  
Required? ☐ yes ☒ no If yes: ☐ copy attached?  
Scheduling Letter sent? \_\_\_\_\_ (Initial and date)  
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AS 7/30/87 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent ADL 12/21/87 (Initial and date)  
Exam Reviewed by Manager of Regional Office LH 3/9/88 (Initial and date)  
Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)  
Exam sent to State Office \_\_\_\_\_ (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

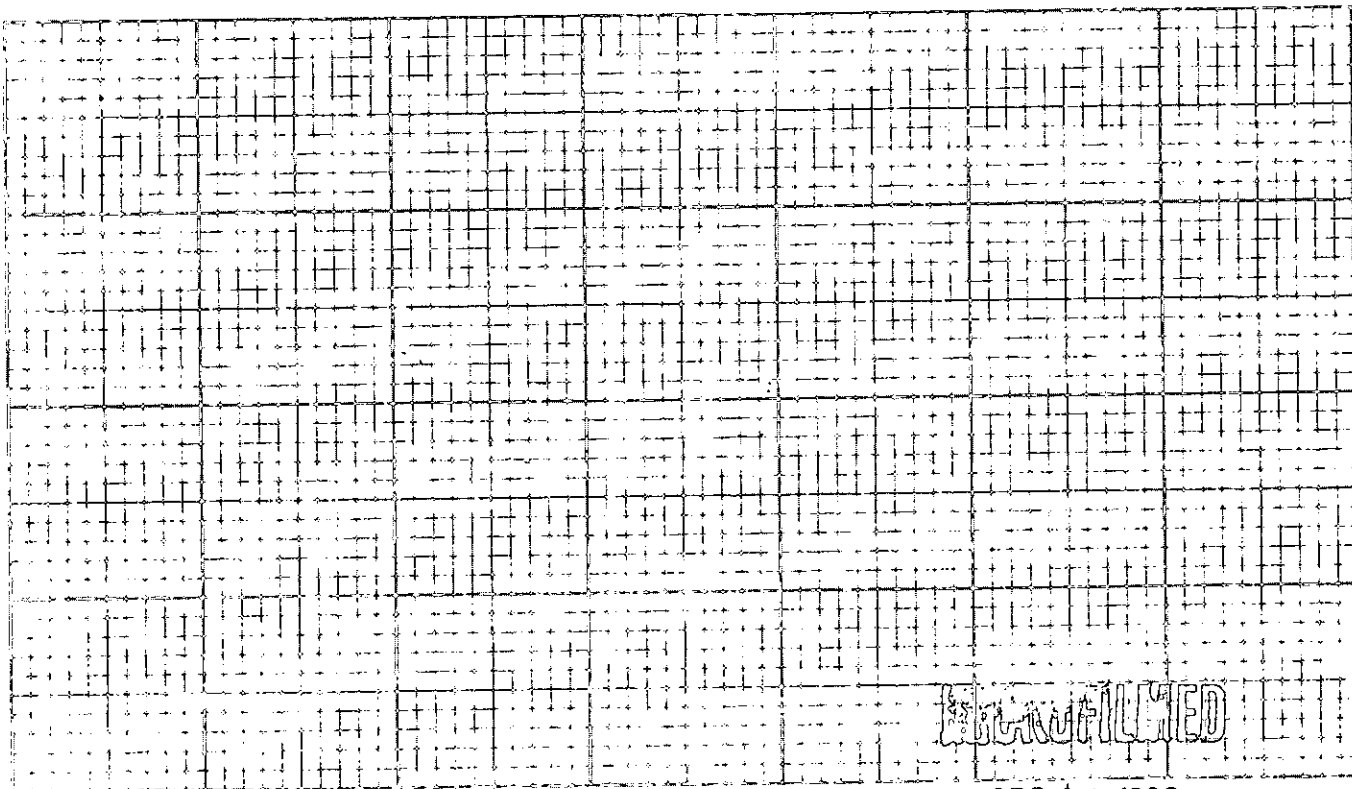
1. Owner: City of Challis Permit No. 72-7167  
Current Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
2. Accompanied by: Rob Taylor EXAM. DATE: 7/29/87  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: groundwater tributary to ✓

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 72-0047, 72-7167, 72-7117  
72-0123 ☐ Copies Attached  
2. Other water rights with same point of diversion: NO  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pump from well in to Water house then diverted into City main.

well was drilled by Jack Cushman Drill motor installed by Ag. Service of Blackfoot, Ida

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. <sup>model</sup> | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|-----------------------------------|-----------|-----------------------------------|
|                                       | Jacuzzi    | 20 | 2056215                           |           |                                   |
|                                       |            |    |                                   |           |                                   |
|                                       |            |    |                                   |           |                                   |
|                                       |            |    |                                   |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NW  | NW  | 32   | 14N  | 19E  | Custer |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4              |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4              | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14N  | 19E  | 32   | X      |        |        | X      |                     |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      | 33   |        |        |        |        | X                   | X      | X      | X      |        | X      |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        | X = City of Challis |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |                     |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |                     |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |                     |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |                     |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |                     |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space.

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| McGrometer            |      |      |           | 82-4-297   | 6"   |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

measured  $170 \text{ gpm} \div 448.8 = 0.38 \text{ cfs}$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Not Intory Available

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4)  $\div$  8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

*P/U within city of Chellis, Idaho*

I. RECOMMENDATIONS

1. Recommended Amounts

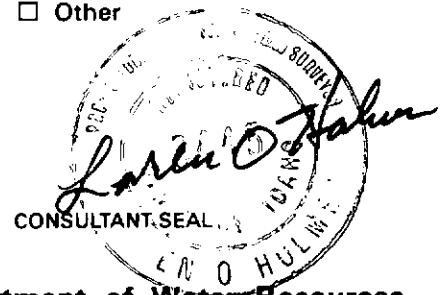
| Beneficial Use   | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|------------------|---------------|--------------|------------------------------|--------------------------|
|                  | From          | To           |                              |                          |
| <i>municipal</i> | <i>1-1</i>    | <i>12-31</i> | <i>0.38</i>                  | <i>N/A</i>               |
|                  |               |              |                              |                          |
|                  |               |              |                              |                          |
|                  |               |              |                              |                          |
| Totals:          |               |              | <i>0.38</i>                  | <i>N/A</i>               |

2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

J. AUTHENTICATION

Field Examiner's Name *Barry Funderburg*  
 Signature *Barry Funderburg*  
 Certification Date *6/10/87*  
 Field Report Preparation Date *7/30/87*



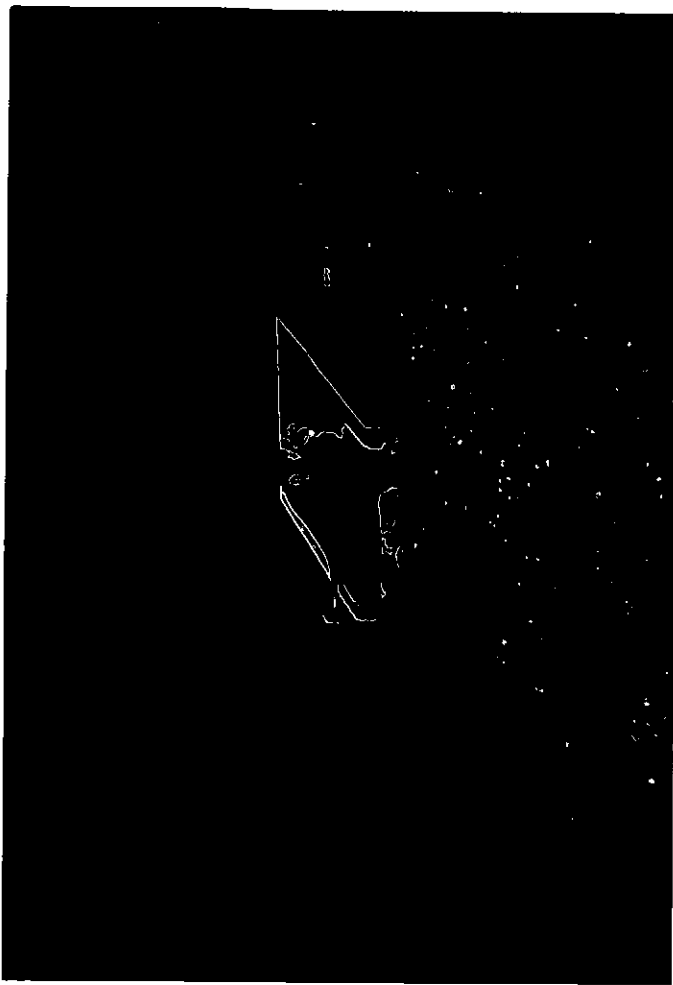
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

*RECEIVED*

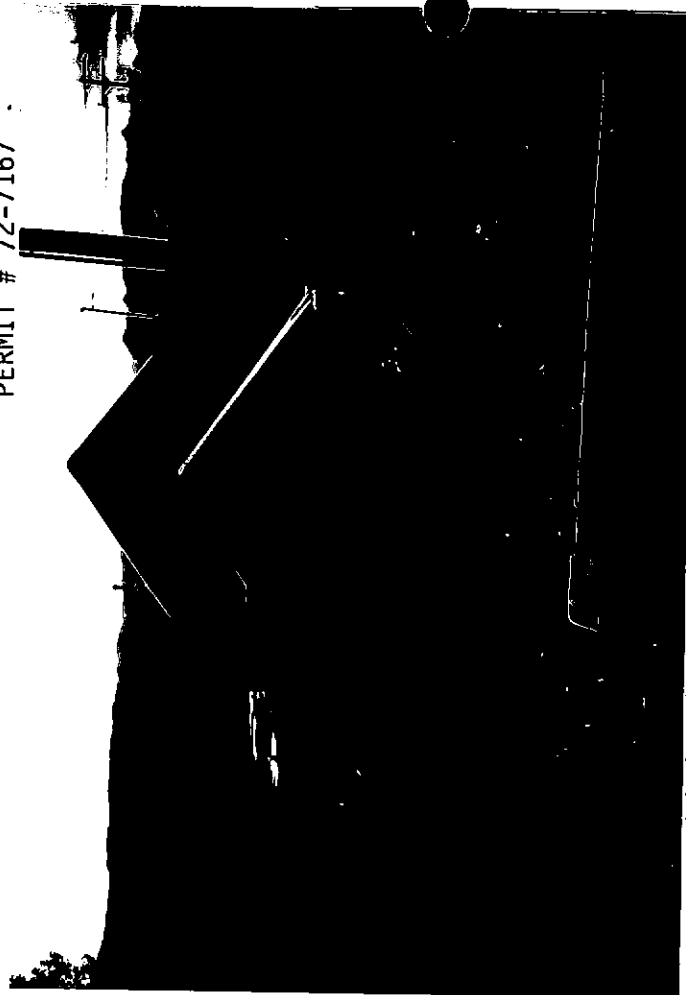
APR 19 1990

CITY OF CHALLIS

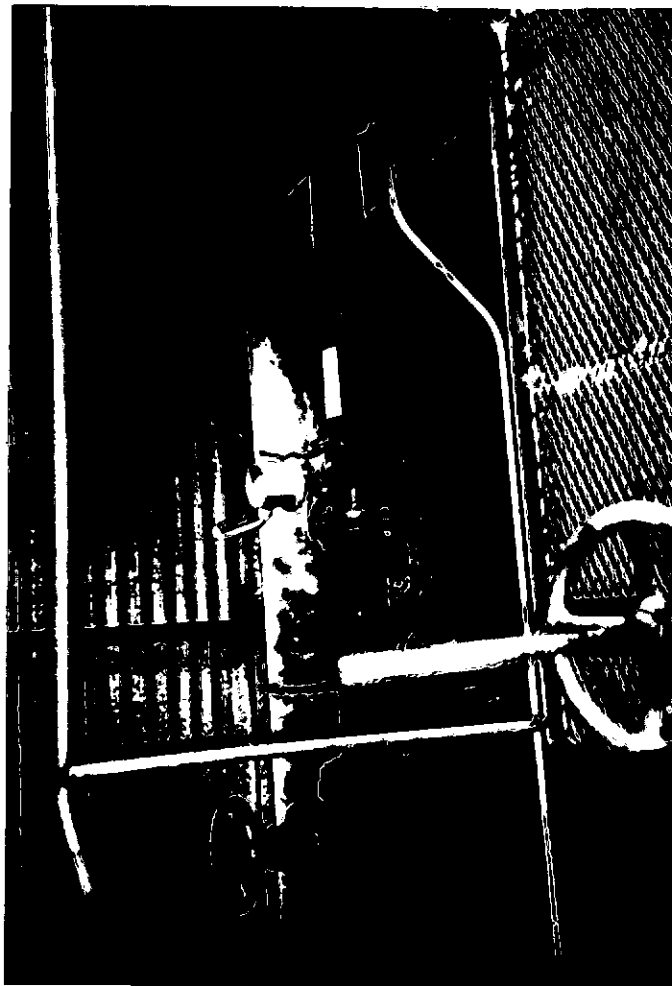
PERMIT # 72-7167



WELL WITH SUBMERSIBLE MOTOR AND PUMP.



WELL IN FRONT OF WELL HOUSE.



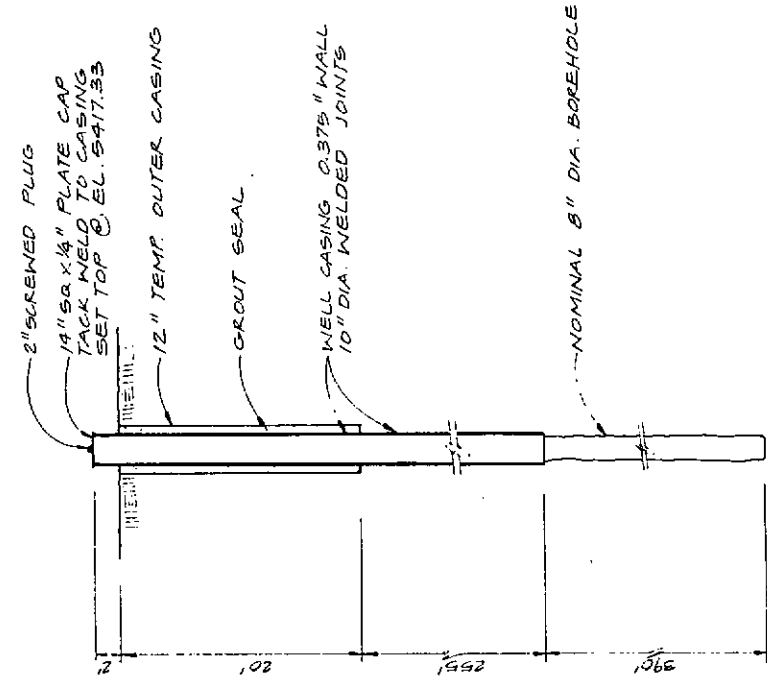
MEASURING DEVICE LOCATED IN WELL HOUSE.

APR 16 1990

| DEPTH       | SOIL                                       |
|-------------|--------------------------------------------|
| 0 - 6"      | TOPSOIL                                    |
| 6" - 34'    | TAN, SILTY SAND, GRAVEL & COBBLESTONE      |
| 34' - 92'   | DARK TAN, SILTY SAND, GRAVEL & COBBLESTONE |
| 92' - 103'  | BROKEN ROCK                                |
| 103' - 217' | SOLID ROCK - RED                           |
| 217' - 251' | GREY - BLACK ROCK                          |
| 251' - 390' | RED ROCK                                   |
| 390' - 430' | DARK GREEN ROCK                            |
| 430' - 520' | SOFT RED ROCK                              |
| 520' - 605' | DARK GREY OR BLACK ROCK                    |

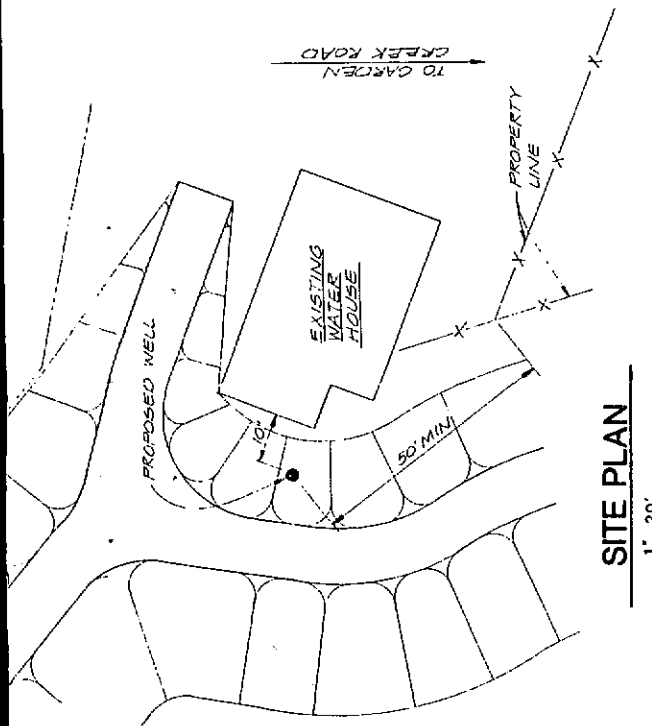
NOTE:  
LOCATION S.E. 1/4 NW 1/4 SEC. 32 T14N R19E  
(NEST WELL #1)

## EXISTING WELL LOG



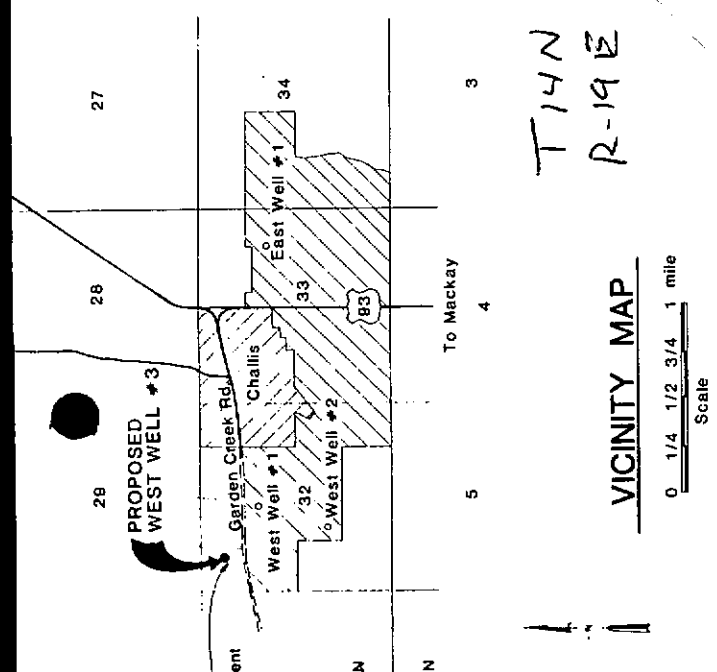
## WELL DETAIL

NTS



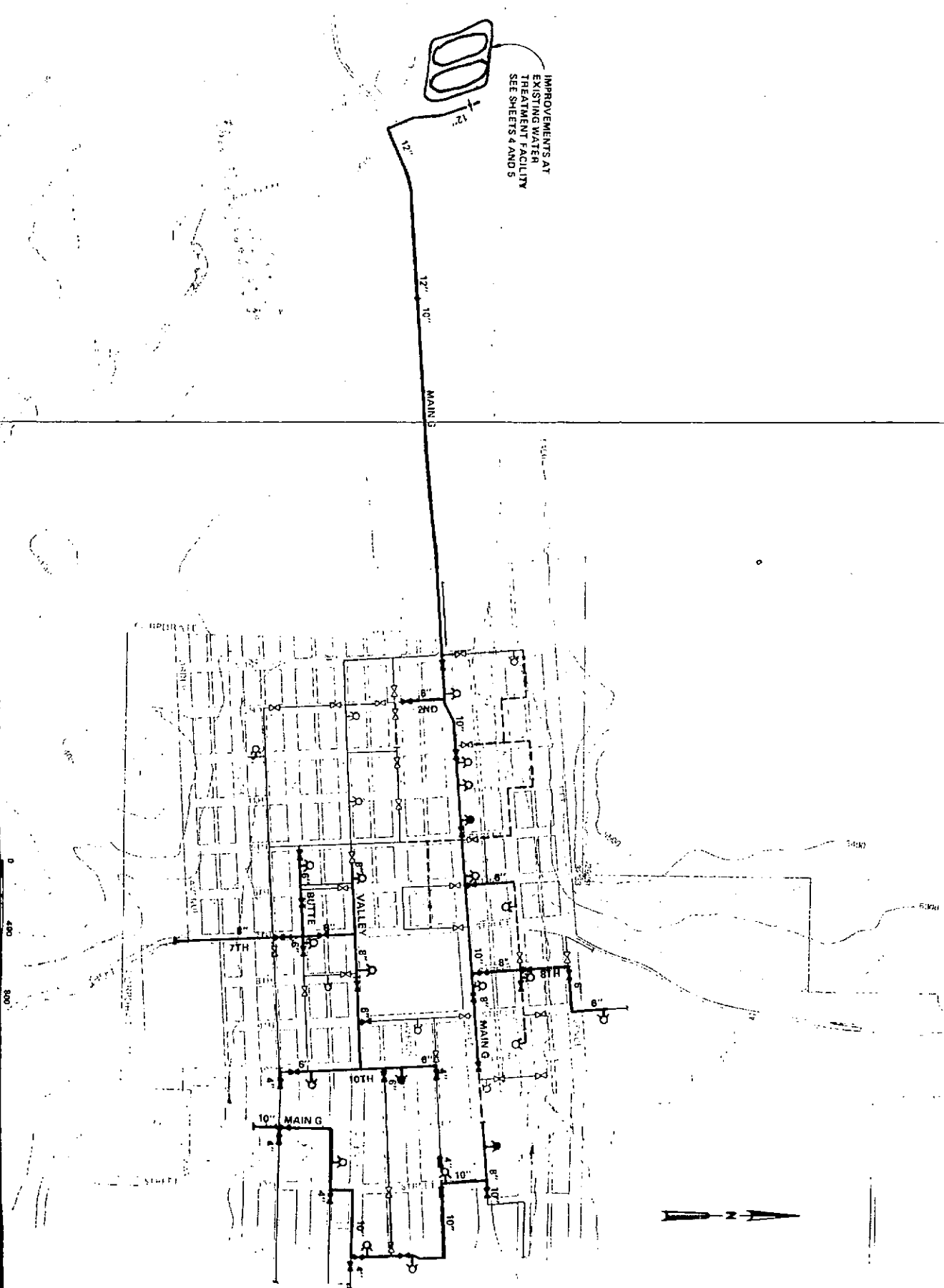
## SITE PLAN

1" = 20'

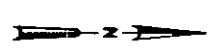


## VICINITY MAP

0 1/4 1/2 3/4 1 mile  
Scale



IMPROVEMENTS AT  
EXISTING WATER  
TREATMENT FACILITY  
SEE SHEETS 4 AND 5



NOTE:  
INFORMATION ON LOCATION  
OF EXISTING LINES AND VALVES  
OBTAINED FROM CITY RECORDS  
SUPPLEMENTED BY SURFACE  
OBSERVATION AND IS SHOWN  
FOR GENERAL INFORMATION  
ONLY. ONLY LINES FOUR INCHES  
AND LARGER ARE SHOWN.

- EXISTING LINE AND VALVE TO BE RETAINED
- PHASE II PROPOSED CONSTRUCTION (PHASE II)
- PHASE I CONSTRUCTION AND NEW VALVE
- PHASE I NEW FIRE HYDRANTS
- EXISTING FIRE HYDRANTS TO BE RETAINED

RECEIVED

NOV 26 1986

For Office Use Only  
Fee Received 125.00  
Date 11-26-86  
Receipt # 40839  
Receipt by CCW  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72 - 7167

Name(s) of Permit Holder: City of Challis

Post Office Address: P.O. Box 587

Challis, ID 83226

Telephone No. 879-2386

Source of Water: West Well #3

Extent of Use:

Domestic 435 (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark Back up Water

For City water Sandfiltration System

Total rate and/or volume for which proof is submitted 1.25 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-16-82

Measuring Device: Required? ☒ Yes ☐ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ \$125.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Robert Taylor, City Maintenance Foreman  
(Name)

879-2386 MAR 09 1987  
(Telephone Number)

P.O. Box 587

Challis, ID 83226  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-28-86

Date

Ronald W. Gassman  
Signature of Permit Holder (and title, if appropriate)

Ronald W. Gassman, Mayor

CITY OF CHALLIS  
P.O. BOX 537  
CHALLIS, IDAHO 83226



MICROFILMED

MAR 09 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
OCTOBER 31, 1986

138458

CITY OF CHALLIS  
P.O. BOX 587  
CHALLIS, ID 83226

PROOF DUE NOTICE

RE: PERMIT NO. 72-7167

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 09 1987



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 27, 1986

Kent Foster  
Holden, Kidwell, Hahn & Crapo  
Idaho First National Bank Building  
P.O. Box 129  
Idaho Falls, ID 83402

Re: Permit No. 72-7167 (City of Challis, ID)

Dear Kent:

Enclosed is a copy of the above-referenced permit which proposes the use of groundwater for municipal purposes by the City of Challis.

The well proposed on the permit may be the one in which you are interested.

Please advise me if we can be of further assistance.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

ls

Enclosure

cc: Southern Region

**MICROFILMED**

MAR 09 1987

LAW OFFICES  
HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING  
P.O. BOX 129

IDAHO FALLS, IDAHO 83402

TELEPHONE 523-0620  
AREA CODE 208

ARTHUR W. HOLDEN (1877-1967)  
ROBERT B. HOLDEN (1911-1971)  
TERRY L. CRAPO (1939-1982)

WILLIAM S. HOLDEN  
R. VERN KIDWELL, P.A.  
FRED J. HAHN  
KENT W. FOSTER  
ROBERT E. FARNAM  
WILLIAM D. FALER  
STEPHEN E. MARTIN  
CHARLES A. HOMER  
GARY L. MEIKLE  
CURT R. THOMSEN  
RANDALL K. BARTON  
MICHAEL D. CRAPO  
JAMES D. HOLMAN  
GAYLE A. SORENSON  
DONALD L. HARRIS  
GREGOR S. CHVISUK  
RANDALL B. REED  
G. LANCE NALDER

72-7167

RECEIVED

MAR 24 1986

March 21, 1986

Department of Water Resources

Mr. L. Glen Saxton  
Chief, Operations Bureau  
Idaho Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Dear Glen:

I surely appreciate receiving a copy of Permit No. 72-7117. It certainly appears to me that it is the one we were seeking. In addition to that, I have been advised that there is a well owned by the City of Challis and referred to only as the "city well." Again, I do not have any substantial amount of information regarding it, but I would appreciate it if you would look to see if, by any chance, you have information on such a well.

Thank you again for your continued kind assistance.

Yours very truly,



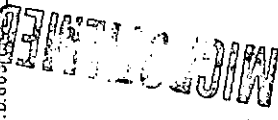
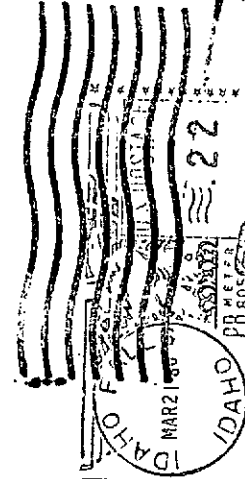
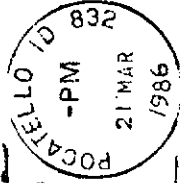
Kent W. Foster

KWF:cl  
#6761.00

MICROFILMED

MAR 09 1987

LAW OFFICES  
HOLDEN, KIDWELL, HAHN & CRAPO  
P. O. BOX 129  
IDAHO FALLS, IDAHO 83402



Mr. L. Glen Saxton  
Chief, Operations Bureau  
Idaho Department of Water Resources  
State Office  
Statehouse  
Boise, ID 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

CITY OF CHALLIS  
P.O. BOX 587  
CHALLIS, ID 83226

JANUARY 20, 1982

RE: PERMIT NO. 72-7167

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET CITY OF CHALLIS,

INITIAL REVIEW BY: Don Jundberg

APPLICATION NUMBER: 72-7167

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. ~~100-2~~ T-25  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 11/30/81 ✓  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/11/81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 11/4/81 Date of priority recommended. 09  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: ADM

Date: 12/11/81

STATE OFFICE REVIEW:

SLW/LO3

OIC, 04, 09B

RECEIVED

- ☐ See attached sheet for more information.

By: Adm

Date: 1/4/82

DEC 18 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

---

Z2-Z16Z-

CITY OF CHALLIS

P.O. BOX 587, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 11/04/1981

Amount: 1.00 CFS

Diversion Point: NWNW Sec 32 T 14N R 19E, CUSTER Co.

Use: MUNICIPAL (1.00 CFS) from 01/01 to 12/31

Place of Use: NENE SENE Sec 32 T 14N R 19E NENW NWNW SWNW SENW  
Sec 33 T 14N R 19E

Diversion Means: WELL, PUMP, DISTRIBUTION LINE

---

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7167

CITY OF CHALLIS  
P.O. BOX 587, CHALLIS, ID  
83226

Source: GROUNDWATER

Date Filed: 11/04/1981

Amount: 1.00 CFS

Diversion Point: NWNW Sec  
32 T 14N R 19E, CUSTER Co.

Use: MUNICIPAL (1.00 CFS)  
from 01/01 to 12/31

Place of Use: NENE SENE Sec  
32 T 14N R 19E NENW NWNW  
SWNW SENW Sec 33 T 14N R  
19E

Diversion Means: WELL,  
PUMP, DISTRIBUTION LINE

If issued the permit(s) will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
Director of the Idaho  
Department of Water Resources,  
1041 Blue Lakes Blvd. North,  
Twin Falls, Idaho 83301 and  
received on or before  
NOVEMBER 30, 1981.

A. KENNETH DUNN  
Director

Pub. 11/12 & 11/19/81

ok  
mays  
11/12/81

NOV 11 1981  
IDAHO DEPT. OF WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

NOVEMBER 5, 1981

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 30, 1981.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECORDED