

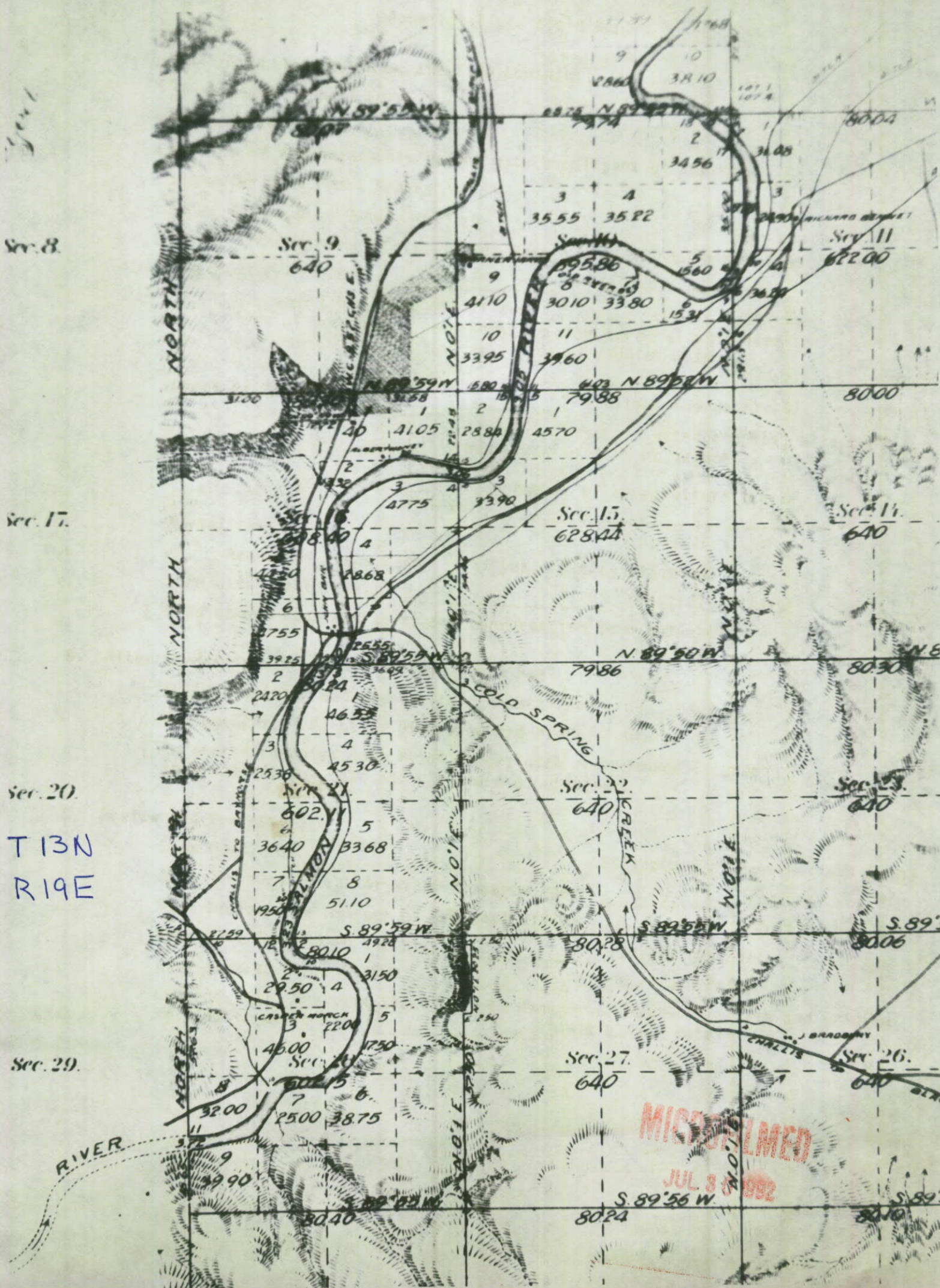
Sec. 8.

Sec. 17.

Sec. 20.

T 13N
R 19E

Sec. 29.

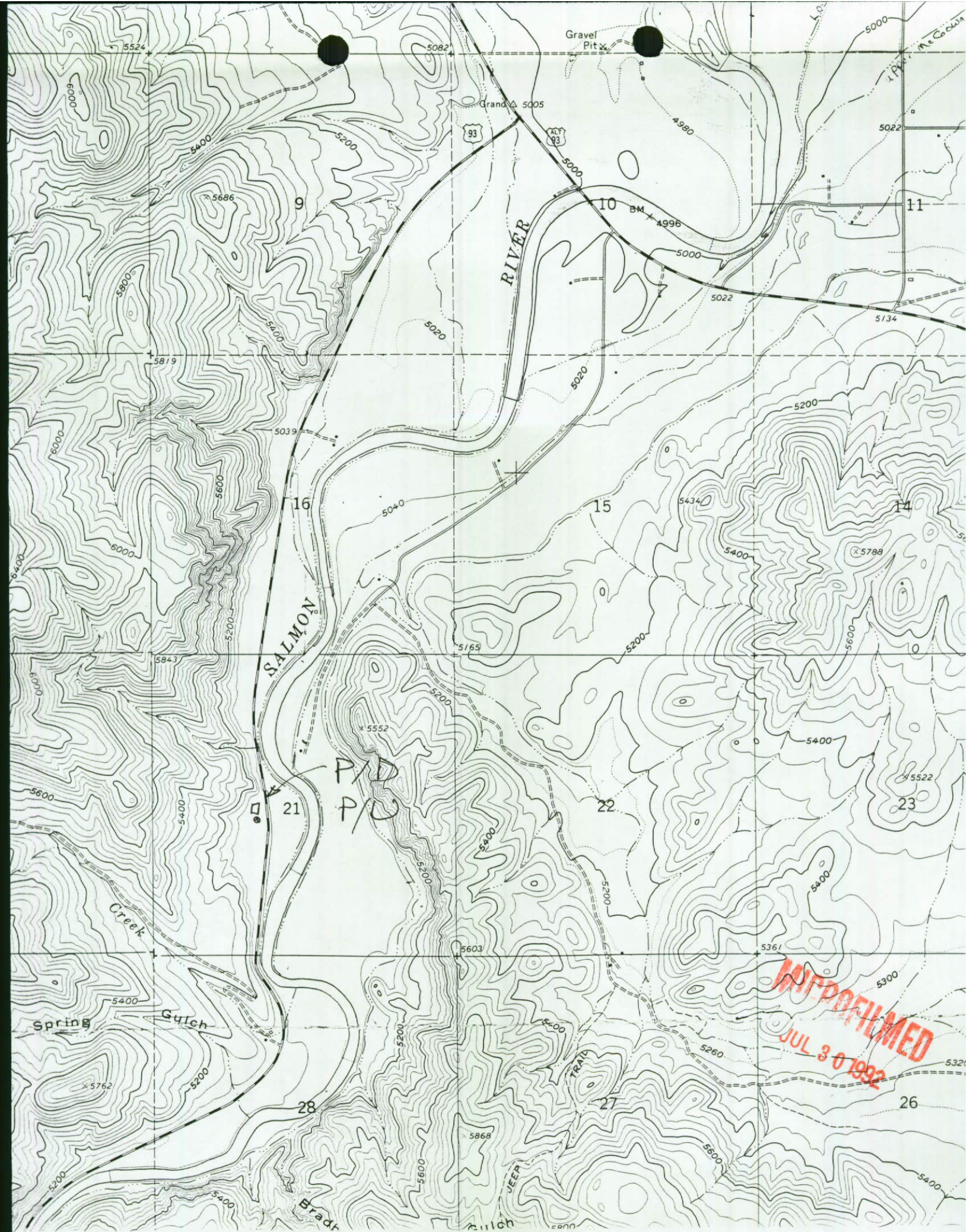


72-7175



P/u

MICROFILMED
JUL 30 1992



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	72-7175	Ross McElvain Debby McElvain	0.10
Full Assignment	72-7175	Pete Peters	0.10

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AUG 07 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07175

Priority: March 9, 1982

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that PETE PETERS
HC 67 BOX 2041

CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 12, 1982; and has submitted Proof of Beneficial Use on May 12, 1983. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6(NESW), Sec. 21, Township 13N, Range 19E
CUSTER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

13N 19E 21 Lot 6(NESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of JULY, 1992

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 30 1992

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JUL 29 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

ASSIGNMENT OF APPLICATION FOR PERMIT

I, ROSS McELVAIN, hereby assign to PETE PETERS
of, HC 67 BOX 2041 CHALLIS, ID 83226
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 72-7175 to appropriate the public waters of the State of Idaho.

Or, (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 25th day of July, ¹⁹⁹¹ 1990.
Ross McElvain
Applicant

NEW MEXICO
State of ~~Idaho~~)
County of CATRON)
SS

On this 25th day of July, ¹⁹⁹¹ 1990, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Gene H. Snyder
Notary Public

seal

My commission expires: 1/29/95

MICROFILMED
AUG 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED APPLICATION FOR PERMIT

Ident. No. 72-7115

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MAR 12 1982

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant ROSS McELVAIN AND/OR DEBBY McELVAIN Phone 208-879-2469
Post office address SCENIC ROUTE; CHALLIS, IDAHO 83226
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is ^{Lot 6} (NE 1/4 of SW) 1/4 of Section 21 Township 13 N
Range 19 E B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for IRRIGATION purposes from APRIL 1 to OCTOBER 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03.02* for STOCK WATER purposes from JANUARY 1 to DECEMBER 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for DOMESTIC purposes from JANUARY 1 to DECEMBER 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: * Per conversation with applicant 3-15-82

a. .# 0.10* cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 HORSE, FLINTNALL SUB-MERSIBLE
Well pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 96 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: ^{Lot 6} (NE 1/4 of SW) 1/4 of Section 21 Township 13 N
Range 19 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 SHEEP 2 HORSES

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	19E	21									3.55								3.55
											1.16								

Total number of acres to be irrigated 3.55

c. Describe any other water rights used for the same purposes as described above.

NONE

Round to
4 ACRES
RC 6/2/82

9. a. Who owns the property at the ^{WELL} point of diversion ROSS AND/OR PEBBY McELVAIN

b. Who owns the land to be irrigated or place of use ROSS McELVAIN AND/OR PEBBY McELVAIN

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

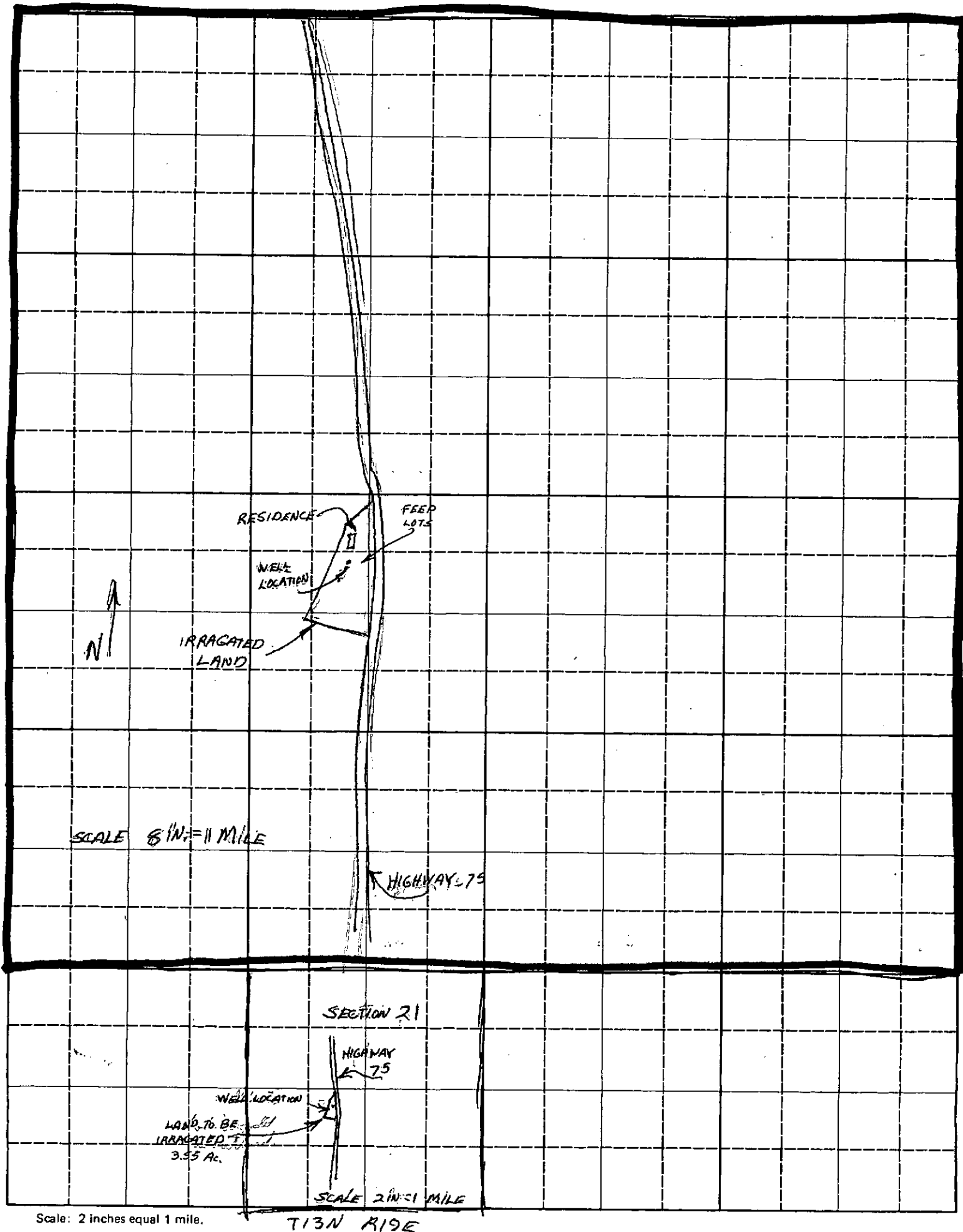
10. Remarks THIS APPLICATION IS FOR ONE WELL WHICH SERVES
A RESIDENCE, A FEED LOT OPERATION AND IRRIGATION FOR 3.55
ACRES. THE WELL WAS DEVELOPED IN JUNE, 1980.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T13N R19E SEC 21



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross McElwain

(Applicant)

AND/OR

Perry McElwain

3/5/82

Proposed Priority 3/9/1982

Received by meysa Date 3-12-82 Time 3:00 P.
Preliminary check by JS Fee \$ 30.00 # 22082
Receipted by meysa Date 3/17/82
Publication prepared by meysa Date 3/16/82
Published in Oyster Publishing Co.
Publication dates 3/25 & 4/1/82
Publication approved meysa Date 3/24/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7175, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 10 day of June, 1982.

David R. Tutthill
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. *MARGARET PARKS*

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for *2*.....

consecutive weeks, commencing with the issue dated *March 25*..., 19*82* and ending with the issued dated *April 1*..... 19*82*

Margaret Parks
.....
Subscribed and sworn to before me this *23rd* day of *May*..... 19*82*

Ethel M. Peck
.....
Notary Public, residing at Challis, Idaho. My commission expires on *Jan 26, 1986*

RECEIVED
MAY 17 1982

Department of Water Resources
Custer District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7175

MC ELVAIN, ROSS &/OR DEBBY

SCENIC ROUTE, CHALLIS, ID 83226

Source: GROUND-WATER

Date Filed: 03/09/1982

Amount: 0.10 CFS

Diversion Point: LOT 06 (NESW) Sec 21 T 13N R 19E CUSTER Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 10/15; STOCKWATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: LOT 06 (NESW) Sec 21 T 13N R 19E FOR 3.55 ACRES

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 12, 1982.

A. KENNETH DUNN
Director

Pub: 3/25 & 4/1/1982

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ad Mary

IDAHO DEPARTMENT OF WATER RESOURCES

MEMO-REPLY

Date 8/3/92

To ~~Karen~~ - Allocation Bureau

From Staci - Adjudication Bureau

☒ Take Appropriate Action

☐ Draft A Reply

☐ Action Required By _____

☐ See Me

☐ Call Me

☐ Return To Me

☒ For Your Information

☐ For Your Approval

☐ For Your Comments

☐ As You Requested

☐ Copy (____ Copies)

☐ File

Comments

I received a call on the hotline from Donald "Pete" Peters WR# 72-07175 - He needs an address change: New address:

Old address:
- Box 2041

HC 67 Box 2039
Challis ID 83226

Please change for your records.

Reply

8/3/92

We need written confirmation to change databases.

Cindy Zimmerman

Signed

Staci

Date

8/3/92

July 28, 1992

PETE PETERS
HC 67 BOX 2041
CHALLIS ID 83226

RE: WATER RIGHT NO. 72-07175

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUL 30 1992

July 1, 1992

PETE PETERS
HC 67 BOX 2041
CHALLIS ID 83226

RE: WATER RIGHT NO. 72-07175

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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JUL 30 1992

LICENSE REVIEW CHECKLIST

Permit # 72-67175

Date 6-23-92

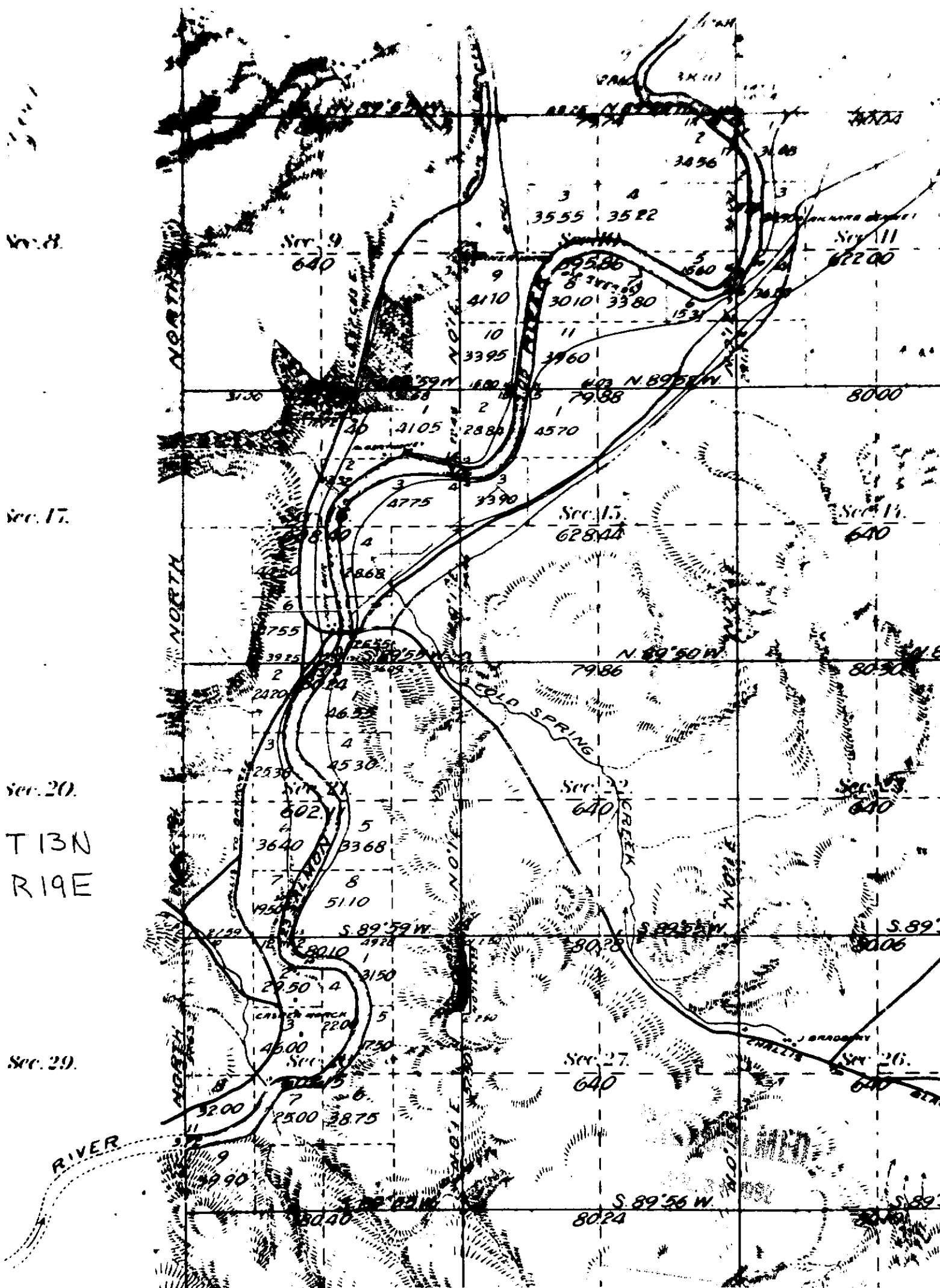
NAME	<u>Yes</u>	<u>No</u>	Address Change?
	<u>—</u>	<u>✓</u>	
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance? <u> </u>
	<u>—</u>	<u>✓</u>	Memo to Advance <u> </u>
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u>—</u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u>—</u>	Disagree with Actual Measurement?
			<u>.04 cfs (DOM)</u>
	<u>NA</u>	<u>—</u>	Disagree with Theoretical? <u>2 x 8.8 x .7 = .086</u>
	<u>—</u>	<u>✓</u>	Limited by Capacity? <u>.09 cfs 50 + (2.31 x 40)</u>
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u>—</u> Standard Irr. Season
			<u>—</u> Season Recommended
	<u>—</u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>1.2 afa (DOM)</u>
	<u>—</u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source <u> </u>
	<u>—</u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop IRR & STOCK</u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u>—</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u>—</u>	Non-Irr. Uses <u>DOM / Home</u>
	<u>—</u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>—</u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device
	<u>—</u>	<u>✓</u>	W/Master Control
	<u>—</u>	<u>✓</u>	Overlap
	<u>—</u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u>—</u> <u>✓</u> Water Dist.
			<u>✓</u> <u>—</u> App Rec'd
			<u>✓</u> <u>—</u> Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres, rate, uses</u>		
	<u>Little info for HP equation / single WL in NISW</u>		
	<u>shows 40' as static level / Used 50' & 40 psi estimate</u>		
License	<u>—</u>	10-Day <u>✓</u>	15-Day <u>—</u> Special Correspondence <u> </u>

DATE: 06/23/92
PAGE: 1

Water Source: GROUNDWATER

Audit: 06/23/92 SKAGGS

Sec. 29.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

72-7175
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JUL 10 1991

A. Prior to Conducting the Exam, the File Contains:

Department of Water Resources

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LW 12/13 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: 72-7112

Check of P/U index LW 12/13 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 72-2021, 7112,

Aerial Photo

Required? ☐ yes ☒ no If yes: ☒ copy attached?

couldn't read orig. app., copy of transfers only

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J. E. Stanton 9-5-90 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DRS 7/1/91 (Initial and date)
Exam Reviewed by Manager of Regional Office JA 7/5/91 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 72-7175

REVIEWER DRJ

DATE 7/1/91

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>/</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>/</u>	1,13. <u>/</u>
1,14. <u>N/A</u>	1,15. <u>/</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>/</u>	1,2. <u>/</u>	2. <u>N/A</u>	3. <u>N/A</u>
4. <u>/</u>	5. <u>N/A</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>/</u>	1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>/</u>
1,5. <u>/</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RPT
 *** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Ross McElvigin Permit No. 72-7175
Current Address: HC 67 Box 2040, Challis, ID 83226 Phone No. 878-4431
2. Accompanied by: Mr. McElvigin EXAM. DATE: 8-14-90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Hwy. 93

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JUL 30 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	NW	NE	SW	21	13N	19E	Custer	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	21									D								
											146								

Do not use this space

NOT RECORDED

JUL 30 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 home w/ lawn - Allow 1.2 AFA standard volume.

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JUL 30 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use for 1 home & under 1/2 acre of lawn/garden.
 Buried system can water 3 acres of pasture, but has not been used since 1983 according to
 permittee. He is no longer interested in pasture irrigation or livestock (except for a few
 miscellaneous domestic animals).
 Allow standard domestic rate/volume.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	1.2 1.2
Totals:			0.04	1.2 1.2

2. Recommended Amendments

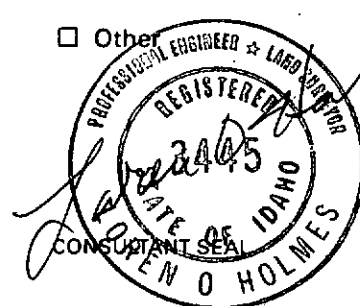
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

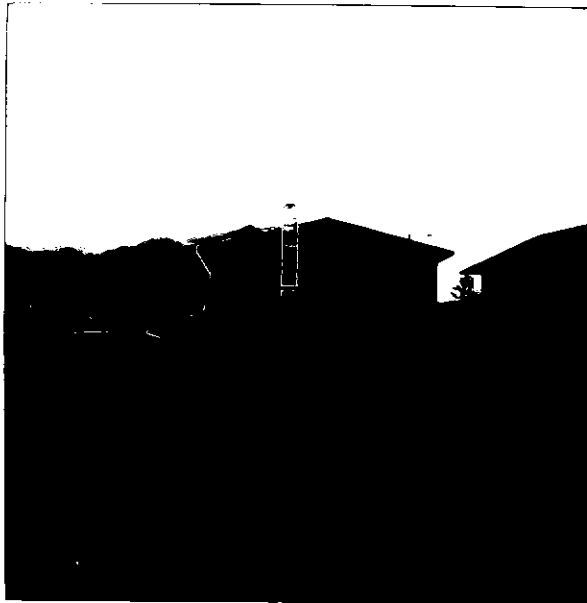
Field Examiner's Name J.E. Stanton
 Signature J.E. Stanton
 Certification Date 4/10/91
 Field Report Preparation Date 9-5-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

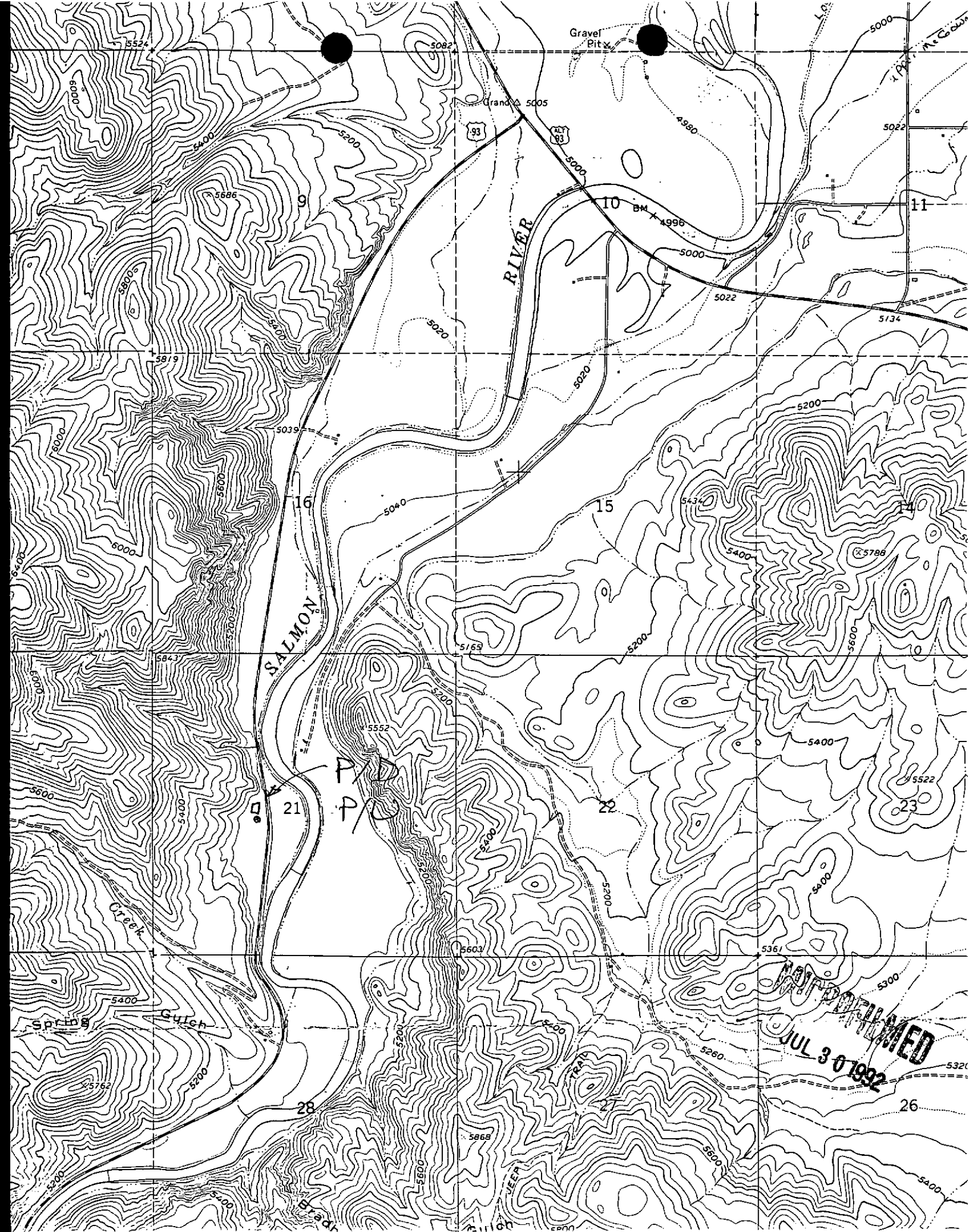
JUL 30 1992

72-7175



P/u

REPROFILMED
JUL 30 1992



July 31, 1991

Re: Permit No. 72-7175

Pete Peters
HC 67 Box 2041
Challis, ID 83226

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

RECEIVED
AUG 07 1991

July 16, 1991

ROSS MC ELVAIN
DEBBY MC ELVAIN
P O BOX 17
LUNA NM 87824

RE: Permit No. 72-7175

Dear Mr. and Mrs. McElvain:

I received your letter on May 15, 1991, regarding permit no. 72-7175.

You indicated that you had sold the property in Challis that permit no. 72-7175 was issued for. This permit should be transferred to the new owner. I have enclosed the necessary form to complete this transaction. Please fill it out and return it to this office.

If I can be of any further assistance, please feel free to call me at 327-7900.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
AUG 07 1991

RECEIVED
MAY 15 1991

Department of Water Resources

ROSS MELVIN
P.O. Box 17
LUNA, NM 87824

PERMIT No 22-7416

Rita Fleck
State of Idaho
Department of Water Resources
1301 North Orchard St.
Statehouse Mail,
Boise, Idaho 83720-9000

It's time
or call her
Mary (Jensen).
Checking to see if
field is on her
Completed.

DS
6-18-91

Yr. exam
completed in
Aug 1990.

Dear Mr. Fleck,

I had not diverted water on that particular piece of property so my permit was not valid. I had planned to drill a well, but never did. An inspection would have cancelled my permit. ~~Thank you~~. So I feel I have nothing to transfer at this time. Thank you

Respectfully

Ross Melvin

P.S.

Could you notify me about permit No. 72-7175. This is a permit that was attached to property I had owned in Challis Idaho. Do I need to transfer the permit? I have also sold this property. This permit was proved up on and inspected.

AUG 07 1991

Please note my new address above, and a transfer form was not included with your last correspondence, so if I need to transfer the permit I will need a form.

Thank you
Ross Melvin

to whom I may concern.

Enclosed is my Examination Fee. According to my records I applied for .06 CFS ~~sub~~ of irrigation water which is \$50.00 on your chart.
If I'm in error let me know

Ross McElvain

P.S.

Debby and I have been divorced for 3 years. The property is entirely in my name. Also my name is spelled ROSS not RUSS. I would appreciate it if you could up date your records.

Respectfully,
Ross McElvain

ROSS McELVAIN

HC 67 BOX 2040

CHALLIS, ID 83226

72-7175

RECEIVED

NOV 6 1987

Department of Water Resources
Southern Region Office

MICROFILMED

JUL 30 1992

4/86

RECEIVED

NOV 20 1987

Department of Water Resources
Southern Region Office

RECEIVED

DEC 03 1987

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$50.00

Date 11/30/87

Receipt # 44375

Receipt by CW

Sent to S.O. 12/2/87

1. Permit No. 72-7175

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ROSS McELVAIN

3. Post Office Address: HC 67 BOX 2040
CHALLIS, ID 83226 Telephone No. 208-879-4431

4. Source of Water: WELL, GROUND WATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 10 SHEEP (No. and type of stock)

Irrigation 4 (acres) Other/Remark SHEEP I HAD, BUT SOLD

THEM, I HAVE ALL THE FACILITIES BUILT.

6. Total rate &/or volume for which proof is submitted .10 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/81

8. Person to contact to accompany the department representative during the examination:

ROSS McELVAIN

(Name)

HC 67 BOX 2040

(Address)

CHALLIS, ID 83226

879-4431 HOME

879-4321 OFF.

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

11/25/87

Ross McElvain
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
~~AF = acre feet~~)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

October 15, 1987

72-7175
Russ & Debby MC Elvain
HC 67 Box 2040
Challis, ID 83226

138025

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

AUG 07 1991

Examination Fee Notice
Page 2

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
2148 4th Avenue East
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren O Holmes

LOREN HOLMES
Southern Region Supervisor

Enclosures

RECORDED

AUG 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1983

RUSS & DEBBY MC ELVAIN
HC 67 BOX 2040
CHALLIS ID 83226

RE: Permit No. 72-7175

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Enclosure

RECEIVED
JUN 14 1983
TWIN FALLS, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7175.

Name(s) of Permit Holder: ROSS AND/OR DENNY McELVAIN

Post Office Address: H/C 67 Box 2040

CALLIS, IDAHO, 83226 Tel. No. 879-4431

Source of Water: GROUND

Extent of Use:

☐ Domestic	<u>1</u>	(number of households)
☐ Stockwater	<u>14 SHEEP</u>	(number and type of stock)
☐ Irrigation	<u>3.55</u>	(acres)
☐ Other		

1 SAW '80 ON
APPLICATION YOU CAN
CHANGE PERMIT
AS NECESSARY

Measuring Device: Required? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/83
Date

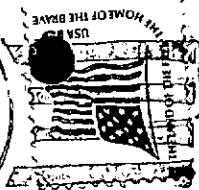
Ross McElvain
Signature of Permit Holder

RECEIVED
MAY 10 1983

Ross McElwain

HC 67 BOX 2040

CHALLIS, IDAHO 83226



RECEIVED
MAY 12 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

ORIGINAL
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MC ELVAIN, ROSS
SCENIC ROUTE
CHALLIS, ID 83226

138553

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7175 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED
APR 30 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC ELVAIN, ROSS
SCENIC ROUTE
CHALLIS, ID 83226

JUNE 22, 1982

RE: PERMIT NO. 72-7175

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILED 22 JUN 1982

State of Idaho
Department of Water Resources

7175

APPLICATION FOR PERMIT ANALYSIS SHEET

McELVAIN, Ross &/or Debby

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 72-7175

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: ga Map No. U-25
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 4/15/82 ✓
☐ Yes ☒ No Final date for protests: 4/15/82 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/17/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/9/82 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM
STATE OFFICE REVIEW: return receipt w/ cover letter

Date: 5/24/82

- ☐ See attached sheet for more information.

By: [Signature]

Date: 6/2/82

RECEIVED

MAY 27 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2125-

MC ELVAIN, ROSS &/OR DEBBY
~~MC ELVAIN, DEBBY~~

SCENIC ROUTE, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 03/09/1982

Amount: 0.10 CFS

Diversion Point: LOT 06 (NESE) Sec 21 T 13N R 19E, CUSTER Co.

Use: IRRIGATION	(0.06 CFS)	from 04/01 to 10/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: LOT 06 (NESE) Sec 21 T 13N R 19E FOR 3.55~~4~~ ACRES

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 12, 1982.

A. KENNETH DUNN

Director

Published 3/25 & 4/1/1982.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7175

MC ELVAIN, ROSS &/OR
DEBBY

SCENIC ROUTE, CHAL-
LIS, ID 83226

Source: GROUND-
WATER

Date Filed: 03/09/1982

Amount: 0.10 CFS

Diversion Point: LOT 06
(NESW) Sec 21 T 13N R 19E
CUSTER Co.

Use: IRRIGATION (0.06
CFS) from 04/01 to 10/15;
STOCKWATER (0.02 CFS)
from 01/01 to 12/31;
DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: LOT 06
(NESW) Sec 21 T 13N R 19E
FOR 3.55 ACRES

Diversion Means: WELL,
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 12, 1982.

A. KENNETH DUNN
Director

Pub: 3/25 & 4/1/1982

*ab
maga
3/26/82*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.

Twin Falls, Idaho 83301
(208) 734-3578

MARCH 16, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 12, 1982.

Yours truly,

Mary R. Hill
Secretary

Encl.