

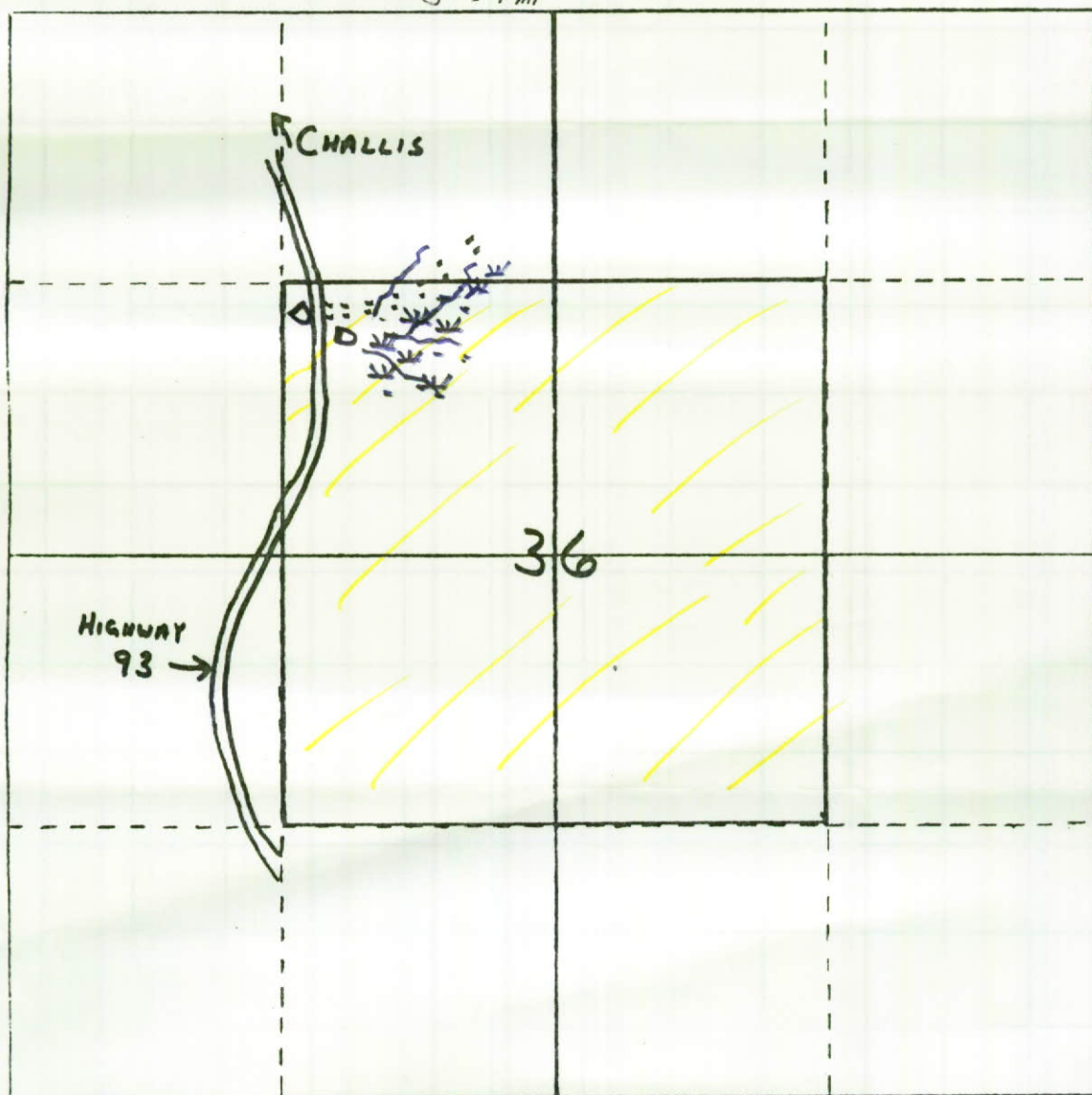
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section _____

Township 12 N

Range 20 E

SCALE:
3" = 1 mi



STATE ENDOWMENT LAND

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hobbs C-21111
(Applicant)

MICROFILMED

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Terrell D. Blom Date 4-21-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

MAY 15 1989

FLAT

93

BM 6196

0029

1

Gooseberry

6360

6

6480

0899

6800

5

11ESPRING 1,62 5001
3272 IV

T. 11 N.
T. 12 N.

4912

4913

4914

4915

CHALLIS

NATIONAL

Spring

Creek

McGowan

Spring
P.O. & P.U.

BM 6066

36

6280

6400

6600

0089

0099

6400

6280

25

6200

6400

6600

7200

8200

R. 20E.

0029

Creek

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07177

Priority: March 16, 1982 Amount: 0.02 CFS 1.1 AFA

This is to certify, that STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 16, 1982, and has submitted proof to the Department of Water Resources on December 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to **WARM SPRING CREEK**

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	04/01 to 11/01	0.02 CFS	1.1 AFA
STOCKWATER STORAGE	01/01 to 12/31		0.1 AFA
STOCKWATER FROM STORAGE	04/01 to 11/01		0.1 AFA
	Totals	0.02 CFS	1.1 AFA

LOCATION OF POINT(S) OF DIVERSION:

NWNWNW , Sec. 36, Township 12N, Range 20E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12N 20E 36

NWNW

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 15 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 72-07177

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21ST
day of APRIL, 19 89.

Acting for the Director

Roman C Young

MICROFILMED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

APR 15 1982

Department of Water Resources
Southern District Office
523-5398

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Lands Phone 523-5398
Post office address Rt. 1 Box 400 Idaho Falls ID 83401
2. Source of water supply Un-named Spring which is a tributary of Warm Spring Creek
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 12N
Range 20E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08AF for storage for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) stockwater
Amount 0.08 AF for from storage purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 cfs for stockwater purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. 0.08 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. two stockwater ponds

b. Height of storage dam 8 feet, active reservoir capacity 0.08 acre-feet; total reservoir capacity 0.08 acre-feet, materials used in storage dam: local surface soil

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 12N
Range 20E B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 beef cattle

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: NA

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

N/A

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

1. *Chlorophyll a* (Chl *a*)
 2. *Chlorophyll b* (Chl *b*)
 3. *Carotenoids* (Carotenes and Xanthophylls)
 4. *Phycobilins* (Phycocyanin and Allophycocyanin)
 5. *Phaeophytins* (Phaeophytin *a* and *b*)
 6. *Phaeoerythrins* (Phaeoerythrin *a* and *b*)
 7. *Phaeoxanthophylls* (Phaeoxanthophyll *a* and *b*)
 8. *Phaeo-*fucoxanthin** (Phaeo-*fucoxanthin*)
 9. *Peridinin* (Peridinin)
 10. *Diatoxanthin* (Diatoxanthin)
 11. *Diadinoxanthin* (Diadinoxanthin)
 12. *Diadinochrome* (Diadinochrome)
 13. *Diadinoxanthin* (Diadinoxanthin)
 14. *Diadinochrome* (Diadinochrome)
 15. *Diadinoxanthin* (Diadinoxanthin)
 16. *Diadinochrome* (Diadinochrome)
 17. *Diadinoxanthin* (Diadinoxanthin)
 18. *Diadinochrome* (Diadinochrome)
 19. *Diadinoxanthin* (Diadinoxanthin)
 20. *Diadinochrome* (Diadinochrome)

WILSON

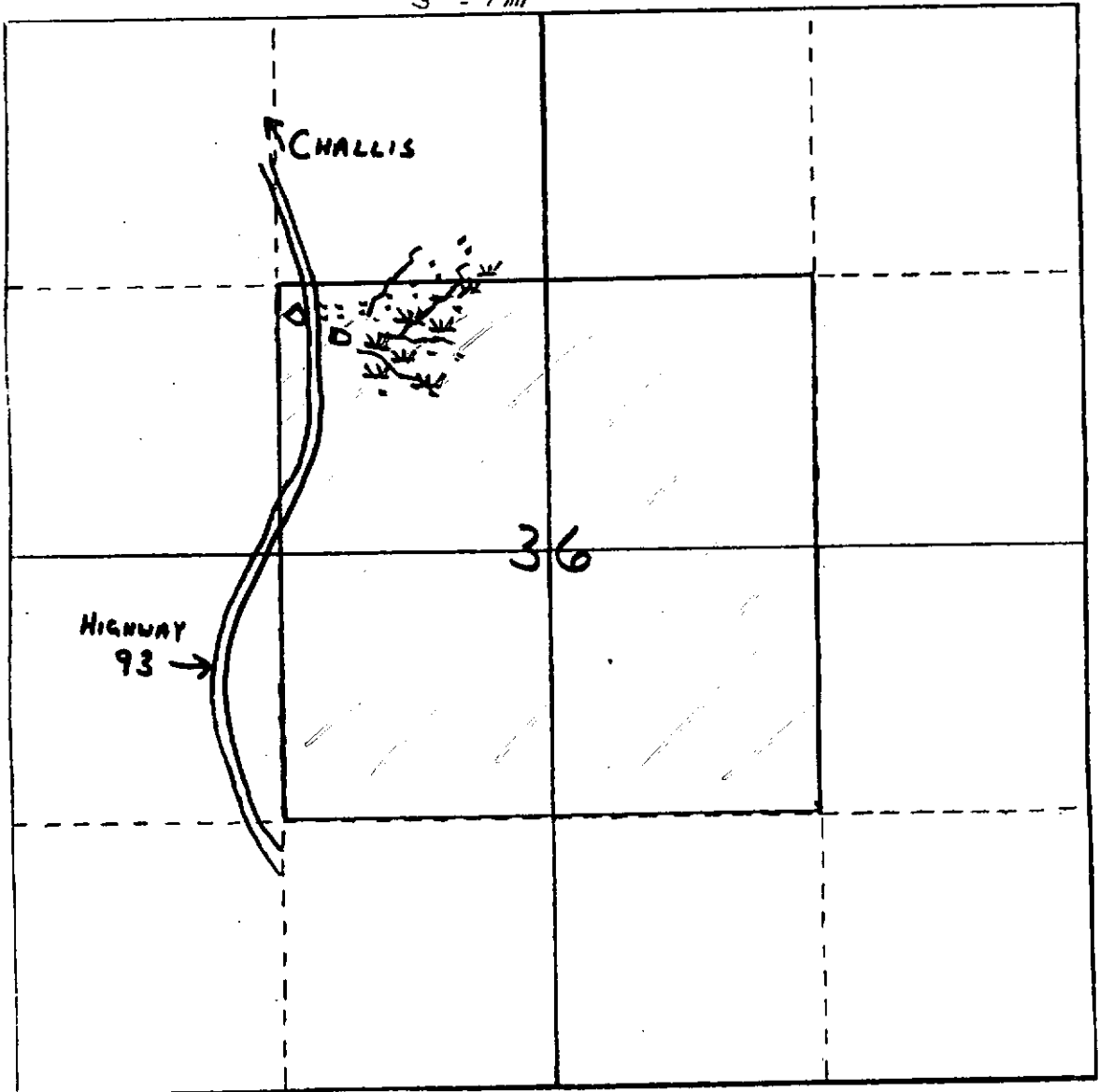
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section _____

Township 12 N

Range 20 E

SCALE:
3" = 1 mi



STATE ENDOWMENT LAND

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hobbs C-BA m
(Applicant)

RECORDED

Proposed Priority 3/16/1982

Received by meysa Date 4/15/82 Time 3:00
Preliminary check by SA Fee \$ 30.00 # 22204
Receipted by eastman Date 4/12/82
Publication prepared by meysa Date 4/21/82
Published in ester publishing co.
Publication dates 4/29 & 5/6/82
Publication approved meysa Date 4/30/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7177, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of June, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE

DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR

JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

RECEIVED

MAR 31 1982

March 16, 1982

Department of Water Resources
Western Regional Office

MAR 16 1982

Kenneth Dunn, Director
Department of Water Resources
Statehouse Mail
Boise, ID 83720

Department of Water Resources

Dear Ken:

Enclosed are seven separate applications for a permit to appropriate water for the following locations:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, Twp. 21 N., Rge. 21 E - Lemhi County

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, Twp. 12 N., Rge. 20 E - Custer County

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Twp 12 S., Rge. 32 E - Oneida County

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, Twp. 6 S., Rge. 41 E - Caribou County

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Twp. 5 S., Rge. 41 E - Caribou County

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, Twp. 3 S., Rge. 41 E. - Bingham County

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, Twp 3 S., Rge. 41 E. - Bingham County

We are forwarding a DA8 through the State Auditor's office and the warrant for the application fees should reach your office in a few days.

Sincerely yours,

Donald E. Hobbs
DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc (7)
cc: Area Supervisor, Eastern Idaho

EQUAL OPPORTUNITY EMPLOYER

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....

consecutive weeks, commencing with
the issue dated April 29.....

1982 and ending with the issued
dated May 6..... 1982.

Margaret A. Parks

Subscribed and sworn to before
me this 21st day of May,
1982.

Ethel M. Reck

Notary Public, residing at Challis,
Idaho. My commission expires on

RECEIVED

MAY 25 1982

Water Resources
District Office

29, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

72-7177

STATE OF IDAHO
DEPT. OF LANDS,
STATEHOUSE, BOISE, ID
83401

Source: UNNAMED
SPRING tributary to WARM
SPRING CREEK

Date Filed: 03/16/1982

Amount: 0.02 CFS 0.08 AC-
FT

Diversion Point: NWNW
Sec 36 T 12N R 20E,
CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 04/01 to 11/01;
STOCKWATER STORAGE
(0.08 AC-FT) from 01/01 to
12/31; STOCKWATER
FROM STORAGE (0.08 AC-
FT) from 04/01 to 11/01

Place of Use: NWNW Sec
36 T 12N R 20E

Diversion Means: PONDS
If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301 and received on
or before MAY 17, 1982.

A. KENNETH DUNN
Director

Pub. 4/29 & 5/6/82

RECEIVED

10

April 25, 1989

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

RE: PERMIT NO. 72-07177

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAY 15 1989

March 14, 1989

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

RE: PERMIT NO. 72-07177

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAY 15 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
7207177	12N	20E	36		NW	NW		UNNAMED SPRING	STATE OF IDAHO

MICROFILMED

MAY 15 1989

RECEIVED
RESOURCES
FIELD REPORT

Total Acres

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Terry S. Blom Date 4-21-86

Consultant's License Number _____

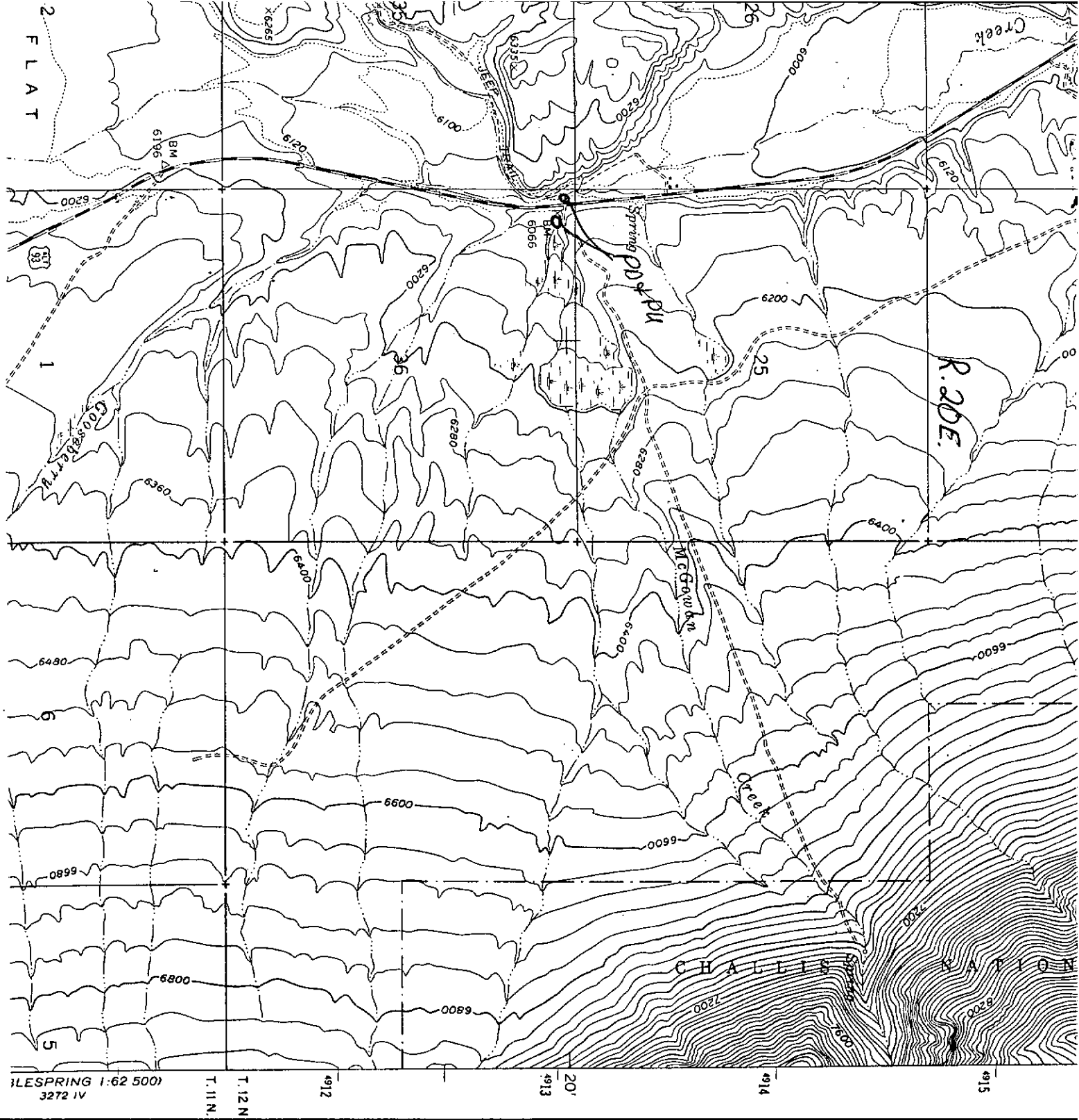
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MAY 15 1989



RECOMMENDED AMOUNTS

- [illegible]

REFILMED

MAY 15 1989

Date 4-21-86
Date 10/19/86
Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 25, 1983

State of Idaho
Department of Lands
Route 1 Box 400
Idaho Falls, Idaho 83401

Re: Permit 72-7177

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED
FEB 28 1983
TWIN FALLS, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7177

Name(s) of Permit Holder: JOHN S. CORNER

Post Office Address: ROUTE 1, BOX 400
IDAHO FALLS, IDAHO 83401

Tel. No. 523-5398

Source of Water: UN-NAMED SPRING

Extent of Use:

☐ Domestic

☒ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

100 BEEF

Measuring Device:

Required?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/20/82

Date

Tracy Behrens

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83401

JULY 06, 1982

RE: PERMIT NO. 72-7177

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED
JUL 10 1982
FBI

State of Idaho
Department of Water Resources

12
11 17

APPLICATION FOR PERMIT ANALYSIS SHEET

IDAHO DEPARTMENT OF LANDS

INITIAL REVIEW BY: Dany Junderburg

APPLICATION NUMBER: 72-7177

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☐ Yes ☐ No
☒ Yes ☐ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 5/17/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/26/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 3/16/82

Special conditions of approval or cover letter. None

By: ADL

Date: 5/27/82

STATE OFFICE REVIEW:

SLW/LIZ

- ☐ See attached sheet for more information.

By: Reg

JUN 18 1982

Date: 6/22/82

JUN 02 1982

Department of Water Resources

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z1ZZ-

STATE OF IDAHO

DEPT. OF LANDS, STATEHOUSE, BOISE, ID 83401

Source: UNNAMED SPRING tributary to WARM SPRING CREEK

Date Filed: 03/16/1982

Amount: 0.02 CFS 0.08 AC-FT

Diversion Point: NWNW Sec 36 T 12N R 20E, CUSTER Co.

Use: STOCKWATER	(0.02 CFS)	from 04/01 to 11/01
STOCKWATER STORAGE	(0.08 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.08 AC-FT)	from 04/01 to 11/01

Place of Use: NWNW Sec 36 T 12N R 20E

Diversion Means: PONDS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 17, 1982.

A. KENNETH DUNN

Director

Published 4/29 & 5/6/82.

RECEIVED
MAY 17 1982

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

72-7177

STATE OF IDAHO
DEPT. OF LANDS,
STATEHOUSE, BOISE, ID
83401

Source: UNNAMED
SPRING tributary to WARM
SPRING CREEK

Date Filed: 03/16/1982

Amount: 0.02 CFS 0.08 AC-
FT

Diversion Point: NWNW
Sec 36 T 12N R 20E,
CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 04/01 to 11/01;
STOCKWATER STORAGE
(0.08 AC-FT) from 01/01 to
12/31; STOCKWATER
FROM STORAGE (0.08 AC-
FT) from 04/01 to 11/01

Place of Use: NWNW Sec
36 T 12N R 20E

Diversion Means: PONDS

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301 and received on
or before MAY 17, 1982.

A. KENNETH DUNN
Director

Pub. 4/29 & 5/6/82

*ol
merge
4/30/82*

RECEIVED
MAY 11 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 21, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY MAY 17, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED