

No Color  
Documents  
In File

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-7174

Priority: February 19, 1982 Amount: .04 CFS 1.2 AF

This is to certify, that MAX ALBERTSON  
ROBERT LOTHROP

P.O. BOX 912

POCATELLO, ID 83201

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 19, 1982, and has submitted proof to the Department of Water Resources on March 3, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from;

SPRING tributary to YANKEE FORK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                                 | <u>VOLUME</u> |
|-------------------------------------------|----------------------|----------------------------------------------------------|---------------|
| Domestic                                  | 01/01 to 12/31       | .04 cfs                                                  | 1.2 af        |
| <u>LOCATION OF POINT OF DIVERSION(S):</u> |                      | SENEW, Sec. 29, Township 12N, Range 15E<br>Custer County |               |
| <u>PLACE OF USE:</u> Domestic             |                      |                                                          |               |
| <u>TWN RGE SEC</u>                        |                      |                                                          |               |
| 12N 15E 29 NESW NWSE                      |                      |                                                          |               |

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup> day of MARCH, 1987.

MicroFILMED

Acting for the

Director

MAR 20 1987

RECEIVED

FEB 11 1987

Ident. No. \_\_\_\_\_

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)

APPROVED

Comes now Max Albertson & Robert Lothrop Phone \_\_\_\_\_  
of (address) Box 912 Pocatello, ID 83201, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the  
State of Idaho No. 72-7174, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NW 1/4, Section 29, Township 12N, Range 15E,  
B.M., County of Custer. Other points of diversion: \_\_\_\_\_

1b. Source: spring tributary to Yankee Fork

2a. Period and nature of use:

Amount 0.04 for Domestic (1) purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.04 cfs or 1.2 acre feet  
per year.

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE     |        |        |        | NW     |        |        |        | SW     |        |        |        | SE     |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12N | 15E | 29  |        |        |        |        |        |        |        |        | X      |        |        |        |        | X      |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = \_\_\_\_\_

4. Date of priority: February 19, 1982

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Pocatello Idaho, this 9 day of February, 1987

Max A. Collins  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Received by sg Date 2-12-87 # 41454

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 72-7174.

Witness my hand this 17<sup>TH</sup> day of MARCH, 1987.

Acting for the Director

Norman Young

MICROFILMED

MAR 20 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant MAX ALBERTSON & ROBERT LOTHROP Phone 233-7500  
Post office address P.O. Box 912, POCA TELLO, IDAHO, 83201  
2. Source of water supply UNNAMED SPRING which is a tributary of YANKEE FORK  
3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 12 N  
Range 15 E B.M. CLUSTER County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount, .04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 CFS cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PIPE - GRAVITY FLOW

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 12 N  
Range 15 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water ONE TWO

(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

MAX ALBERTSON &  
ROBERT LOTHROP  
MAX ALBERTSON &  
ROBERT LOTHROP

- b. Who owns the land to be irrigated or place of use**

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RESIDENCE

SPRING

BOTH PLACE OF USE AND  
POINT OF DIVERSION  
LOCATED IN NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  SEC. 29, T12N, R15E8M

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John R. Fickel*

*Mr. S. O. Ollat*

(Applicant)

MICROFILMED

Proposed Priority 2/19/1982

Received by manyp Date 2-23-82 Time 2:00 P.  
Preliminary check by FA Fee \$ 30<sup>00</sup>  
Receipted by manyp Date 2/26/82 # 22040  
Publication prepared by manyp Date 3/3/82  
Published in Easter Publishing Co.  
Publication dates 3/1 & 3/18/82  
Publication approved manyp Date 3/18/82  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADN RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7174, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 29<sup>th</sup> day of April, 1982.

A. Glen Saylor  
Chief, Operations Bureau

RECORDED

**Simplot**

J.R. Simplot Company  
Minerals and Chemical Division  
Box 912  
Pocatello, Idaho  
Phone (208) 232-6620

RECEIVED

FEB 19 1982

Department of Water Resources  
Eastern District Office

BOB LOTHROP -

YOU NEED TO SIGN ON  
3RD PAGE AS APPLICANT,

SEND APPLICATION WITH CHECK  
FOR \$30.00 (PAYABLE TO  
IDAHO DEPARTMENT OF WATER RESOURCES)  
TO:

IDAHO DEPARTMENT OF WATER RESOURCES  
150 SHoup  
IDAHO FALLS, IDAHO, 83401

Bob Black

CONFIDENTIAL

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS,  
Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for 2....  
consecutive weeks, commencing with  
the issue dated March 11,  
1982, and ending with the issue  
dated March 18, 1982.  
Margaret Parks.....

Subscribed and sworn to before  
me this 24 day of March,  
1982.

Ernest M. Beck  
Notary Public, residing at Challis,  
Idaho. My commission expires on  
January 22, 1986.



## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that  
the following application(s)  
have been submitted for  
permit to appropriate the  
public waters of the State of  
Idaho:

72-7174

ALBERTSON, MAX  
LOTHROP, ROBERT  
P.O. BOX 912, POCAT-  
ELLO, ID 83201

Source: SPRING tributary  
to YANKEE FORK

Date Filed: 02/19/1982

Amount: 0.04 CFS

Diversion Point: NENW  
Sec 29 T 12N R 15E, CUSTER  
Co.

Use: DOMESTIC (0.04  
CFS) from 01/01 to 12/31

Place of Use: NENW Sec  
29 T 12N R 15E

Diversion Means: PIPE,  
GRAVITY FLOW.

If issued the permit(s) will  
be subject to all prior water  
rights. Protests against the  
granting of any permit must  
be filed with the Director of  
the Idaho Department of  
Water Resources, 1041 Blue  
Lakes Blvd. North, Twin  
Falls, Idaho 83301 and  
received on or before  
MARCH 29, 1982.

A. KENNETH DUNN  
Director  
Pub: 3/11 & 3/18/82

# RECEIVED

MAR 20 1982

Department of Water Resources  
Southern District Office

March 18, 1987

MAX ALBERTSON  
-369 Fairway Drive  
POCATELLO, ID 83201

RE: Permit No. 72-7174

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

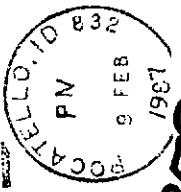
**MICROFILMED**

MAR 20 1987

369 Fairway Dr.,  
Orcutt, Id. 83201



NOTE  
ADDRESS  
CORRECTION



MICROFILMED

MAR 20 1987

Dept. of Water Resources  
State Office  
450 W. State St.  
Boise, Id. 83720



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 26, 1987

RE: Permit No. 72-7174

Max Albertson & Robert Lothrop  
Box 912  
Pocatello, ID 83201

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 20 1987

JUL 17 1984

## Department of Water Resources

72-7174

MAX & ROBERT ALBERTSON & LOTHROP

P/D: SEC 29 TWP 12N RNG 15E

IRRIGATION? N

## DATE \_\_\_\_\_

INITIALS

REMARKS

- ☐ Appointment letter mailed:

- ☐ Telephone call made:

(List Telephone No. used)

- ☐ Appointment scheduled for:

(Date, time, location)

Date 9-4-83

Date 9-4-83

Accompanied by \_\_\_\_\_

Total Q measured

ALLOW 0.08 cm capacity

If source is surface water, estimate total flow of source .2 cfs

## Methods of measurement

Meets Permit requirements?

Measurement calculations:

Allow .04 cfs filed on. ✓

System Description Headbox, 2" plastic pipe to large cabin. 1" outlet for irrigation or overflow into stream.

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

USE

USE  
domestic (1)

Irrigation requirement =

AFA/Acre

Q (cfs)

0.04

V (afa)

1.2

FROM

11

TO

12-3

Total

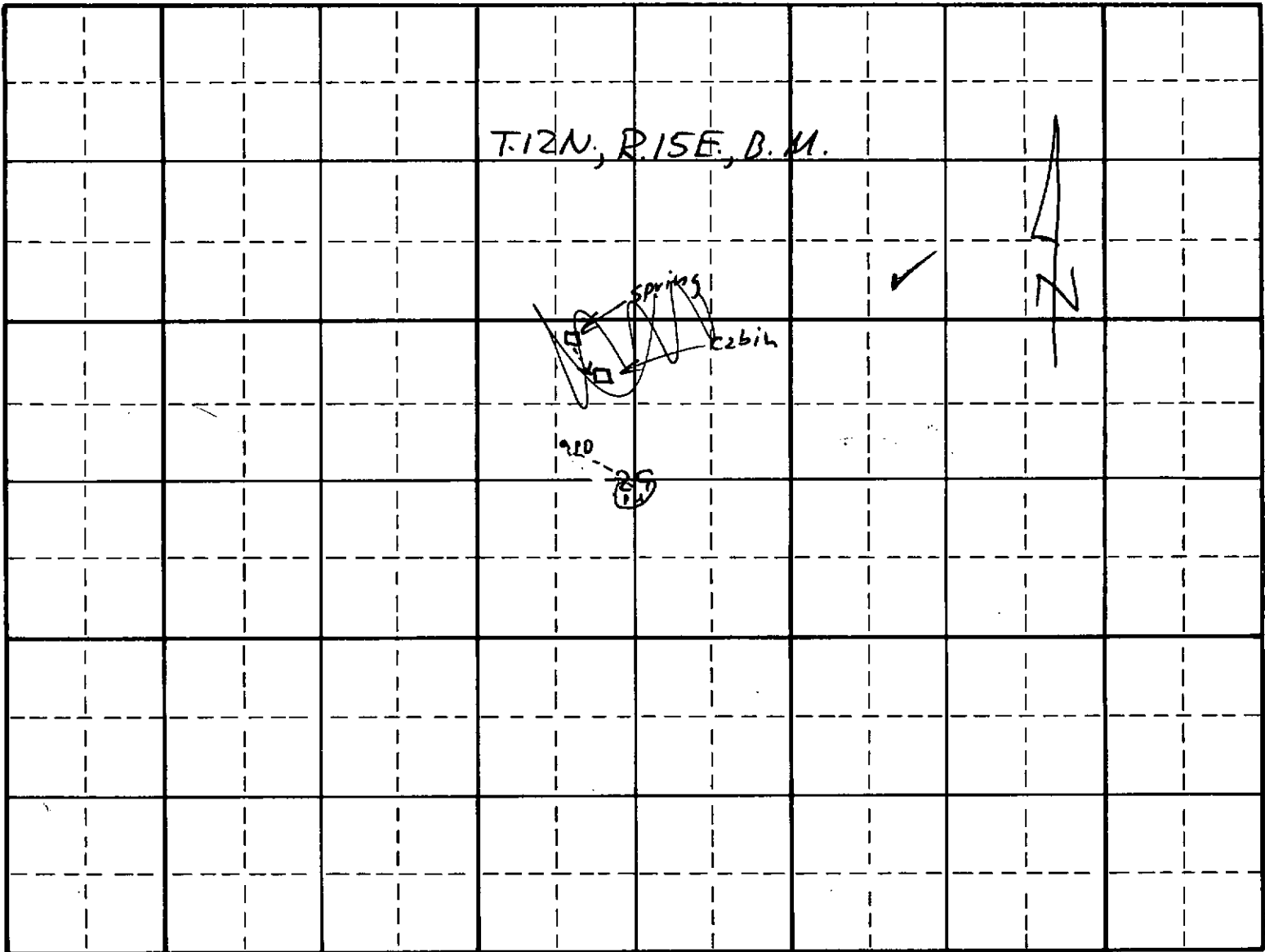
0.04 cfs 1.2 AF

Remarks Same ~~head~~ headbox & spring supplies Permit 72-7176 but thru a separate pipeline.

also being licensed.

UNCLASSIFIED

MAR 20 1987



**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: change NW 1/4 NW 1/4 Sec. 29 T. 12N R. 15E (unsurveyed)

Place(s) of Use change

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12N  | 15E  | 29   |        |        |        |        |        |        |        |        | X      |        |        |        |        | X      |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**Recommended Amendments:**

- ☒ Change P.D. as reflected above  
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

**MICROFILMED**

MAR 20 1981

Examiner's Signature J E Stanton  
 Checked by Alb Smith  
 Approved by L Kay Walker

Date 9-7-83  
 Date 12/12/83  
 Date 10/7/86  
11/17/86



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

March 16, 1983

Max Albertson  
Robert Lathrop  
P. O. Box 912  
Pocatello, Idaho 83201

Re: Permit 72-7174

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Sr. Water Resource Agent

**MICROFILMED**  
MAR 20 1987

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7174.

Name(s) of Permit Holder: Max Riberson  
Robert Lathrop

Post Office Address: P.O. Box 912

POOPELLO, Idaho 83201 Tel. No. 237-6040

Source of Water: Unnamed Spring

Extent of Use:

|                                              |          |                            |
|----------------------------------------------|----------|----------------------------|
| <input checked="" type="checkbox"/> Domestic | <u>1</u> | (number of households)     |
| <input type="checkbox"/> Stockwater          |          | (number and type of stock) |
| <input type="checkbox"/> Irrigation          |          | (acres)                    |
| <input type="checkbox"/> Other               |          |                            |

|                   |           |                                                                     |            |                                                          |
|-------------------|-----------|---------------------------------------------------------------------|------------|----------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port:      | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

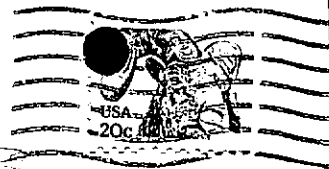
The above information is a true statement of the extent to which the above numbered permit has been developed.

3/2/83  
Date

M. S. Albright  
Signature of Permit Holder

Max Allatson  
P.O. Box 912

POCATELLO, IDAHO 83201



RECEIVED

MAR 8 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138300

ALBERTSON, MAX  
P.O. BOX 912  
POCATELLO, ID 83201

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7174 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ALBERTSON, MAX  
P.O. BOX 912  
POCATELLO, ID 83201

MAY 26, 1982

RE: PERMIT NO. 72-7174

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

ALBERTSON, Max & LOTHROP, Robert

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LA

APPLICATION NUMBER: 72-7174

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\*

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

☐ Yes ☒ No

Other rights on same place of use. \_\_\_\_\_

☒ Yes ☐ No\*

In form for advertising. 3/29/82 ✓

Final date for protests: 3/29/82 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3/29/82 ✓

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

☒ 2/19/82

Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 4/6/82

STATE OFFICE REVIEW:

return receipt w/cover letter

SW/O card

☐ See attached sheet for more information.

By: Relip

Date: 4-21-82

RECEIVED  
APR 29 1982

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
| NEW   | 29  | 12N | 15E | --           | --            | 206.6 |

IDAHO STREAM CODE INDEX

2730.0920.4310.-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MARCH 3, 1982

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 29, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

---

22-2124-

ALBERTSON, MAX  
LOTHROP, ROBERT

P.O. BOX 912, POCA TELLO, ID 83201

Source: SPRING tributary to YANKEE FORK

Date Filed: 02/19/1982

Amount: 0.04 CFS

Diversion Point: NENW Sec 29 T 12N R 15E, CUSTER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 29 T 12N R 15E

Diversion Means: PIPE, GRAVITY FLOW

---

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 29, 1982.

A. KENNETH DUNN

Director

Published 3/11 & 3/18/82.

**MICROFILMED**

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7174

ALBERTSON, MAX  
LOTHROP, ROBERT  
P.O. BOX 912, POCAT-  
ELLO, ID 83201

Source: SPRING tributary  
to YANKEE FORK

Date Filed: 02/19/1982

Amount: 0.04 CFS

Diversion Point: NENW  
Sec 29 T 12N R 15E, CUSTER  
Co.

Use: DOMESTIC (0.04  
CFS) from 01/01 to 12/31

Place of Use: NENW Sec  
29 T 12N R 15E

Diversion Means: PIPE,  
GRAVITY FLOW.

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 29, 1982.

A. KENNETH DUNN  
Director  
Pub: 3/11 & 3/18/82

*old  
maps  
3/18/82*

